



Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



☒ Not Deliverable As Addressed
Unable To Forward

- ☐ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Unclaimed ☐ Refused
- ☐ Attempted - Not Known
- ☐ No Such Street ☐ Number
- ☐ Vacant ☐ Illegible
- ☐ No Mail Receiptable
- ☐ Box Closed - No Order
- ☐ Returned For Better Address
- ☐ Postage Due

ADDRESS SERVICE
REQUESTED

RECEIVED
AUG 29 2006
DEPARTMENT OF
WATER RESOURCES

FIRST CLASS



UNITED STATES POSTAGE
\$00.87
02 1A
000431 0839
MAILED FROM ZIP CODE 83701

79-4092

EMMA M TAYLOR

LESLIE E TAYLOR
PO BOX 166

03/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4092

NAME AND ADDRESS: LESLIE E TAYLOR
PO BOX 166
WHITE BIRD ID 83554

EMMA M TAYLOR
PO BOX 166
WHITE BIRD ID 83554

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1910

POINT OF DIVERSION:

T28N R01E S14 SENWNE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1/01 12/31

QUANTITY
0.040 CFS

PLACE OF USE: DOMESTIC Within IDAHO County

T28N R01E S14 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04092
Date Received: 5/12/1988
Receipt No: W000184⁴²⁵
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LESLIE E. TAYLOR 208-839-2328
Address: BOX 166
WHITEBIRD, ID 83554

AND/OR

Name: EMMA TAYLOR 208-839-2328
Address: BOX 166
WHITEBIRD, ID 83554

2. Date of Priority: DEC 31, 1910

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	01E	14	NW		NE		IDAHO

5. Description of diverting works:
SPRING TILED W/PIPELINE TO HOME, LAWN & STOCK TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/LAWN & GARDEN PLUS 1-10 LIVESTOCK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
28N	01E	14	NW NE		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
79-4091 FOR IRRIGATION

14. Remarks:

15. Basis of Claim: PERMIT
Water Right Number: 794092

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A 79-04092

Date Received

5-12-88

Receipt Number

W000184

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

MAY 12 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Leslie E. and/or Emma Taylor Phone (208) 839-2328Mailing Address Box 166 White Bird, Idaho Zip 835542. Date of Priority (Only one (1) per claim) Dec. 31, 19103. Source of water supply (a) Spring
which is tributary to (b) Sinks4. Location of point of diversion is: Township 28N Range 1ESection 14, 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,County of Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Spring tiled and piped to
surface. Piped to mobile home site, lawn and
stock tank.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1/1 (Both dates are inclusive) to 12/31 amount .04 cfs (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 cfs (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) One household; 1 garden; 1 lawn; 1-10 livestock

* Per Mrs. Taylors ok

MICROFILMED

Copies: White-State, Yellow-Claimant

OCT 06 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Irrigation - No 29-4091 or None ()

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ✓

If applicable provide IDWR Water Right Number 79-4092
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)* Heslie E. Taylor Date May 6, 1988
Emma M Taylor Date May 6, 1988

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____

Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization	Date
------------------------	------

State of Idaho/or _____)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 6th day of May 1988

SEAL

Notary Public *Testimony in Case*

Residing at White Bird

Last Name Taylor My Commission Expires 10-2-85
 Ident No. A79-04092 **MICROFILMED**
 Copies White-State, Yellow-Claimant

MICROFILMED
Copies White-State, Yellow-Claimant

OCT 06 1992

pls file

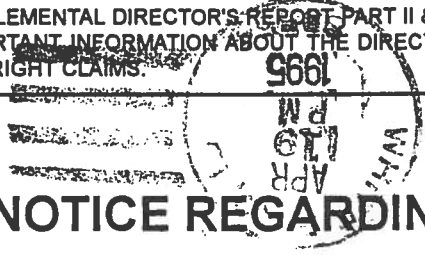
**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

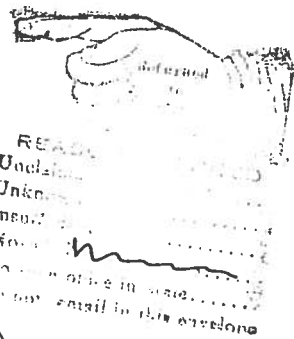
THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.



IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

40125
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720



RECEIVED
SEP 05 1996
**WATER RESOURCES
WESTERN REGION**

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

A79-04091 ✓
✓ - 04092 ✓
✓ - 07003 ✓
HR ✓ - 04144 (Non-memo)
A82-04144 (I have copy)
See Remarks → - A 09-03-96

Decesed
LESLIE E TAYLOR
EMMA M TAYLOR
BOX 166
WHITE BIRD ID 83554

RECEIVED
APR 21 1995
Department of Water Resources

