

03/22/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4089

NAME AND ADDRESS: CARL E IRMINGER
3357 OSPREY RD
EAGLE ID 83616

SOURCE: CARVER CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.070 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/15/1905

POINT OF DIVERSION:

T25N R01E S14 SENE Lot 4 Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	02/15 11/30	0.030 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION in IDAHO County

T25N R01E S14 Lot 4 SENE 1.00

DOMESTIC in IDAHO County

T25N R01E S14 Lot 4 SENE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

79-4089

T25N R01E
Section(s) 14



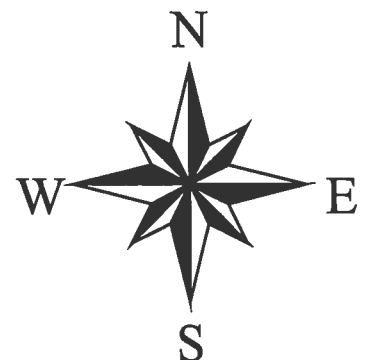
0.1 0 0.1 0.2 Miles

A horizontal scale bar with four segments. The first segment is labeled '0.1', the second '0', the third '0.1', and the fourth '0.2 Miles'.

Place of Use



Point of Diversion



Layout prepared on April 3, 2006
By Greg Taylor
Idaho Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 21 2007
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
79-16637	no				
79-04089-DONE			Caveen Creek		no filing fee

25.00 Filing fee

Check to I.D. W.R.

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.

B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
1. PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
2. If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former Owner/Claimant(s)

Leo T. Oliver & Carl E. Irwiniger
3350 Butte Dr, Ontario, OR 97914-8700 - formerly 3357 Osprey Rd, Eagle, ID 83616

New Owner/Claimant(s)

Carl E. Irwiniger & Renee M. Irwiniger
3473 N. Brookside Lane
Boise, ID 83714
808 939-1031 or 208-939-1030

New Mailing Address

City, State and ZIP Code

New Telephone Number

Date you acquired the property

Signature of New Owner(s) or Claimant(s)

Carl E. Irwiniger
Renee Irwiniger

(include title if applicable)

423144

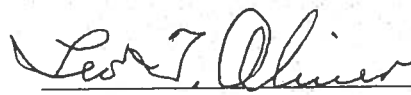
WARRANTY DEED

1. Conveyance of Real Property. For value received, Leo T. Oliver, a single man, whose current address is 3357 N. Osprey Drive, Eagle, Idaho 83616 and Carl E. Irminger, a married man, whose current address is 3473 Brookside Lane, Boise, Idaho 83703 ("Grantor") hereby **GRANTS, BARGAINS, SELLS, AND CONVEYS** to Carl E. Irminger and Renee M. Irminger, husband and wife, whose current address is 3473 Brookside Lane, Boise, Idaho 83703 ("Grantee") the real property located in Idaho County, State of Idaho, to be owned and held by Carl E. Irminger and Renee M. Irminger, as community property, and further described on Exhibit A attached ("Real Property"), **TO HAVE AND TO HOLD** the Real Property and the appurtenances to the Real Property unto the Grantee and the Grantee's heirs and assigns forever.

2. Representations and Covenants of the Grantor. The Grantor represents to and covenant with the Grantee as follows:

- A. The Grantor is the owner in fee simple of the Real Property.
- B. The Real Property is free from all encumbrances, subject to and except for (1) encumbrances made, suffered, or done by the Grantee, (2) reservations, restrictions, dedications, easements, rights of way, and agreements (if any) of record, (3) general taxes and assessments (including irrigation and utility assessments, if any) for the current year which are not yet due and payable, and (4) the encumbrances, if any, set forth on Exhibit B attached.
- C. The Grantor will warrant and defend the quiet enjoyment of the Real Property from all lawful claims, to the extent of the warranties contained in this Deed.
- D. The Grantor will give such assurances and perform such acts as may be necessary to perfect or confirm the title conveyed by this Deed.

GRANTOR


Leo T. Oliver

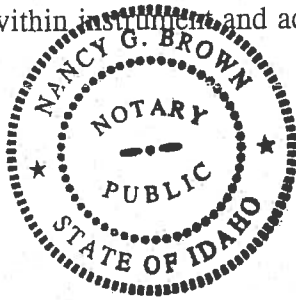
Dated: June 1, 2000

WARRANTY DEED - 1

RECEIVED
MAR 21 2007
IDWR/North

Carl E. Irminger

On this 1st day of June, 2000, before me, a notary public in and for the State of Idaho, personally appeared Leo T. Oliver, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



STATE OF IDAHO)
) ss
County of Ada)

On this 1st day of June, 2000, before me, a notary public in and for the State of Idaho, personally appeared Carl E. Irminger, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



Nancy H. Brown
Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: 8-6-2002

RECEIVED
MAR 21 2007
IDWR/Norfolk

**EXHIBIT A
REAL PROPERTY**

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 14: A parcel of land situated in Government Lot 4, lying between the Westerly line of U.S. Highway 95 and the right bank of the Salmon River, more particularly described as follows;
BEGINNING at a 5/8" x 30" rebar set for the Meander Corner between Government Lots 1 and 4 of said Section 14;
Thence S89°50'E, 172.6 feet along the North line of said Government Lot 4 to a railroad spike set on the Westerly line of said Highway;
Thence following said Westerly line on the arc of a curve to the right with a radius of 1085.91 feet, a Chord which bears S9°44'E, 217.0 feet to a fence corner post;
Thence S87°19'W, 220.5 feet to a 3/4" x 24" steel pin set on the right bank of the Salmon River;
Thence N3°07'E, 225.0 feet along said right bank to the PLACE OF BEGINNING.

RECEIVED
MAR 21 2007
IDWR/North

STATE of IDAHO	
County of Idaho	
Recorded at request of <u>Kent M. Drimmer</u>	
at <u>2:25 P</u> m	on <u>7-3-02</u>
By <u>ROSE E. GEHRING</u> Recorder	
Fee \$ <u>9.00</u>	Deputy

W/ see above

EXHIBIT A

194

423145

STATE OF IDAHO	
County of Idaho	
Recorded at request of <u>Renee M. Irminger</u>	
at <u>2:35</u> m.	on <u>7-3-02</u>
By <u>ROSE E. GEHRING</u> Recorder	
Fees \$ <u>3.50</u>	Deputy

m/BAC above

WARRANTY DEED

For Value Received **LEO T. OLIVER**, a single man, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **CARL E. IRMINGER and RENEE M. IRMINGER, husband and wife, to be owned in its entirety as community property**, whose address is: 3473 Brookside Lane, Boise, ID 83703, hereinafter called the Grantee, the following described premises situated in Idaho County, Idaho, to-wit:

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 14: A parcel of land situated in Government Lot 4, lying between the Westerly line of U.S. Highway 95 and the right bank of the Salmon River, more particularly described as follows;

BEGINNING at a 5/8" x 30" rebar set for the Meander Corner between Government Lots 1 and 4 of said Section 14;

Thence S89°50'E, 172.6 feet along the North line of said Government Lot 4 to a railroad spike set on the Westerly line of said Highway;

Thence following said Westerly line on the arc of a curve to the right with a radius of 1085.91 feet, a Chord which bears S9°44'E, 217.0 feet to a fence corner post;

Thence S87°19'W, 220.5 feet to a 3/4" x 24" steel pin set on the right bank of the Salmon River;

Thence N3°07'E, 225.0 feet along said right bank to the PLACE OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June, 28, 2002

Leo T. Oliver

LEO T. OLIVER

RECEIVED
MAR 21 2007
IDWR/North

State of Idaho)

County of Ada)

On June 28, 2002, Leo T. Oliver personally appeared before me,

X who is personally known to me

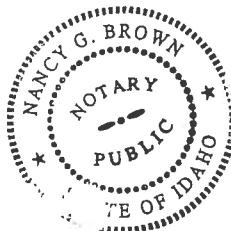
whose identity I proved on the basis of _____

_____ whose identity I proved on the oath/affirmation of _____, a credible witness to be the signer of the above document, and he/she acknowledged that he/she signed it.

Nancy G. Brown

Notary Public, State of Idaho

My Commission Expires: August 6, 2002



Idaho Department of Water Resources Receipt

Receipt ID N018215

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	65140	1155



Signature Line (Dept. Representative)

04/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4089

NAME AND ADDRESS: LEO T OLIVER
689 MONARCH
EAGLE ID 83616

CARL E IRMINGER
3357 OSPREY RD
EAGLE ID 83616

SOURCE: CARVER CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.070 CFS

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 02/15/1905

POINT OF DIVERSION:

T25N R01E S14 SENE Lot 4 Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	02/15 11/30	0.030 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T25N R01E S14 Lot 4 SENE 1.00

DOMESTIC Within IDAHO County

T25N R01E S14 Lot 4 SENE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A79-04089**
Date Received: 5/17/1988
Receipt No: N000233
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LEO T OLIVER 208-939-8317
Address: 3357 OSPREY RD
EAGLE ID 83616
OR
Name: CARL E IRMINGER 208-939-8317
Address: 3357 OSPREY RD
EAGLE ID 83616

2. Date of Priority: JAN 1, 1905

3. Source: CARVER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	01E	14	SE	NE		4	IDAHO

5. Description of diverting works:
GRAVITY FLOW PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/01	11/01	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/BACKUP SOURCE FOR HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	01E	14	SE	NE	4	IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
GROUNDWATER CLAIM

14. Remarks:
OWNERSHIP CHANGED BY DB 6/3/99.

15. Basis of Claim: STATUTORY CLAIM

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 03 1999
WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A79-04089 & A79-10037

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: PARVIZ KAYUNFAR

4. New Owner/Claimant(s): LEO T. OLIVER OR CARL E. IRMINER
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address: 3357 OSPREY RD
 City, State and ZIP Code: EAGLE, ID 83616
 New Telephone Number: (208) 939-8317 (EVENINGS)

5. Date you acquired the property: 5-20-1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 1 Number and type of stock _____
 Diversion rate in CFS .07 Number of homes 1 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): Leo T. Oliver
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

THIS INDENTURE, by and between PARVIZ KAYVONFAR, a single man, hereinafter referred to as the Grantor, and LEO T. OLIVER, a single man and CARL E. IRMINGER, a single man, of 3357 Osprey Rd., Eagle, ID 83616, hereinafter referred to as the Grantees;

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 14: A parcel of land situated in Government Lot 4, lying between the Westerly line of U.S. Highway 95, and the right bank of the Salmon River, more particularly described as follows;
BEGINNING at a 5/8" x 30" rebar set for the Meander Corner between Government Lots 1 and 4 of said Section 14;
Thence S89°50'E, 172.6 feet along the North line of said Government Lot 4 to a railroad spike set on the Westerly line of said Highway;
Thence following said Westerly line on the arc of a curve to the right with a radius of 1085.91 feet, a Chord which bears S9°44'E, 217.0 feet to a fence corner post;
Thence S87°19'W, 220.5 feet to a 3/4" x 24" steel pin set on the right bank of the Salmon River;
Thence N3°07'E, 225.0 feet along said right bank to the PLACE OF BEGINNING.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, the remainder and remainders, rents, issues, and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantor.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns forever.

And the said Grantor, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensembling and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power, and lawful authority to grant, bargain, sell, and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments, and encumbrances of whatever kind or nature whatsoever, EXCEPT:

1. Taxes for 1999 which are an accruing lien not yet due or payable.
2. Matters as shown on a Survey recorded February 27, 1984 as Instrument Number 311641, records of Idaho County, Idaho.
3. RESTRICTIONS as evidenced in Right of Way deed dated October 16, 1953 by and between DAVID R. WALTERS and LOIS WALTERS, husband and wife, and THE STATE OF IDAHO, including the terms and conditions thereof, recorded November 30, 1953 as Instrument Number 178488, records of Idaho County, Idaho.

4. EASEMENT dated March 11, 1931 by and between THOMAS POGUE and MARY A. POGUE, and THE PACIFIC TELEPHONE and TELEGRAPH COMPANY, a California Corporation, including the terms and conditions thereof, recorded April 18, 1931 as Instrument Number 95383 records of Idaho County, Idaho. ASSIGNED to IDAHO TELEPHONE COMPANY by Instrument recorded September 3, 1968 as Instrument Number 232099, records of Idaho County, Idaho.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantor will and shall WARRANT AND FOREVER DEFEND.

That this Deed is given by Grantor to Grantees not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantor.

IN WITNESS WHEREOF, the said Grantor have hereunto set their hands and seals this 20 day of May, 1999.

P. Kayvonfar

PARVIZ KAYVONFAR

STATE OF IDAHO)

ss

County of Idaho)

On this 27 day of MAY, 1999 before me, a Notary for the said County and State, personally appeared PARVIZ KAYVONFAR known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he freely executed the same.

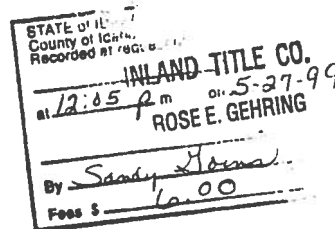
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Lexie K. Lunders

Notary Public for State of IDAHO



My Commission Expires July 7, 2003





TRANSPORTATION DEPARTMENT

P.O. BOX 7129 • BOISE, ID • 83707-1129

APPLICANT COPY

VALID FOR 72 HOURS FROM
THE DATE RECORDED FOR
PASSENGER VEHICLE OR
UNLADEN COMMERCIAL
VEHICLE REGISTRATION
PURPOSES, IF INSURED.

ITD-3339C 6-87 M
01-807500-2

APPLICATION FOR CERTIFICATE OF TITLE



APPLICANT SIGNATURE	I, the undersigned, certify that the vehicle described below is owned by me, and this vehicle will not be the subject of lien prior to receipt of the title unless indicated below. I further certify that all information contained herein is true and correct to the best of my knowledge and belief. I hereby make application for a Certificate of Title for said motor vehicle. The signature below is my true and legal signature.
	☐ Check here if you want personal information contained in this motor vehicle record withheld from unauthorized parties as provided in I.C. 49-203.

DUPLICATE APPLICANT SIGNATURE	I hereby make application for duplicate title on the vehicle described below. The original title has been lost unless otherwise indicated: ☐ Illegible ☐ Mutilated. (Please Attach).
	I certify under penalty of law that all statements contained in this application are true and correct. (I.C. 49-518). Furthermore, I hereby authorize the new title to be issued in the name(s) shown in Section 2. The signature below is my true and legal signature.

THIS IS NOT A CERTIFICATE OF TITLE

Receipt: 7684186

Type of Application										
TRANSFER - REGULAR TITLE										
SECTION 1 VEHICLE DESCRIPTION	Title Number GB2771		Vehicle Identification Number TC502PKS8952							
	Previous Receipt		Vehicle Identification Number							
	Year 1981	Make PTWD	Body Type HOUSE TRAILER				Model TL			
	Description MBL HM		Color Top / Bottom COL				Fuel Type			
	Weight 200000	Length 50	Width	Hull	Horsepower	Propul.				
	Odometer Reading 000000		Odometer Status EXEMPT				Odometer Reading Date / /			
	Prev St	Previous State Brand				Previous State Title Number				
	Purchaser - Owner Name and Address									
	OLIVER, LEO T OF IFMINCER, CARL E 3347 OSPREY RD BAGLE ID 83416-0000									
	Primary Lienholder NONE									
Secondary Lienholder										

1999 05 27 25 00 7684186 01					
SECTION 4 AGENCY AND SALES TAX INFORMATION	Dealer Number	Sales Permit Number 600198	Agency Type COUNTY		
	Tax Exemption MANUFACT HOME TO PVT		Purchase Date 05/27/99		
	GROSS SALES PRICE		0.00		
	TRADE-IN ALLOWANCE		0.00		
	NET SALES PRICE		0.00		
	TAX PREPAID		0.00		
	TAX DUE		0.00		
	TRADE IN	Year	Make	Body	Model
	Other Tax Information				
	Agency Name IDAHO COUNTY ASSESSOR				

I certify that I have PHYSICALLY INSPECTED the vehicle described in Section 1, unless the following statement has been checked. I further certify that the VIN and date of this application are correct, and I have witnessed the signature(s) of the person(s) signing this application.		Dealer Control #
☒ I DID NOT INSPECT THE VEHICLE.		
Authorized Signature X		
Recorded Date 05/27/99		Recorded Time 12:15

FEES PAID	TITLE ISSUE FEE	8.00
	TOTAL	8.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04089
Date Received: 5/17/1988
Receipt No: N000233
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: PARVIZ KAYVONFAR
Address: P O BOX 1662
RIGGINS, ID

83549

2. Date of Priority: JAN 1, 1905

3. Source: CARVER CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	01E	14	SE	NE		4	IDAHO

5. Description of diverting works:
GRAVITY FLOW PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/01	11/01	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/BACKUP SOURCE FOR HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	01E	14	SE	NE	4	IRR	1.0

A79-04089

Page 1

Date: 08/20/91

MICROFILMED

OCT 06 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
GROUNDWATER CLAIM

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
AUG 2 1991

DATE OF CLOSING: July 30, 1991

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 25N Range 01E
Section 14, 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A79-04089

☐ Name and Address of Former Owner/Claimant(s)(Seller): Thomas J. Tobys
HCO1 Box 5, Lucile, ID 83542

☐ New Owner/Claimant (Purchaser): Parviz Kayvonfar

☐ New Mailing Address: P O Box 1662
Riggins ID 83549

☐ New Telephone Number: () _____ - _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes xxno
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of recorded Warranty Deed enclosed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Parviz Kayvonfar Date 7/30/91
Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 08-16-91 By: af

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

OK Joe 8/19/91 Name match deed, legal in SE NE which matches Gov. Lot 4 as a legal. See survey plat.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

AUG 2 1991

359310

WARRANTY DEEDTRANSMITTED 11
FILMED 11
INDEXED 11

THIS INDENTURE, Made on this 30 day of July, 1991, by and between THOMAS J. TOBYS, a single man, of Idaho County, State of Idaho, hereinafter referred to as party of the first part, and PARVIZ KAYVONFAR, a single man, of Idaho County, State of Idaho, hereinafter referred to as the party of the second part.

W I T N E S S E T H :

That the said party of the first part, for and in consideration of good and valuable consideration, to him in hand paid by the party of the second part, the receipt thereof is hereby acknowledged, by these presents does hereby grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs, successors and assigns forever, the following described real property, situated in the County of Idaho, State of Idaho, to wit:

See attached Exhibit "A" which is by reference incorporated herein and made a part hereof.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to his heirs, successors and assigns forever.

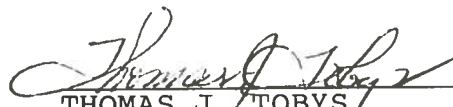
And, party of the first part and his heirs, successors and assigns, hereby covenant to and with said party of the second part and his heirs, successors and assigns the party of the first part is lawfully seized in fee simple of the above granted premises free

PAGE -1-
WARRANTY DEED

MICROFILMED
OCT 06 1992

from all encumbrances and that the party of the first part will warrant and defend the above premises against all and every person and persons whomsoever lawfully claiming or to claim the same.

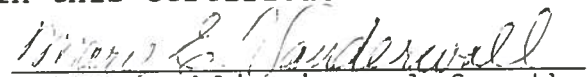
IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and seal in the day and year hereinabove first written.


THOMAS J. TOBYS

STATE OF IDAHO)
County of IDAHO) ss.

On this 31 day of July, 1991, before me, the undersigned a Notary Public in and for the State of Idaho, personally appeared THOMAS J. TOBYS, and known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the day and year in this certificate first above written.


Notary Public in and for the State of Idaho; Residing at Grangeville, therein. My commission expires: 2-8-96

MAIL DEED TO:

PARVIZ KAYVONFAR

Box 1662
Grangeville, Idaho 83530
RIGGINS 83549

MAIL TAX NOTICES TO:

PARVIZ KAYVONFAR

Box 1662
Grangeville, ID 83530
RIGGINS 83549

Filed and recorded in the presence of Land Title Co.
at 3:30 o'clock PM on this 30 day of July 1991

ROSE E. GEHME

Ex-Officio Auditor and Recorder
Idaho County, Idaho

By J. J. Mary
Deputy

Fee \$ 2.00

Exhibit "A"

Parcel #1

A parcel of land situated in Lot Four (4) of Section Fourteen (14), Township Twenty-Five (25) North, Range One (1) East, Boise Meridian, Idaho County, Idaho, lying between the Westerly line of U. S. Highway 95, and the right bank of the Salmon River, more particularly described as follows: Beginning at a 5/8" x 30" rebar set for the Meander Corner between Lots One (1) and Four (4) of said Section Fourteen (14);

thence South 89°50' East, 172.6 feet along the North line of said Lot Four (4) to a railroad spike set on the Westerly line of said Highway; thence following said Westerly line being the arc of a curve right with radius of 1085.91 feet, the Chord of which bears South 9°44' East, 217.0 feet, to a fence corner port;

thence south 87°19' West, 220.5 feet to a 3/4" x 24" steel pin set on the right bank of the Salmon River;

thence North 3°07' East, 225.0 feet along said right bank to the place of beginning.

SUBJECT to all existing and/or granted easements or rights of way.

RESERVING AND EXCEPTING from the above, however, the East seventy feet (70') thereof.

Parcel #2

The East 70' of below described parcel;

A parcel of land situated in Lot Four (4) of Section Fourteen (14), Township Twenty-Five (25) North, Range One (1) East, Boise Meridian, Idaho County, Idaho, lying between the Westerly line of U. S. Highway 95, and the right bank of the Salmon River, more particularly described as follows: Beginning at a 5/8" x 30" rebar set for the Meander Corner between Lots One (1) and Four (4) of said Section Fourteen (14);

thence South 89°50' East, 172.6 feet along the North line of said Lot Four (4) to a railroad spike set on the Westerly line of said Highway; thence following said Westerly line being the arc of a curve right with radius of 1085.91 feet, the Chord of which bears South 9°44' East, 217.0 feet, to a fence corner port;

thence south 87°19' West, 220.5 feet to a 3/4" x 24" steel pin set on the right bank of the Salmon River;

thence North 3°07' East, 225.0 feet along said right bank to the place of beginning.

SUBJECT to all existing and/or granted easements or rights of way.

MICROFILMED

OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04089
Date Received: 5/17/1988
Receipt No: _____
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: THOMAS J. TOBYS
Address: HC-01, BOX 5
LUCILE, ID 83542
2. Date of Priority: JAN 1, 1905
3. Source: CARVER CREEK Trib. to: SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	01E	14	SE	NE			IDAHO
5. Description of diverting works:
GRAVITY FLOW PIPELINE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/01	11/01	0.030		
7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 3.0 Acre Feet Per Annum.
9. Non-irrigation uses:
D/BACKUP SOURCE FOR HOUSEHOLD
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	01E	14	SE	NE		IRR	1.0
Section Acres							1.0

A79-04089

Page 1

Date: 05/23/91

MICROFILMED

OCT 06 1992

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
GROUNDWATER CLAIM

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 4-27-91

see attached forms

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: _____

[] Name and Address of Former Owner/Claimant(s)(Seller): GRACE M. Nicholas & Rodney Perkins

[] New Owner/Claimant (Purchaser): THOMAS J. Tobys

[] New Mailing Address: HC-01 BOX 5 Lucile IDAHO 83342

[] New Telephone Number: () _____ - _____

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Warranty Deeds

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Thomas J. Tobys Date 4-27-91

[] Signature of Former Owner/Claimant(s) Grace M. Nicholas Date 4/27/91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 05-22-91 By: ef

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Legal of SENE = Gov. lot 4 water

previous owner signature. OK. gpe 5/27/91

RECEIVED

MAY 19 1991

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

358095

WARRANTY DEED

TRUSTEES
INLAND

THIS INDENTURE, Made on this 27 day of April, 1991, by and between RODNEY PERKINS and COLLEEN ~~PERKINS~~ ^{unmarried persons} ~~husband and wife~~, ^{since 6-1-90.} hereinafter referred to as parties of the first part, and THOMAS J. TOBYS, a single man, hereinafter referred to as the party of the second part.

W I T N E S S E T H :

That the said parties of the first part, for and in consideration of good and valuable consideration, to them in hand paid by the party of the second part, the receipt thereof is hereby acknowledged, by these presents do hereby grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs, successors and assigns forever, the following described real property, situated in the County of Idaho, State of Idaho, to wit:

See attached Exhibit "A" which is by reference incorporated herein and made a part hereof as though fully set forth.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to his heirs, successors and assigns forever.

And parties of the first part and their heirs, successors and assigns, hereby covenant to and with said party of the second part and his heirs, successors and assigns the parties of the first part

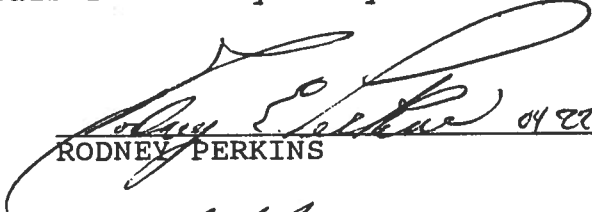
PAGE -1-
WARRANTY DEED

MICROFILMED

OCT 8 1992

are lawfully seized in fee simple of the above granted premises free from all encumbrances and that the parties of the first part will warrant and defend the above premises against all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals in the day and year hereinabove first written.

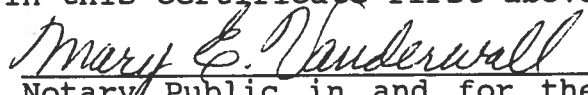

RODNEY PERKINS


COLLEEN PERKINS

STATE OF IDAHO)
County of IDAHO) ss.

On this 27 day of April, 1991, before me, the undersigned a Notary Public in and for the State of Idaho, personally appeared RODNEY PERKINS and COLLEEN PERKINS, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the day and year in this certificate first above written.


Notary Public in and for the State of Idaho; Residing at Grangeville, therein. My commission expires: 2-8-96

MAIL DEED TO:

THOMAS J. TOBYS
HCO 1, Box 5
Lucile, ID 83542

MAIL TAX NOTICES TO:

THOMAS J. TOBYS
HCO 1, Box 5
Lucile, ID 83542

Exhibit "A"

A parcel of land situated in Lot Four (4) of Section Fourteen (14), Township Twenty-Five (25) North, Range One (1) East, Boise Meridian, Idaho County, Idaho, lying between the Westerly line of U. S. Highway 95, and the right bank of the Salmon River, more particularly described as follows: Beginning at a 5/8" x 30" rebar set for the Meander Corner between Lots One (1) and Four (4) of said Section Fourteen (14);

thence South 89°50' East, 172.6 feet along the North line of said Lot Four (4) to a railroad spike set on the Westerly line of said Highway; thence following said Westerly line being the arc of a curve right with radius of 1085.91 feet, the Chord of which bears South 9°44' East, 217.0 feet, to a fence corner port;
thence south 87°19' West, 220.5 feet to a 3/4" x 24" steel pin set on the right bank of the Salmon River;
thence North 3°07' East, 225.0 feet along said right bank to the place of beginning.

SUBJECT to all existing and/or granted easements or rights of way.

RESERVING AND EXCEPTING from the above, however, the East seventy feet (70') thereof.

Filed and recorded at the request of Inland Title
at 9:11 o'clock A M this 29th day of April 1991
By _____
Ex-Officio Auditor and Recorder 9.00
Idaho County, Idaho Fee \$
M/Vault

MICROFILMED

OCT 06 1992

TRAVIS
FILMED
ASSESSOR

358094

WARRANTY DEED

THIS INDENTURE, Made on this 27 day of April, 1991, by and between GRACE M. NICHOLAS, a widowed, now remarried woman, hereinafter referred to as party of the first part, and THOMAS J. TOBYS, a single man, hereinafter referred to as the party of the second part.

W I T N E S S E T H :

That the said party of the first part, for and in consideration of good and valuable consideration, to him in hand paid by the party of the second part, the receipt thereof is hereby acknowledged, by these presents does hereby grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs, successors and assigns forever, the following described real property, situated in the County of Idaho, State of Idaho, to wit:

See attached Exhibit "A" which is by reference incorporated herein and made a part hereof as though fully set forth.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to his heirs, successors and assigns forever.

And party of the first part and her heirs, successors and assigns, hereby covenant to and with said party of the second part and his heirs, successors and assigns the parties of the first part

MICROFILMED
OCT 06 1992

are lawfully seized in fee simple of the above granted premises free from all encumbrances and that the party of the first part will warrant and defend the above premises against all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the party of the first part has hereunto
set ther hand and seal in the day and year hereinabove first
written.

Grace M. Nicholas

STATE OF IDAHO)
County of IDAHO) ss.

On this 21 day of April, 1991, before me, the undersigned a Notary Public in and for the State of Idaho, personally appeared GRACE M. NICHOLAS, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the day and year in this certificate first above written.

Mary E. Underwood
Notary Public in and for the
State of Idaho; Residing at
Grangeville, therein. My
commission expires: *2-8-96*

MAIL DEED TO:
THOMAS J. TOBYS
HCO 1, Box 5
Lucile, ID 83542

MAIL TAX NOTICES TO:
THOMAS J. TOBYS
HCO 1, Box 5
Lucile, ID 83542

**PAGE -2-
WARRANTY DEED**

MICROFILMED
OCT 06 1992

EXHIBIT A

The East 70' of below described parcel:
A parcel of land situated in Lot Four (4) of Section Fourteen (14), Township Twenty-Five (25) North, Range One (1) East, Boise Meridian, Idaho County, Idaho, lying between the Westerly line of U. S. Highway 95, and the right bank of the Salmon River, more particularly described as follows: Beginning at a 5/8" x 30" rebar set for the Meander Corner between Lots One (1) and Four (4) of said Section Fourteen (14);

thence South 89°50' East, 172.6 feet along the North line of said Lot Four (4) to a railroad spike set on the Westerly line of said Highway;
thence following said Westerly line being the arc of a curve right with radius of 1085.91 feet, the Chord of which bears South 9°44' East, 217.0 feet, to a fence corner port;
thence south 87°19' West, 220.5 feet to a 3/4" x 24" steel pin set on the right bank of the Salmon River;
thence North 3°07' East, 225.0 feet along said right bank to the place of beginning.

SUBJECT to all existing and/or granted easements or rights of way.

Filed and recorded at the request of Inland Title
at 9:11 o'clock A M this 29th day of April 1991

Rose E. Lehman
Ex-Officio Auditor and Recorder
Idaho County, Idaho

By _____
Deputy
Fee \$ 9.00
M/Vault

MICROFILMED
OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04089
Date Received: 5/17/1988
Receipt No: N-233

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN - 7 1988

Department of Water Resources

1. Name: EDMUND O. NICHOLAS

Address: LUCILE, ID 83542

AND/OR

Name: GRACE NICHOLAS

Address: LUCILE, ID 83542

AND/OR

Name: RODNEY PERKINS

Address: LUCILE, ID 83542

2. Date of Priority: JAN 01, 1905

3. Source: CARVER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	01E	14	SE	NE			IDAHO

5. Description of diverting works:
GRAVITY FLOW PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/01	11/01	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/BACKUP SOURCE FOR HOUSEHOLD

A79-04089

Page 1

Date: 05/17/88

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	01E	14	SE NE		IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
GROUNDWATER CLAIM

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): E.E. Nicholas Date: _____
Grace Nicholas Date: _____

State of Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of May 19 88 Jon L. Thompson
Notary Public

Seal

Residing at Lualaba
My Commission Expires 4-13-94

East of the Boise Meridian, Idaho.

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Nicholas, Edmund CLAIM IDENT. NO. A79-0408
 DATE RECEIVED 5-17-88 CK # _____ AMOUNT \$ _____

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is priority date entered?	☒	☐
Is the water use exempt from Permit requirements? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. complete?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form limited to domestic and stockwater. Instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. Is a consumptive use required?	☒	☐
If required is a consumptive use entered?	☐	☒
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. Are remarks required? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant?	☒	☐
Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
Should this claim be receipted and data entered?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐

Revised 6-27-88

Claim checked by: LWComments: Consumptive use

MICROFILMED

OCT 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 4, 1999

RE: Water Right No. 79-10037

LEO T OLIVER
CARL E IRMINGER
3357 OSPREY RD
EAGLE ID 83616

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the ownership has also been changed on claim number A79-04089, and a copy is enclosed.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Grace and Edmund Nicholas



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 20, 1991

Parviz Kayvonfar
P.O. Box 1662
Riggins, ID 83549

RE: Snake River Basin Adjudication (SRBA)
Idaho County - Claim #A79-04089

Dear Mr. Kayvonfar:

Notice of the change in ownership of the above-referenced water right has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice. After SE1/4 NE1/4 on Point of Diversion and Place of Use we have put Gov. Lot 4, which your Deed describes.

A claim prepared from the Agency's computer is enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:sf:west

Enclosures:

Claim #A79-04089

cc: Thomas J. Tobys

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OCT 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 23, 1991

Thomas J. Tobys
HC-01, Box 5
Lucile, ID 83542

RE: Snake River Basin Adjudication (SRBA)
Idaho County - Claim #A79-04089

Dear Mr. Tobys:

Notice of the change in ownership of the above-referenced water right has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

A claim prepared from the Agency's computer is enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

A handwritten signature in cursive script that reads 'John D. Carlson'.

John D. Carlson
Adjudication Supervisor

JDC:sf:west
Enclosures:
Claim #A79-04089

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5-27-88

Mr. Knablock -:

Just a Note to explain the Check for
Seventy six dollars instead of a hundred ^{and}
One as stated in your letter. The granddoo,
wished to wait until later to send in his
filing for the domestic or well. you'll find
his filing on the Check enclosed on our Check.

Thank you

Grace Nicholas

Lucile 83542,

628-3849

RECEIVED
JUN 18 1988
Department of Water Resources
Northern District Office

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OCT 06 1992

RECEIVED
JUN - 7 1988

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 18, 1988

Mr. Edmund O. Nicholas
Lucile
Idaho 83542

Dear Mr. Nicholas:

Enclosed are three sets of claims for the water rights to be filed in the Snake River Basin Adjudication.

One set is for water out of Carver Creek which you filed with us before. The Snake River claim form is in both your name and your grandson's name. The filing fee for this claim is \$51.00.

Also enclosed are two sets of claims, one set for you and the other set for your grandson. This is for the water rights for to the well between your houses. Please list the date of priority on both of these claim forms under Item No. 2. The filing fee for each of these claims is \$25.00.

The total fees for all three claims are \$101.00.

Please complete Item No. 16 on ALL forms, check for any errors or omissions and initial any changes you make. When everything is in order, please sign ALL forms before a notary public and return THE ORIGINAL copy of EACH of the three claims to our office in Coeur d'Alene with the \$101.00 filing fee. The other copies are for your records and your grandson's records.

If you have any questions, please contact me at this office.

Sincerely,

KENNETH KNOBLOCK
Stream Channel Specialist

KK/pms

Enc. - Claims
Notice Information Sheet
Fee Sheet



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