

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 43-281 V1

WATER RIGHT NUMBER: 43-281 V1

| <u>Owner Type</u>      | <u>Name and Address</u>                                                |
|------------------------|------------------------------------------------------------------------|
| Directors Report Owner | HOWARD HALFORD<br>480 S 250 E<br>BURLEY, ID 83318<br>(208)678-5708     |
| Directors Report Owner | RAIDA HALFORD<br>483 S 250 E<br>BURLEY, ID 83318-9558<br>(208)678-5708 |
| Current Owner          | TANYA MOYES<br>540 E 200 S<br>BURLEY, ID 83318<br>(208)654-4157        |
| Current Owner          | SCOTT A MOYES<br>540 E 200 S<br>BURLEY, ID 83318<br>(208)654-4157      |

Priority Date: 04/30/1885

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GREEN CREEK   | DRY CREEK        |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| IRRIGATION              | 04/01 to 10/31        | 1.680 CFS             |                      |
| <u>Total Diversion:</u> |                       | 1.680 CFS             |                      |

Location of Point(s) of Diversion

|               |                 |                                 |
|---------------|-----------------|---------------------------------|
| GREEN CREEK   | NW1/4SW1/4SE1/4 | Sec. 11, Twp 14S, Rge 24E, B.M. |
| CASSIA County |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |      |    | NW |    |    |    | SW |    |    |    | SE |    |      |      | Totals |
|-----|-----|-----|----|----|------|----|----|----|----|----|----|----|----|----|----|----|------|------|--------|
|     |     |     | NE | NW | SW   | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE   |        |
| 14S | 25E | 7   |    |    | 24.0 |    |    |    |    |    |    |    |    |    |    |    | 37.0 | 23.0 | 84.0   |

Total Acres: 84

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-281 V1

2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory SOURCE IS ALSO KNOWN AS GREEN CANYON CREEK.
2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 84 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 43-281 AND 43-10819.
3. Quantity WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE. COMBINED RIGHT NOS. 43-281 AND 43-10819.
4. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 7.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 28, 2004

SCOTT MOYES  
TANYA MOYES  
540 E 200 S  
BURLEY ID 83318

RE: Decreed Water Right 43-281, 43-10819

Dear Mr. and Mrs. Moyes:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett  
Technical Records Specialist

enc.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

RECEIVED

APR 21 2004

Department of Water Resources  
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 43-10819              |                              |       |                       |                              |       |
| 43-281                |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
OR  
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former  
Owner/Claimant(s)

Estate of Howard Halford

New Owner/Claimant(s)

Scott A. and Tanya Moyes

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

540 E. 200 S.

City, State and ZIP Code

Burley, ID 83318

New Telephone Number

( ) 654-4157

Date you acquired the property

4-14-04

For Value Received

**BLAINE L. HALFORD, Personal Representative of THE ESTATE OF HOWARD LEVI  
HALFORD AND RAID A. M. HALFORD, deceased**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**SCOTT A. MOYES and TANYA MOYES, husband and wife**  
**Address: 540 E. 200 S. Burley, ID 83318**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**SEE ATTACHED EXHIBIT "A"**

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.**

**SUBJECT TO:**

**All reservations in patents or deeds in the chain of title.**

**Taxes for 2004 and subsequent years, a lien, but not yet due or payable.**

**Reservation contained in Warranty Deed executed by North American Company, a corporation, party of the first part to K. Pettingill, party of the second part, dated January 27, 1942 and recorded January 4, 1943 as Instrument No. 143738 in Book 47 of Deeds on Page 337, records of Cassia County, Idaho, which reads as follows: "Excepting therefrom all mining, mineral and other rights, heretofore reserved or conveyed by the party of the first part, or its predecessors in interest." (Affects Lots 3 and 4 (W $\frac{1}{2}$ SW $\frac{1}{4}$ ) of Section 7, Township 14 South, Range 25 East of the Boise Meridian)**

**Reservation contained in Warranty Deed executed by North American Company, a corporation, party of the first part to K. Pettingill, party of the second part, dated August 2, 1943 and recorded November 4, 1944 as Instrument No. 149597 in Book 50 of Deeds on Pages 90 and 91, records of Cassia County, Idaho, which reads as follows: "Excepting therefrom all mining, mineral and other rights, heretofore reserved or conveyed by the party of the first part, or its predecessors in interest." (Affects the SW $\frac{1}{4}$ SE $\frac{1}{4}$  and SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 7 and Lot 1 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 18; all in Township 14 South, Range 25 East of the Boise Meridian)**

**This deed is executed pursuant to Letter of Testamentary recorded December 17, 2001 as Instrument No. 278753 records of Cassia County, Idaho.**

**TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.**

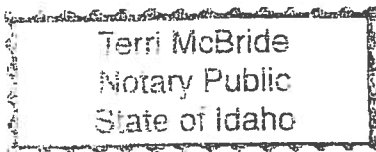
Dated: April 14, 2004

THE ESTATE OF HOWARD LEVI HALFORD  
AND RAIDA M. HALFORD

BY: Blaine L. Halford  
BLAINE L. HALFORD, Personal Representative

STATE OF IDAHO            )  
                                  ) ss.  
COUNTY OF CASSIA        )

On this 14<sup>th</sup> day of April, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared BLAINE L. HALFORD, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Howard Levi Halford and Raida M. Halford, and acknowledged to me that he executed the same as such Personal Representative.



[Signature]  
Notary Public  
Residing at: Reupert  
My Commission expires: 2-5-08

EXHIBIT "A"

TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 7: SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  AND SW $\frac{1}{4}$

EXCEPTING THEREFROM the following described tract:

Beginning at the Southwest corner of Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ) of said Section 7;  
Thence running East 60 feet;  
Thence in a Northeasterly direction 1,478 feet, to a point 448 feet due East of the  
range line;  
Thence running West 448 feet to said range line on West side of said Section 7;  
Thence South to the Point of Beginning.

Section 18: N $\frac{1}{2}$ NW $\frac{1}{4}$

295187

CASSIA COUNTY, IDAHO

LARRY A. MICKELSEN

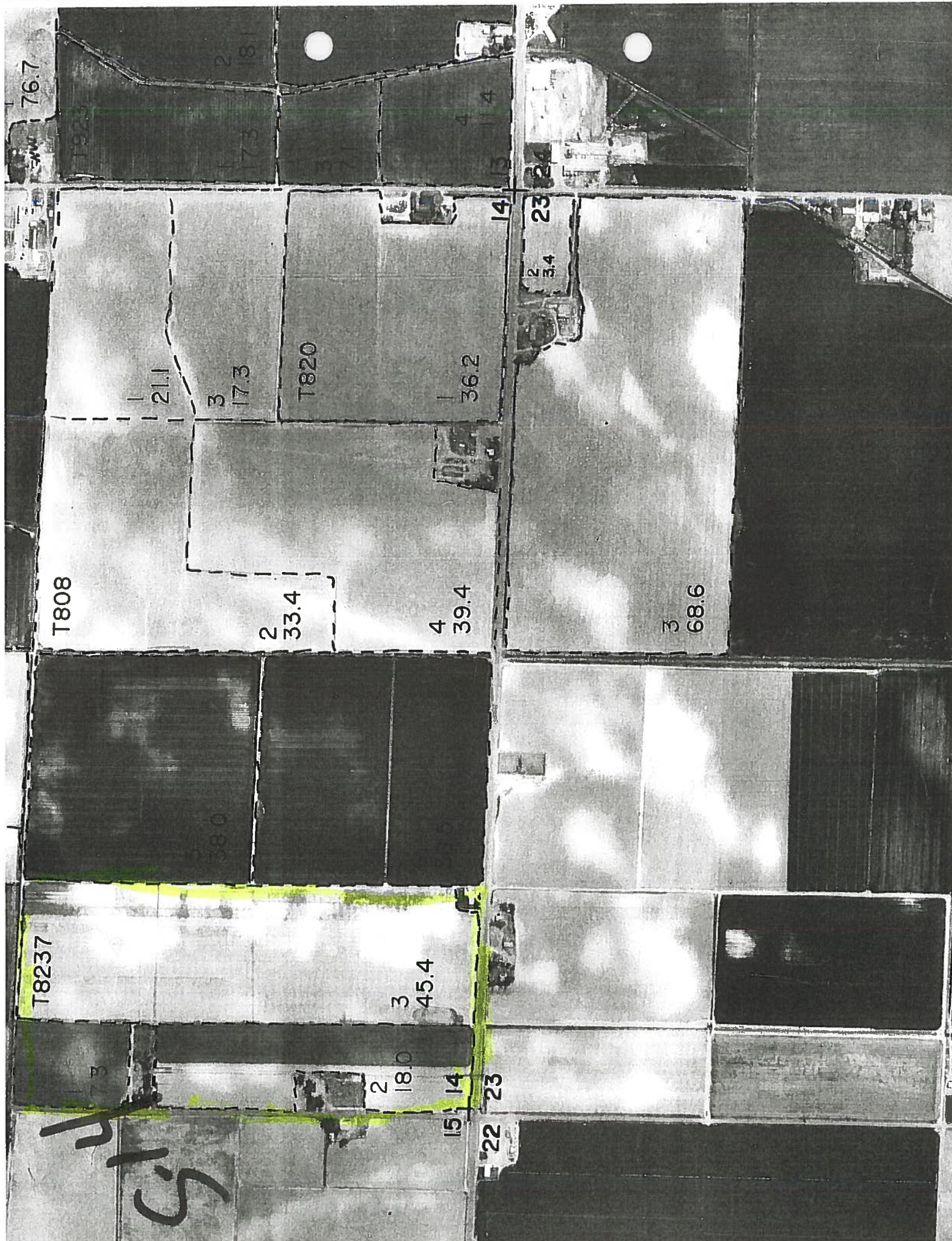
RECORDER

FEE 2.00 DEPUTY

*[Signature]*

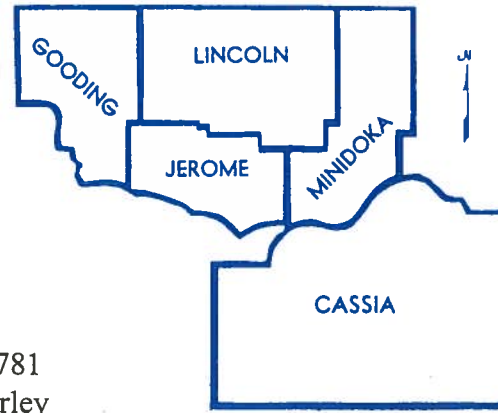
2001 APR 16 PM 2 11

RECORDED WITH DEPUTY CLERK OF DISTRICT  
LAND TITLE & ESCROW



# Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 38781  
OFFICE: Burley

April 20, 2004

Department of Water Resources  
1341 Fillmore St. Ste. 200  
Twin Falls, ID 83301

RECEIVED  
APR 21 2004  
Department of Water Resources  
Southern Region

RE: Halford

Dear Agent:

Enclosed please find a Notice of Change in Water Right Ownership for Scott A. and Tanya Moyes. Please file in your records.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,  
Land Title and Escrow, Inc.

A handwritten signature in blue ink, which appears to read "Terri L. McBride".

Terri L. McBride  
Senior Escrow Officer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00281  
Date Received: 6/19/1989  
Receipt No: S008300  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HOWARD HALFORD 208-678-5708  
Address: RT. 3 BOX 3498  
BURLEY, ID 83318-9558

AND/OR

Name: RAIDA HALFORD 208-678-5708  
Address: RT. 3 BOX 3498  
BURLEY, ID 83318-9558

2. Date of Priority: APR 30, 1885

3. Source: GREEN CANYON CREEK Trib. to: CROSS CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14S      | 24E   | 15      | NW     | NW     | SE     |     | CASSIA |

5. Description of diverting works:  
DAM AND DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.400  |      |        |

7. Total Quantity Appropriated is:  
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 14S      | 25E   | 7       | SW     | NE  |     | IRR           | 25.0  |
|          |       |         | NW     | SE  |     | IRR           | 40.0  |
|          |       |         | SW     | SE  |     | IRR           | 19.0  |
|          |       |         |        |     |     | Section Acres | 84.0  |
|          |       |         |        |     |     | Total Acres   | 84.0  |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A43-00216

14. Remarks:  
SOURCE IS IDENTIFIED ON USGS MAP AS GREEN CREEK.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date: 10/18/1928

ALBION-IDAHO LAND CO.  
Decree Plaintiff

vs

JOBE ADAMS ET AL  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Howard Halford Date: 6-19-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 19th day  
of June 19 89 Steve Collins  
Notary Public

Seal

Residing at Twin Falls  
My Commission Expires Dec 7, 1994

24E.

25E

14S.

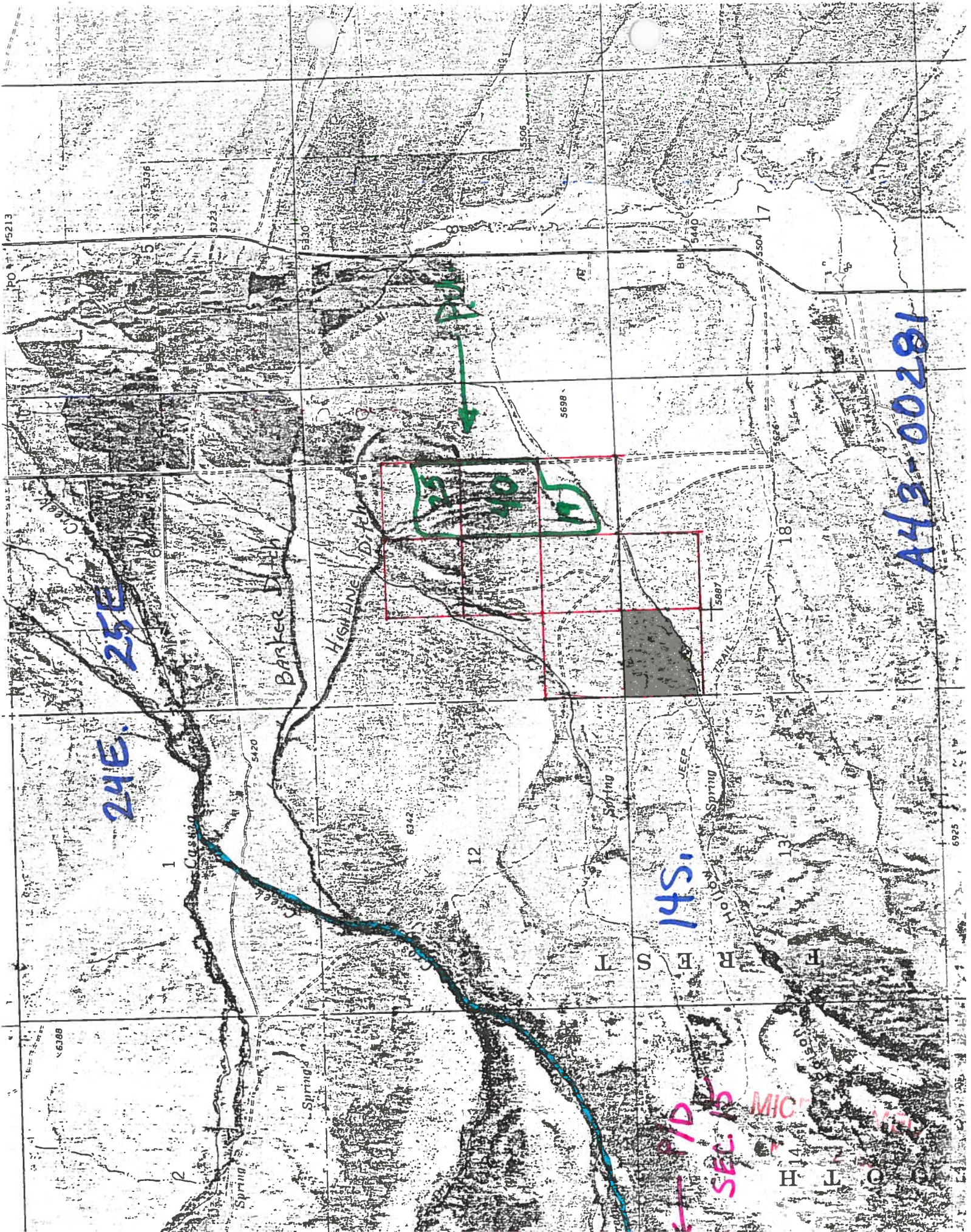
P/D

SEC 10

MICH

HTO

A43-00281



**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001**

Water right number: 43-281

HOWARD HALFORD

RT 3 BOX 3498

BURLEY ID 833189558

Telephone Number: (208)678-5708

RAIDA HALFORD

RT 3 BOX 3498

BURLEY ID 833189558

Telephone Number: (208)678-5708

RECEIVED

JUN 11 2001

Department of Water Resources  
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: June 2 2001 SIGNATURE: Blaine L. Halford  
Please print your name: Blaine L. Halford

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

*In power of attorney*

02/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-281

NAME AND ADDRESS: HOWARD HALFORD  
RAIDA HALFORD  
RT 3 BOX 3498  
BURLEY, ID 833189558

ROUGH RECOM

SOURCE: GREEN CREEK

TRIBUTARY: DRY CREEK

QUANTITY: 1.68 CFS

VERIFIED BY KKC

WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS  
PER ACRE. COMBINED RIGHT NOS. 43-281 AND 43-10819.

PRIORITY DATE: 04/30/1885

POINT OF DIVERSION: T14S R24E S11 NWSWSE Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04-01 10-31          | 1.68 CFS        |

PLACE OF USE:

| <u>IRRIGATION Within CASSIA County</u> |      |    |              |
|----------------------------------------|------|----|--------------|
| T14S R25E S7                           | SWNE | 24 | T14S R25E S7 |
| T14S R25E S7                           | SWSE | 23 | NWSE 37      |

84 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED  
TOTAL OF 84 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 43-281  
AND 43-10819.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 75 ACRES WITHIN THE PLACE OF USE  
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE  
DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER  
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

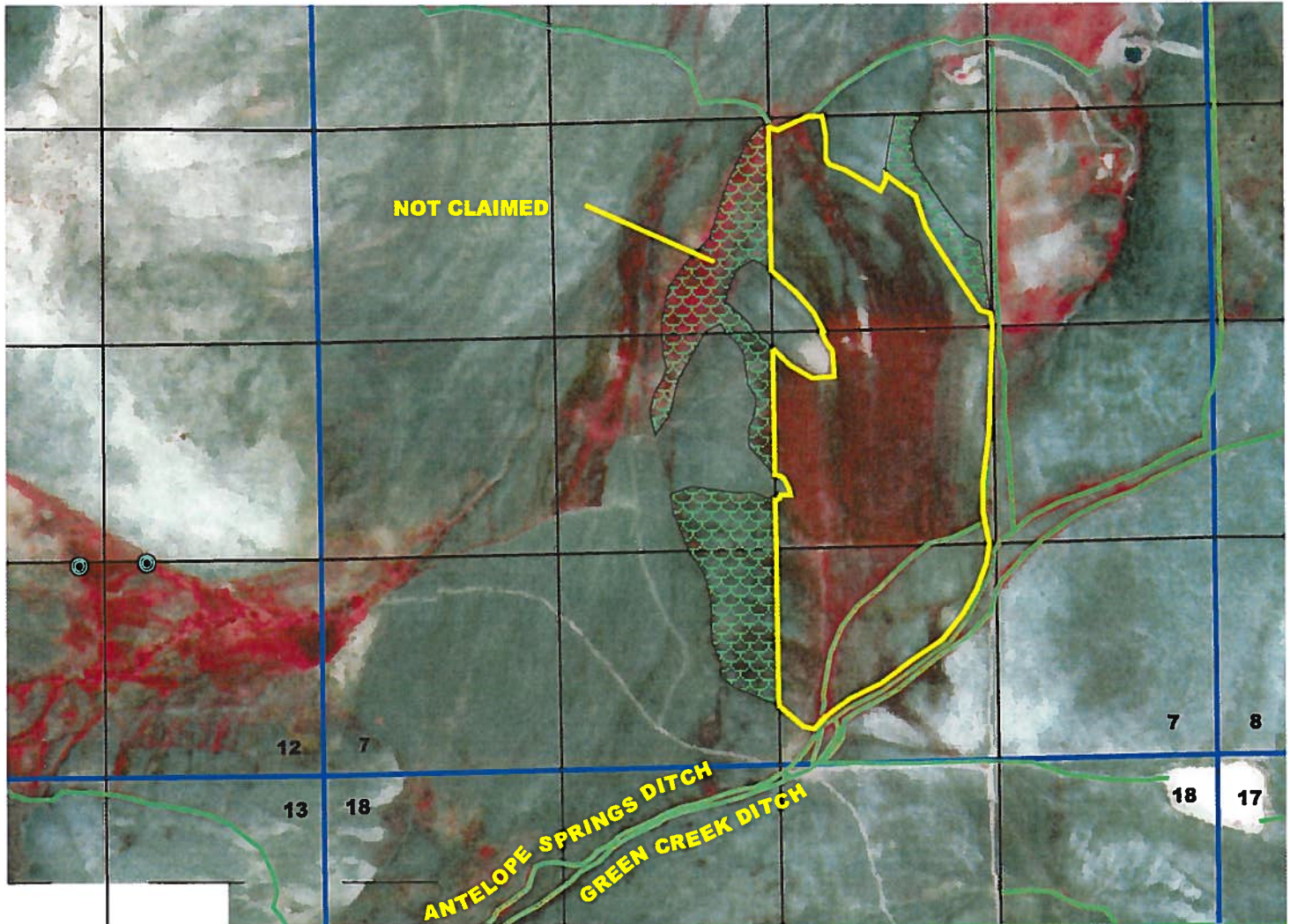
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

SOURCE IS ALSO KNOWN AS GREEN CANYON CREEK.

This preliminary recommendation is based upon inadequate information and  
does not reflect the expected final recommendation for this right and any  
other overlapping rights. Communication between the claimant and the  
department is required to resolve the outstanding issues.

Idaho Department of Water Resources

**RECOMMENDED PLACE OF USE FOR  
43-281 and 43-10819**



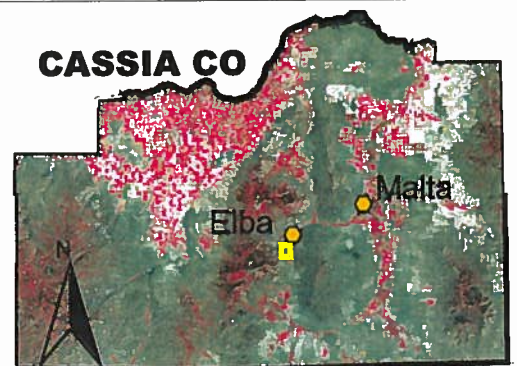
This preliminary recommendation is based upon inadequate information and does not reflect the expected final recommendation for this right and any other overlapping rights. Communication between the claimant and the department is required to resolve the outstanding issues.

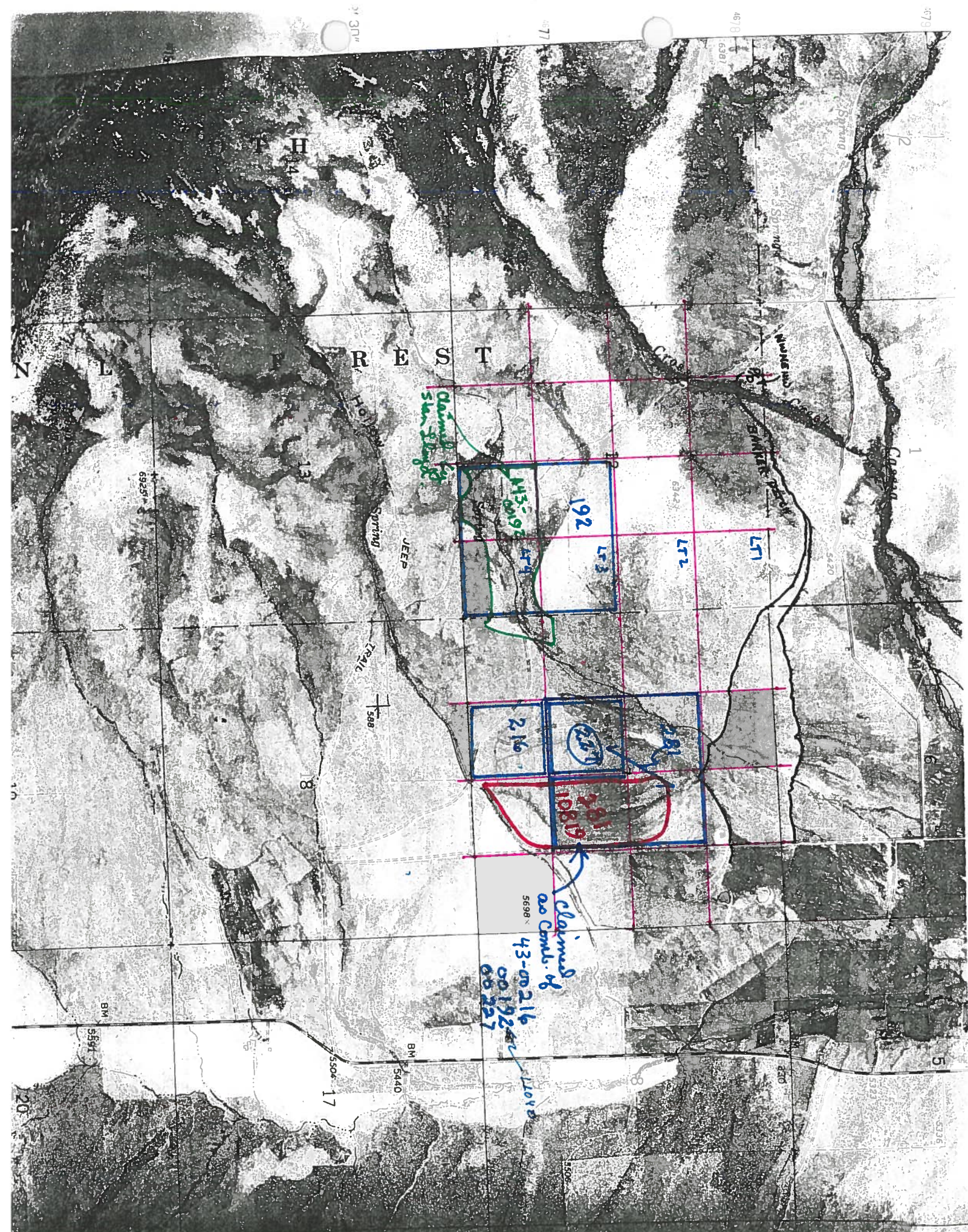
**PLACE OF USE**  
TWP 14S, RNG 25E, SEC 7  
Data entry on February 5, 2001

**GIS PLACE OF USE PRESENTATION**  
1987/1988 NAPP AERIAL PHOTOGRAPHY  
DATA ENTRY BY KELLY K CHRISTENSEN

-  **RECOMMENDED POINT OF DIVERSION**
-  **PLACE OF USE NOT CLAIMED**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**

**CASSIA CO**





CLAIM NUMBER A43-00281 DATE \_\_\_\_\_  
A43-10819 AGENT \_\_\_\_\_

TRANSFER NUMBER \_\_\_\_\_

CLAIMED ACRE TOTAL \_\_\_\_\_

GIS ACRE TOTAL \_\_\_\_\_

|       | TWP | RNG | SEC | NE |    |      |    | NW |    |    |     | SW  |    |    |     | SE |      |      |    |     |
|-------|-----|-----|-----|----|----|------|----|----|----|----|-----|-----|----|----|-----|----|------|------|----|-----|
|       |     |     |     | NE | NW | SW   | SE | NE | NW | SW | SE  | NE  | NW | SW | SE  | NE | NW   | SW   | SE |     |
| CLAIM | 145 | 25E | 7   |    |    | 25   |    |    |    |    |     |     |    |    |     |    | 40   | 19   |    | 84  |
| GIS   |     |     | 7   |    |    | 27.5 |    |    |    |    | 9.3 | 9.6 |    |    | 8.1 |    | 37.3 | 22.6 |    |     |
| RECOM |     |     |     |    |    | 28   |    |    |    |    | 9.3 | 9.6 |    |    | 8.1 |    | 37   | 23   |    | 115 |
| CLAIM |     |     |     |    |    |      |    |    |    |    |     |     |    |    |     |    |      |      |    |     |
| GIS   |     |     |     |    |    | 28   |    |    |    |    |     |     |    |    |     |    | 37   | 23   |    | 88  |
| RECOM |     |     |     |    |    |      |    |    |    |    |     |     |    |    |     |    |      |      |    |     |
| CLAIM |     |     |     |    |    |      |    |    |    |    |     |     |    |    |     |    |      |      |    |     |
| GIS   |     |     |     |    |    |      |    |    |    |    |     |     |    |    |     |    |      |      |    |     |
| RECOM |     |     |     |    |    |      |    |    |    |    |     |     |    |    |     |    |      |      |    |     |

B43-POU.SHP A43-10819 is claimed as a combination of 43-00227, 43-00216, & 43-00192  
SHAPE NOS. A43-00192 is claimed and recommended to Stan Lloyd on the  
deceded P/H. 43-00227 & 43-00216 have the same priority  
and were deced within the found P/H. Each right was  
deceded

B43-POD.SHP  
NOS. DESCRIPTION 43-00281 was deced to Marion & Rose Savage  
43-00227 was deced to Oregon Mortgage Co.

DBF TABLES UPDATED \_\_\_\_\_

B43-DBPOU.DBF \_\_\_\_\_

B43-DBPOD.DBF \_\_\_\_\_

JPEG LAYOUT \_\_\_\_\_

480S-250E

on east side of rd  
white house.

9:00 AM.

Fri 7-29-94

Lis ceased 1880 water. He normally gets  
40" (.80CFS) 192 is not his right.

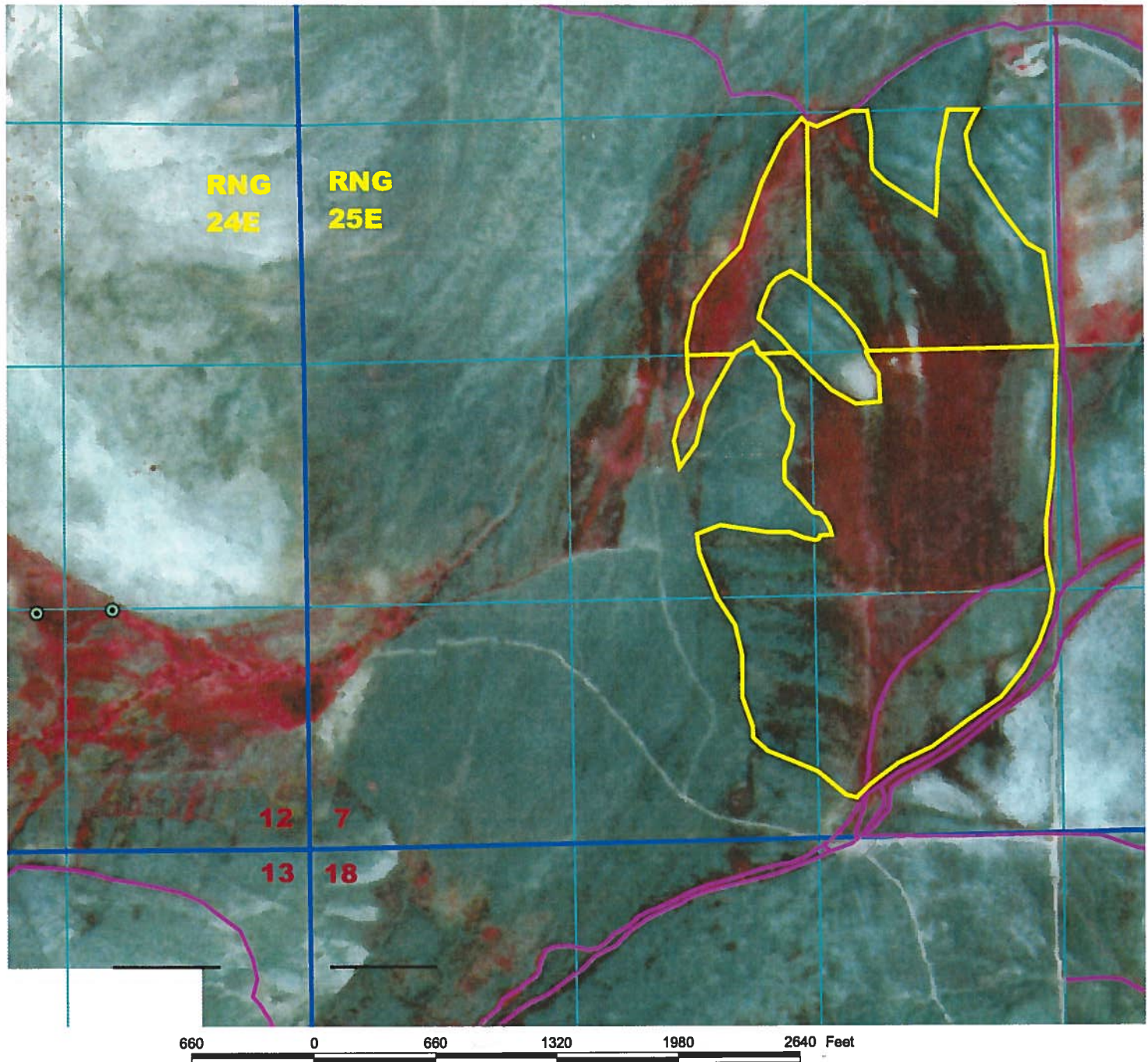
P/4 goes to ground west of the Claimed P/4  
& needs amendment to add acre # of the unknown  
att.)

has a small spring in NE SW but  
doesn't want to file on it irrigates a small piece of  
GND.

Also has a waste water Litch for Stan  
Lloyd Prop (192) that irr. some gnd but  
doesn't want to file on that gnd either.

**IDAHO DEPARTMENT OF WATER RESOURCES**

**PRELIMINARY PLACE OF USE FOR  
43-00281 AND 43-10819**

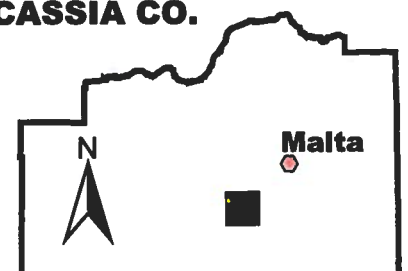


**PLACE OF USE**  
**TWP 14S RNG 25E, SEC 7**  
**data entry on: June 2, 2000**

**GIS PLACE OF USE PRESENTATION**  
**1987 AND/OR 1988 NAPP PHOTOGRAPHY**  
**DATA ENTRY BY KELLY K CHRISTENSEN**

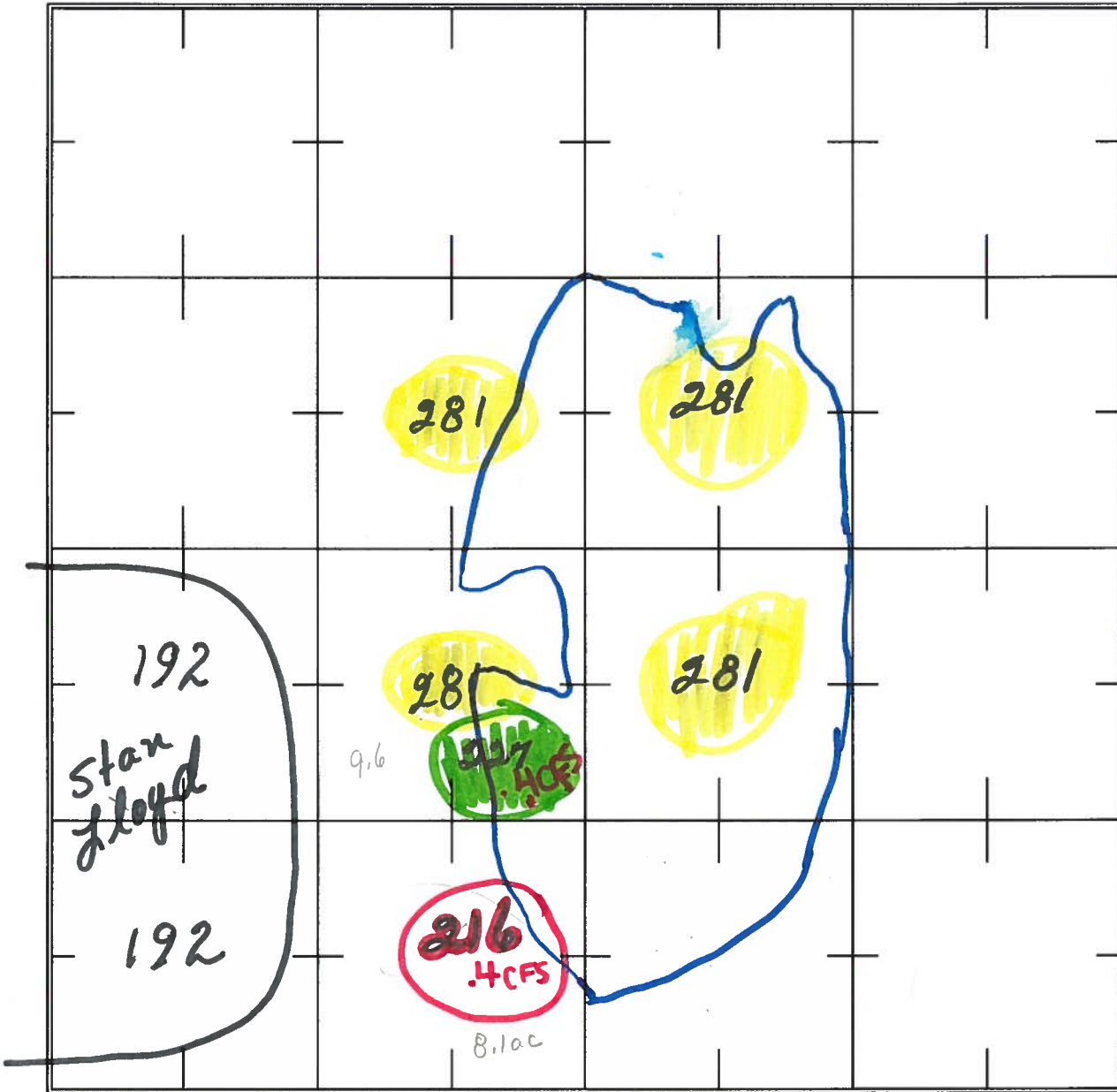
-  **POINT OF DIVERSION**
-  **PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**

**CASSIA CO.**



TOWNSHIP \_\_\_\_\_  
RANGE \_\_\_\_\_  
SECTION \_\_\_\_\_

CLAIM NUMBER \_\_\_\_\_  
DATE \_\_\_\_\_  
AGENT \_\_\_\_\_



227 4-30-1880 .4CFS Ralt River  
281 4-30-85 2.4CFS Green canyon  
216 4-30-1880 .4CFS Cassia R

.80 CFS

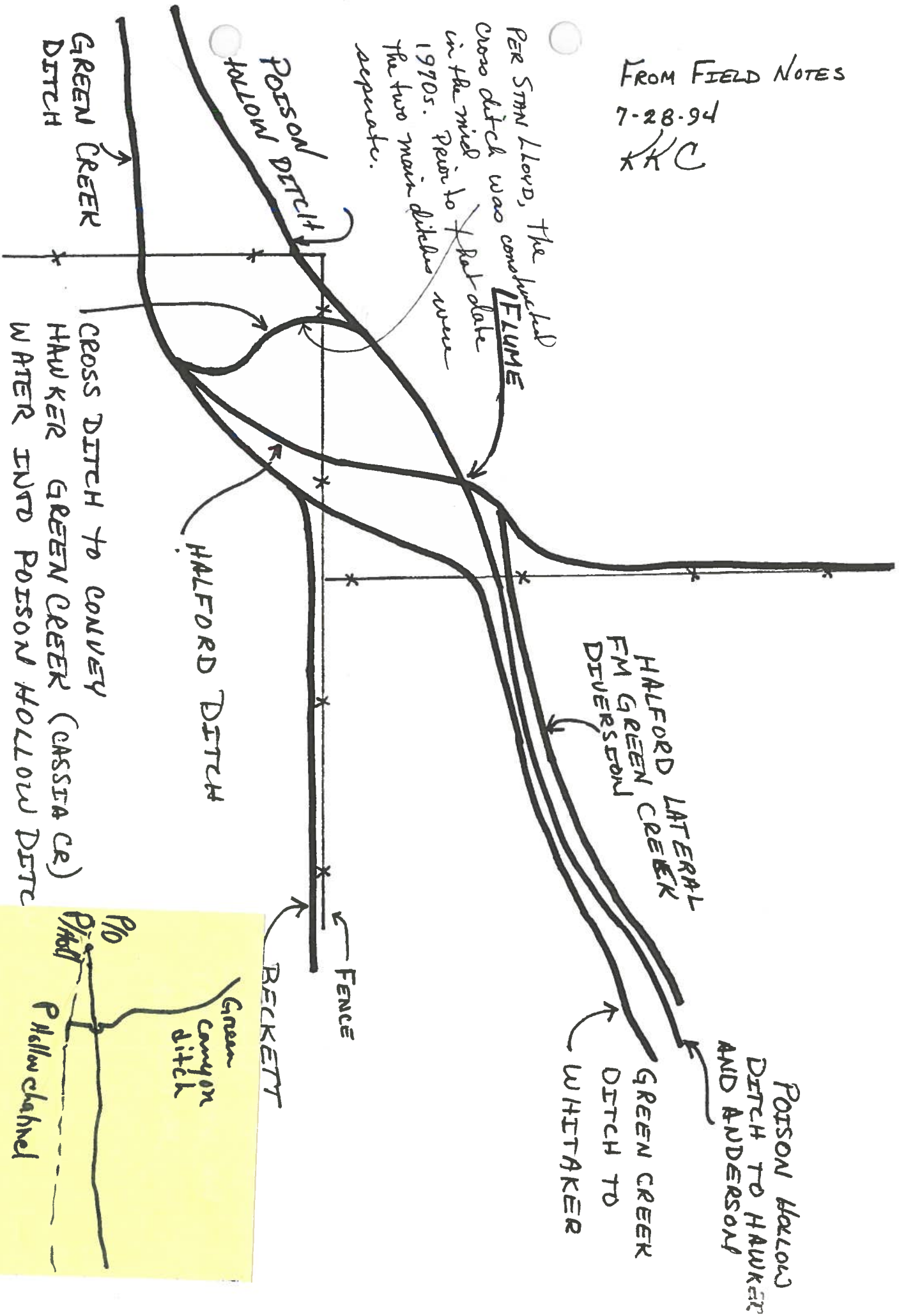
PREPARED BY KKC

ON 2/6/95

FILE FM SECTION GRID 4-INCHES-SO

FROM FIELD NOTES  
7-28-94  
KAC

PER STAN LORD, THE  
CROSS DITCH WAS CONSTRUCTED  
IN THE MID 1970S. PRIOR TO  
THE TWO MAIN DITCHES WERE  
SEPARATE.

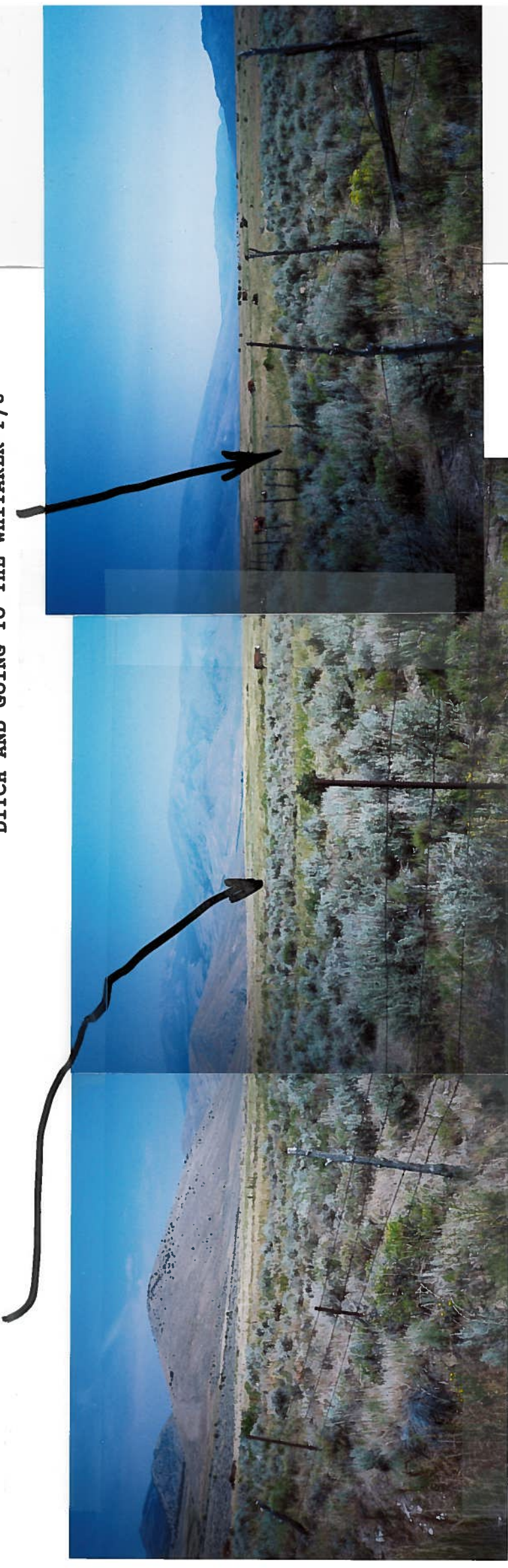


CLAIM # A43-00281, 10819  
DATE PHOTOS TAKEN; 7-29-94  
PICTURE SET # 1

This photo set was taken south of the south quarter corner for section 7 and is looking north northeast on the right to northwest on the right. The ground to the right of the division fence was not part of the original decree but the ground to the left was covered under 43-00216. The ground north of the Poison Hollow ditch has apparently been irrigated for a long time if not since the time of the decree. This photo set covers the convergence of the Poison Hollow ditch Green Creek ditch and various laterals but they do not stand out in the photos. Hawker has a diversion going from Green Creek ditch to the Poison Hollow ditch just to the left of this picture set, otherwise the two ditches are independent.

**POISON HOLLOW DITCH**

**GREEN CREEK DITCH PARALLELING THE P.H.  
DITCH AND GOING TO THE WHITAKER P/U**



CLAIM # A43-00281 & 10819  
DATE PHOTOS TAKEN; 07-29-94  
PICTURE SET # 2

THIS PHOTO SHOWS THE POISON HOLLOW FLUME ACROSS THE GREEN CREEK DITCH THAT SUPPLIES WATER TO THE CLAIMED P/U. YOU ARE LOOKING SOUTH IN THIS PHOTO. THE DIRECTION OF FLOW FOR POISON HOLLOW IS RIGHT TO LEFT AND FROM THE RIGHT BACKGROUND TO THE LEFT FOREGROUND FOR THE GREEN CREEK DITCH.

GREEN CREEK DITCH POISON HOLLOW FLUME



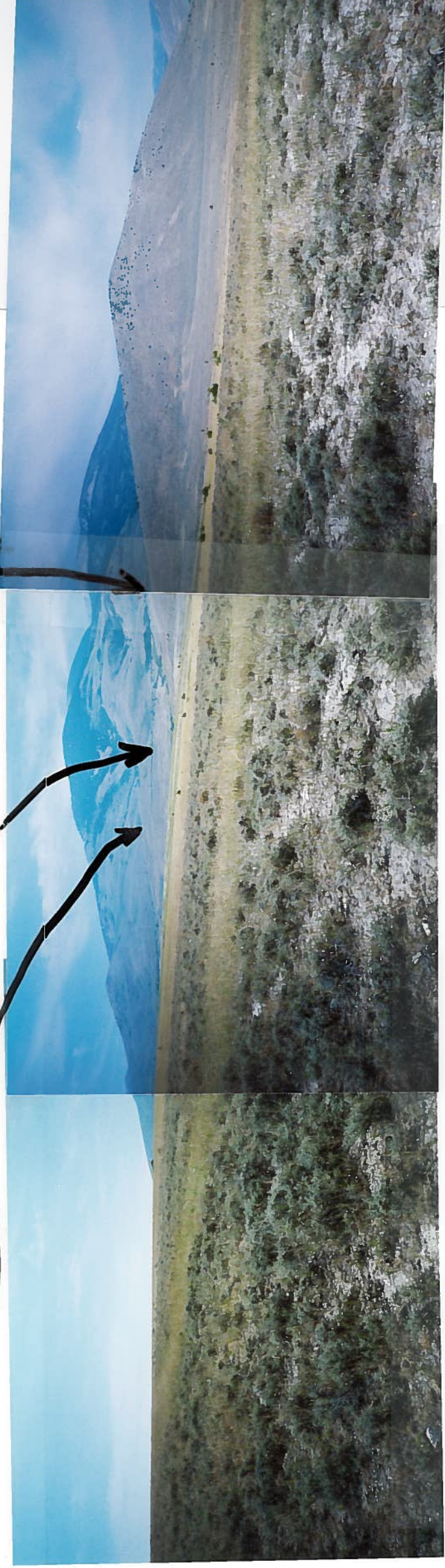
CLAIM # A43-00281-10819  
DATE PHOTOS TAKEN; 07-29-94  
PICTURE SET # 3

YOU ARE LOOKING WEST ON THE RIGHT TO SOUTH SOUTHWEST ON THE LEFT AND THIS SET COVERS THE NORTHERN PORTION OF THE P/U. THE GROUND BEHIND THIS LOCATION (EAST TO THE LANE) IS NOT IRRIGATED. THE NORTHERN BORDER IS JUST OUT OF PICTURE RANGE ON THE RIGHT. NOTE THAT THERE ARE STRIPS OF NON IRRIGATED GROUND ALONG WITH IRRIGATED STRIPS.

GREEN CANYON DITCH

P/D FROM GREEN CANYON BEHIND HILL

POISON HOLLOW



CLAIM # A43-00281-10819  
DATE PHOTOS TAKEN; 07-29-94  
PICTURE SET # 4

THIS PICTURE SET WAS TAKEN FROM A POINT APPROXIMATELY 60 YARDS EAST OF THE NORTHWEST FENCE CORNER AND IS LOOKING EAST ON THE LEFT TO SOUTH ON THE RIGHT. THIS SET WAS TAKEN TO SHOW THE STRIP EFFECT OF THE IRRIGATION ALONG THE HILLSIDE ON THE WEST SIDE OF THE IRRIGATED GROUND.

PICTURE SET 3 LOCATION



PICTURE SET 5 LOCATION



CLAIM # A43-00281 & 10819  
DATE PHOTOS TAKEN; 07-29-94  
PICTURE SET # 5

THIS PHOTO SHOWS A SPRING DEVELOPMENT FOUND AT THE BASE OF THE HILLSIDE ALONG THE WESTERN BORDER OF THE IRRIGATED GROUND. ALTHOUGH THIS SYSTEM CAN IRRIGATE SOME GROUND SOUTH OF THIS POINT THE CLAIMANT DID NOT WANT TO BOTHER WITH THIS USE. THIS PHOTO IS INCLUDED FOR INFORMATIONAL PURPOSES ONLY. YOU ARE LOOKING NORTH NORTHEAST. OLD HOMESTEAD CABINS TO THE LEFT (WEST) OF THIS SPRING WERE FOUND. SEE PICTURE SET 4.



CLAIM # A43-00281-10819  
DATE PHOTOS TAKEN; 07-29-94  
PICTURE SET # 6

THIS PHOTO SET SHOWS AN AREA IRRIGATED WITH WASTEWATER FROM CLAIMS A43-00054, 00192, AND 04074. THE CLAIMANT ALSO ELECTED TO NOT CLAIM THIS USE. THIS PHOTO IS ALSO INCLUDED FOR INFORMATIONAL PURPOSES ONLY. THIS PHOTO SET ALSO COVERS THE SOUTHERN PORTION OF THE HILLSIDE THAT IS A PART OF THE CLAIMED IRRIGATION.

PICTURE # 5 LOCATION



PICTURE # 3 LOCATION



SOUTHERN END OF IRRIGATION

