

12/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4063

NAME AND ADDRESS: JOSEPHINE KILLGORE  
BOX 118  
WHITE BIRD ID 83554  
  
JAMES J KILLGORE  
BOX 118  
WHITE BIRD ID 83554

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.300 CFS

The rights listed below are limited to a total combined diversion rate of 0.30  
cfs.

Combined Right Nos.: 79-4062, 79-4063 and 79-4113

PRIORITY DATE: 03/15/1932

POINT OF DIVERSION:

T28N R01E S21 NESE Lot 1 Within IDAHO County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 10/31          | 0.300 CFS       |

PLACE OF USE: IRRIGATION Within IDAHO County

|                          |      |                          |     |
|--------------------------|------|--------------------------|-----|
| T28N R01E S21 Lot 1 NESE | 13.0 | T28N R01E S21 Lot 2 SESE | 6.5 |
| T28N R01E S22 Lot 4 SWNW | 1.0  | T28N R01E S22 Lot 4 NWSW | 4.2 |

24.7 ACRES TOTAL

24.7 The rights listed below are limited to the irrigation of a combined total of  
acres in a single irrigation season. Combined Right Nos.: 79-4062, 79-4063  
and 79-4113

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

## 79-4063

### Field Exam Notes

*Date of Exam:* July 20, 2005

The point of diversion (POD) is located on a side channel of the Salmon River. It has a GPS location of **N45° 45' 2.8"** by **W116° 19' 45.4"**. The diversion consists of a screened six inch (6") pipe that reduces to a four inch (4") pipe before it enters a pump powered by an electric motor. The specifications of the motor and pump are listed below.

**Motor:**

Make: Pacific  
HP: 30  
Phase: 3  
Type: COGX  
Serial: 2450528

**Pump:**

Make: Pacific  
GPM: 360  
Model: 3ALRU  
Serial: B2EM7160  
Head: 130 ft

The dynamic pumping level on the day of the exam was eighty inches (80") with an elevation gain of twenty-eight inches (28") from the pump to the mainline. The elevation gain in the place of use (POU) is not known. However, although sprinkler lines are at various levels in the POU, the area is relatively flat.

From the pump, water is discharged through a three inch (3") line where it joins the rest of the system at the POU a short distance west of the POD.

There are two (2) other claims that have the same POU as this claim. They are **79-4113** (Gregory Creek) and **79-4062** (Scott Creek). All three claims are owned by Mr. Killgore and his wife. The field exams for all three claims were conducted on the same day. Each of these claims has separate POD's and all three of these claims have the same POU. Although water from each of these sources enters the system at different places, the entire system is interconnected at the POU and each source can be used to separately irrigate the entire POU. Most of the irrigation is done using sprinklers although some flood irrigation is used depending upon the crop being irrigated.

Flow measurements were taken directly from sprinklers at three (3) different locations or sprinkler sets using a five (5) gallon bucket and a stop watch. Every sprinkler was measured except for those in the melon field where every second sprinkler was measured. For the measurements taken at the corn field,

the timed measurements are given for ten (10) gallons. The timed measurements for the other two are given for five (5) gallons. Gregory Creek (79-4113) and Scott Creek (79-4062) were almost dry on the day of the exam. Therefore, the bulk of the water measured represents water that was pumped out of the Salmon River (this claim). Those measurements are recorded below.

| <u>Corn</u> |                      |               |
|-------------|----------------------|---------------|
| Sprinkler   | Time<br>Sec./10 Gal. | gpm           |
| 1           | 127                  | 4.7244        |
| 2           | 79                   | 7.5949        |
| 2A          | 300                  | 2.0000        |
| 3           | 132                  | 4.5455        |
| 4           | 88                   | 6.8182        |
| 5           | 85                   | <u>7.0588</u> |

Total *gpm*     **32.7418**

| <u>Pumpkins</u> |                     |               |
|-----------------|---------------------|---------------|
| Sprinkler       | Time<br>Sec./5 Gal. | gpm           |
| 1               | 81                  | 3.7037        |
| 2               | 80                  | 3.7500        |
| 3               | 87                  | 3.4483        |
| 4               | 87                  | 3.4483        |
| 5               | 77                  | 3.8961        |
| 6               | 95                  | 3.1579        |
| 7               | 94                  | 3.1915        |
| 8               | 94                  | 3.1915        |
| 9               | 92                  | 3.2609        |
| 10              | 96                  | 3.1250        |
| 11              | 94                  | 3.1915        |
| 12              | 96                  | 3.1250        |
| 13              | 92                  | 3.2609        |
| 14              | 91                  | <u>3.2967</u> |

Total *gpm*     **47.0472**

| <u>Melons</u> |                     |               |
|---------------|---------------------|---------------|
| Sprinkler     | Time<br>Sec./5 Gal. | gpm           |
| 1             | 89                  | 3.3708        |
| 3             | 91                  | 3.2967        |
| 5             | 89                  | 3.3708        |
| 7             | 87                  | 3.4483        |
| 9             | 72                  | 4.1667        |
| 11            | 86                  | 3.4884        |
| 13            | 87                  | 3.4483        |
| 15            | 91                  | <u>3.2967</u> |

Total *gpm*     **27.8866**

Total *gpm* for the melon field is given by:

$$15\left(\frac{27.8866}{8}\right) = 52.2874 \text{ gpm}$$

**Note:** There was also a lawn sprinkler on the system and a line with nine weep holes that was estimated as having a total output that was about equal to one sprinkler. Assuming 3.3 *gpm* (90sec./ 5gal) for each of these flows, the total flow for the system on the day of the exam is given by:

$$\frac{(32.7418 + 47.0472 + 52.2874 + 6.6)\text{gpm}}{448.83\text{cfs} / \text{gpm}} \approx 0.30897 \text{ cfs} \approx \mathbf{0.30 \text{ cfs}}$$

Mr. Killgore stated that he uses the water from Scott Creek (79-4062) and Gregory Creek (79-4113) early in the year while the creek levels are high because of the cost of electricity. He also refrains from using water out of the Salmon River (this claim) early in the year to avoid clogging and damage to the diversion works at that point due to debris floating down the Salmon River.

The legal location of the POD is given on this claim as **NWNWSW, Sec. 22, Rge. 01E, Twp. 28N, BM.** A comparison of the GPS location taken on the day of the exam, USGS 7½ min. topographical maps (Slate Creek, 1995 and White Bird, 1995) and the Photo-quad map in the file, indicate that the POD is actually in **SENESE, Sec. 21, Rge. 01E, Twp. 28N, BM.**

The field exam revealed that the legal location for the POU includes **SWNW, Sec. 22, Rge. 01E, Twp. 28N, BM.** in addition to the legal location given on the claim.

A conversation with Mr. Killgore and a search of the Idaho Department of Water Resources (IDWR) public web site revealed that there are no other water rights that have the same POD as this claim. However, this claim has a common POU with water rights **79-4113** and **79-4062** as indicated above.

Field Examiner:



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04063

Date Received: 6/10/1988

Receipt No: C001306

Received By: Entered by S.L.

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JAMES J. KILLGORE 208-839-2442  
Address: BOX 118  
WHITEBIRD, ID 83554

OR

Name: JOSEPHINE KILLGORE 208-839-2442  
Address: BOX 118  
WHITEBIRD, ID 83554

2. Date of Priority: MAR 15, 1932

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 28N      | 01E   | 22      | NW     | NW     | SW  |     | IDAHO  |

5. Description of diverting works:  
20 H.P. ELECTRIC PUMP FORM RIVER TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.500 |      |        |

7. Total Quantity Appropriated is:  
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 28N      | 01E   | 21      | NE     | SE  |               | IRR | 13.0  |
|          |       |         | SE     | SE  |               | IRR | 9.0   |
|          |       |         |        |     | Section Acres |     | 22.0  |
|          |       | 22      | NW     | SW  |               | IRR | 3.0   |
|          |       |         |        |     | Section Acres |     | 3.0   |
|          |       |         |        |     | Total Acres   |     | 25.0  |

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A79-04063Date Received 06-10-88Receipt Number C001306

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
JUN 10 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) JAMES J. & JOSEPHINE KILLGORE Phone (200) 839-2442Mailing Address WHITE BIRD, ID Box 118 Zip 835542. Date of Priority (Only one (1) per claim) MAR 15, 19323. Source of water supply (a) SALMON RIVER  
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 28N Range 1E Section 22,  
NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of IDAHO

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.20 H.P. ELECTRIC PUMP FROM RIVER TO SPRINKLER SYSTEM.

MICROFILMED

Copies: White State, Yellow Claimant

OCT 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount .50 Cfs or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .50 Cfs (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 28N | 1E  | 22  |        |       |       |       |        |       |       |       |        | 3     | 3     |       |        |       |       |       | 3      |
|     |     | 21  |        |       |       |       |        |       |       |       |        |       |       |       | 13     |       |       | 9     | 22     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 25

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None ( )

14. Remarks:

Last Name KILLGORE Ident No. 179-04063

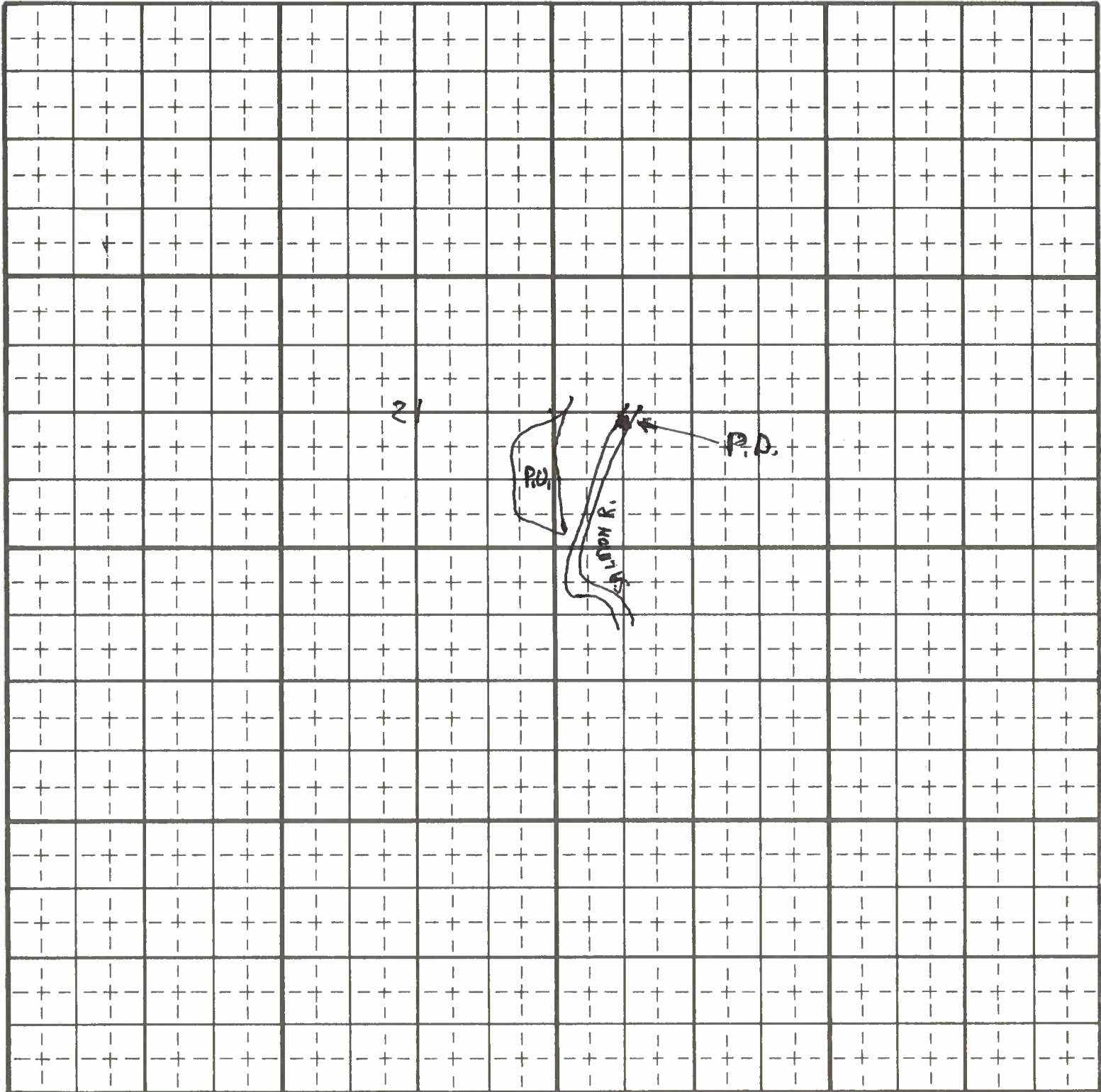
**MICROFILMED**  
Copies: White, State, Yellow, Chlamant

**OCT 06 1992**

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

720N R 1E



Last Name KILLGORE

Ident No. A 79-04063

Copies: White State, Yellow Chalkmark

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15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 79-4063

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James J. Killgore Date 6-8-88

Josephine H. Killgore Date 6-8-88

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Idaho ) SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 19 88

SEAL

Notary Public Thurston S. Hallgren

Residing at Cottonwood

My Commission Expires 01/01/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name KILLGORE Ident. Number A79-04063

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Copies White-State, Yellow-Claimant

OCT 06 1992



Hand-drawn map on grid paper showing a river, a lake, and a road. The river is labeled "Sole River" and flows from the top right towards the bottom left. A lake is labeled "Lake" and is situated in the center. A road is labeled "Road" and runs horizontally across the middle. The map is oriented with North at the top. The grid lines are labeled with numbers 1 through 10 along the top and bottom edges.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

7/25 + 8/1/79

7/25 + 8/1/79

## Contacts Data Entry Form

Claim Number: 79-4063

| Owner Type    | Full Name          | Address | City       | State | Zip   | Phone         |
|---------------|--------------------|---------|------------|-------|-------|---------------|
| Current Owner | JOSEPHINE KILLGORE | BOX 118 | WHITE BIRD | ID    | 83554 | (208)839-2442 |
| Current Owner | JAMES J KILLGORE   | BOX 118 | WHITE BIRD | ID    | 83554 | (208)839-2442 |

Date of Field Exam: July 20, 2005 Time: NoonAccompanied By: James Killgore Phone Number: 839-2442Relationship to Claimant: Co-claimant.

Directions to Property (if different from above) and/or update owner information:

About 1/4 mile South of Harts on Hwy 95, take Right.  
Follow Rd across River & look for "Fruit" sign. C/3

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Priority Date Data Entry Form

Claim Number 79-4063

Claimed Priority Date: 3/15/1932

Claimed Basis: Beneficial Use

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date: 1/1/1932

Water Right Basis: Statutory Claim

Recommended Priority Date    Recommended Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

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Reviewer:

Date:

## Point of Diversion and Source Data Entry Form

Claim Number 79-4063

### Claimed Point of Diversion and Source

T28N R01E S22 NWNWSW Within IDAHO County Source: SALMON RIVER SNAKE RIVER

☐ Use Claimed POD and Source as Recommended POD and Source

### Water Right Point of Diversion and Source

T28N R01E S22 NWSW Within IDAHO County

### Recommended Point of Diversion and Source

#### Source Information

Source

Tributary To

Salmon River Snake River

| Twp        | Rge       | Sec       | Gov Lot | QQQ of QQ of Q | County       | Source              |
|------------|-----------|-----------|---------|----------------|--------------|---------------------|
| <u>28N</u> | <u>1E</u> | <u>21</u> |         | <u>SEWESE</u>  | <u>Idaho</u> | <u>Salmon River</u> |
|            |           |           |         |                |              |                     |
|            |           |           |         |                |              |                     |

Other rights from this POD? None

Document how the POD and Source were verified:

On site Exam / Conversation with Mr. Killgore (co-claimant)  
GPS location N45°44'51.4" by W116°19'43" / USGS Topographic  
(7 1/2 min) map (Slate Creek, 1995 & White Bird, 1995) Aerial Photo

*Recommended P.D. as marked on map*  
*Lat-Lon above puts P.D. in middle of*  
*field.* *L.T.*

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Place Of Use Data Entry Form

Claim Number 79-4063

## Claimed Place Of Use

T28N R01E S21 ✓ NESE 13.0 T28N R01E S21 SESE ✓ 9.0  
 T28N R01E S22 ✓ NWSW 3.0

Total Acres 25

22 SW NW

☐ Use Claimed POU as Recommended POU

## Water Right Place Of Use

T28N R01E S21 NESE 13.0 T28N R01E S21 SESE 9.0  
 T28N R01E S22 NWSW 2.0 T28N R01E S22 SWSW 1.0

Total Acres 25

## Recommended Place of Use

☐ See corrections to claimed POU above

| Twp | Rge | Sec | QQ | Q  | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|----|--------|---------|-------|----------------|
| 28N | 01E | 21  | NE | SE | Idaho  |         |       | Irrigation     |
| "   | "   | 21  | SE | SE | "      |         |       | "              |
| "   | "   | 22  | NW | SW | "      |         |       | "              |
| "   | "   | 22  | SW | NW | "      |         |       | "              |

Total Acres \_\_\_\_\_

Document how the POU was verified:

On Site Exam / Mr. Killgoor outlining boundary on aerial photo  
 USGS 7 1/2 min Topographical Maps (Slate Creek, 1995 & White Bird, 1995)

5/3

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Purpose of Use Data Entry Form

Claim Number 79-4063

## Claimed Purpose of Use

| Water Use  | Number of Homes | Number of Stock | Acre Limit |
|------------|-----------------|-----------------|------------|
| IRRIGATION |                 |                 |            |

☐ Use Claimed Purpose of Use as Recommended Purpose of Use

## Water Right Purpose of Use

| Water Use  | Number of Homes | Number of Stock | Acre Limit |
|------------|-----------------|-----------------|------------|
| IRRIGATION |                 |                 |            |

## Recommended Purpose of Use

| Water Use  | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|------------|-----------------|-----------------|------------|-----------------|
| Irrigation |                 |                 |            |                 |
|            |                 |                 |            |                 |
|            |                 |                 |            |                 |

## Document how the Purpose of Use was verified:

On Site Exam / Conversation with Co-claimant, James Killgore *JK*

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

**Period of Use and Quantity Data Entry Form**Claim Number **79-4063**

## Claimed Period of Use and Diversion Rate

| Water Use  | Start | End   | Rate | Volume |
|------------|-------|-------|------|--------|
| IRRIGATION | 3/15  | 11/15 | 0.5  |        |

Overall Diversion Rate 0.5

Overall Diversion Volume

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

## Water Right Period of Use and Diversion Rate

| Water Use  | Start | End   | Rate | Volume |
|------------|-------|-------|------|--------|
| IRRIGATION | 5/01  | 10/31 | 0.5  |        |

Overall Diversion Rate 0.5

Overall Diversion Volume

## Recommended Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

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Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_