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AUG 30 2006

08/18/2006

NOTICE OF ERROR DEPARTMENT OF
REPLY WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 22, 2006

Water right number: 79-4060

JOSEPH P WILSON
HC 01 BOX 81C
WHITE BIRD ID 83554
Telephone Number: (208)839-2474

ADA C WILSON
HC 01 BOX 81C
WHITE BIRD ID 83554
Telephone Number: (208)839-2474

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 8-25-06 SIGNATURE: Joseph P. Wilson
Please print your name: JOSEPH P WILSON

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

02/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4060
NAME AND ADDRESS: JOSEPH P WILSON
HC 01 BOX 81C
WHITE BIRD ID 83554

ADA C WILSON
HC 01 BOX 81C
WHITE BIRD ID 83554

SOURCE: SLIPPY CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.030 CFS
PRIORITY DATE: 02/15/1930
POINT OF DIVERSION:

T27N R01E S24 NESW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	02/15 11/30	0.030 CFS

PLACE OF USE: IRRIGATION Within IDAHO County
T27N R01E S24 NESW 1.00

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

79-4060

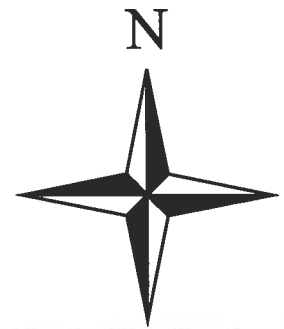
T27N R1E Section 24



Place of Use



Point of Diversion



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04060
Date Received: 7/13/1988
Receipt No: W000518
Received By: S.L.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE WILSON 208-839-2474
Address: HCO1 BOX 81C
WHITE BIRD, ID 83554

AND/OR

Name: ADA C. WILSON 208-839-2474
Address: HCO1 BOX 81C
WHITE BIRD, ID 83554

2. Date of Priority: JAN 01, 1930

3. Source: SLIPPY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
27N	01E	24	SE	NE	SW		IDAHO

5. Description of diverting works:
GRAVITY FLOW PIPELINE TO STOCK TANK AND TO SPRINKLING SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A79-04060

Page 1

Date: 07/13/88

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Department of Water Resources
Western Regional Office

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
27N	01E	24	NW	SW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7904061

14. Remarks:
WATER IS USED FOR IRRIGATION USE ONLY.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joe Wilson Date: 7-13-88
Date: _____

State of Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 13 day

of July 19 88

Seal

John Dale Carver
Notary Public

Residing at Bonnie Id

My Commission Expires 8/1/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
IN THE SNAKE RIVER BASIN WATER

N

*Lower
spring
in 1900*

CASE NUMBER: 39576

Number 79
Received
Number C000982

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MAY 26 1988

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) JOSEPH P. WILSON Phone (208) 839-2474

Mailing Address Box 81C, HCOI, WHITE BIRD, ID Zip 83554

2. Date of Priority (Only one (1) per claim) 1/1/1978

3. Source of water supply (a) UNN. STREAM
which is tributary to (b) SNIPY CREEK

4. Location of point of diversion is: Township 87N Range 3E

Section 29, NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of IDAHO

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. POND DUG OUT IN STREAM FOR
STOCKWATER.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For STOCKWATER purposes from 1-1 to 12-31 amount 0.03 cfs

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.03 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) STOCKWATER - 100 HD.

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
27N	2E	29					S											

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Joseph P. Wilson Date 5-20-88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or IDAHO)
County of Idaho) SS.

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Subscribed and sworn (or affirmed) before me this 20th. day of May 1988

SEAL

Notary Public Roma P. McAfee

Residing at Whitebird, Idaho

My Commission Expires August 13, 1993

Last Name WILSON Ident No. _____
Copies White-State, Yellow-Claimant

FOOT ORIGINAL

M. Kenzie
3387



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7/23/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Wilson Joseph CLAIM IDENT. NO. A79 -
DATE RECEIVED 5-26-88 CK # 673 AMOUNT \$ 100 -

YES

NO

1. Is the name and address complete with zip code? ☒2. Is priority date entered? ☒

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). Use care if claim is returned. Refer to Adjudication Memos # 1 (Adj. Claims/Applications) and # 9 (Rejection of Claims). Explain in Comments. ☒

3. (a) Is a source entered? ☐(b) Is a tributary to entered? (if required) ☐4. Is the legal description of the p.d. complete? ☐5. Is there a description of the diverting works? ☐6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form. ☐Is the period of use included? ☐Is a quantity claimed for each use? ☐7. Is a total quantity claimed entered? ☐8. Is the consumptive use correct? ☐If required is a consumptive use entered? ☐9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. ☐10. Is (are) the place(s) of use entered? ☐11. Is (are) the county(ies) entered? ☐12. Is the ownership of p.u. checked? ☐13. Are other water rights listed or "none" checked? ☐14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐15. Is the basis of the claim checked? ☐16. Is the claim signed by the claimant?
Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☐Has the claim been signed, sealed, and dated by a notary? ☐Is the fee enclosed correct? ☐If this claim is based on an existing water right, has the identification number been entered? N/A ☐Should this claim be receipted and data entered? ☐

Claim checked by: _____

Comments: Permit required

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Water Right Number - 79-04060 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER *** JOE 1 -
WILSON 2 -
3 -
City- WHITE BIRD State- ID Zip- 83554
Phone -

+ - - - - Priority Date - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
01/01/1930 14 WESTERN S - STATUTORY CLAIM

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
UNNAMED STREAM SLIPPIY CREEK

+ - - - - + - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Name Diversion Rate Diversion No.

27N 01E 24 NW SE (49) IDAHO

+ - - - - + - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.050
01 - IRRIGATION 03/15 11/15 0.060

+ - - - - Total Div. Rate - + + - - - - Total Div. Volume - + + - - - - Total Div. Capacity - +
0.110

+ - - - - + - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

27N 01E 24 NE SW 3.0 01 IRRIGATION (49) IDAHO

Total Acres: 3.0

+ - - - - Diversion Means - GRAVITY FLOW PIPELINE TO STOCK TANK AND TO SPRINKLING SYSTEM

+ - - - - Non-Irrigation Use - S/200 RANGE.

+ - - - - Other Rights for Same Use -

+ - - - - + - - - - Remarks - - - - - +
No Remarks found.

+ - - - - + - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - + - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - - - Decree Date - - +
00/00/0000

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OCT 24 1996

No Comments Found

----- Water Rights Dates and Flags Area -----

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	01/13/1986	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-
Presumption Flag	-						

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OCT 24 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

A 79-10348
A 79-10349
04060
04061

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 27, 1988

Joseph P. Wilson
Box 81C, HC-01
Whitebird, ID 83554

Dear Mr. Wilson:

Enclosed are the Notice of Claim forms we discussed in our conversation on 9/26/88. Also enclosed are two permit applications with instructions.

Please return to my attention as soon as possible. The date we receive these will be the priority date of your permit. When the necessary papers are returned, I will begin the processing of your applications and transfer the fees from your claims to the applications.

I am also enclosing copies of the processed claims for your groundwater and Thorn Gulch sources.

If I can be of further assistance to you, please don't hesitate to contact me.

Sincerely,

Linda A. Werner

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

LW:lh
Enclosures

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State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

June 29, 1988

R. KEITH HIGGINSON
Director

Joe Wilson
White Bird, ID 83554

Dear Mr. Wilson:

Enclosed are computer generated claim forms covering your claim numbers 79-04060 and 79-04061.

The information in these claim forms was taken directly from the claims previously filed (copies enclosed). Please review the claims and maps enclosed item by item, based on the enclosed instruction sheet, and make any corrections or changes needed. Once these claims reflect your actual water usage, please sign them with your signature notarized and return both to our office with the filing fees. The fee for 79-04060 is a \$50 flat fee plus \$1 per acre for three acres gives a total fee of \$53. Claim number 79-04061 also has a flat fee of \$50 with no additional charge for the same three acres as those covered by 79-04060. The total fee would be \$103 for both claims. These claims must be in by July 27, 1988, to avoid late claim fee charges.

If you have any questions concerning these claims, please feel free to contact this office.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:sl
Enclosures

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