

06/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4054

NAME AND ADDRESS: ANITA SMITH  
C/O RAY STOWERS  
HC 01 BOX 103B  
WHITE BIRD ID 83554

SOURCE: DEER CREEK  
EAST FORK DEER CREEK

TRIBUTARY: SALMON RIVER  
TRIBUTARY: DEER CREEK

QUANTITY: 0.750 CFS

PRIORITY DATE: 06/13/1895

POINT OF DIVERSION:

T27N R01E S17 SWNW Within IDAHO County  
T27N R01E S18 NENE Within IDAHO County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 0.750 CFS       |

PLACE OF USE: IRRIGATION Within IDAHO County

|               |      |       |               |      |      |
|---------------|------|-------|---------------|------|------|
| T27N R01E S08 | SWSW | 2.40  | T27N R01E S08 | SESW | 9.30 |
| T27N R01E S08 | NESE | 13.40 | T27N R01E S08 | NWSE | 2.00 |
| T27N R01E S09 | NWSW | 1.50  | T27N R01E S17 | NENW | 3.30 |
| T27N R01E S17 | NWNW | 0.10  |               |      |      |

32 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

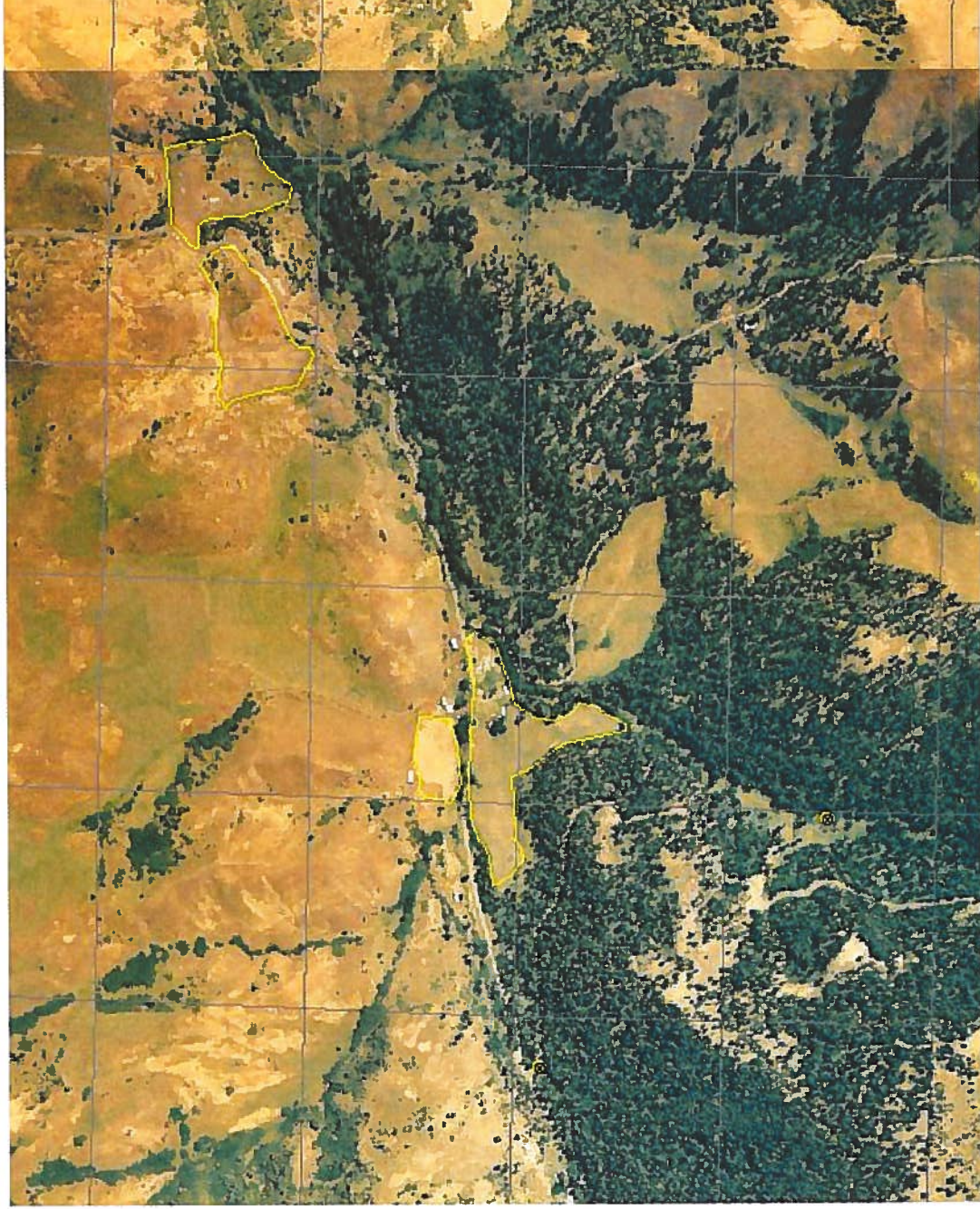
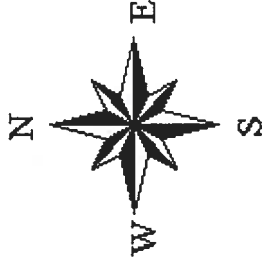
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

# 79-4054

## T27N R01E Section 8 & 17

● Point of Diversion  
□ Place of Use



0 1000 2000 3000 4000 Feet

Map prepared by: Greg Taylor  
Date Prepared: March 31, 2005  
Idaho Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04054  
Date Received: 7/18/1988  
Receipt No: N000694  
Received By: ESR

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ANITA SMITH 208-839-2349  
Address: HC 01 BOX 88-A  
WHITEBIRD, ID 83554

2. Date of Priority: JUN 01, 1895

3. Source: DEER CREEK, EAST BRANCH Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 27N      | 01E   | 17      | SW     | NW     |     |     | IDAHO  |
|          |       | 18      | NE     | NE     |     |     | IDAHO  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/01 | 0.750  |      |        |

7. Total Quantity Appropriated is:  
0.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 27N      | 01E   | 8       | SW     | SW  |     | IRR | 6.0   |
|          |       |         | SE     | SW  |     | IRR | 6.0   |
|          |       |         | NE     | SE  |     | IRR | 15.0  |

Section Acres 27.0

A79-04054

Page 1

Date: 08/20/88

MICROFILMED  
OCT 06 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 27N      | 01E   | 17      | NE     | NW  |     | IRR           | 1.0   |
|          |       |         | NW     | NW  |     | IRR           | 4.0   |
|          |       |         |        |     |     | Section Acres | 5.0   |
|          |       |         |        |     |     | Total Acres   | 32.0  |

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:  
AC. IRR.=30.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04054  
Date Received: 6/20/1988 67/18/E  
Receipt No: 7694  
Received By: \_\_\_\_\_

RECEIVED

JUL 28 1988

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ANITA SMITH  
Address: HC 01 BOX 88-A  
WHITEBIRD, ID 83554

208-339-2349  
RECEIVED  
JUL 18 1988

2. Date of Priority: JUN 01, 1895

3. Source: DEER CREEK, EAST BRANCH Trib. to: SALMON RIVER

Department of Water Resources  
Northern District Office

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 27N      | 01E   | 17      |        | SW     | NW  |     | IDAHO  |
|          |       | 18      |        | NE     | NE  |     | IDAHO  |

\*5. Description of diverting works:

*Headgate, Gun pipe gravity flow sprinklers*

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/01 | 0.750  |      |        |

7. Total Quantity Appropriated is:  
0.750 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 27N      | 01E   | 8       | SW     | SW  |     | IRR | 6.0   |
|          |       |         | SE     | SW  |     | IRR | 6.0   |
|          |       |         | NE     | SE  |     | IRR | 15.0  |

Section Acres 27.0

A79-04054

Page 1

Date: 06/21/88

MICROFILMED

OCT 06 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 27N      | 01E   | 17      | NE     | NW  |     | IRR           | 1.0   |
|          |       |         | NW     | NW  |     | IRR           | 4.0   |
|          |       |         |        |     |     | Section Acres | 5.0   |
|          |       |         |        |     |     | Total Acres   | 32.0  |

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=30.

15. Basis of Claim: STATUTORY CLAIM

Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Anita Smith Date: 7/10/88  
By Ernest Robinson Date: \_\_\_\_\_

State of Idaho )  
County of IDAHO ) SS.

Subscribed and sworn (or affirmed) before me this 10 day  
of July 19 88 B. G. Maurer  
Notary Public

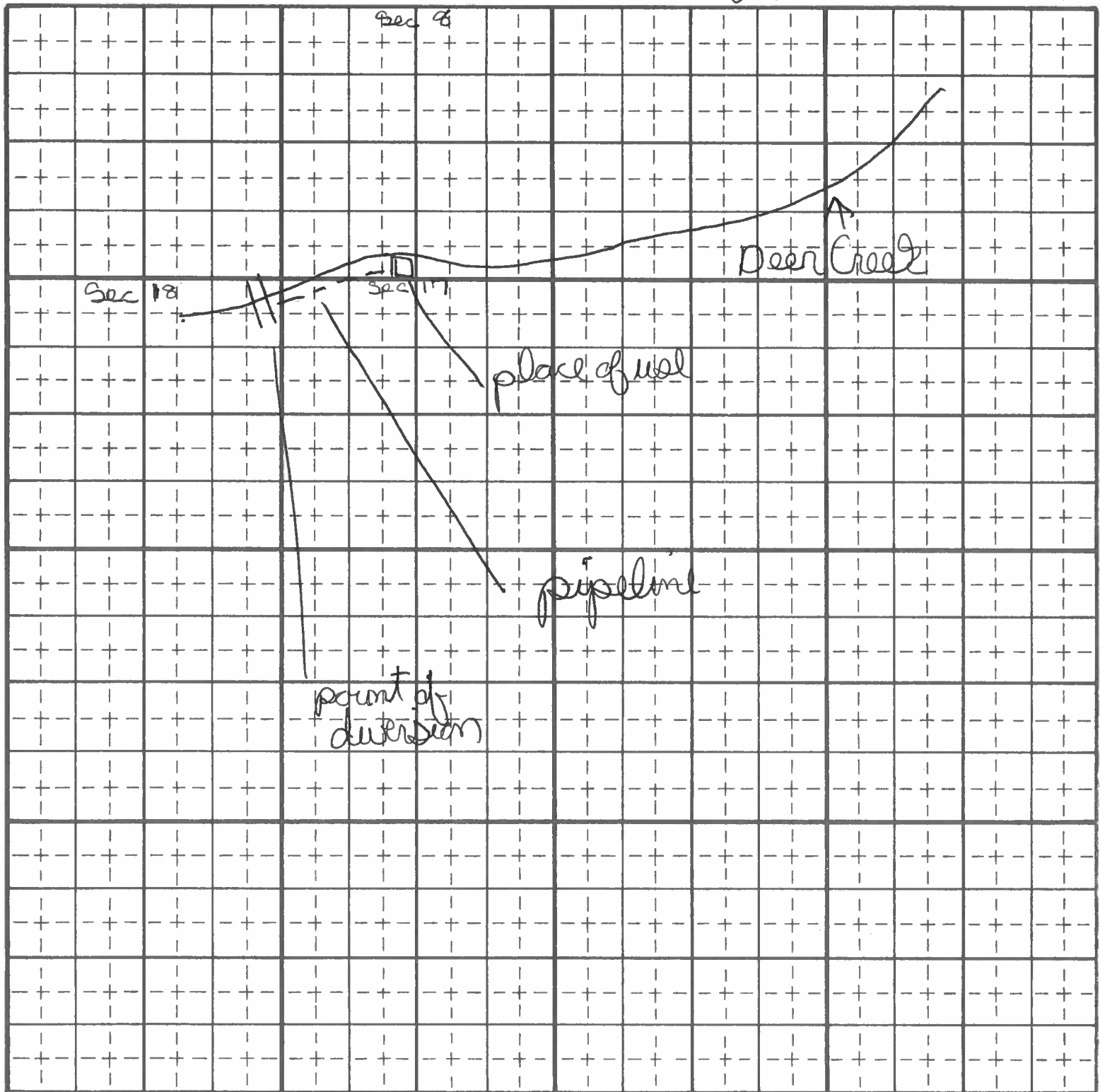
Seal

Residing at Drangeville ID  
My Commission Expires 3-19-88

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T27 N R1E BM



Last Name Smith

Ident No. A79-09057

Copies: White State Yellow Claimant

**MICROFILMED**

|                                                                                                                                                                                                                                                                                                                                                                                             | YES                                 | NO                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Is priority date entered?                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?<br>A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater). |                                     |                                     |
| (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Is the legal description of the p.d. complete?                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Is the consumptive use correct?                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If required is a consumptive use entered?                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.                                                                                                                                                       |                                     |                                     |
| 0. Is (are) the place(s) of use entered?                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 1. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Are other water rights listed or "none" checked?                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. Is the basis of the claim checked?                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6. Is the claim signed by the claimant?<br>Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Is the fee enclosed correct?                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Should this claim be receipted and data entered?                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| If this claim is based on an existing water right, has the identification number been entered?                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                                                                                                                                                                                                                                                                                                                                                                             | N/A                                 |                                     |

Claim checked by: LW

Comments: checked for possible field exam due to incomplete maps. No consump. use. & no item 13.

MICROFILMED

OCT 06 1988

## Notice of Water Right

Notice is hereby given that I, John Madison of Adair County, State of Idaho, do hereby claim the water flowing in the South Fork of Deer Creek, Adair County, State of Idaho to the extent of Four Hundred (400) cubic feet of water per second.

The point of diversion of said water, is at a point about 1000 feet from and above the mouth of the gulch which runs south of said Deer Creek, emptying into said Deer Creek.

Said water is claimed for irrigating purposes on a portion and farming to be used on the ranch of said John Madison located on conveyed Government land on said Deer Creek at mouth of said South Fork in Adair County, State of Idaho. The length of said ditch used in conveying said water is about 400 yards, running in the direction of North and East and crossing said Deer Creek.

Said ditch is already constructed and is used to conduct the water already described under the direction of two cubic inches of water which is now stored in a small a matter of record, and the effect of this notice is, not to waive same in any respect, but to make it a matter of record, to the amount claimed in this notice.

John Madison

John Madison  
County of Adair

John Madison, being duly sworn, deposes and says that he is of lawful age and is the owner of the water right mentioned in the foregoing notice, and ~~and~~ whose name is subscribed thereto. That the statements in the said notice are true and that the original notice of which the foregoing is a true copy was posted in a conspicuous place at or near the place of intended diversion, as provided by law, on the 15th day of June 1895, at 9 o'clock A.M. John Madison.

Subscribed and sworn to before me  
this 11th day of July, 1895.

Attest: A. M. Mackintosh, County Recorder  
Filed for record June 15, 1895 at 8:20 A.M. at request of John Madison  
A. M. Mackintosh

Department of Water Resources  
Western Regional Office

1 that your affiant knows that all the water from Deer Creek and the  
2 said "South Fork" of Deer Creek, now commonly known as the "East  
3 Fork", as the same runs through the land described, was utilized  
4 for irrigation and stock purposes for many years by the owners  
5 thereof, and was prior to the use of any one else in the area on said  
6 Deer Creek drainage, and your affiant knows that Harry Robinson,  
7 and his predecessors in interest, have a prior right for the use of  
8 such water, and all of the same over, any individuals that may claim  
9 this use.

10 DATED this 24<sup>th</sup> day of May, 1977.

11  
12  
13 Frank Sotin  
FRANK SOTIN

14 SUBSCRIBED AND SWORN TO before me this 24<sup>th</sup> day of May, 1977.

15  
16 William J. Dee  
Notary public in and for  
17 the State of Idaho;  
18 Residing in Grangeville  
19 therein.  
20  
21  
22  
23  
24  
25  
26  
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29  
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32

W. C. MACGREGOR, JR.  
ATTORNEY AT LAW  
GRANGEVILLE, IDAHO 83830

REC-7  
JUN 13 197

Department of Water Resources  
Western Regional Office

1 W. C. MACGREGOR, JR.  
418 WEST MAIN  
GRANGEVILLE, IDAHO 83830.  
2 PHONE: 208 - 983-1740

3 WILLIAM J. DEE  
POST OFFICE BOX 128  
GRANGEVILLE, IDAHO 83830  
4 PHONE: 208 - 983-0280

5 Attorneys for Affiant

8 IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF  
9 THE STATE OF IDAHO, IN AND FOR THE COUNTY OF IDAHO.

10  
11 In The Matter Of The Claim

12 To A Water Right, AFFIDAVIT  
13 OF FRANKLIN W. TAYLOR, NO. 70-4052

14  
15 STATE OF IDAHO)  
ss  
16 County of IDAHO)

17 ARCHIE HADORN, being first duly sworn upon his oath deposes  
18 and says:

19 That he is eighty-one (81) years of age, and that he has been  
20 personally acquainted with the ranch now owned by Harry Robinson,  
21 and the area hereinafter more particularly described, located in  
22 Idaho County, Idaho, as follows, to-wit:

23 The Northeast quarter of the Northeast quarter (NE1/4NE1/4)  
24 of Section eighteen (18) in the Southeast quarter of the  
25 Northwest quarter (SE1/4NW1/4) of Section seventeen (17)  
North Range one (1) E.B.M.

26 That for as long as he can remember, since he was a little  
27 child, he has known the owners of such property, which presently is  
28 Harry Robinson as well as the predecessors of Harry Robinson, all of  
29 whom have used the water from Deer Creek as well as the South Fork  
30 of Deer Creek, is now commonly known as the "East Fork" of Deer  
31 Creek, by the old timers. That your affiant's father at one time,  
32 before the turn of the century, owned such land; that your affiant

1 knows that all the water from Deer Creek and the said "South Fork"  
2 of Deer Creek, now commonly known as the "East Fork", as the same  
3 runs through the land described, was utilized for irrigation and  
4 stock purposes for many years by the owners thereof, and was prior  
5 to the use of any one else in the area on said Deer Creek drainage,  
6 and your affiant knows that Harry Robinson, and his predecessors in  
7 interest, have a prior right for the use of such water, and all of  
8 the same over, any individuals that may claim this use.

9 DATED this 24<sup>th</sup> day of May, 1977.

11 Archie Hadorn  
12 ARCHIE HADORN

13 SUBSCRIBED AND SWORN TO before me this 24<sup>th</sup> day of May, 1977.

15 William J. Dees  
16 Notary Public in and for  
17 the State of Idaho;  
18 Residing in Bozeman  
19 therein.

W. C. MACGREGOR, JR.  
ATTORNEY AT LAW  
GRANGEVILLE, IDAHO 83830

P. O. Box 128  
109 S. MILL

**WILLIAM J. DEE**  
ATTORNEY AT LAW  
GRANGEVILLE, IDAHO  
83530

TELEPHONE 983-0250

June 9, 1977

**RECEIVED**  
JUN 13 1977

Department of Water Resources  
Western Regional Office

State of Idaho  
Dept. of Water Resources  
92 South Cole Road  
Boise, Idaho 83705

Re: Harry Robinson Claim to Water Right

Dear Sir:

Enclosed are two original affidavits which we would appreciate your attaching to the Claim to Water Right by Harry Robinson which we have filed with your office.

Yours very truly,

*William J. Dee*  
WILLIAM J. DEE *f.v.*

WJD:jv

Enclosures  
cc: Mr. Harry Robinson

6/13/77

Copy for record

### Notice of Water Right

Notice is hereby given that I, John Hadorn, of Idaho County, State of Idaho do hereby claim the water flowing in the South Fork of Deer Creek, Idaho County, State of Idaho to the extent of Two Hundred (200) cubic feet of water per second.

The place of diversion of said water, is at a point <sup>about 500</sup> yards from and above the mouth of the gulch where said South Fork of said Deer Creek, empties into said Deer Creek.

Said water is claimed for irrigating purposes for agriculture and farming to be used on the ranch of said John Hadorn, located on unsurveyed Government land, on said Deer Creek at mouth of said South Fork in Idaho County, State of Idaho. The length of said ditch used in conveying said water is about 900 yards, running in the direction of North and East and crossing said Deer Creek.

Said ditch is already completed and is used to conduct the water already claimed under an appropriation of 200 cubic inches of water <sup>under the laws and has never been</sup> which is now a vested right, made a matter of record, and the object of this notice is, not to revive same in any respect, but to make it a matter of record, to the amount claimed in this notice dated this 31<sup>st</sup> June 1895.

John Hadorn

State of Idaho }  
County of Idaho }

John Hadorn, being first duly sworn, deposes and says that he is of lawful age and is the claimant of the water right mentioned in the foregoing notice, and ~~that~~ whose name is subscribed thereto. That the statements in the said notice are true, and that the original notice, of which the foregoing is a true copy was posted in a conspicuous place at or near the place of intended diversion, as provided by law, on the 15<sup>th</sup> day of June 1895, at 9 o'clock A.M.

Claim the Water flowing in the South Fork of Deer Creek, Idaho  
County, State of Idaho to the extent of Two Hundred (200)  
cubic feet of Water per second.

The place of diversion of said water, is at a point <sup>about</sup> 500  
Yards from and above the mouth of the gulch where said South  
Fork of said Deer Creek, empties into said Deer Creek.

Said Water is claimed for irrigating purposes for agriculture  
and farming to be used on the ranch of said John Haddon,  
located on unsurveyed Government Land, on said Deer Creek  
at mouth of said South Fork in Idaho County, State of  
Idaho. The length of said ditch used in conveying said  
water is about 950 Yards, running in the direction of North  
and East and crossing said Deer Creek.

Said ditch is already completed and is used to  
conduct the water already claimed <sup>under the laws and has never been</sup> under the laws and has never been  
of 200 cubic inches of water which is now a <sup>corrected</sup> right  
made a matter of record, and the object of this notice  
is, not to revive same in any respect, but to make it  
a matter of record to the amount claimed in this notice  
dated this 3<sup>rd</sup> June 1895.

John Haddon

State of Idaho } ss.  
County of Idaho }

John Haddon, being first duly sworn, declares  
and says that he is of lawful age and is the claimant of  
the Water right mentioned in the foregoing notice, and ~~that~~  
whose name is subscribed thereto. That the statements in the  
said notice are true, and that the original notice, of which  
the foregoing is a true copy was posted in a conspicuous  
place at or near the place of intended diversion, as provided  
by law, on the 15<sup>th</sup> day of June 1895. at 9 o'clock A.M.  
John Haddon.

Subscribed and sworn to before me

this 11<sup>th</sup> day of July, 1895.

Edw. J. [Signature]

A. W. Jackington, County Recorder

Filed for record June 15, 1895 at 8:30 A.M. at request of John Haddon

A. W. Jackington, County Recorder

1988

**MICROFILMED**

MAR 03 1988

**MICROFILMED**

MAR 03 1988

**CERTIFICATE**

STATE of IDAHO  
County of Idaho

I, Bob J. Waite, County Recorder in and for said County and State, do hereby certify that the foregoing is a full, true and correct copy of the instrument it purports to be, together with the endorsements thereon, as the same appears of record in my office as

Instrument No. 86-2 Page 13

WITNESS my hand and official seal, this 17 day of May

D. 19 77 at Grangeville, Idaho.

Bob J. Waite  
BOB J. WAITE

By Clara H. Heston Deputy