



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 14, 2006

STATE OF IDAHO
DEPT OF LANDS
954 W JEFFERSON
PO BOX 83720
BOISE, ID 83720-0050

Re: Change in Ownership for Notice of Claim No. 79-4124.

Dear Mr. Stanish:

Please find enclosed a computer generated copy of the recommendation for the water right referenced above. As you can see, the Idaho Department of Lands is now listed as the current owner.

If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Gregory J. Taylor', is written over a horizontal line.

Gregory J. Taylor
Sr. Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 79-4124 V1

WATER RIGHT NUMBER: 79-4124 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DENNIS R TAYLOR 2014 RIPON LEWISTON, ID 83501 (208)743-0613
Original Owner	ETTA E SMOTHERS 3332 13TH ST LEWISTON, ID 83501
Original Owner	PERRY W TAYLOR 2014 RIPON LEWISTON, ID 83501 (208)743-0613
Original Owner	JACK L TAYLOR 2014 RIPON LEWISTON, ID 83501 (208)743-0613
Current Owner	STATE OF IDAHO DEPT OF LANDS 954 W JEFFERSON PO BOX 83720 BOISE, ID 83720-0050 (208)334-0200

Priority Date: 04/01/1950

Basis: Beneficial Use

Status: Active

Source

SPRINGS

Tributary

EAGLE CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER FROM STORAGE	05/01 to 10/15		0.55 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	
FIRE PROTECTION STORAGE	01/01 to 12/31		0.55 AF
STOCKWATER STORAGE	05/01 to 10/15		0.55 AF
WILDLIFE STORAGE	01/01 to 12/31		0.55 AF
WILDLIFE FROM STORAGE	01/01 to 12/31		0.55 AF
IRRIGATION STORAGE	04/01 to 11/01		0.14 AF
IRRIGATION FROM STORAGE	04/01 to 10/31		0.14 AF
IRRIGATION	04/15 to 10/31	0.020 CFS	
FIRE PROTECTION FROM STORAGE	01/01 to 12/31		0.55 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.060 CFS	
	<u>Total Diversion:</u>	0.060 CFS	0.55 AF

Location of Point(s) of Diversion

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 79-4124 V1

SPRINGS SW1/4SE1/4 Sec. 21, Twp 32N, Rge 04W, B.M.

NEZ PERCE County

SPRINGS SW1/4SE1/4 Sec. 21, Twp 32N, Rge 04W, B.M.

NEZ PERCE County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
32N	04W	21															X		

FIRE PROTECTION STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
32N	04W	21															X		
32N	04W	28	X																

STOCKWATER STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
32N	04W	21															X		

WILDLIFE STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
32N	04W	21															X		

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 79-4124 V1

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
32N 04W 21															1.0		1.0

Total Acres: 1

- STOCKWATER FROM STORAGE same as DOMESTIC
- WILDLIFE FROM STORAGE same as DOMESTIC
- IRRIGATION FROM STORAGE same as DOMESTIC
- FIRE PROTECTION FROM STORAGE same as DOMESTIC

Conditions of Approval:

- 1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

STATE OF IDAHO
Office of the Attorney General
NATURAL RESOURCES DIVISION

700 W. Jefferson Street, Room 210
P.O. Box 83720 • Boise, Idaho 83720-0010
Phone: (208) 334-2400

Natural Resources Division Fax: (208) 334-2690

TRANSMITTAL COVER

TO: GREGORY TAYLOR
IDWR

FROM: DAVID STANISH
DEPUTY ATTORNEY GENERAL

NOTE: WR No. 79-04124 CHANGE IN OWNERSHIP

Total Pages (including this page): 14

Sender: DAVID STANISH

Date: 10/2/06

Please advise of any deficiency in this transmission.

NOTICE: This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and exempt from disclosure under applicable law. If the reader of this notice is not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return these papers to us at the address shown above via first class mail.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>79-4124</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dennis R. Taylor, Jack L. Taylor, and Perry W. Taylor
2014 Ripon, Lewiston, ID 83501
4. New Owner/Claimant(s) State of Idaho, Department of Lands
New Mailing Address 954 West Jefferson
City, State and ZIP Code Boise, ID 83720
New Telephone Number (208) 334-0200
5. Date you acquired the property July 18, 2002

Form 42-348/42-1409(0) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Perry d. Whittaker
Chief Bureau of Real Estate

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR IS: September 22, 2006.

Water right number: 79-4124

DENNIS R TAYLOR
2014 RIPON
LEWISTON ID 83501
Telephone Number: (208) 743-0613

PERRY W TAYLOR
2014 RIPON
LEWISTON ID 83501
Telephone Number: (208) 743-0613

JACK L TAYLOR
2014 RIPON
LEWISTON ID 83501
Telephone Number: (208) 743-0613

1. Describe the portion of the proposed recommendation with which you disagree (e. g. priority day, period of use, source).

NAME OF OWNERSHIP

2. Describe the changes you wish to make in the proposed recommendation:

NAME OF OWNERSHIP:

STATE OF IDAHO, DEPARTMENT OF LANDS
954 WEST JEFFERSON
BOISE, IDAHO 83720

3. Give a brief explanation as to why you disagree with these portions:

The real property and appurtenant water rights associated with water right no. 79-4124 were transferred to The State of Idaho, Department of Lands, in July of 2002. *See deeds attached.*

____ I AGREE with the proposed recommendation: no changes need to be made.

DATE: 10/02/2006

SIGNATURE:

Terry A. Whitaker

Please print your name:

Chief Bureau of Real Estate

IDWR REGIONAL OFFICE, 322 E Front St.
PO Box 83720, Boise, ID 83720-0098 (208) 287-4800

11389

677484

INST. NO. 677484

FILED FOR RECORD

FEES 6.00 REG. BY LAND TITLE

2007 JUL 24 PM 1:14

PATTY O. WEEKS

RECORDER, NEZ PERCE CO. ID

(for recorder's use)

BY Seri Parr DEPUTY

WARRANTY DEED

THIS WARRANTY DEED is made by and between **Dennis Ray Taylor a/k/a Dennis Reed Taylor**, a married man dealing with his sole and separate property (hereafter "Grantor"), and the **Idaho State Board of Education and the Board of Regents of the University of Idaho** (hereafter collectively "Grantees"), whose address is 650 W. State Street, 3rd Floor, P.O. Box 83720, Boise, Idaho 83720-0037;

WITNESSETH, That the Grantor does hereby convey and confirm in fee unto the said Grantees, as tenants in common, and their successors and assigns forever the following described real property, to-wit:

Grantor's undivided one third (1/3) interest in and to the following described real property situate in Nez Perce County, Idaho, to-wit:

PARCEL 1:

The North Half of the Northeast Quarter of Section 28, all in Township 32 North, Range 4 West of the Boise Meridian, all situated in Nez Perce County, State of Idaho, containing 80 acres.

PARCEL 2:

The Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 21, all in Township 32 North, Range 4 West of the Boise Meridian, all situated in Nez Perce County, State of Idaho, containing 80 acres.

STATE OF IDAHO)
COUNTY OF NEZ PERCE) ss.
I hereby certify that the foregoing instrument is a full, true and correct copy original on file in the office of the undersigned Clerk of the District Court & Office Auditor & Recorder in Warranty Deed

PATTY O. WEEKS

Clerk of the District Court
Ex-Officio Auditor & Recorder
Nez Perce County

DENNIS TAYLOR WARRANTY DEED
Page 1 of 2

By Seri Parr

67748

TO HAVE AND TO HOLD the above-described premises and parcel of land and granted real property unto Grantees and their successors and assigns forever, and that Grantor shall warrant and defend the premises from all other lawful claims whatsoever.

The Grantor further warrants to the Grantees that he is lawfully seized of the above described real property in fee simple, that the same is free and clear of any and all encumbrances of every kind and description, except as herein specified, and that the Grantor has lawful right to convey the said real property.

DATED This 19th day of July, 2002.

Dennis Ray Taylor
Dennis Ray Taylor

Washington
State of ~~Idaho~~)
County of Skegitt) ss.

On this 19th day of July, 2002, before me, the undersigned notary public for such state, personally appeared Dennis Ray Taylor, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Gail Renouard
Notary Public for ~~Idaho~~ Washington
Residing at Mount Vernon, Idaho Washington
My Commission Expires 6-19-03

11389

INST. NO. **677485**
 FILED FOR RECORD
 FEE 12.00 REG. BY **LAND TITLE**
 2002 JUL 24 PM 4:15
 PATTY O. WEEKS
 RECORDER, NEZ PERCE CO ID
 BY Jeri Parr DEPUTY

(for recorder's use)

WARRANTY DEED

THIS WARRANTY DEED is made by and between **Perry Wayne Taylor**, a married man dealing with his sole and separate property (hereafter "Grantor"), and the **Idaho State Board of Education and the Board of Regents of the University of Idaho** (hereafter collectively "Grantees"), whose address is 650 W. State Street, 3rd Floor, P.O. Box 83720, Boise, Idaho 83720-0037 ;

WITNESSETH, That the Grantor does hereby convey and confirm in fee unto the said Grantees, as tenants in common, and their successors and assigns forever the following described real property, to-wit:

Grantor's undivided one third (1/3) interest in and to the following described real property situate in Nez Perce County, Idaho, to-wit:

PARCEL 1:

The North Half of the Northeast Quarter of Section 28, all in Township 32 North, Range 4 West of the Boise Meridian, all situated in Nez Perce County, State of Idaho, containing 80 acres.

PARCEL 2:

The Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 21, all in Township 32 North, Range 4 West of the Boise Meridian, all situated in Nez Perce County, State of Idaho, containing 80 acres.

STATE OF IDAHO)
 COUNTY OF NEZ PERCE) ss.

I hereby certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the undersigned Clerk of the District Court and Ex-Officio Auditor & Recorder in Warranty Deed

PATTY O. WEEKS

Clerk of the District Court and
 Ex-Officio Auditor & Recorder
 Nez Perce County, Idaho

PERRY TAYLOR WARRANTY DEED

Page 1 of 2

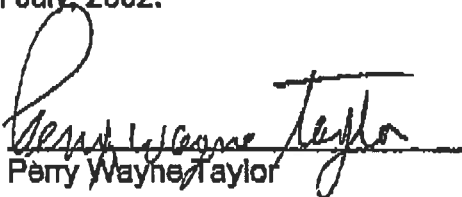
By Jeri Parr Deputy

677485

TO HAVE AND TO HOLD the above-described premises and parcel of land and granted real property unto Grantees and their successors and assigns forever, and that Grantor shall warrant and defend the premises from all other lawful claims whatsoever.

The Grantor further warrants to the Grantees that he is lawfully seized of the above described real property in fee simple, that the same is free and clear of any and all encumbrances of every kind and description, except as herein specified, and that the Grantor has lawful right to convey the said real property.

DATED This 19 day of July, 2002.


Perry Wayne Taylor

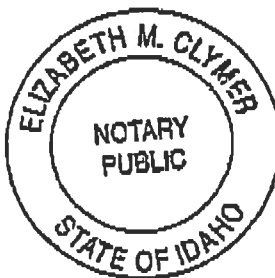
State of Idaho)

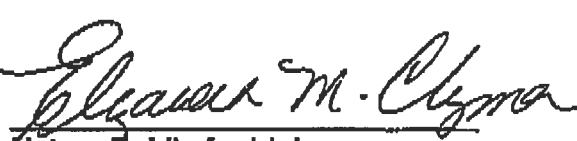
County of NOZBUE)

ss.

On this 19 day of July, 2002, before me, the undersigned notary public for such state, personally appeared Perry Wayne Taylor, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: LEWISTON Idaho
My Commission Expires 8/30/2007

BUST NOT 677486

FILED FOR RECORD

FILE 1200 REC BY LAND TITLE

2002 JUL 24 P 4: 15

PATTY O. WEEKS
RECORDER, NEZ PERCE CO IDBY Jeri Pan DEPUTY

(for recorder's use)

WARRANTY DEED

THIS WARRANTY DEED is made by and between Kathleen M. Taylor, a widowed woman, (hereafter "Grantor"), and the Idaho State Board of Education and the Board of Regents of the University of Idaho (hereafter collectively "Grantees"), whose address is 650 W. State Street, 3rd Floor, P.O. Box 83720, Boise, Idaho 83720-0037;

WITNESSETH, That the Grantor does hereby convey and confirm in fee unto the said Grantees, as tenants in common, and their successors and assigns forever the following described real property, to-wit:

Grantor's undivided one third (1/3) interest in and to the following described real property situate in Nez Perce County, Idaho, to-wit:

PARCEL 1:

The North Half of the Northeast Quarter of Section 28, all in Township 32 North, Range 4 West of the Boise Meridian, all situated in Nez Perce County, State of Idaho, containing 80 acres.

PARCEL 2:

The Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 21, all in Township 32 North, Range 4 West of the Boise Meridian, all situated in Nez Perce County, State of Idaho, containing 80 acres.

STATE OF IDAHO)
COUNTY OF NEZ PERCE) ss.

I hereby certify that the foregoing instrument is a full, true and correct copy original on file in the office of the undersigned Clerk of the District Court a Office Auditor & Recorder in Warranty Deed

PATTY O. WEEKS

Clerk of the District Court
Ex-Officio Auditor & Recorder
Nez Perce County.

KATHLEEN TAYLOR WARRANTY DEED

Page 1 of 2

By Jeri Pan

677486

TO HAVE AND TO HOLD the above-described premises and parcel of land and granted real property unto Grantees and their successors and assigns forever, and that Grantor shall warrant and defend the premises from all other lawful claims whatsoever.

The Grantor further warrants to the Grantees that she is lawfully seized of the above described real property in fee simple, that the same is free and clear of any and all encumbrances of every kind and description, except as herein specified, and that the Grantor has lawful right to convey the said real property.

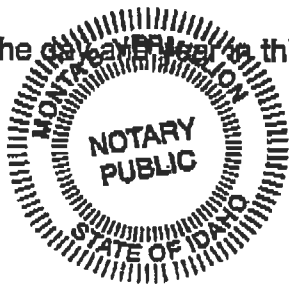
DATED This 19th day of July, 2002.


Kathleen M. Taylor

State of Idaho)
County of Boise) ss.

On this 19th day of July, 2002, before me, the undersigned notary public for such state, personally appeared Kathleen M. Taylor, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for Idaho
Residing at Lewiston, Idaho
My Commission Expires 8/25/2004

STATE OF IDAHO

COUNTY OF NEZ PERCE) ss.

I hereby certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the undersigned Clerk of the District Court and Ex-Officio Auditor & Recorder in Warranty Deed

PATTY O. WEEKS

Clerk of the District Court and
Ex-Officio Auditor & Recorder,
Nez Perce County, Idaho

INST. NO. **677487**

FILED FOR RECORD

FEE **90** REG. BY **LAND TITLE**

2002 JUL 24 P-4:16

PATTY O. WEEKS
RECORDER, NEZ PERCE CO IDBy *Jerri Parr* DeputyBY *Jerri Parr* DEPUTY

(for recorder's use)

WARRANTY DEED

THIS WARRANTY DEED is made by and between, the Idaho State Board of Education and the Board of Regents of the University of Idaho (hereafter collectively "Grantors"), and the State of Idaho, Department of Lands (hereafter "Grantee"), whose address is 954 West Jefferson, Boise, Idaho 83720;

WITNESSETH, That the Grantors do hereby convey and confirm in fee unto the said Grantee and its successors and assigns forever the following described real property situate in Nez Perce County, Idaho, to-wit

PARCEL 1:

The North Half of the Northeast Quarter of Section 28, all in Township 32 North, Range 4 West of the Boise Meridian, all situated in Nez Perce County, State of Idaho, containing 80 acres.

PARCEL 2:

The Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 21, all in Township 32 North, Range 4 West of the Boise Meridian, all situated in Nez Perce County, State of Idaho, containing 80 acres.

TO HAVE AND TO HOLD the above-described premises and parcel of land and granted real property unto Grantee and its successors and assigns forever, and that Grantors shall warrant and defend the premises from all other lawful claims whatsoever.

The Grantors further warrant to the Grantee that they are lawfully seized of the above described real property in fee simple, that the same is free and clear of any and all

IDAHO STATE BOARD OF EDUCATION WARRANTY DEED**Page 1 of 3**

677487

encumbrances of every kind and description, except as herein specified, and that the Grantors have lawful right to convey the said real property.

DATED This 18 day of July, 2002.

IDAHO STATE BOARD OF EDUCATION

By: Blake G. Hall
Blake G. Hall, President

BOARD OF REGENTS OF THE UNIVERSITY
OF IDAHO

By: Blake G. Hall
Blake G. Hall, President

STATE OF IDAHO)
County of Donn.) ss.

On this date before me, the undersigned notary public for such state personally appeared Blake G. Hall, known to me to be the President of the Idaho State Board of Education, whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and seal on July 18, 2002.



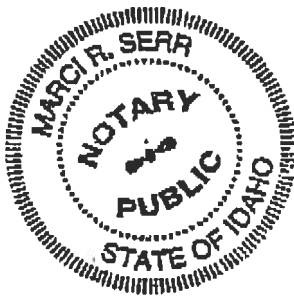
Marcia R. Serr
NOTARY PUBLIC
Residing at: Idaho Falls, Id
Commission expires: 5-8-2008

677487

STATE OF IDAHO)
) ss.
County of Bonh.)

On this date before me, the undersigned notary public for such state personally appeared Blake G. Hall, known to me to be the President of the Board of Regents of the University of Idaho, whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and seal on July 18, 2002.



Marci Serr
NOTARY PUBLIC
Residing at: Idaho Falls, Id
Commission expires: 5-8-2008

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

PLACE OF USE:	<u>DOMESTIC Within NEZ PERCE County</u>		
	T32N R04W S21	SWSE	
	<u>FIRE PROTECTION STORAGE Within NEZ PERCE County</u>		
	T32N R04W S21	SWSE	T32N R04W S28 NENE
	<u>STOCKWATER STORAGE Within NEZ PERCE County</u>		
	T32N R04W S21	SWSE	
	<u>WILDLIFE STORAGE Within NEZ PERCE County</u>		
	T32N R04W S21	SWSE	
	<u>IRRIGATION Within NEZ PERCE County</u>		
	T32N R04W S21	SWSE	1.0

03/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

STOCKWATER FROM STORAGE same as DOMESTIC
WILDLIFE FROM STORAGE same as DOMESTIC
IRRIGATION FROM STORAGE same as DOMESTIC
FIRE PROTECTION FROM STORAGE same as DOMESTIC

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

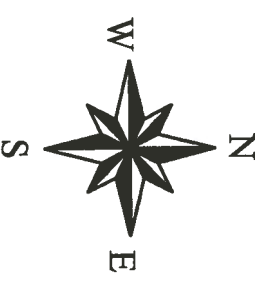
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

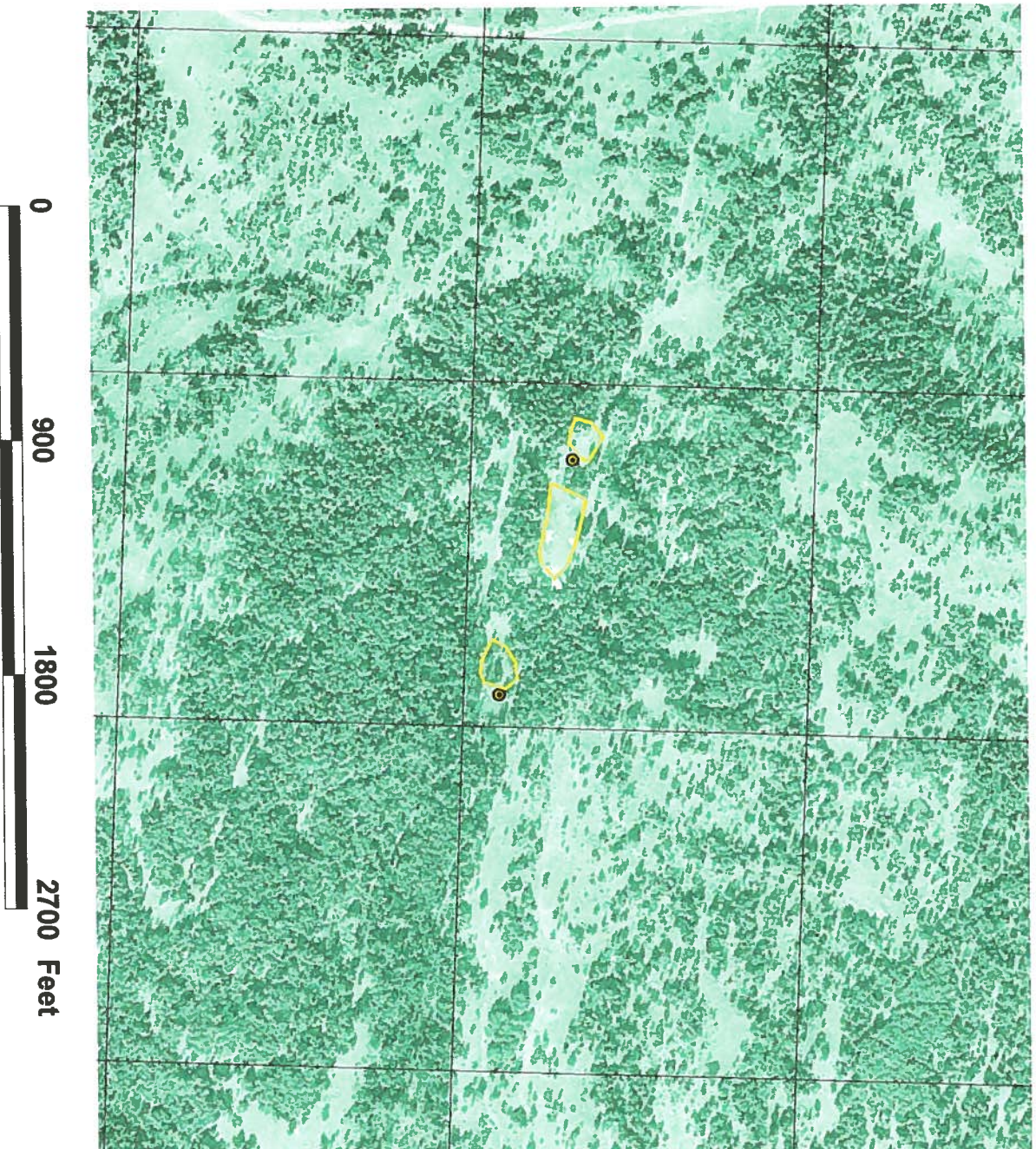
85-4124

T32N R04W
Section 21

 Point of Diversion
 Place of Use



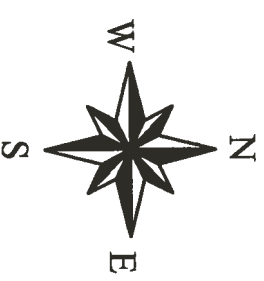
Map prepared by: Greg Taylor
Date Prepared: March 23, 2004
Idaho Department of Water Resource



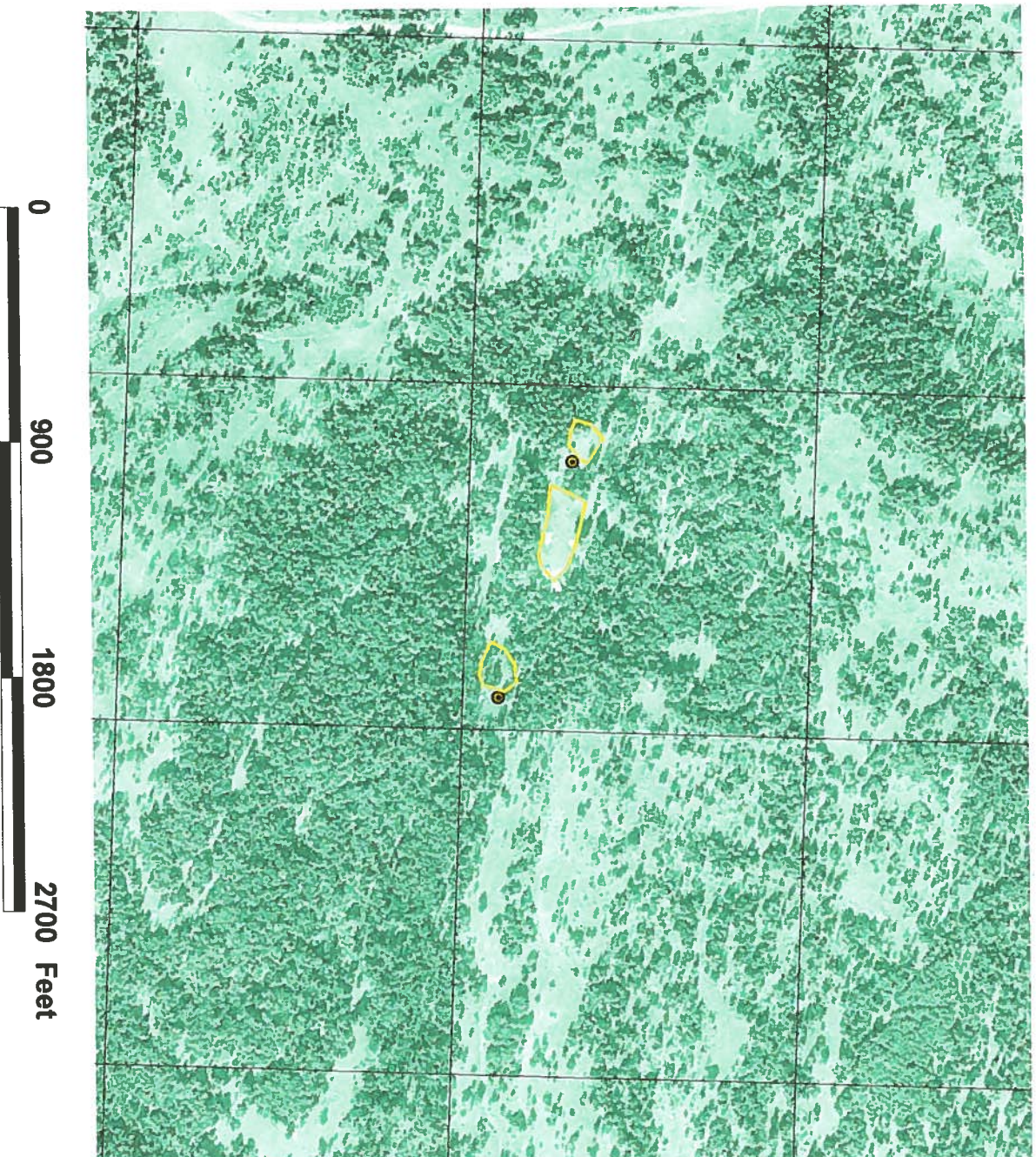
85-4124

T32N R04W
Section 21

● Point of Diversion
□ Place of Use



Map prepared by: Greg Taylor
Date Prepared: March 23, 2004
Idaho Department of Water Resource



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APR 27 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04124

Date Received: 3/15/1989

Receipt No: N002523

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK L. TAYLOR 208-743-0613
Address: 2014 RIPON
LEWISTON ID 83501
OR
Name: PERRY W. TAYLOR 208-743-0613
Address: 2014 RIPON
LEWISTON ID 83501
OR
Name: DENNIS R. TAYLOR 208-743-0613
Address: 2014 RIPON
LEWISTON ID 83501

2. Date of Priority: APR 1, 1950

3. Source: SPRINGS Trib. to: EAGLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
32N	04W	21		SW	SE		NEZ PERCE
		28		NE	NE		NEZ PERCE

5. Description of diverting works:
PIPELINES, FIRE PONDS, STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
IRRIGATION STORAGE	04/01	11/01			0.14
IRRIGATION FROM STORAGE	04/01	11/01			0.14
STOCKWATER STORAGE	05/01	10/15			0.55
STOCKWATER FROM STORAGE	05/01	10/15			0.55
WILDLIFE STORAGE	01/01	12/31			0.55
WILDLIFE FROM STORAGE	01/01	12/31			0.55
FIRE PROTECTION STORAGE	01/01	12/31			0.55

6. Water is used for the following purposes: Continued

Purpose	From	To	C.F.S (and/or)	A.F.A.
FIRE PROTECT. FROM STOR	01/01	12/31		0.55
DIVERSION TO STORAGE	01/01	12/31	0.060	
DOMESTIC	01/01	12/31	0.020	

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 0.55 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
32N	04W	21	SW	SE		IRR	1.0
			SW	SE		STOC S	
			SW	SE		WILD S	
			Section Acres				1.0
		28	NE	NE		STOC S	
			NE	NE		WILD S	
			NE	NE		DOMEST	
			NE	NE		FIR S	
			Total Acres				1.0

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Benny W Taylor Date: 4-24-95
Date: _____

State of Idaho)
County of Ng Perce) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of April 19 95 Betty L. Paulson
Notary Public

Seal

Residing at Raymer Id 83540
My Commission Expires 05/26/99

Rge. 4W

Quad M-54
(1968)

7000m N

5106

5105

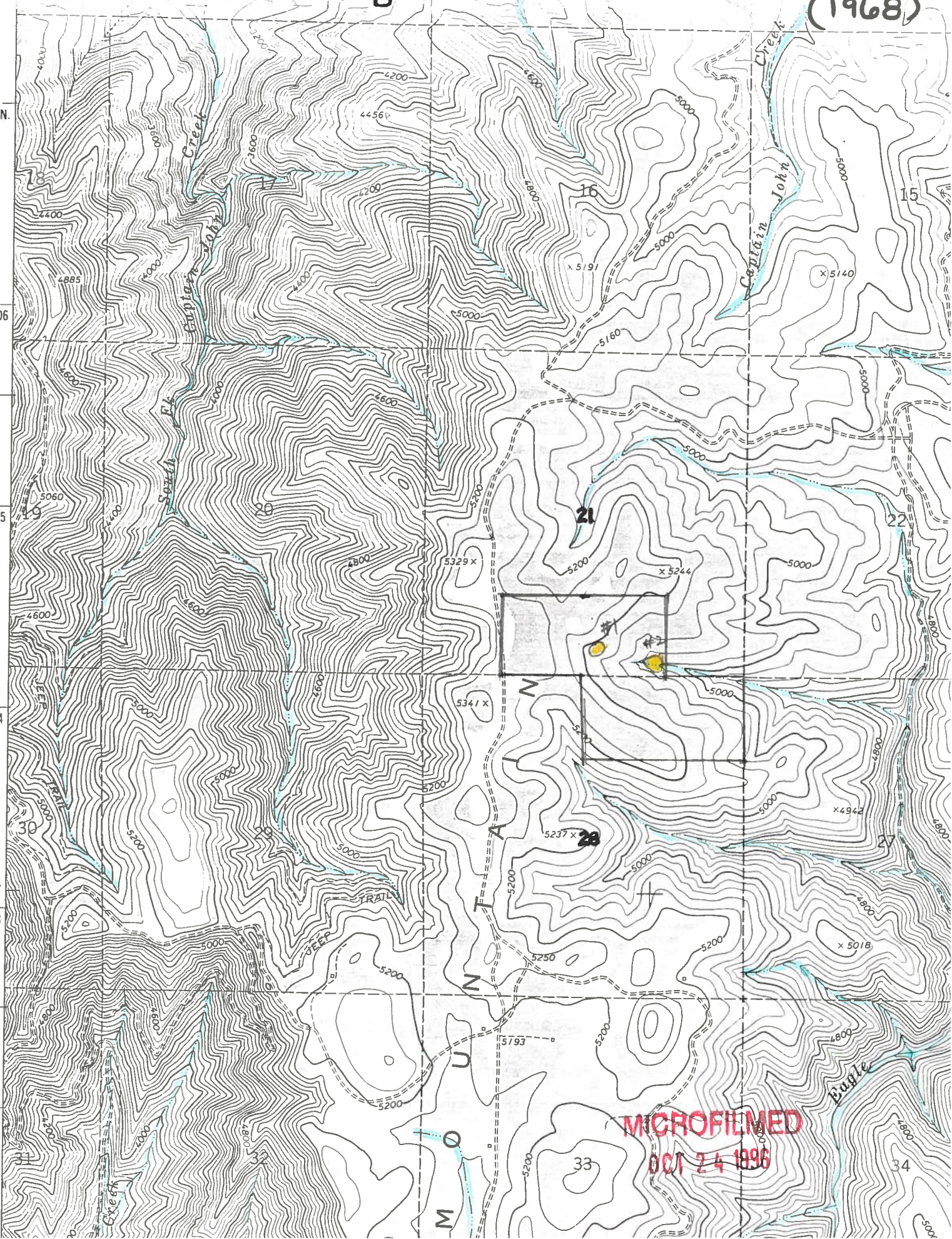
5104

5103

5102

7wp.
32N

MICROFILMED
OCT 24 1996



Water Right Number - 79-04124

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - -

*** C - CURRENT OWNER ***
SMOTHERS

ETTA E.

1 - 3332 13TH ST.

2 -

3 -

City- LEWISTON

Phone -

State- ID Zip- 83501

TAYLOR

JACK L.

1 -

2 -

3 -

City-

Phone -

State- Zip-

TAYLOR

PERRY W.

1 -

2 -

3 -

City-

Phone -

State- Zip-

TAYLOR

DENNIS R.

1 -

2 -

3 -

City-

Phone -

State- Zip-

City-

Phone -

State- Zip-

+ - - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1950 14 WESTERN S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRINGS EAGLE CREEK

+ - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.

32N 04W 21 SW SE (69) NEZ PERCE
28 NE NE (69) NEZ PERCE

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION	04/01	11/01	0.020	0.14
02 - IRRIGATION STORAGE	04/01	11/01		0.14
03 - IRRIGATION FROM STORAGE	04/01	11/01		0.55
05 - STOCKWATER STORAGE	05/01	10/15		0.55
06 - STOCKWATER FROM STORAGE	05/01	10/15		0.55
17 - WILDLIFE STORAGE	01/01	12/31		0.55
18 - WILDLIFE FROM STORAGE	01/01	12/31		0.55
50 - FIRE PROTECTION STORAGE	01/01	12/31		0.55
51 - FIRE PROTECT. FROM STOR	01/01	12/31		0.55
55 - DIVERSION TO STORAGE	01/01	12/31	0.060	
43 - DOMESTIC	01/01	12/31	0.020	

WATER RIGHT

Volume - + + - Total Div. Capacity - +
0.55

Trn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
32N	04W	21	SW SE		1.0	01	IRRIGATION	NEZ PERCE
32N	04W	21	SW SE			05	STOCKWATER STORAGE	NEZ PERCE
32N	04W	28	NE NE			05	STOCKWATER STORAGE	NEZ PERCE
32N	04W	21	SW SE			17	WILDLIFE STORAGE	NEZ PERCE
32N	04W	28	NE NE			17	WILDLIFE STORAGE	NEZ PERCE
32N	04W	28	NE NE			43	DOMESTIC	NEZ PERCE
32N	04W	28	NE NE			50	FIRE PROTECTION STORAGE	NEZ PERCE

Total Acres: 1.0

+ - - Diversion Means - DITCH, CISTERN & POND

+ - - Non-Irrigation Use - S/100 RANGE D/1 HOME

+ - - Other Rights for Same Use -

	Remarks
	No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - -
- Conditions of Approval
+ - - - -
No Conditions of Approval found.
+ - - - -

+ - - - -	Decree Plaintiff	- - - +	+ - - - -	Decree Defendant	- - - +	+ - Decree Date - +
						00/00/0000

	+ . +
-Comments-	- - - - -
No Comments Found	- - - - -

+ - - Audit Fields - 01/13/86 05/01/88

[illegible]

OCT 24 1996

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APR 27 1995

WATER RESOURCES
WESTERN REGION

April 22, 1995

IDWR

I'M not sure of the records you want from us. These titles have been passed on to us by our father and mother John & Etta Taylor. All our friends that would have known of our water use in the 1950s are deceased. My brothers & myself remember the Springs & Ponds supplying water for the Sawmill and house. There was always cattle and wildlife watering from the ponds. Dad and my older brother would help the state fire warden fight fires in the area & fill our fire pump from the pond. The upper spring was developed when dad bought the property. There was 2 old homestead cabins on the property , 1 that used the upper spring and 1 that used the lower spring. If any additional information is needed please let me know.

Sincerely,

Perry Taylor

Perry Taylor

I / We do solemnly swear or affirm that the statements in this letter are true and correct

Signature of claimant: *Perry Taylor* Date: *4-24-95*

State of Idaho

County of *Nezperce*

Subscribed and sworn (or affirmed) before me this *24th* day of *April* 1995

Betty L. Paulson

NOTARY PUBLIC

My commission expires *05/26/99*

MICROFILMED

OCT 24 1996

A9578

ABSTRACT OF TITLE

TO

The following described Real Estate Situated in
NEZ PERCE COUNTY, STATE OF IDAHO, TO WIT:

North half of the Northeast quarter of Section Twenty-eight; Southeast quarter of the Southwest quarter, and Southwest quarter of the Southeast quarter of Section Twenty-one, Township Thirty-two North, Range Four, West of the Boise Meridian.

COMPILED BY

NORTH IDAHO
TITLE COMPANY, INC.
LEWISTON, IDAHO

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APR 27 1995

WATER RESOURCES
WESTERN REGION

POOR ORIGINAL

INDEX

0 Index
1 Plat
2 U.S.A.
3 Frank J. Ness et ux.
4 Warren W. Trail et ux.

Frank J. Ness
Warren W. Trail
John N. Taylor et ux.

Patent
W. Deed
W. Deed

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APR 27 1995

WATER RESOURCES
WESTERN REGION

MICROFILMED

OCT 24 1996

POOR ORIGINAL

NORTH IDAHO TITLE CO.

TOWNSHIP

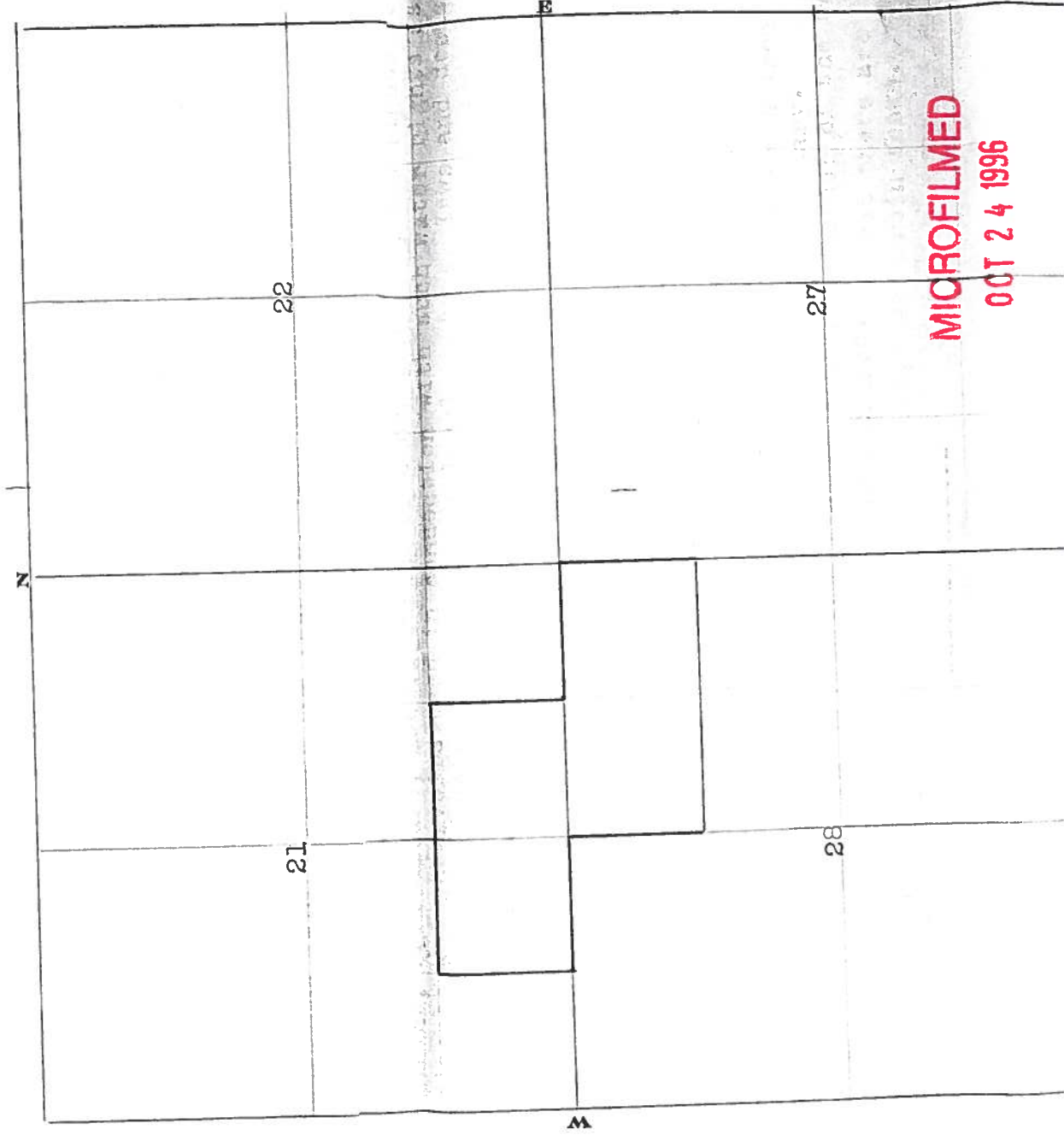
THIRTY-TWO

NORTH

RANGE

FOUR WEST

BOISE MERIDIAN



Book 45 of Patents, Page 547

The United States of America,

U. S. PATENT

to
Frank J. NessDated, May 21st, 1913
Recorded, May 15th, 1917, at 9 A.M.

TO ALL TO WHOM THESE PRESENTS SHALL COME-GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Lewiston, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homestead to Actual Settlers on the Public Domain," and the Acts supplemental thereto, the claim of Frank J. Ness has been established and duly consummated, in conformity to law, for the Southeast quarter of the Southwest quarter and the Southwest quarter of the Southeast quarter of Section twenty-one and the North half of the northeast quarter of Section twenty-eight in Township thirty-two north of Range four west of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor General:

NOW, KNOW YE, That there is, therefore, granted by the United State unto the said Claimant the tract of land above described:

TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof unto the said Claimant and to the heirs and assigns of the said Claimant forever, subject to any vested and accrued water rights for mining, agriculture, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of Courts. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Twenty-first day of May, in the year of our Lord one thousand nine hundred and and of the Independence of the United States the one hundred and thirty-seventh.

SIGNED: BY THE PRESIDENT: Woodrow Wilson

By M. P. LeRoy, Secretary.

H. W. Sanford, Recorder of the General Land Office, and that there are

(Seal)
Lewiston No. 04011 said land unredeemed, except as herein shown.
Patent Number 335796.

MAY 21 1913

22nd

day of October

9:00 o'clock A.M.

NORTH IDAHO TITLE COMPANY

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APR 27 1995

WATER RESOURCES
WESTERN REGION

TAXES: Paid up to and including year 1940
For year 1941, now in process of assessment.

JUDGMENTS:

(If land does not appear regularly entered on the Assessment Roll, under the proper subdivision therefor, with all delinquencies entered and carried forward, as required by law, we will not be held for delinquent taxes, or for tax sales thereon.)

ABSTRACT NO. A9578

State of Idaho,)
)-
County of Nez Perce.)

The undersigned hereby certify that the foregoing sheets numbered 1 to 2 inclusive, contain a true and correct abstract of all conveyances or other instruments of writing of record in said Nez Perce County, affecting the title to the real estate described in the caption hereof

to the date hereof, and that said records show the instruments within named to be executed and acknowledged as herein shown.

And further certifies that, within the period above named, there are, according to the County records, no judgments, suits pending or liens of any kind against any of the within named grantees, which are liens upon land described herein, and that there are no taxes or assessments due or unpaid thereon, and that no tax deeds are of record thereon, and that there are no tax sales of said land unredeemed, except as herein shown.

Dated at Lewiston, Idaho, this 22nd day of October,
at 9:00 o'clock A.M.

A. D., 1941

NORTH IDAHO TITLE COMPANY

By Capitol M. Tuley President

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APR 27 1995

WATER RESOURCES
WESTERN REGION

POOR ORIGINAL

#180649

Book 163 of Deeds, Page 509

Frank J. Ness and Matilda
Ness, his wife, each over the
age of Twenty-one years,

WARRANTY DEED
WARRANTY DEED

Warren W. Trail

Consideration, \$1.00, and other good and valuable considerations.

Dated, October 16th, 1941
Recorded, October 22nd, 1941, at 11:20 A.M.
Conveys and Warrants to Warren W. Trail, the following described
real estate: Subject to all taxes and liens now against said real
estate.

Signed: Frank J. Ness
Matilda Ness

(Seal)
(Seal)

55¢ R.S. attached and
cancelled.

DESCRIPTION

Situate in Nez Perce County, State of Idaho, to-wit:
The Southeast Quarter of the Southwest Quarter and the
Southwest Quarter of the Southeast Quarter of Section Twenty-eight
and the North half of the Northeast Quarter of Section Twenty-eight
in Township Thirty-two North of Range Four West of the Boise
Meridian, Idaho, containing one hundred sixty acres, more or less,
but subject to all legal highways.

ACKNOWLEDGMENT

State of Indiana, County of Whitley.ss.

Before me, the undersigned, Notary Public in and for said County
and State, this 16th day of October, 1941, personally appeared
Frank J. Ness and Matilda Ness, his wife, each over the age of
twenty-one years and acknowledged the execution of the foregoing
deed.

C. E. Holder, - Notary Public
My Comm. expires: 4/14/42

(Notary seal)

C. E. Holder, Notary Public, State of New
York, Residing at Buffalo, New York.

I, the undersigned, County of Whitley, ss.
Abner Raynor, Clerk of the County of Erie, and also Clerk
of the Supreme and County Courts for said County, the same being
courts of record, do hereby certify, that the foregoing

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APR 27 1995

WATER RESOURCES
WESTERN REGION

#226789

Book of Deeds, Page

Warren W. Trail and Doris M.
Trail, husband and wife,

WARRANTY DEED

to
signature on the annexed instrument
John N. Taylor and Etta E.
Taylor, husband and wife

Consideration, \$10.00 and other valuable considerations.

Dated. January 16th, 1951
Recorded, January 31st, 1951, at 11:30 A.M.
Grant, bargain, sell, convey and confirm unto the said second
parties, and to their heirs and assigns forever. Warrant and
Defend against the lawful claims of all persons.

Witness: 1.
\$55 R.S. attached and
cancelled.

Signed: Warren W. Trail
Doris M. Trail

(Seal)
(Seal)

DESCRIPTION

Situate in the County of Nez Perce, State of Idaho, to-wit:
Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) Southwest
Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) in Section 21, Township

32 North of Range 4 West Boise Meridian.
Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) Northwest
Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) in Section 28, Township
32 North of Range 4 West Boise Meridian.

ACKNOWLEDGMENT

State of New York, County of Erie.ss.

On this 23rd day of January in the year 1951, before me, the
undersigned, a Notary Public in and for said State, personally
appeared Warren W. Trail and Doris M. Trail, husband and wife, known
to me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

In Witness, etc.,

William J. Daetsch, Jr.
Notary Public for the State of New
York, Residing at Buffalo, New York.

(Notary seal)

State of New York, County of Erie.ss.

I, Steven Pankow, Clerk of the County of Erie, and also Clerk
of the Supreme and County Courts for said County, the same being
Courts of Record, do hereby certify that William J. Daetsch, Jr.
whose name is subscribed to the deposition, certificate of acknow-
ledgment or proof of the annexed instrument, was at the time of taking
the same a NOTARY PUBLIC in and for the State of New York, duly
commissioned and sworn and qualified to act as such throughout the
State of New York; that pursuant to law a commission, or a certificate
of his appointment and qualifications, and his autograph signature,

RECEIVED

APR 27 1995

WATER
WESTERN RECORDS

POOR ORIGINAL

TAXES: Paid up to and including the year 1950.
General taxes for the year 1951, which are now a lien
but not payable until November, 1951.

JUDGMENTS:

(If land does not appear regularly entered on the Assessment Roll, under the proper subdivision therefor, with all delinquencies entered and carried forward, as required by law, we will not be held for delinquent taxes, or for tax sales thereon.)

ABSTRACT NO A9578

State of Idaho,)
)-
County of Nez Perce.)

The undersigned hereby certifies that the foregoing sheets numbered 3 to 5 inclusive, contain a true and correct abstract of all conveyances or other instruments of writing of record in said Nez Perce County, affecting the title to the real estate described in the caption hereof from October 22nd, 1941, at 9:00 o'clock A.M.

to the date hereof, and that said records show the instruments within named to be executed and acknowledged as herein shown.

And further certifies that, within the period above named, there are, according to the County records, no judgments, suits pending or liens of any kind against any of the within named grantees, which are liens upon land described herein, and that there are no taxes or assessments due or unpaid thereon, and that no tax deeds are of record thereon, and that there are no tax sales of said land unredeemed, except as herein shown.

Dated at Lewiston, Idaho, this 31st day of January

A. D., 1951

at 5:00

o'clock P. M.

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APR 27 1955

WATER RESOURCES
WESTERN REGION

NORTH IDAHO TITLE COMPANY

President

DEED OF DISTRIBUTION

THIS DEED, made by DONALD P. SMOTHERS, as Personal Representative of the Estate of ETta E. SMOTHERS, deceased, Grantor, equally to JACK LAVERNE TAYLOR, as his sole and separate property, whose address is 3334 - 13th Street, Lewiston, Idaho 83501; PERRY WAYNE TAYLOR, as his sole and separate property, whose address is 2014 Ripon, Lewiston, Idaho 83501; and DENNIS REED TAYLOR, as his sole and separate property, whose address is P. O. Box 357, Gold Bar, Washington 98251, Grantees,

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number 60426, in Nez Perce County, Idaho; and

WHEREAS, Grantees are entitled to distribution of the hereinafter described real property.

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantees the following described real property in Nez Perce County, Idaho:

Parcel 1:

The North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 28, all in Township 32 North, Range 4 West, Boise Meridian, all situated in Nez Perce County, State of Idaho, consisting of 80 acres, more or less.

Parcel 2:

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 21, all in Township 32 North, Range 4 West, Boise Meridian, all situated in Nez Perce County, State of Idaho, consisting of 80 acres, more or less.

with all appurtenances.

EXECUTED this 15 day of October, 1986.

Donald P. Smothers

DONALD P. SMOTHERS
Personal Representative of the
Estate of ETta E. SMOTHERS,
Deceased.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 13, 1995

*Please call up in 30 days
for me - Thanks! Kay*

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Notice of Claim to a Water Right No. A79-04124

Perry Taylor
2014 Ripon
Lewiston, ID 83501

Dear Mr. Taylor:

Pursuant to our telephone conversation yesterday, enclosed you will find a computer generated claim for re-filing on the use of water under Right 79-4124. Please note that I have prepared this claim as it originally existed in our records. I have also enclosed a copy of the original statutory claim for your information.

In order to re-file on this statutory claim, please review the enclosed form, make any changes you feel are necessary and sign the form in the presence of a notary public. (With the insertion of "or" between your names it is only necessary for one of you to sign the form.) I have also attached a map of the area of your water use to the claim form. Please mark on this map the location of the springs and ponds you utilize.

One other requirement that you need to be aware of is that you will be required to submit some type of evidence of the use of this water since April 1, 1950 (date of priority). Enclosed is a brochure which discusses the types of evidence that can be submitted.

As we discussed, an additional filing fee to submit Claim A79-04124 is required. You previously submitted a \$25.00 fee; submittal of the enclosed claim will entail a \$50.00 claim fee, \$6.00 variable fee for amount of water claimed, and \$1.00 for the irrigation of one acre. Therefore, to submit this claim, as prepared, you will need to submit another \$32.00. I have done some research of the receipt for the \$25.00 previously submitted and found that you had submitted your filing fee prior to the deadline of Nez Perce County so the \$50.00 late fee is not required.

If you have any questions in regard to any of the above, please do not hesitate to contact me.

Sincerely,

KW

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

*- see claim
in computer
w/ "T" flag -*

KW:k
Enclosures

MICROFILMED
OCT 24 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 16, 1995

Jack or Perry or Dennis Taylor
2014 Ripon
Lewiston, ID 83501

RE: Snake River Basin Adjudication

Dear Mssrs. Taylor:

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the following item(s) we are unable to process your claim.

The form you used is limited to small domestic and stockwater uses. The amounts and uses you claim appear to exceed the definition of small domestic purposes (see enclosed extract from IDAHO CODE describing this definition). I am enclosing the form for uses which exceed small domestic/stockwater uses.

Additionally, in researching your claim, we identified a record which is on file with IDWR and may describe this same water right. Please see the enclosed Water Rights Summary Report. If this is all or a portion or the right you are claiming, you may wish to review the uses/amounts and other elements.

Please complete these changes and return the necessary documents to this office within 30 days from the date of this letter. Please be sure to recalculate the fees, if necessary. If the claim is not received within this 30-day period, the claim will be rejected and fees, if paid previously, will be refunded. Please do not hesitate to contact this office if you have any questions or need assistance. If the claim is rejected and fees refunded, due to no response within the 30 days, the claim can be resubmitted up until claims in this area are prepared for court decree. However, at that time, the corrected claim along with the regular filing fee that was refunded and an additional late fee will be required.

Respectfully,

Helen L. Thornton

Helen L. Thornton
Adjudication Staff

HHT:h
Enclosures

4-12-95
Perry Taylor called - was
assisted in completing
form by Forrest (office in
Lewiston?). Wants to file on
claim 79-04124. Told him
I would prepare form based
on stat. claim & get in
mail to him. h. -

NOT FILMED

OCT 24 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A79Date Received 7-17-89Receipt Number N-2523

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Western Regional Office

RECEIVED

JUL 17 1989

Please type or print clearly

1. Name of Claimant (s) Jack Perry & Dennis Taylor Phone (208) 743-0613Mailing Address 2014 Ripon Lewiston, Id. Zip 935012. Date of Priority (Only one (1) per claim) January 23, 19513. Source of water supply (a) Springs
which is tributary to (b) Sinks4. Location of point of diversion is: Township Thirty-two North Range FourSection 23, 21, NE 1/4 of 23, SE 1/4 of 21 1/4, Govt. Lot _____, B.M.,County of Nez Perce

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. pipe lines, fire ponds, storage tank

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from January 1 to December 31 amount 0.24For Stockwater purposes from May 1 to November 31 amount 0.077. Total quantity claimed 31 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1 domestic, 300 range cows sometimes more, sawmill water, fire ponds

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Copies: White State, Yellow - American

OCT 24 1996

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
32N	4W	28	D&S															
		21																D&S

11. In which county (ies) are lands listed above as place of use located? Nez Perce

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Perry W Taylor Date 3-9-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho for _____)
County of Nez Perce) SS.

Subscribed and sworn (or affirmed) before me this 10th day of March 1989

SEAL

Notary Public Sandra Starnes

Residing at Lewiston

My Commission Expires 8-22-92

Last Name _____ Ident No. _____

MICROFILMED
Copies of this State Yellow Card

OCT 24 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 16, 2004

JACK L TAYLOR
DENNIS R TAYLOR
PERRY W TAYLOR
1734 RIPON AVE
LEWISTON ID 83501-5991

*called me 6-20-04. Said
he took this off to the
the recom. pks.
C.aignment of Dept. of Lands -
They purchased a/R.*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #79-4124

Dear Claimants:

- 6-20-04

The Postal Service advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by July 5, 2004. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

↓ return to sender ↓

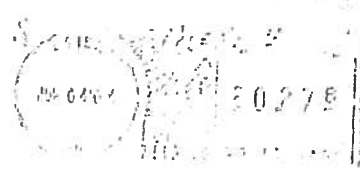
fee due 70¢

First-Class Mail
Postage and Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~Return Service Requested~~

ADDRESS SERVICE
REQUESTED



79-4124

DENNIS R TAYLOR

JACK L TAYLOR

PERRY W TAYLOR
2014 RIPON
LEWISTON ID 83501

TAYLO14* 635012010 1703 07 06/06/04
TAYLOR
1734 RIPON AVE
LEWISTON ID 83501-5991

83501+6158-14



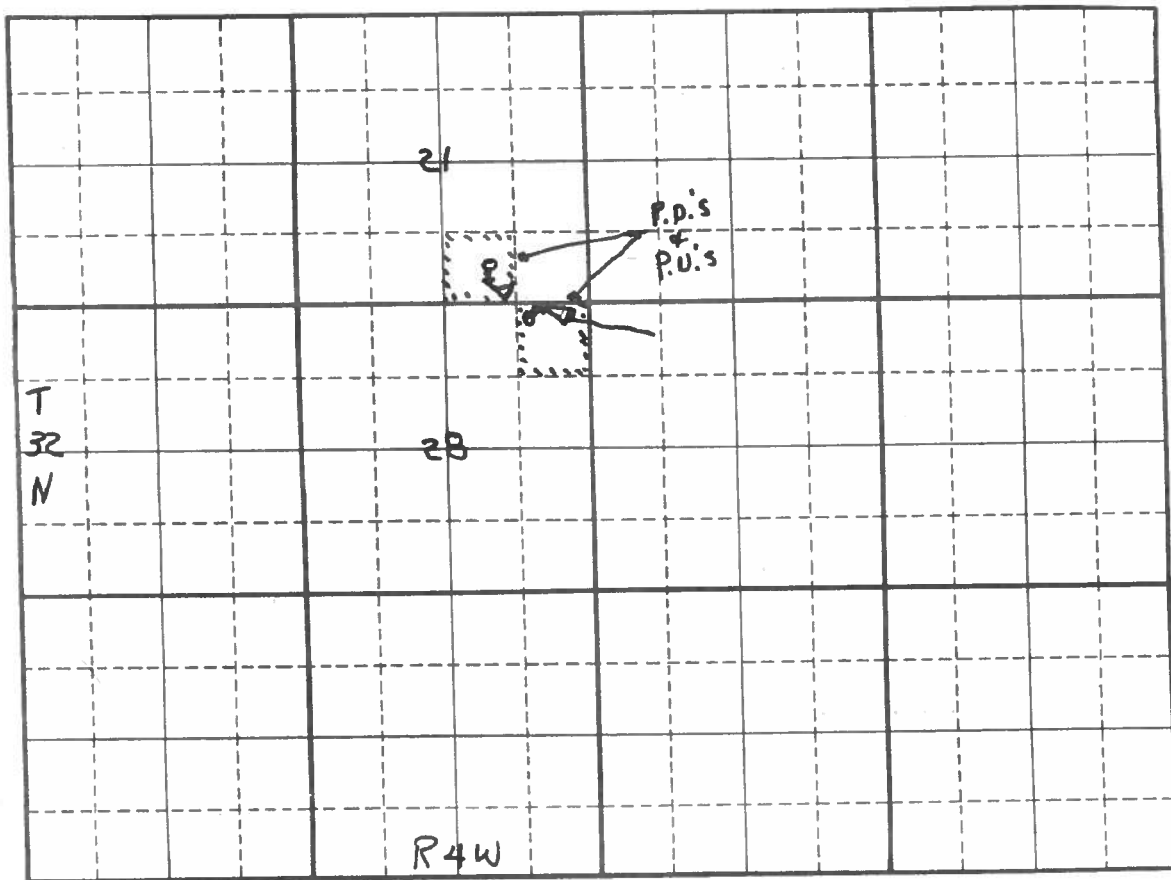
RECEIVED

JUN 16 2004

Department of Water Resources

U.S. POSTAL SERVICE
PS FORM 3547





Scale 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Nez Perce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June, 1982.

Etta E. Smothers
(Claimant)

Robert M. Juran
Notary Public
Residing at Lewiston, Id., thereon

My commission expires January 1984

Received by for Date 7/1/82 Exception filed by: _____ Date _____
Prelim. check by JK Date 7-7-82 Forwarded to claimant by: _____ Date _____
630-820-00 fee received by for Date 7/1/82 (2420)
Published in Idaho County Free Press & Lewiston Morning Trib.
Dates 8/11/82 & 8/18/82

