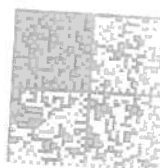


Return Service Requested

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ARDA J ALDRED
MERLIN C ALDRED
BOX 125
WHITE BIRD IE

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Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



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- ☐ Insufficient Address
☐ Moved, Left No Address
☐ Unclaimed ☐ Refused
☐ Attempted - Not Known
☐ No Such Street ☐ Number
☐ Vacant ☐ Illegible
☐ No Mail Receivable
☐ Box Closed - No Order
☐ Returned For Better Address
☐ Postage Due _____

99-4096

RECEIVED
AUG 29 2006
DEPARTMENT OF
WATER RESOURCES

ADDRESS SERVICE
REQUESTED
FIRST CLASS

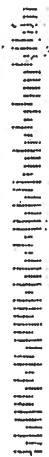


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ARDA J ALDRED

MERLIN C ALDRED
BOX 125





Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

79-4069 DC
79-4105 mR.

ARDA J ALDRED

MERLIN C ALDRED
BOX 125
WHITE BIRD ID



- ☐ Not Deliverable as Addressed
Unable To Forward
- ☐ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Unclaimed ☐ Refused
- ☐ Attempted - Not Known
- ☐ No Such Street ☐ Number
- ☐ Vacant ☐ Illegible
- ☐ No Mail Receipts
- ☐ Box Closed - No Order
- ☐ Returned For Better Address
- ☐ Postage Due _____

FIRST CLASS



UNITED STATES POSTAGE
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RECEIVED
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DEPARTMENT OF
WATER RESOURCES

79-4096

T28N R01E
Section(s) 22



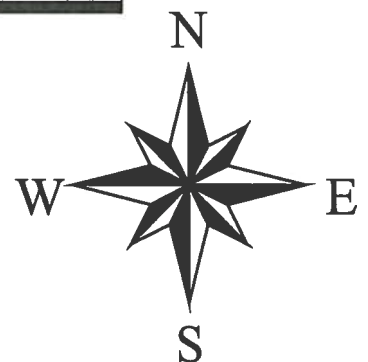
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Place of Use



Point of Diversion



Layout prepared on March 23, 2006
By Greg Taylor
Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04096
Date Received: 5/12/1988 5-11-88
Receipt No: C000643

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERLIN ALDRED 208-839-2380
Address: BOX 125
WHITEBIRD, ID 83554

OR

Name: ARDA J. ALDRED 208-839-2380
Address: WHITEBIRD, ID 83554

2. Date of Priority: APR 15, 1949

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	01E	22	SW	NW			IDAHO

5. Description of diverting works:
PUMP AND PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	01E	22	SW	NW		IRR	3.0
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TWO IRRIGATION CLAIMS FOR SAME AREA.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A 79-04096Date Received 05-11-88Receipt Number C000643

RECEIVED

MAY 11 1988

NOTICE OF CLAIM
TO A

Department of Water Resources

WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MERLIN C & ARDA J. ALDRED Phone (208) 839.2380Mailing Address Box 125, WHITEBIRD, ID Zip 835542. Date of Priority (Only one (1) per claim) APRIL 15, 19493. Source of water supply (a) SALMON RIVER
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 28 N Range 1 E Section 22,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of IDAHO

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.PUMP & PIPELINE FOR SPRINKLING

MICROFILMED

Copies: White-State, Yellow-Claimant

OCT 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/15 amount .10 CFS or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>T8N</u>	<u>1E</u>	<u>22</u>							<u>3</u>										<u>3</u>

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
TWO IRRIGATION CLAIMS FOR SAME AREA. or None (X)

14. Remarks:

Last Name ALFREO Ident No. A29-04096

MICROFILMED
Copies: White - State, Yellow - Private

OCT 06 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T & N R I E	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
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P.D.
P.D.

22

Last Name ALDRED

Ident No. A79-04096

MICROFILMED
Copies: White-State, Yellow-Clayton

OCT 06 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Merley C. Aldred Date 5/9/88

Rosa J. Aldred Date May 9 - 1988

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 9 day of May 19 88

SEAL

Notary Public Don A. Rusty

Residing at Cottonwood

My Commission Expires 2-9-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name ALDRED Ident. Number 179-04096

MICROFILMED
Copies: White State, Yellow Claimant

OCT 06 1992

1/5 file

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

40030
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

A79-04096-

Returned to
RECEIVED
Unclassified
Unrecorded
Insured
More
No such office in
Do not remain in this enclosure

**RECEIVED
SEP 05 1996
WATER RESOURCES
WESTERN REGION**

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

ARDA J ALDRED
WHITEBIRD ID 83554

**RECEIVED
APR 21 1995
Department of Water Resources**
AUTHORISED TIME FOR FORFEITURE
EXPIRED



pls file

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

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THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

40029
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

AT9-04096✓

MERLIN ALDRED
BOX 125
WHITEBIRD ID 83554

RECEIVED

SEP 05 1996

WATER RESOURCES
WESTERN REGION

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RETURNED TO SENDER
Unclaimed
Unpaid
Insured
Moved
No such office in area
Do not retail in this envelope

AUTHORIZED FOR FORWARDING HAS
EXPIRED

RECEIVED

APR 21 1995

Department of Water Resources

