

02/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4055B

NAME AND ADDRESS: DARLA BRUMLEY
HC 01 BOX 115A
WHITE BIRD ID 83554

BONNER BRUMLEY
HC 01 BOX 115A
WHITE BIRD ID 83554

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.040 CFS
6.400 AFY

PRIORITY DATE: 05/01/1968

POINT OF DIVERSION:

T28N R01E S22 SWNW Lot 4 Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.040 CFS 6.40 AFY

PLACE OF USE: IRRIGATION Within IDAHO County

T28N R01E S22 Lot 3 NWNW 0.9 T28N R01E S22 Lot 4 SWNW 0.7

1.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

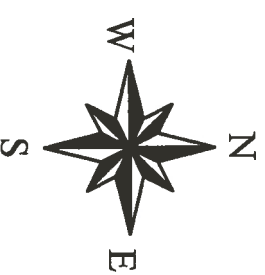
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

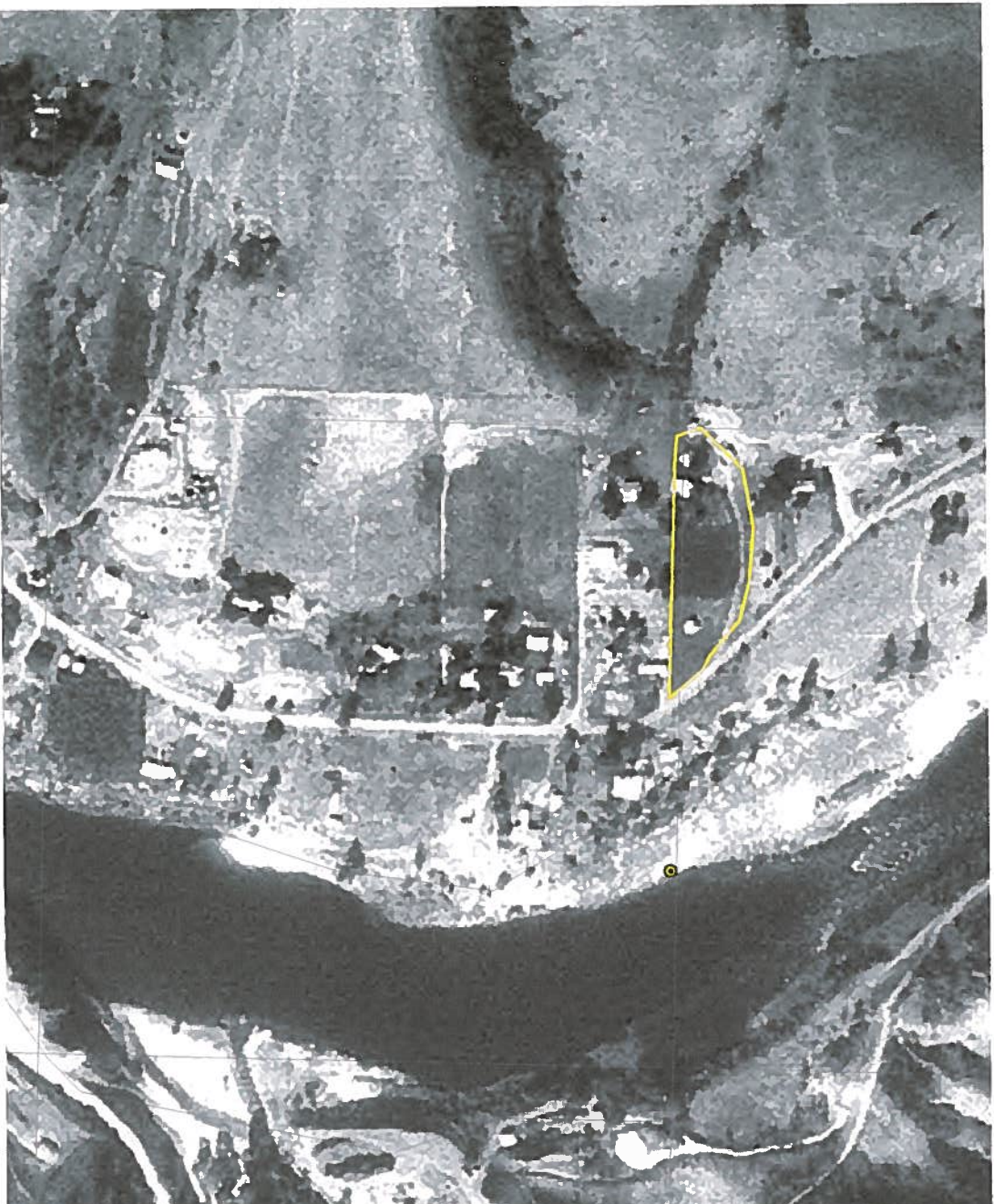
79-4055B

**T28N R01E
Section(s) 22**

● Point of Diversion
□ Place of Use



Map prepared by: Greg Taylor
Date Prepared: February 2, 2005
Photography: 1992 DOQQ
Idaho Department of Water Resources



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A79-04055B**
Date Received: 5/13/1988
Receipt No: X777777
Received By: [Signature]

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BONNER BRUMLEY 208-839-2205
Address: HC01 BOX 115A
WHITEBIRD ID 83554
AND/OR
Name: DARLA BRUMLEY 208-839-2205
Address: HC01 BOX 115A
WHITEBIRD ID 83554

2. Date of Priority: MAY 1, 1968

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
28N	01E	22	SW	NW		4	IDAHO

5. Description of diverting works:
5 HP PUMP IN RIVER, BURIED MAIN & HANDLINES FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/30	0.040		8.00

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 8.00 A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
28N	01E	22	SW	NW	4	IRR	2.0

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10. Place of Use: Continued

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SPLIT OF ORIGINAL CLAIM PER APPROVED TRANSFER NO. 4546 DATED APR. 12, 1995. REMARKS & CONDITIONS OF APPROVED TRANSFER AS FOLLOWS:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.

2. APPROVAL OF THIS TRANSFER IN NO WAY CONFIRMS THE RIGHT(S) CLAIMED.

3. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.

4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

08/08/95 08:25:28
Page 1

Water Right Number - 79-04055B

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BRUMLEY

BONNER

1 - HC 01 BOX 115A
2 -
3 -
City- WHITEBIRD
Phone - 208-839-2205
1 - HC 01 BOX 115A
2 -
3 -

State- ID Zip- 83554

BRUMLEY

DARLA

City- WHITEBIRD
Phone - 208-839-2205

State- ID Zip- 83554

*** O - ORIGINAL OWNER ***
BURNS

VERNON H

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1968 14 WESTERN S - STATUTORY CLAIM

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
SALMON RIVER SNAKE RIVER

+ - - - - Point of Diversion - - - - - Diversion Name - - - - - Diversion Rate - - - - - Diversion No. - - - - +
Twn Rng Sec Tract Lot Rflg County

28N 01E 22 SW NW 4 (49) IDAHO BRUMLEY PUMP

+ - - - - Description - - - - - Period From - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period To

01 - IRRIGATION 03/01 11/30 0.040 8.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
0.040 8.00

+ - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

28N 01E 22 SW NW 4 2.0 01 IRRIGATION (49) IDAHO

Total Acres: 2.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

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WATER RIGHT

Conditions of Approval - - - - -

R31 - This right when combined with all other rights shall provide no

Field	Value
Proof Due Date	- 00/00/0000
Approved/Denied	- 00/00/0000
Proof Made Date	- 00/00/0000
Exam to S.O. Date	- 00/00/0000
Order Show Cause	- 00/00/0000
Licensed Date	- 00/00/0000
Decree Date	- 00/00/0000
Presumption Flag	-
Field Exam Made	- 00/00/0000
Protested Date	- 00/00/0000
Hearing Date	- 00/00/0000
Verified Date	- 02/20/1985
Receipt Number	- W018550
Appl Received	- 00/00/0000
Name Connector	- AND/OR
Field Exam Fee	-
Swan Falls	-
Temporary Right	- P
DLE/Carey Act	-
Water District	-
Transfer/Amended	- C
POU Ownership Flag	- Y

MEMORANDUM

RECEIVED

APR 14 1995

WATER RESOURCES
WESTERN REGION

TO: FILE NO. 79-04055

FROM: PAM SKAGGS/^{CS}STATE OFFICE

SUBJECT: TRANSFER NO. 4546

DATE: April 7, 1995

=====

Transfer No. 4546 was filed to add a separate point of diversion for use under a portion of Right No. 79-04055, splitting the right into parts A and B.

Review of the statutory claim, Snake River Basin Adjudication Claim and the transfer application and related maps shows either errors or changes in the legal description of the historical point of diversion. Since the focus of this transfer application is to add a new point of diversion as identified for Part B, the correct location of the unchanged portion, Part A, should be resolved through the SRBA process. The point of diversion for Part A of the right will reflect the original, unchanged legal description from the statutory claim. (See region analysis sheet for more information.)

Recommended conditions include irrigation overlap, non-confirmation of claim, right-of-way and standard transfer conditions.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4546
WATER RIGHT NO. 79-04055B

RECEIVED

APR 14 1995

WESTERN REGION

This is to certify that: **BONNER BRUMLEY**
DARLA BRUMLEY
HC 01 BOX 115A
WHITEBIRD ID 83554

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.04 CFS	8.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SALMON RIVER	SNAKE RIVER

Priority: 05/01/1968

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWNW), Sec. 22, Township 28N, Range 01E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
28N	01E	22	Lot 4(SWNW)	2		2
Total number of acres irrigated:						2

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way confirms the right(s) claimed.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

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TRANSFER NO. 4546
WATER RIGHT NO. 79-04055B

CONDITIONS/REMARKS:

5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 12th day of April, 1995.


Chief, Water Alloc. Bureau

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DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

T. 4546

INITIAL REVIEW BY: JRAPPLICANT Bonner/Andre Brunkey

1. Right number 79-04055
2. Type of right: ☐ Decree ☐ License ☒ Claim for split portion
3. Purpose of transfer: ☐ Change of point of diversion ☒ Add diversion point(s) ☐ Change of place of use
☐ Change nature of use ☐ Other _____
4. Check:
- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim
- b. ☒ Description of original point of diversion. transfer can incorporate new STD. SEASON for area
- c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- a. ☐ All of right.
- b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred. - Attach A re: split portion
- h. ☒ Check for expansion in use of right. Comments none apparent
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
- j. ☒ SRBA claim. Comments A79-04055
- k. ☒ Is use within Water District? ☐ Yes ☒ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No
- l. ☐ Legal notice electronically transmitted to DWR03::Vault?

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☐ Approve
2. ☐ Deny
3. Conditions* _____
4. By _____ Date _____

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See
attached
note &
p/d

T. 4546 Analysis, Continued

POOR ORIGINAL

RE: P/O Location, note inconsistencies

WR

AJ

written v. map

written v. map

SENW

SENW

L3 (NESWW)

L3 (NWNW)

agree but appears
incorrect

this appears to be recording error
on original hand claim since
L3 = NWNW, not SENW. So
probably should have been L3 (NWNW).

From 7 1/2' gauge, cannot direct on W. side of River in
SENW.

Appears AJ file corrects historic location of this pump.

Transfer appl. confirms the correction.

Advertised with AJ correction for public notice.

Options

① Contact original owner (Gladys widow) & revise Brantley filing
with sufficient documentation from original owner to arrive at
79-04055A (Brantley) with corrected P/O in L3 (NWNW).

② Allow transfer to continue ^{as} is, will result in:

4055A Brantley P/O SENW (incorrect)

4055B Brantley " SWNW (correct)

Then let SRA correct 4055A in due time.

Avoids confusion for 'A' party.

CAN document WR & AJ file with S.O.'s post-transfer

memo that summarizes the situation.

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T. Documented on ... is within the 06/24/1996

POOR ORIGINAL

TOTAL ACRES

Field Inspection Flag:
Presumption Flag:

Conclude

cannot vary in details e pld /vestio to

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Total acres 2

PART 1

6. General Information:

a. Description of diversion system

5 HP pump, buried main, headlines
see attached for system diagram.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

Formerly a shared system serving entire right. Balance of right used by Ray Green on lands still owned by B. Burns (document of record for A79-4055)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____, subject to the following limitations and conditions: _____

Witness my hand this _____ day of _____, 19 _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 79-04055

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	05/01 to 10/01	0.20 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SALMON RIVER	SNAKE RIVER

Priority: 05/01/1968

LOCATION OF POINT(S) OF DIVERSION:*- see map ps 5 - fr 2/7/95*
SENE, Sec. 22, Township 28N, Range 01E
IDAHO CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
28N	01E	22	SWNW 10		10

Total number of acres irrigated:

10

CONDITIONS/REMARKS:MICROFILMED
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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe _____

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount—
(cts/ac-ft)

(C/S/ac-ft)

(C/S/AC-11)

* 2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount—

amount

amount—

(01/02/11)

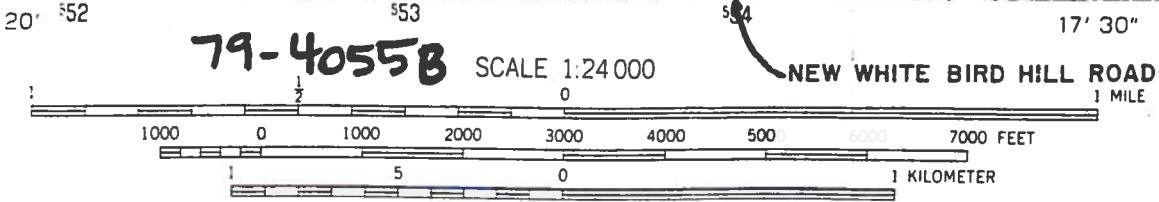
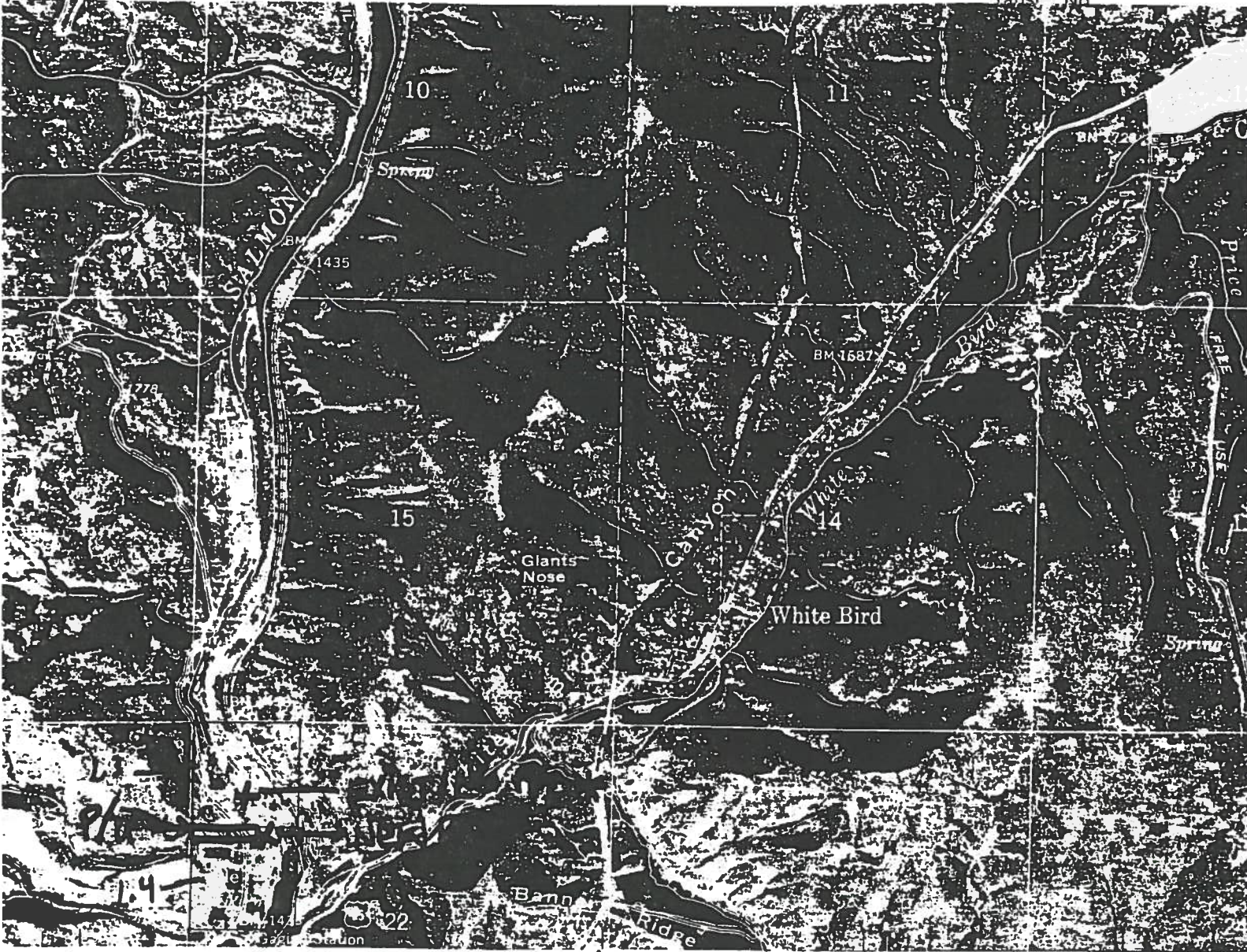
* 2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total Acres



POOR ORIGINAL

28N1E Sec 22

* EXISTING P/D INCORRECTLY CLAIMED

IDAHO DEPARTMENT OF LANDS, STATEHOUSE, BOISE, IDAHO 83720



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OCT 24 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

SPLIT INTO A79-04055A & B

Ident. Number: A79-04055

Date Received: 5/13/1988

Receipt No: W000181

Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BERTHA G. BURNS 208-839-2327
Address: BOX 112
WHITEBIRD, ID 83554

2. Date of Priority: MAY 01, 1968

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	01E	22	NE	SW	NW	3	IDAHO

5. Description of diverting works:
3 HP PUMP IN RIVER TO MAINLINE & SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 40.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	01E	22	SW	NW	3	IRR	10.0

Section Acres 10.0

Total Acres 10.0

A79-04055

Page 1

Date: 07/08/88

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OCT 06 1987

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

79-04017;DIFFERENT PUMP & P.O.U.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 794055

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

AP-04055

Date Received

5-13-88

Receipt Number

W000181

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) BERTHA G. BURNS Phone (208) 839-2327Mailing Address Box 112, WHITEBIRD, ID. Zip 835542. Date of Priority (Only one (1) per claim) MAY 1, 19683. Source of water supply (a) SALMON RIVER
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 28N Range 1E Section 22,
NE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, 3 B.M., County of IDAHO

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 3 HP PUMP IN RIVER TOMAINLINE 3/4 SPRINKLER IRR.

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Copies: White State, Yellow Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRR. purposes from 4/1 to 11/1 amount 0.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 40 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
28U	1E	22							10										10
									43										

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

79-04017 DIFFERENT PUMP & POW. or None (X)

14. Remarks:

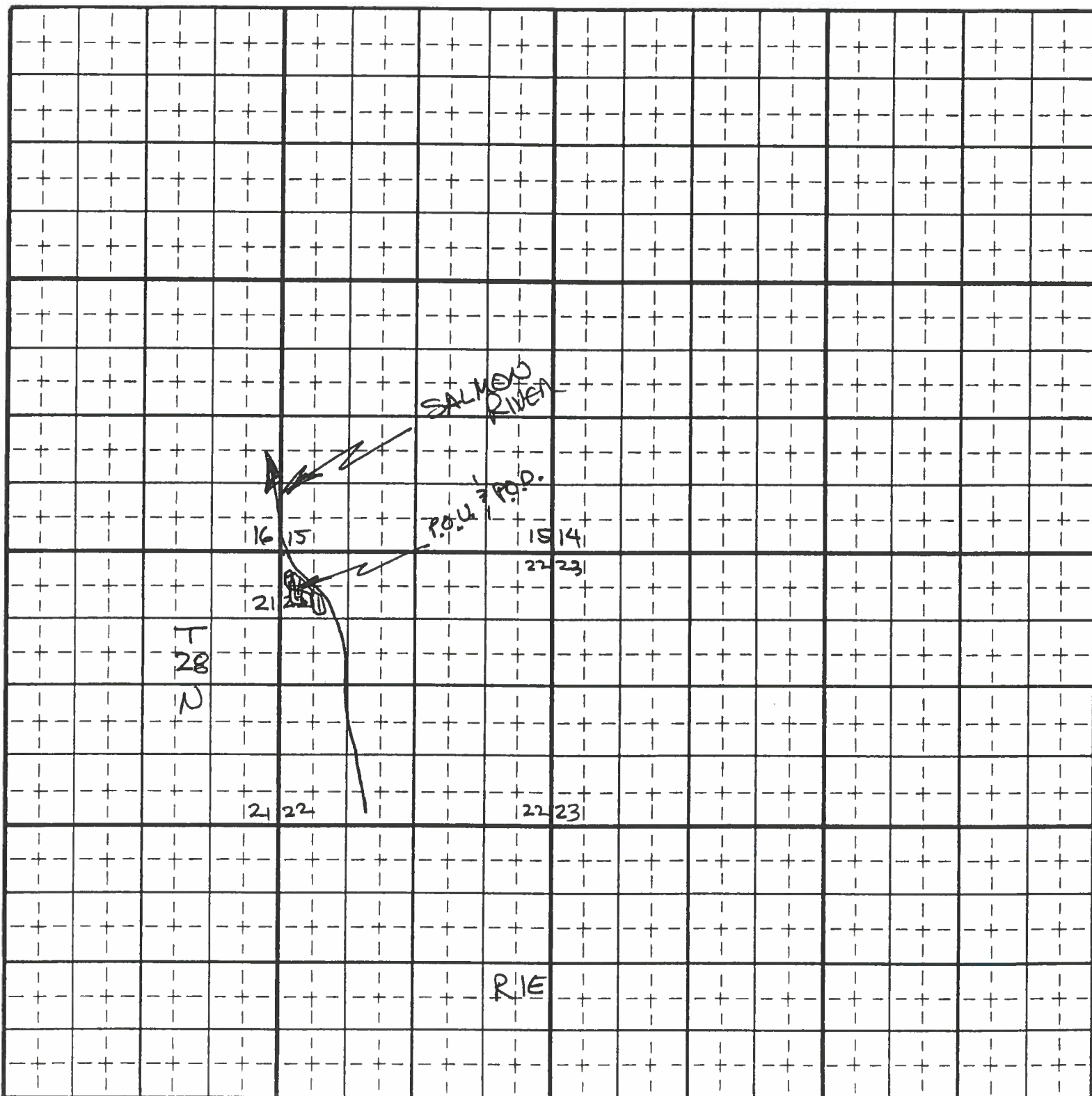
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Last Name _____ Ident No. _____

~~MICROFILMED~~
Copies: White, Blue, Yellow, Claimant

Scale: 2 inches equals 1 mile



OCT 24 1996

Last Name _____ Ident No. _____

~~COPIES: White Star, White Star, White Star~~

POOR ORIGINAL

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number 79-4055 4055
Court ☐ Case Number ☐ Decree Date ☐
Plaintiff vs Defendant ☐

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments ☐

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bernard H. Burns Date May 9 1988
Date ☐

For Organizations: I do solemnly swear or affirm that I am ☐

Title

of ☐ , that I have signed the foregoing
Organization

document in the space below as ☐ of ☐
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ☐

Title and Organization ☐ Date ☐

State of Idaho/or ☐)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 9th day of May 19 88

SEAL

Notary Public Patricia M. Cape

Residing at White Birch

My Commission Expires 10-2-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, ☐ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature ☐

Address ☐

Date ☐

MICROFILMED

OCT 24 1996

~~MICROFILMED~~

Last Name ☐ Ident. Number ☐

~~Copies: White-Slate, Yellow-Claimant~~

DATE: 01/27/95
PAGE: 1

DIVERSION
VOLUME

0.200 CFS

TOTAL DIVERSION:

Stage: STATUTORY CLAIM

IDAHO County

MS

SESW	:	NESE	NWSE	SWSE	SESE
t Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac
---	:	---	---	---	---
	:				

Field Exam Fee:

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OCT 24 1996

ADD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4546
WATER RIGHT NO. 79-04055B

RECEIVED
APR 14 1995
WATER RESOURCES
WESTERN REGION

This is to certify that: BONNER BRUMLEY
DARLA BRUMLEY
HC 01 BOX 115A
WHITEBIRD ID 83554

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.04 CFS	8.0 AF
<u>SOURCE</u>	<u>TRIBUTARY OF</u>		
SALMON RIVER	SNAKE RIVER		

Priority: 05/01/1968

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWNW), Sec. 22, Township 28N, Range 01E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
28N	01E	22	Lot 4(SWNW)	2		2
Total number of acres irrigated:						2

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way confirms the right(s) claimed.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

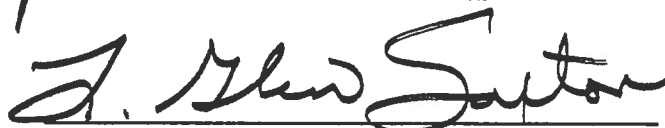
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TRANSFER NO. 4546
WATER RIGHT NO. 79-04055B

CONDITIONS/REMARKS:

5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 12th day of April, 1995.


Chief, Water Alloc. Bureau

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