

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04104
Date Received: 6/01/1988
Receipt No: W000276

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM RUPP 208-628-3712
Address: HC 01, BOX 1
LUCILLE, ID 83542

AND/OR

Name: RACHEL A. RUPP 208-628-3712
Address: HC 01, BOX 1
LUCILLE, ID 83542

2. Date of Priority: JAN 01, 1880

3. Source: CARVER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	01E	14	SE	NE			IDAHO

5. Description of diverting works:
DIVERSION DAM & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE, EXCEPT INSTREAM STOCKWATERING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	01E	14	SE	NE		IRR	1.0
			NE	SE		IRR	3.0
						Section Acres	4.0
						Total Acres	4.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jim E. Rupp
Rachel A. Rupp

Date:

6/1/88

Date:

6/1/88

State of Idaho)

)

SS.

County of

Ada

)

Subscribed and sworn (or affirmed) before me this 1st day

of June 19 88

Nancy M. Lindgren
Notary Public

Seal

Residing at

Boise

My Commission Expires

1-19-1994



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