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FEB 27 2012

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
FEB 24 2012	
By _____	Clerk
	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

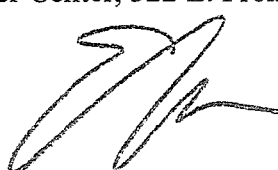
Case No. 39576

) Subcase Nos.: 83-7017, 83-7028, 83-7029,
) 83-11873, 83-11874, 83-11875, 83-11876
) and 83-11877
)
) NOTICE OF HEARING ON STATE OF
) IDAHO'S MOTION FOR
) CLARIFICATION
)

On November 22, 2011, the United States of America, acting through the Army Corps of Engineers ("Claimant") filed a *Motion to File Late Notice of Claim* for each of the above-captioned water right claims associated with the Dworshak Dam and Reservoir Project. On January 23, 2012, Claimant filed a *Motion to Withdraw Standard Forms 4* in each of the above-captioned subcases, requesting to withdraw each respective *Late Notice of Claim*. On January 23, 2012, the Court entered an *Order Granting Motion to Withdraw*. On February 8, 2012, the State of Idaho filed a *Motion for Clarification of Order Granting Motion to Withdraw*.

Therefore, NOTICE IS HEREBY GIVEN that a hearing on the State's *Motion for Clarification of Order Granting Motion to Withdraw* is set for **March 19, 2012, at 2:30 p.m. (Mountain Time)** at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-215-446-0193 and entering 406128# when prompted. **However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record.** Video teleconferencing ("VTC") will also be available by appearing at the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho.

Dated February 24, 2012



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF HEARING ON STATE OF IDAHO'S MOTION FOR CLARIFICATION was mailed on February 24, 2012, with sufficient first-class postage to the following:

STATE OF IDAHO

Represented by:

NATURAL RESOURCES DIV CHIEF

STATE OF IDAHO

ATTORNEY GENERAL'S OFFICE

PO BOX 44449

BOISE, ID 83711-4449

UNITED STATES OF AMERICA

DEPT OF DEFENSE DEPT OF ARMY

CORPS OF ENGINEERS

201 N THIRD AVE

WALLA WALLA, WA 99362-1876

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line.