

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00324
Date Received: 6/05/1990
Receipt No: 5012386
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RODNEY N. HALL 208-645-2517
Address: P.O. BOX 631
MALTA, ID 83342

AND/OR

Name: DORIS J. HALL 208-645-2517
Address: P.O. BOX 631
MALTA, ID 83342

2. Date of Priority: SEP 16, 1909

3. Source: RAFT RIVER Trib. to: SNAKE RIVER
UNNAMED STREAM (MEADOW CK.) RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	18	NE	SE	NE		CASSIA
13S,			NW	SW	SE		CASSIA

5. Description of diverting works:
PORTABLE PUMPS IN STREAMS TO PIPELINE NETWORK TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.800		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 720.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	27E	19	NE		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
							Section Acres	120.0
		20	NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			NW		SW		IRR	40.0
							Section Acres	120.0
							Total Acres	240.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-04119 THRU A43-04122 & A43-02373

14. Remarks:

CHANGE IN P/D UNRECORDED.

PUMPS ONLY INSTALLED IN CREEK & RIVER WHEN WATER AVAILABLE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ALBION-IDAHO LAND CO.

Decree Plaintiff

vs

JOBE ADAMS ET AL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rodney M. Hall Date: 5 Jun 90

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of June 19 90

[Signature]
Notary Public

Seal

Residing at Kimberly, ID.
My Commission Expires 6/30/92



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

A43-00324 +
Permanent Files 2

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 1, 1989

Mr. Sherl L. Chapman, Consultant
410 S. Orchard, Suite 144
Boise, ID 83705

Conner.

*1-90-91
State fee paid
+ claims filed
6/5/89 5012386
See attached receipt.
Tami Smith*

RE: Snake River Basin Adjudication SRBA Claim
Mr. Rodney Hall of Malta, Idaho
Cassia County

Dear Mr. Chapman:

In response to your letter of May 26, 1989 and the reasons given therein for the late filing of the above mentioned Adjudication claims.

This letter is a denial of Extension of Time for the filing of the above referenced Notice of Claims to a Water Right. The original filing deadline for the claims is June 8, 1989. The extension is denied on the basis the claimant has not shown diligence in preparing these claims.

This extension is denied under the authority of §42-1409 (10), Idaho Code.

Signed this 1st day of June, 1989.

David B. Shaw
Adjudication Bureau Chief

DBS;ds

MICROFILMED

MAR 03 1993

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 01/30/91
Time: 12:09:08

Rec/No - S012386 AR/No -
From: - HALL, RODNEY &/OR DORIS

Receipt Type - CK Doc/No - 3638
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 06/05/1990

Type Of Payment
ADJUDICATION FEE
LATE FEE

Program	Acct	Class	Fee
410162	9337	6490	1160.00
410162	9337	6490	550.00

Total Due - 1710.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A4300324	290.00	A4300145	210.00	A4310639	25.00
A4310638	25.00	A4310637	25.00	A4304122	50.00
A4304121	50.00	A4304120	50.00	A4304119	50.00
A4310636	135.00	A4302373	50.00	A4302424	200.00

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

MICROFILMED
MAR 03 1993

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-324

RODNEY N HALL

PO BOX 631

MALTA ID 83342

Telephone Number: (208) 645-2517

DORIS J HALL

PO BOX 631

MALTA ID 83342

Telephone Number: (208) 645-2517

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12 June 01

SIGNATURE:

Rodney N Hall
Rodney N Hall

Please print your name:

Rodney N Hall

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

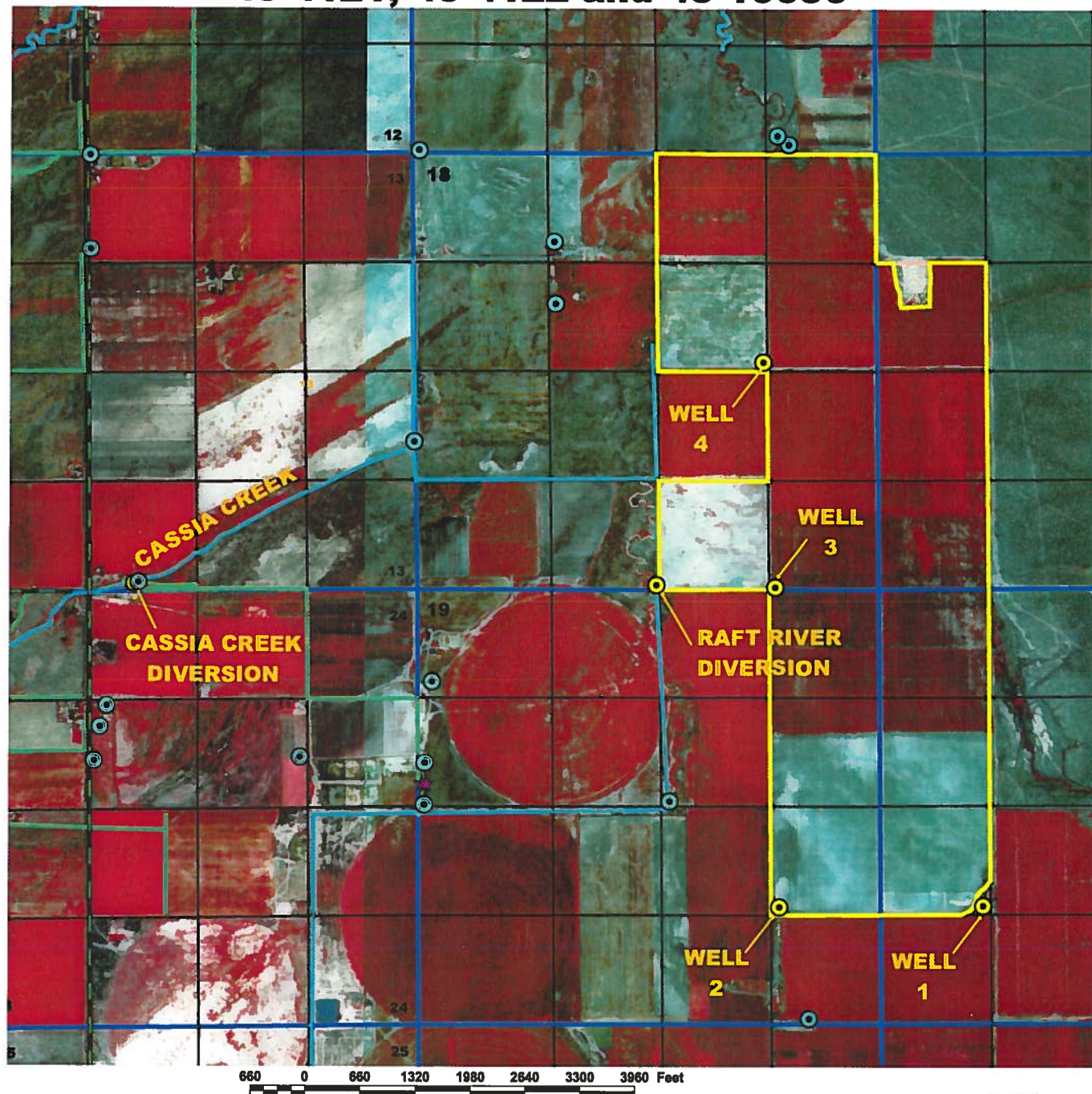
RECEIVED

JUN 18 2001

Department of Water Resource
Southern Region

RECOMMENDED PLACE OF USE FOR

43-145, 43-324, 43-2373, 43-2424, 43-4119, 43-4120,
43-4121, 43-4122 and 43-10636



PLACE OF USE

TWP 13S, RNG 27E, SEC 17, 18, 19, & 20

Data entry on February 16, 2001

GIS PLACE OF USE PRESENTATION

1987/1988 NAPP AERIAL PHOTOGRAPHY

DATA ENTRY BY KELLY K CHRISTENSEN

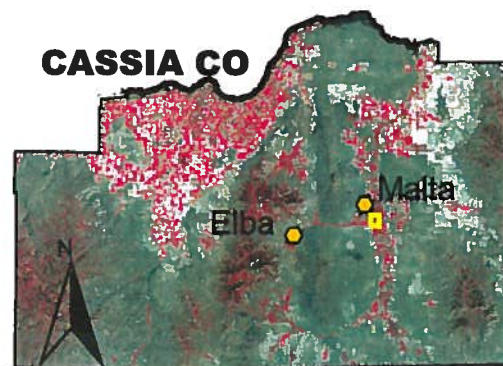
● RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES

CASSIA CO



CLAIM NUMBER

A43-00324

DATE

2-19-01

TRANSFER NUMBER

AGENT

KKC

CLAIMED ACRE TOTAL

240

GIS ACRE TOTAL

28

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	<u>13S</u>	<u>27E</u>	<u>19</u>	<u>40</u>			<u>40</u>									<u>40</u>				<u>120</u>
GIS				<u>40</u>			<u>40</u>									<u>40</u>				<u>1</u>
RECOM																				
CLAIM	<u>13S</u>	<u>27E</u>	<u>20</u>						<u>40</u>	<u>40</u>			<u>40</u>							<u>120</u>
GIS									<u>40</u>	<u>40</u>			<u>38</u>							<u>118</u>
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B43-DBPOU.SHP

P14 claimed as decreed. No season of use given
in the decree

SHAPE NOS.

43-DBPOD.SHP

NOS. DESCRIPTION

P10 now a pumping system tied into
mainline. Change occurred many yrs ago.
The Meadow cr source was not part of the
decree and does not normally flow. It
is not part of the recommended uses
on P10s.

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

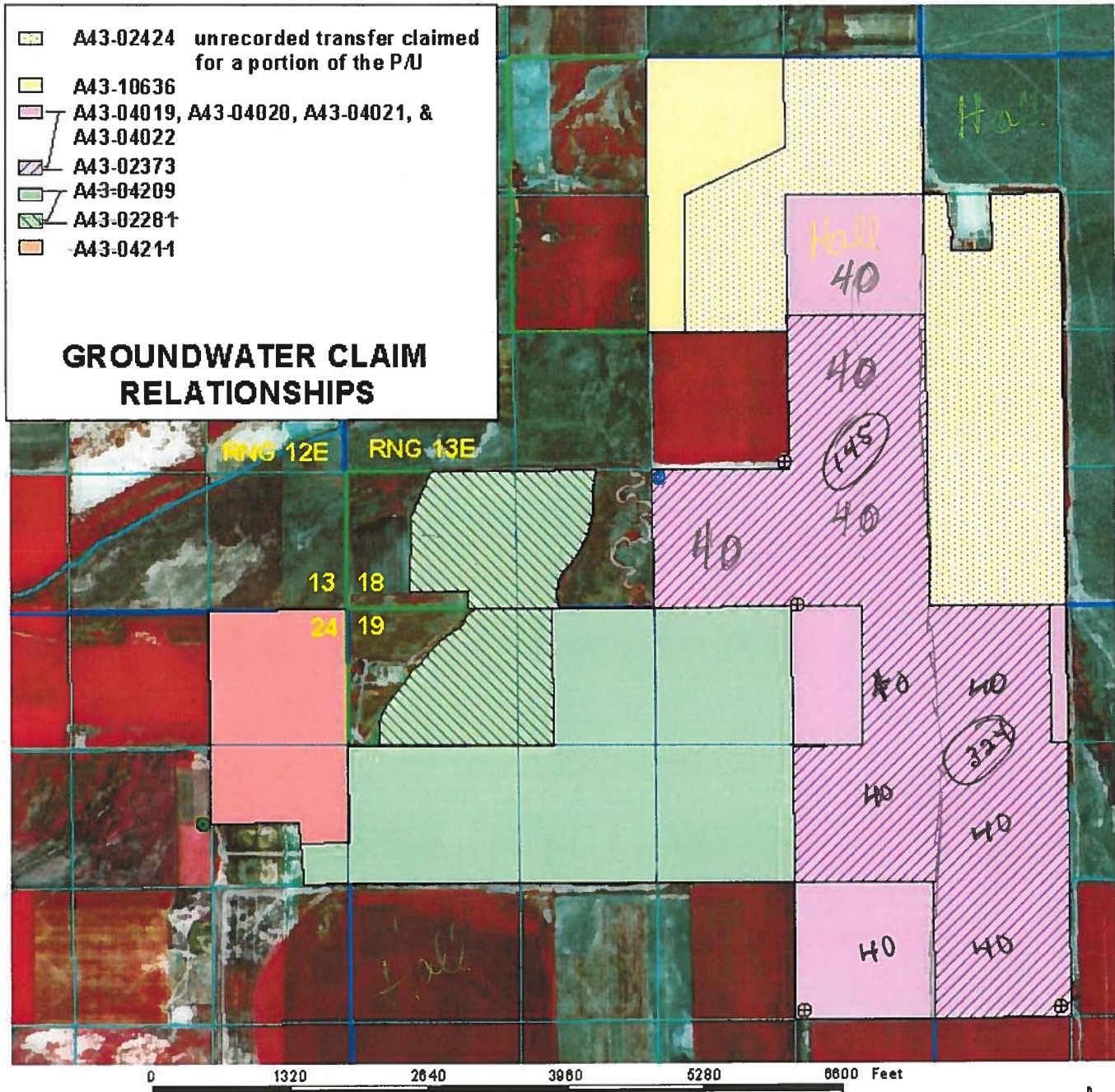
JPEG LAYOUT

43-145 HALL

IDAHO DEPARTMENT OF WATER RESOURCES

Rodney Hall P/U

**43-00145, 43-00324, 43-02281, 43-02373, 43-02424, 43-04119
43-04120, 43-04121, 43-04122, 43-04209, 43-04211, & 43-10636**



TWP 13S; RNG 26E & 27E;
FIELD EXAM DATE AGENT

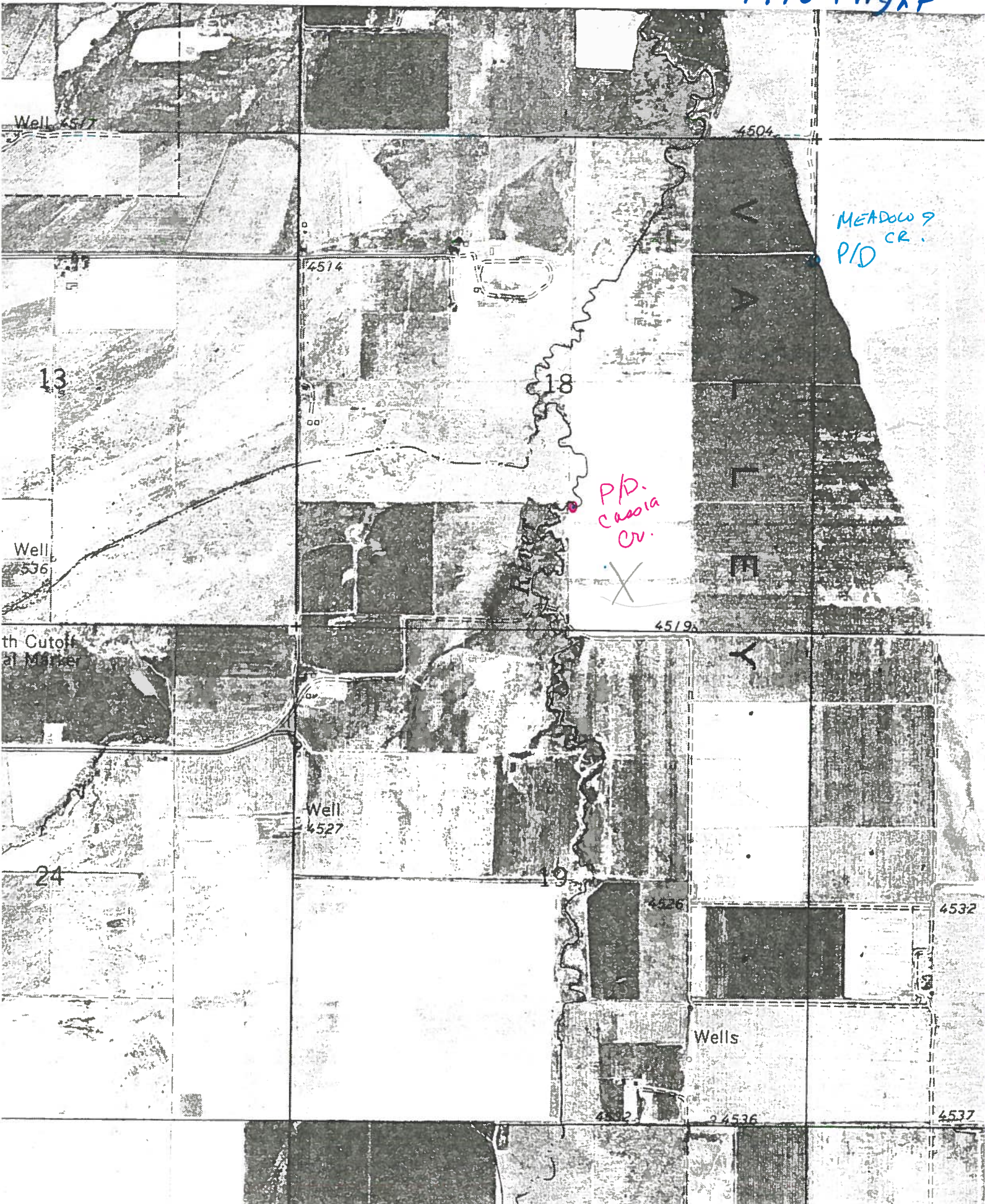
JPEG LAYOUT CREATED

GIS PLACE OF USE PRESENTATION
1987 AND/OR 1988 NAPP PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

Surface Water claims
A - 10554 (AKA 143) RR
00144 (split) Cev.
00031 Cev.
04210 RR.



CC-82
1976 flight



Rod HALL

Mike Lewis - 670-3315 645-2517

split - 04210 to both properties

(OK) A43-02424 - correct priority date to 1955
A43-04129 file new claim
A43-02300 } A claimed by Neddo
A43-02303 } split B not claimed yet
"A" claimed by Neddo entire A.S.
"B" not claimed yet

A43-02373

A43-07221

- 04210

- 04119

- 04120

- 04121

- 04122

- 04209

- 04211

- 04129 (needs to be claimed)

- evidence of priority
submitted ?
on these

43-00015 → 00029 ← claim these (or portions of)

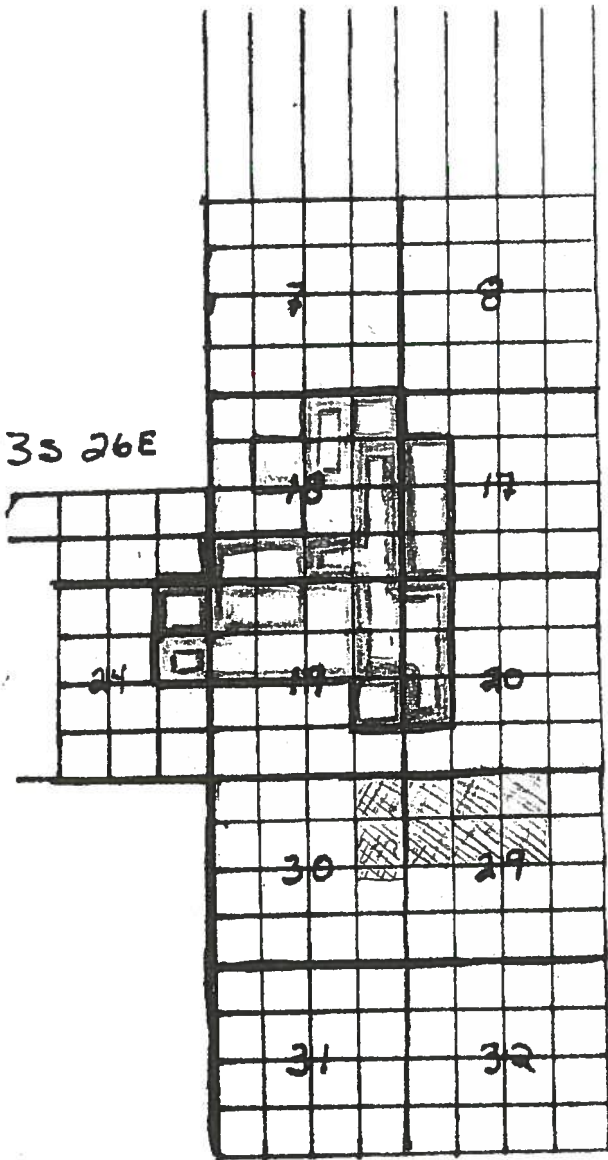
quit-claim on Kureau

★ need to get claims filed, all in same name, then transfer filed

13 S

27 E

Groundwater



✓ ^K 02281 - G.W. 1940 1.6
3/15 - 11/15

✓ ^H 10636 - G.W. 1946 1.7
3/15 - 11/15 1948
1952

✓ ^H ^{sec 10636} 2306 A - G.W. 1948.8 1953
3/15 - 11/15

✓ ^H 2373 - G.W. 1952 3.82
3/15 - 11/15

✓ ^H 2424 - G.W. 1957 3.14
3/15 - 11/15

✓ ^H 4119 - G.W. 1921 2.0
3/15 - 11/15

✓ ^H 4120 - G.W. 1941 11/15 - 2.5
3/15 - 11/15

✓ ^H 4121 - G.W. 1957 - 1.2
3/15 - 11/15

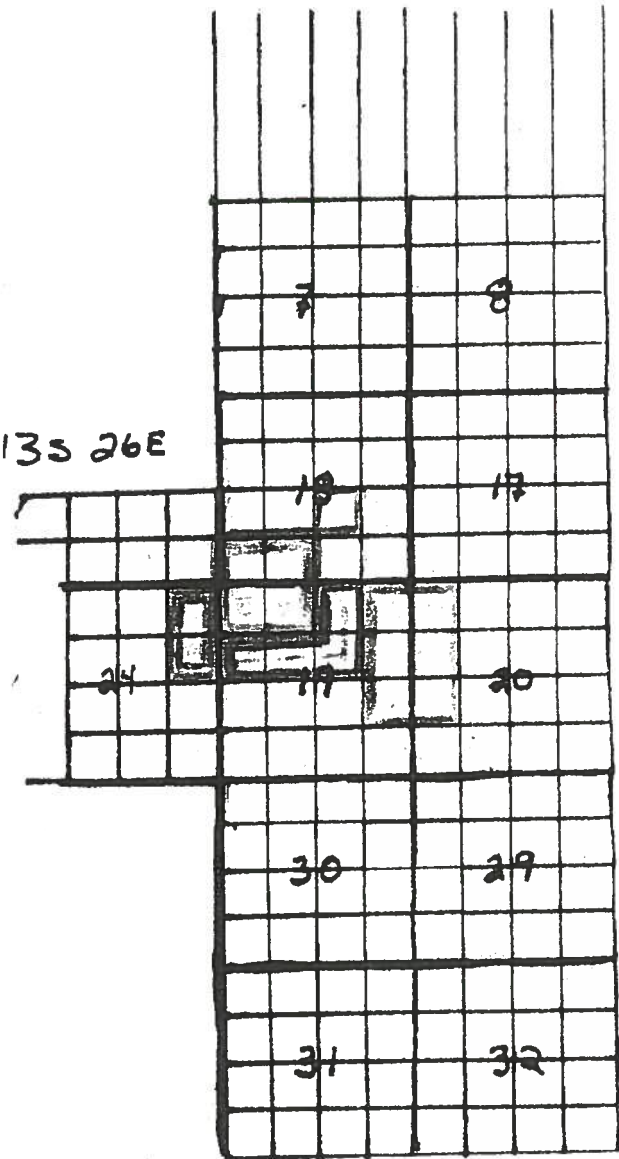
✓ ^H 4122 - G.W. 1933 - 2.0
3/15 - 11/15

✓ ^K 4209 - G.W. 1940 3.5
1/01 - 11/15

✓ ^K 4210 - G.W. 1940 1.4
3/01 - 11/15

13 S

27 E



✓ Pierce sec 10798 A & B
- 00030 - RR .8 - 1871
growing season

✓ K - 00031 - CASSIA - .8 1871
4/01 - 7/01

✓ Pierce sec 10798 #18
- 00032 R.R. 1.2 1871

✓ 10798
- 00443 - R.R. 4/01 7/01 -
CONTINUOUS FLOW .095 - 1871

✓ - 00015 - RR 1.6 *
cassia

✓ K 10554
- 00143 RR - 3.4 1883
4/01 - 10/01

✓ K - 00144B CASSIA .9 1886

✓ H - 00324 RR 4.8 1909
3/15 - 11/15

✓ K 004210 RR 2.0 1970
3/01 - 11/15

✓ H 00145 CASSIA 1.2 1894
3/15 - 11/15

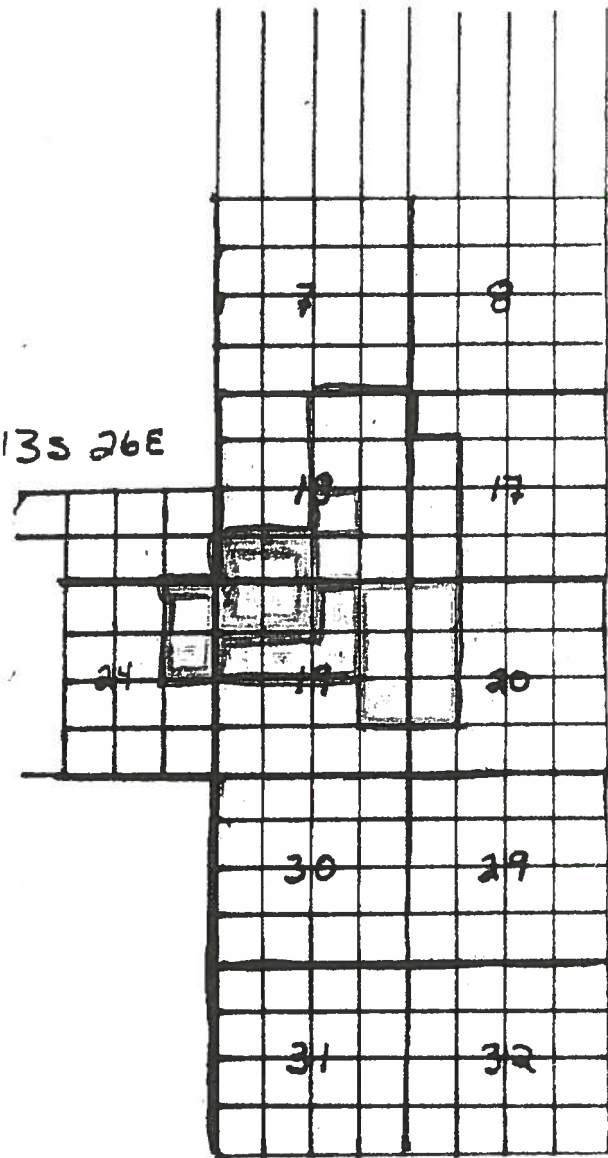
ASK to see
15-29 *
See if any more
APPLY

00144A
Did Afton
claim it
His .9

07221
CAN we apply

13 S

27 E



000000P - 10798 (piano) 1871
 00032P - entire ERR season April 1 - July 1 1871
 00031K - April 1 - July 1 1874
 00443P - CONTINUOUS FLOW 1871

00015 - REF - 1.6

00143K - 10798 REF - 3.4 1873
 4/01 - 10/01

00144B - CASSIA CREEK 1/29 1876

00324H

002281K - G. 1.6

04210K

00145H

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Consv. Svc.
Abbreviated 156 Farm Record

FARM 3093

Prepared: 12/28/93

Crop Year: 94

Page: 2

No. of Tracts: 6

Current Year

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	Ø27	AØ27	W	CW	FW	PC	AW	MW	RW	MG	CWTE	CWNA	PCW
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1587	640.0	629.7	629.7	Y	Y	Y	Y	N	N	—							N
IDENTIFIER				S-18,19,20 T-13 R-27 EE-26													
OWNER				1 - RODNEY HALL													

1631	340.0	326.3	326.3	N	N	N	N	N	N								N
IDENTIFIER				S-29,30 T-13 R-27 EE-28													
OWNER				1 - ROGER NEDDO													

1632	120.0	116.9	116.9	N	N	N	N	N	N								N
IDENTIFIER				S-29,32 T-13 R-27 EE-28													
OWNER				1 - PAUL A WARD													

2017	40.0	38.6	38.6	N	N	N	Y	N	N								N
IDENTIFIER				S-18 T-13 R-27 EE-26													
OWNER				1 - MARTHA E HITT													

2018	40.0	39.4	39.4	N	N	N	N	N	N								N
IDENTIFIER				S-18 T-13 R-27 EE-26													
OWNER				1 - A D NYE													

8958	400.0	379.5	379.5		N	N	Y	N	N	—							N
IDENTIFIER				DD-26 S-19,24,30 T-13 R-27													
OWNER				1 - DORIS J HALL, 2 - RODNEY HALL													

←
bought from Kuna

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

FARM 3093

Prepared: 12/28/93

Crop Year: 94

Page: 1

OPERATOR: Name, Address & I D No.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	EFFECTIVE CROPLAND	FARM IDENTIFIER	STATUS
529-46-9597 S RODNEY HALL PO BOX 631 MALTA	1580.0 208-645-2517	1530.4	1530.4	1530.4	NONE	ACTIVE
ID 83342						

CRP: .0

IFM: N

RECON. REF. NO.: A30163

OFAY NORMAL PLANTED ACRES: 60.3

CROP	ROT.	BASE	CRP REDUCTION	ADJ. BASE	DATE	P&CP		YIELD			
						YEAR		YEAR	NI	IR	
WHEAT	1	232.6	.0			93	513.3	94	25	74	
						92	163.4	85	27	80	
	IAM	158.7				91	160.0				
						90	165.2				
	NAW	73.9				89	161.2	94	58		
						88	170.9	85	63		
	BARLEY	1	350.1	.0			93	.0	94	30	90
							92	442.7	85	30	105
		IAM	446.8				91	447.2			
							90	447.3			
NAW		.0				89	413.1	94	90		
						88	449.5	85	105		
OATS		1	14.2	.0			93	.0	94	26	67
							92	12.2	85	26	71
		IAM	10.1				91	10.2			
							90	8.9			
	NAW	4.1				89	39.5	94	55		
						88	.5	85	58		

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

02/19/2001

RIGHT NUMBER: 43-324
NAME AND ADDRESS: DORIS J HALL
RODNEY N HALL
PO BOX 631
MALTA, ID 83342

VERIFIED BY KKC

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 4.8 CFS

WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER
ACRE. COMBINED RIGHT NOS. 43-145, 43-324, 43-2327, 43-2424, 43-4119, 43-4120,
43-4121, 43-4122, AND 43-10636

PRIORITY DATE: 09/16/1909

POINT OF DIVERSION: T13S R27E S18 SESESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	4.80 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T13S R27E S19	NENE	40	T13S R27E S19	SENE	40
T13S R27E S19	NESE	40	T13S R27E S20	NWNW	40
T13S R27E S20	SWNW	40	T13S R27E S20	NWSW	38

238 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 633 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 43-145,
43-324, 43-2327, 43-2424, 43-4119, 43-4120, 43-4121, 43-4122, AND 43-10636

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE
DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS
AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN
THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION
42-1425, IDAHO CODE.

RY MATERIAL: BASIS OF CLAIM - Decreed