

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 79-4013 V1

WATER RIGHT NUMBER: 79-4013 V1

Owner Type Name and Address
 Current Owner GREGORY GRESHAM
 PO BOX 144
 WHITE BIRD, ID 83554
 (208)839-2493
 Current Owner NANCY G GRESHAM
 HC 01 BOX 116C
 WHITE BIRD, ID 83554
 (208)839-2493
 Original Owner PATRICK EDWARDS
 HC 01 BOX 116C
 WHITE BIRD, ID 83554
 (208)839-2370
 Original Owner JULIAN L DAVIS
 HC 1 BOX 116C
 WHITE BIRD, ID 83554-9710
 (208)896-4475
 Original Owner WILLIAM C HOWERTON
 PO BOX 74
 WHITE BIRD, ID 83554
 Original Owner ARDIS M HOWERTON
 PO BOX 74
 WHITE BIRD, ID 83554
 (208)839-2438

Priority Date: 04/01/1970

Basis: Beneficial Use

Status: Active

Source Tributary
 SALMON RIVER SNAKE RIVER

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	03/15	10/31	0.090 CFS	
Total Diversion:			0.090 CFS	

Location of Point(s) of Diversion
 SALMON RIVER SW1/4NW1/4 Sec. 22, Twp 28N, Rge 01E, B.M.
 IDAHO County

Place of Use
 IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
28N 01E 22	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	3.0
							3.0										L 4

Total Acres: 3

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-4013
Date Received: 8/2/1988
Receipt No: W000581
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GREGORY GRESHAM
PO BOX 144
WHITE BIRD ID USA 83554

Phone: (208)839-2493

NANCY G GRESHAM
HC 01 BOX 116C
WHITE BIRD ID USA 83554

Phone: (208)839-2493

2. Date of Priority: 04/01/1970

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
28N	01E	22	SW NW	IDAHO	

5. Description of diverting works:

PUMP AT RIVER W/PIPELINE TO FIELD AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	0.09	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	01E	22	SW	NW		IRRIGATION	3
						Section Acres	3
						Total Acres	3

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY LH 1/27/95.
ADDRESS CHANGE BY CLAIMANT LETTER.
OWNERSHIP CHANGED BY GT 5/15/06

15. Basis of Claim: Statutory Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Sally
RECEIVED

MAY 11 2006

WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s) ☒	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A79-04013				

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 IDWR/North

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JULIAN L. DAVIS

4. New Owner/Claimant(s)

GREGORY NANCY G. GRESHAM

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 144 HCOI BOX 116-C

City, State and ZIP Code

WHITE BIRD ID 83554

New Telephone Number

208 839-2493

5. Date you acquired the property

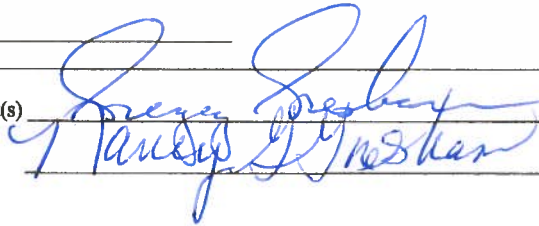
11-21-03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Ray Date 5-11-06 Fee 0
 Received by WHA Date _____ Receipt No. _____
 Processed by ADJ AJ Date 5-15-06 WR _____ Date _____

0432762

WARRANTY DEED

THIS INDENTURE, made on this 21st day of November, 2003, by and between JULIAN L. DAVIS, joined by his wife, SANDRA S. DAVIS, together with JULIAN L. DAVIS and SANDRA S. DAVIS, as Trustees of THE BRYAN DESCENDANT TRUST, of 2866 Mayfair Drive, Lewiston, ID 83501, all hereinafter referred to as the Grantors, and GREGORY ~~8~~ GRESHAM and NANCY G. GRESHAM, husband and wife, of P.O. Box 144, White Bird, ID 83554, hereinafter referred to as the Grantees.

COMPUTER
INDEXED
SCANNED

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey, and confirm unto the said Grantees, their heirs and assigns, forever all the following described real property situate in the County of Idaho, State of Idaho, to wit:

See Schedule C, attached hereto and hereby incorporated by this reference.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns, forever.

And the said Grantors, for themselves, their heirs, executors, and administrators,

forever.

And the said Grantors, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell, and convey the same in the manner and form

WARRANTY DEED - 1

STATE of IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at	3:30 P m on 11-21-03
ROSE E. GEHRING	
By	Bette J. O'Brien
Fees \$	12.00
	Deputy

m/pu

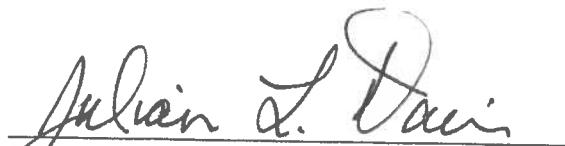
aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments, and encumbrances of whatever kind or nature whatsoever, *EXCEPT*:

General taxes for the year 2003, which are a lien, now due and payable.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That this Deed is given by Grantors to Grantees not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.


JULIAN L. DAVIS

Joined by:


SANDRA S. DAVIS

THE BRYAN DESCENDANT TRUST

By:


JULIAN L. DAVIS, Trustee


SANDRA S. DAVIS, Trustee

STATE OF IDAHO)
County of Idaho)
SS

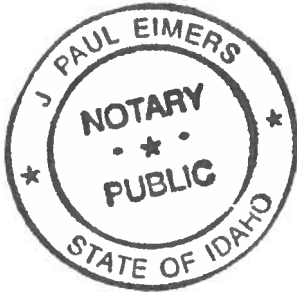
On this 21st day of November, 2003, before me, a Notary Public in and for said County and State, personally appeared JULIAN L. DAVIS, joined by his wife, SANDRA S. DAVIS, and JULIAN L. DAVIS and SANDRA S. DAVIS, as Trustees of The Bryan

WARRANTY DEED - 2

Descendant Trust, known to me to be the persons whose names are subscribed to the within instrument and they acknowledged to me that they freely executed the same in their individual capacities and as Trustees of said Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)



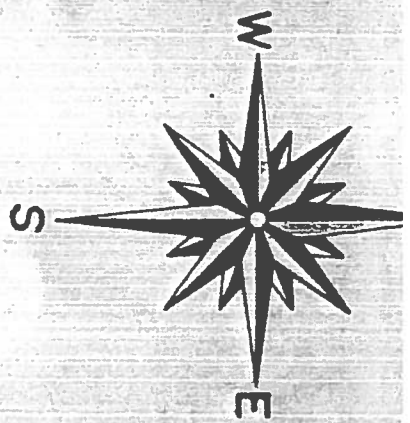

Notary Public for the State of Idaho,
Residing at Grangerville, therein.
My commission expires 6-24-2005.

SCHEDULE C

All of Lots 1, 2, 3, 4 and 5; the North 15 feet of Lot 6; the West 90 feet of Lots 17 and 18; Lot 19 LESS the Southeast 10 feet by 10 feet; Lots 20 and 21; and $\frac{1}{2}$ of vacated streets and alleys adjacent thereto, LESS Copperville Road Right of Way as described in Right-of-Way Deed, recorded December 16, 1985, under Instrument No. 324097, records of Idaho County, Idaho, all in Block 8 of the Original Townsite of Copperville, Idaho County, Idaho, as shown by the recorded plat thereof.

Lots 1, 2, 3, 4 and 5; Lots 10, 11, 12, 13 and 14; and $\frac{1}{2}$ of vacated streets and alleys adjacent thereto, all in Block 13 of the Original Townsite of Copperville, Idaho County, Idaho, as shown by the recorded plat thereof.

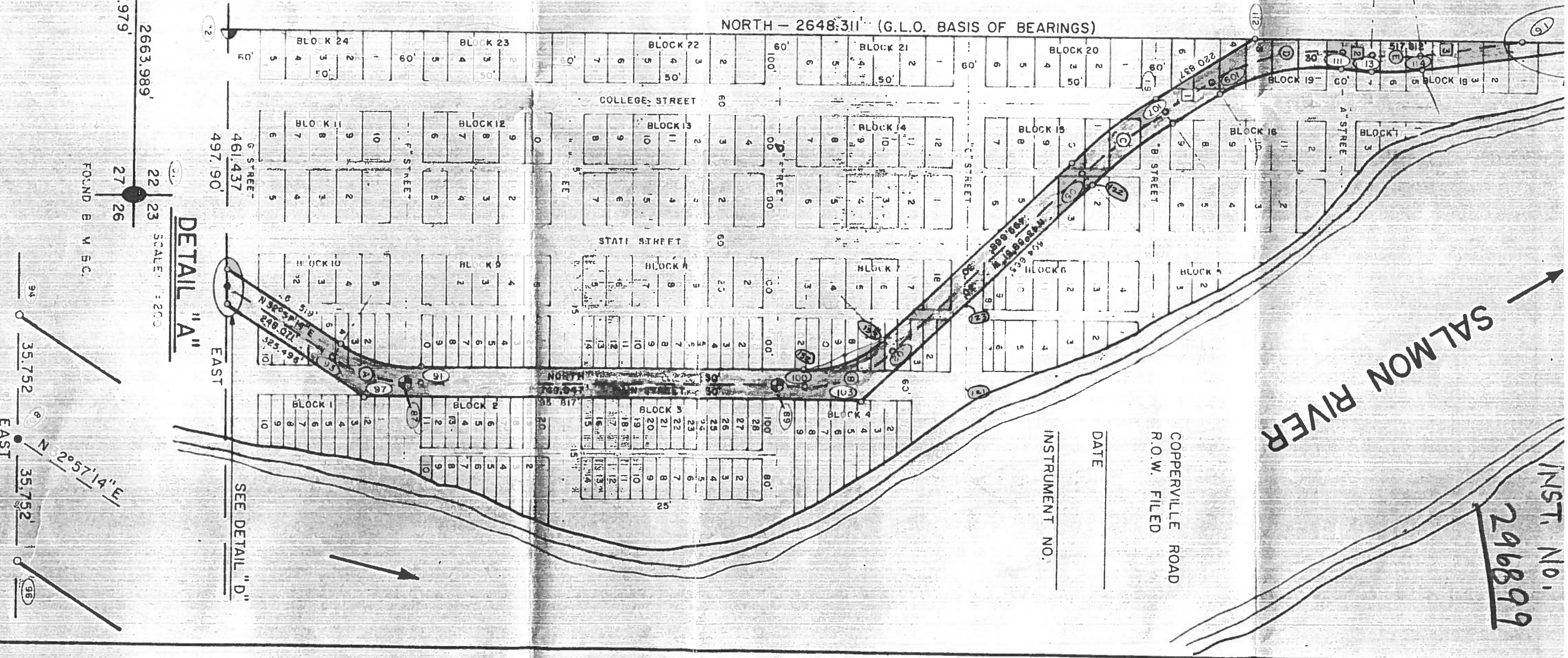
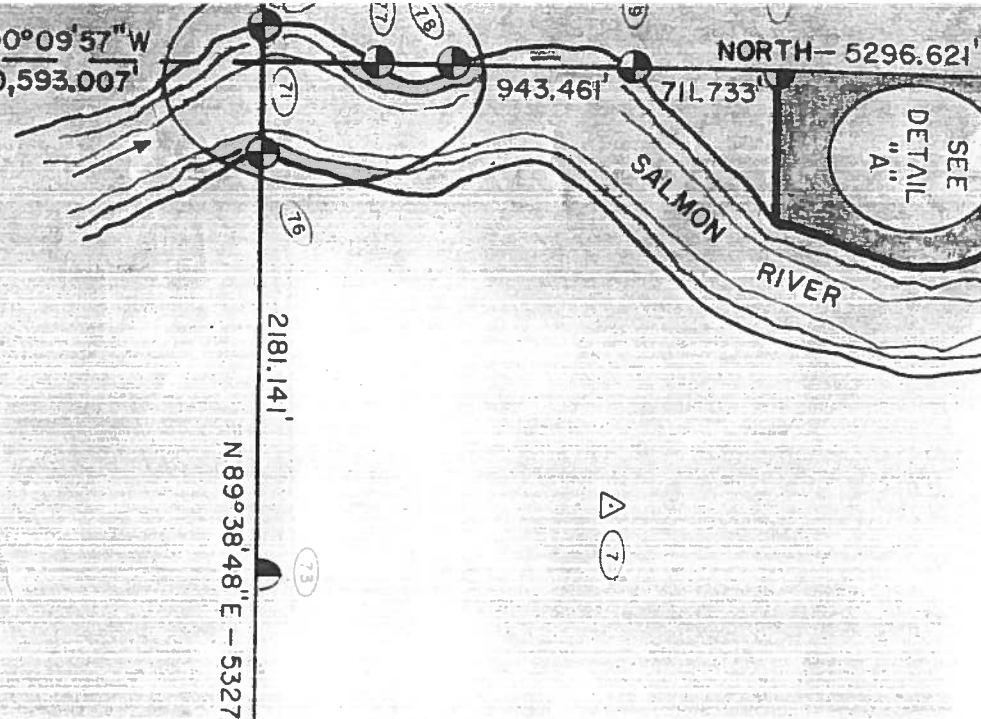
Lots 1, 2, 3, 4 and 5; and $\frac{1}{2}$ of vacated streets adjacent thereto, all in Block 22 of the Original Townsite of Copperville, Idaho County, Idaho, as shown by the recorded plat thereof.



COORDINATES

POINT	N	E
1	20,670.128	15,327.877
7	22,469.489	12,283.825
16	25,933.895	10,000.000
21	20,561.543	4,672.513
68	10,044.311	10,030.643
72	23,285.585	10,000.000
73	20,653.701	12,663.938
74	20,599.409	7,336.257
75	20,634.908	9,833.516
76	20,640.252	10,482.839
77	21,233.144	10,000.000
78	21,630.391	10,000.000
79	22,573.851	10,497.190
80	23,285.585	10,680.000
87	23,625.585	10,680.000
89	24,345.585	10,680.000
91	23,655.585	10,680.000
93	23,493.743	10,632.131
94	23,285.585	10,461.437
96	23,285.585	10,532.942
97	23,558.711	10,710.000
100	24,405.532	10,680.000
102	24,565.248	10,615.502
103	24,510.528	10,710.000
105	24,924.796	10,268.523
107	25,083.633	10,143.611
109	25,174.445	10,086.017
111	25,422.198	10,025.217
112	25,254.059	10,000.000
113	25,484.210	10,030.432
114	25,573.505	10,027.932
116	25,771.871	10,000.000
117	25,933.895	10,007.481
119	25,067.566	10,118.276
71	20,637.274	10,000.000

N 00°09'57" W
10,593.007
T.28N.
T.27N.
JND B.L.M. B.C.



DETAIL "A"
EAST
35.752
2°57'14" E
DETAIL "D"
NO SCALE

DOUMECQ HIGHWAY DISTRICT
VACATION OF STREETS IN COPPERVILLE SUBDIVISION

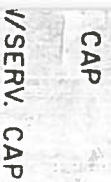
DESIGN: *[Signature]*

DWG. No. G — 16 — 81

COPPERVILLE ROAD
R.O.W. FILED

DATE
INSTRUMENT NO.

INST. NO.
296899



POINT N E

AND MY PREVIOUS SET B.C.

66 10,118,276
774 10,000,000

USE
of
PLACE



296899

DATE _____

INSTRUMENT NO.

VACATION OF STEETS IN CORDEVILLE SUBDIVISION

24

DWG. No. G — 16 — 81

SCALE

DETAIL "A"

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EAST

SEE DETAIL "D"

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N 89° 38' 48" E -- 5327.979

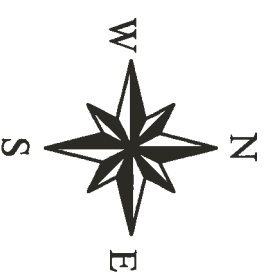
2181.141'

ND B.L.M. B.C.

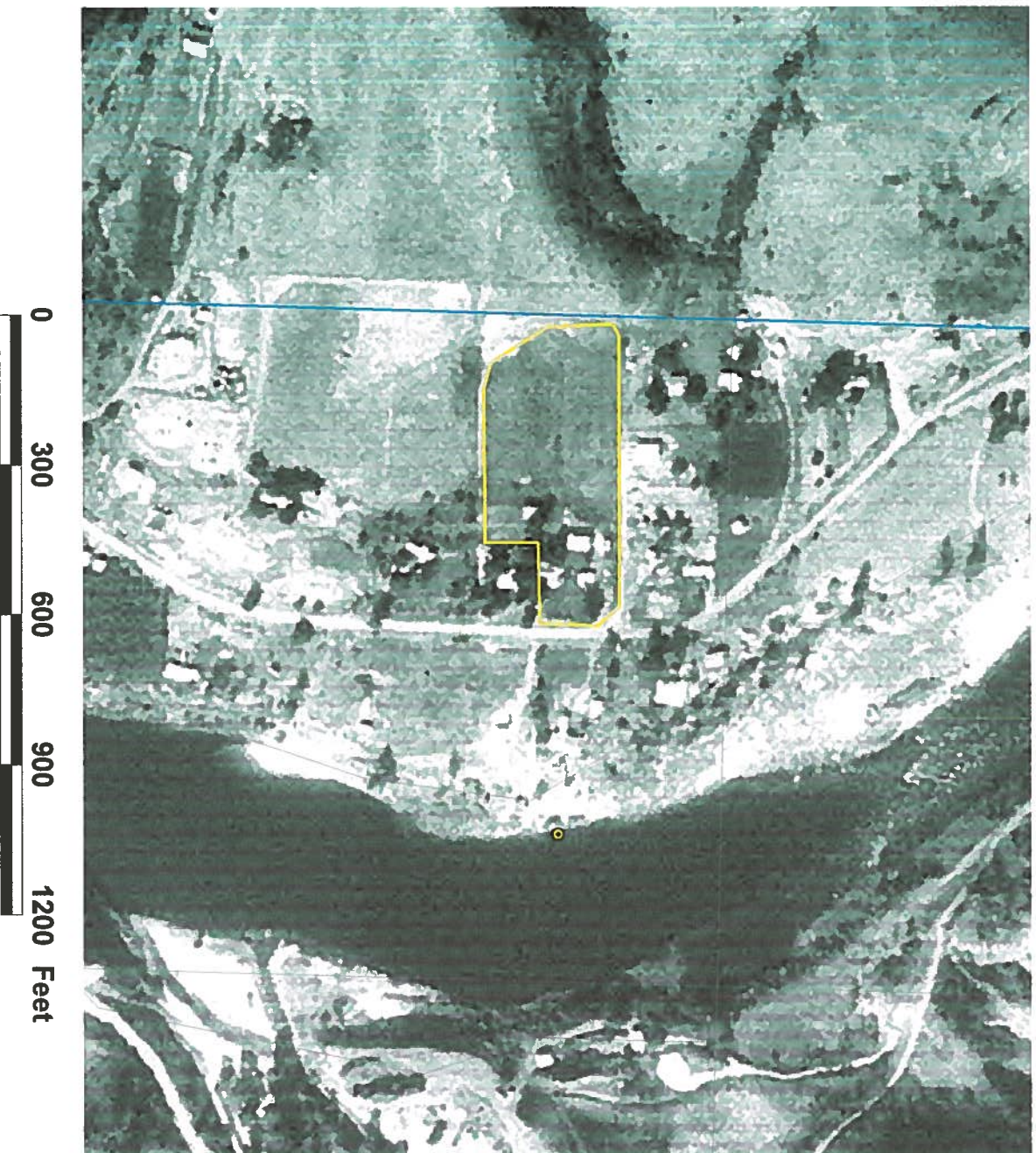
79-4013

**T28N R01E
Section(s) 22**

 Point of Diversion
 Place of Use



Map prepared by: Greg Taylor
Date Prepared: December 28, 2004
Photography: 1992 DOQQ
Idaho Department of Water Resources



12/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4013

NAME AND ADDRESS: JULIAN L DAVIS
HC 1 BOX 116C
WHITE BIRD ID 83554-9710

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.090 CFS

PRIORITY DATE: 04/01/1970

POINT OF DIVERSION:

T28N R01E S22 SWNW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 10/31

QUANTITY
0.090 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T28N R01E S22 Lot 4 SWNW 3.0

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

RECEIVED

MAY 15 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04013
Date Received: 8/ 2/1988
Receipt No: W000581
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JULIAN L DAVIS 208-896-4475
Address: HC 1 BOX 116-C
WHITE BIRD ID 83554-9710

2. Date of Priority: APR 1, 1970

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	01E	22	SW		NW		IDAHO

5. Description of diverting works:
PUMP AT RIVER W/PIPELINE TO FIELD AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	01E	22	SW	NW		IRR	3.0

Section Acres 3.0

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 OWNERSHIP CHANGED BY LH 1/27/95.
 ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A79-04013**
Date Received: 8/ 2/1988
Receipt No: W000581
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JULIAN L DAVIS 208-896-4475
Address: PO BOX 511
MARSING ID 83639

2. Date of Priority: APR 1, 1970

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
28N	01E	22	SW		NW		IDAHO

5. Description of diverting works:
PUMP AT RIVER W/PIPELINE TO FIELD AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
28N	01E	22	SW	NW		IRR	3.0

Section Acres 3.0

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OCT 24 1996

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 1/27/95.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

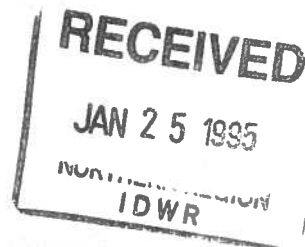
My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 1-9-95



LEGAL DESCRIPTION OF PROPERTY: Township 28N Range 01E
Section 22, 1/4 of SW 1/4 1/4 of NW 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite Copperville
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JAN 27 1995

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A-79-04013
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Patrick A. Edwards
HC01 Box 116C
White Bird, Idaho 83554
- ☐ New Owner/Claimant (Purchaser):
Julian L. Davis
- ☐ New Mailing Address:
P. O. Box 511
Marsing, Idaho 83639
- ☐ New Telephone Number: (208) 896 - 4475
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? No.
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
See attached deed
- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Julian L. Davis Date 1-9-95
- ☐ Signature of Former Owner/Claimant(s) Patrick A. Edwards Date 1/9/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 1-27-95 By JH

Further Action Needed:

Further Action Taken

Date _____ By _____

Final Review and Data-Entry

Date 1-27-95 By JH

Claim Numbers of Split, if any:

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OCT 24 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

COPY

378169

WARRANTY DEED

RECEIVED

JAN 25 1995

IDAHO DEPARTMENT OF
LAND
IDWR

COMPUTED
INDEXED
TRACTED
FILMED
ASSIGNED

THIS INDENTURE, made on this 9th day of January, 1995, by and between PATRICK A. EDWARDS, a single man, of HCO1, Box 116, White Bird, Idaho 83554, hereinafter referred to as the Grantor, and JULIAN L. DAVIS, a single man, of P. O. Box 511, Marsing, Idaho 83639, hereinafter referred to as the Grantee.

RECEIVED

WITNESSETH:

JAN 27 1995

IDAHO DEPARTMENT OF
LAND
IDWR

COMPUTED
INDEXED
TRACTED
FILMED
ASSIGNED

WATER RESOURCES
WESTERN REGION

Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable considerations to him, in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantee, his heirs and assigns forever, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

All of Lots 1, 2, 3, 4 and 5; the North 15 feet of Lot 6; the West 90 feet of Lots 17 and 18; and Lot 19 LESS the Southeast 10 feet by 10 feet; Together with Lots 20, 21 and $\frac{1}{2}$ of vacated streets and alleys, LESS Road Right of Way, all in Block 8 of the Original Townsite of Copperville, Idaho County, Idaho, as shown by the recorded plat thereof.

Lots 1, 2, 3, 4 and 5; Lots 10, 11, 12, 13 and 14; and $\frac{1}{2}$ vacated streets and alleys adjacent thereto, all in Block 13 of Original Townsite of Copperville, Idaho County, Idaho, as shown by the recorded plat thereof.

Lots 1, 2, 3, 4 and 5; and $\frac{1}{2}$ vacated streets, all in Block 22 of the Original Townsite of Copperville, Idaho County, Idaho, as shown by the recorded plat thereof.

TOGETHER WITH, those rights for an irrigation easement as is described in Idaho County Instrument No. 304574, records of Idaho County, Idaho, which document was recorded on May 11, 1983, and benefits the above-described property with access to the Salmon River for irrigation purposes.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantor.

WARRANTY DEED

J.E.D.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantee, his heirs and assigns forever.

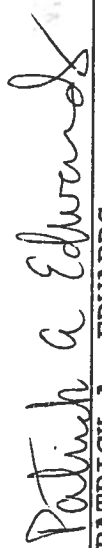
And the said Grantor, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said Grantee, his heirs and assigns, that at the time of the ensealing and delivery of these presents he was well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPT:

(a) General taxes for the year 1995, which are a lien, not yet due and payable;

And that the above bargained premises, in the quiet and peaceable possession of the said Grantee, his heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantor will and shall WARRANT AND FOREVER DEFEND.

That, this deed is given by Grantor to Grantee, not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantee to Grantor.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first above written.

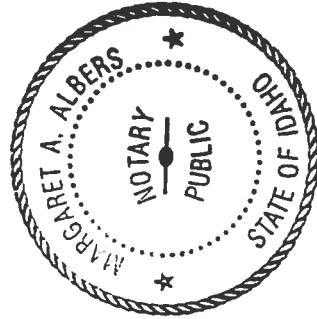

PATRICK A. EDWARDS

STATE OF IDAHO)
County of Idaho) ss

On this 9th day of January, 1995, before me, a Notary Public, in and for said County and State, personally appeared PATRICK A. EDWARDS, a single man, known to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)



Margaret A. Albers
Notary Public for the State of Idaho,
Residing at Grangeville, therein.
My Commission expires 6-26-97.

STATE of IDAHO	ss
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at <u>30</u> minutes past <u>2</u> o'clock <u>P.</u> M.	
this <u>9</u> day of <u>Jan</u> , 19 <u>95</u>	
<u>ROSE E. GEHRING</u>	
By <u>Sandra Soens</u> , Recorder	Deputy
Fee \$ <u>9.00</u>	
<u>checked up</u>	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04013
Date Received: 8/ 2/1988
Receipt No: W000581
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: PATRICK EDWARDS
Address: HC01, BOX 116C
WHITEBIRD, ID 83554 208-839-2370

2. Date of Priority: APR 1, 1970

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	01E	22	SW		NW		IDAHO

5. Description of diverting works:
PUMP AT RIVER W/PIPELINE TO FIELD AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	01E	22	SW	NW		IRR	3.0

Section Acres 3.0

Total Acres 3.0

A79-04013

Page 1

Date: 07/29/91

MICROFILMED
OCT 06 1992

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 21 1991

DATE OF CLOSING: 10/12/90

LEGAL DESCRIPTION OF PROPERTY: Township 28N Range 01E Department of Water Resources
Section 22, 1/4 of 1/4 SW 1/4 of 1/4 NW 1/4, Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite IDAHO COUNTY
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) Assigned by IDWR: A 79-04013 AND A 79-10233

[] Name and Address of Former Owner/Claimant(s)(Seller): William C. Howerton & Ardis M. Howerton

[] New Owner/Claimant (Purchaser): PATRICK EDWARDS

[] New Mailing Address: HCO1 BOX 116C, WHITE BIRD, ID. 83554

[] New Telephone Number: (208) 839-2370

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Patrick Edwards Date 5/31/91

[] Signature of Former Owner/Claimant(s): William C. Howerton Date 6-10-91
Ardis M. Howerton Date 6-11-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 07-29-91 By: sf

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

OK JAC 7/30/91 Original owner signature.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04013

Date Received: 7/25/1988

Receipt No: W000581

Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM C. HOWERTON 208-839-2438
Address: P.O. BOX 74
WHITEBIRD, ID 83554

OR
Name: ARDIS M. HOWERTON 208-839-2438
Address: P.O. BOX 74
WHITEBIRD, ID 83554

2. Date of Priority: APR 01, 1970

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	01E	22	SW		NW		IDAHO

5. Description of diverting works:
PUMP AT RIVER W/PIPELINE TO FIELD AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
28N	01E	22	SW NW		IRR	3.0

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

479-04013

Date Received

07/25/88

Receipt Number

W000 58(

EK

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 25 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) WILLIAM C. OR ARDIS M. HOWERTON Phone (208) 839-2438Mailing Address Box 74, WHITEBIRD, ID Zip 835542. Date of Priority (Only one (1) per claim) APRIL, 19703. Source of water supply (a) SALMON RIVER
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 28N Range 1E Section 22,
1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of IDAHO

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.PUMP AT RIVER, PIPELINE TO FIELD, SPRINKLER SYSTEM.

MICROFILMED

Copies: White State, Yellow Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 10/31 amount .09 CFS or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .09 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
28N	1E	22							3										3

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

Last Name HOWERTON Ident No. A 79-04613

Copies: White State Yellow Claimant

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OCT 06 1992

Scale: 2 inches equals 1 mile

[illegible]

Ident No. A 79-04 013

MICROFILMED
Copies: White-Slate, Yellow-Claimant

OCT 06 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X William C. Howerton Date 7-16-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 16th day of July 19 88
SEAL Notary Public Dorinda M. Case
Residing at White Bird, Id.
My Commission Expires 10-2-93
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name Howerton Ident. Number A79-09013

MICROFILMED
Copies White State, Yellow Claimant

OCT 06 1992

JULY, 1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Houston, William C. or Ardes M. CLAIM IDENT. NO. A79-07013
DATE RECEIVED 07/25/88 CK # 1629 AMOUNT \$ 78⁰⁰

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. complete?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. Is the consumptive use correct?	☐	☒
If required is a consumptive use entered?	☐	☒
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
Should this claim be receipted and data entered?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐

Claim checked by: LW

Comments: Consumptive use

MICROFILMED
OCT 06 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 13 1996

Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 7, 1996

JULIAN L DAVIS
HC 1 BOX 116-C
WHITE BIRD ID 83554-9710

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A79-04013 & A79-10233
Change of Address

Dear Claimant,

*Records changed 05-14-96. to
A79-04013. Changed R-10233.*

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Julian L. Davis
Claimant

*I MAILED YOU A CHANGE OF
ADDRESS VIA THE POST OFFICE.*

THANK YOU

MICROFILMED
OCT 24 1996

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 30, 1994

Re: Notices of Claim to a Water Right Nos. A79-04013, A79-10233

Julian L. Davis
P.O. Box 511
Marsing, ID 83639

Mr. Davis:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

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OCT 24 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 30, 1991

Patrick Edwards
HC01, Box 116C
Whitebird, ID 83554

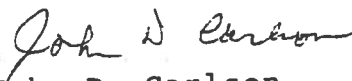
RE: Snake River Basin Adjudication (SRBA)
Idaho County - Claims #A79-04013 & A79-10233

Dear Mr. Edwards:

Notice of the change in ownership of the above-referenced water rights has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,


John D. Carlson
Adjudication Supervisor

JDC:sf:west
Enclosures:
Claims #A79-04013 & A79-10233

MICROFILMED
OCT 06 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 15, 2004

JULIAN L DAVIS
2866 MAYFAIR DR
LEWISTON ID 83501-4212

*6-18-04. Julian called.
I sent a chase form to
new owner, Nancy Gresham -
White Bird Postmistress,
✓*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #79-4013
and Decreed Water Right #79-10233

Dear Claimant:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by June 30, 2004. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

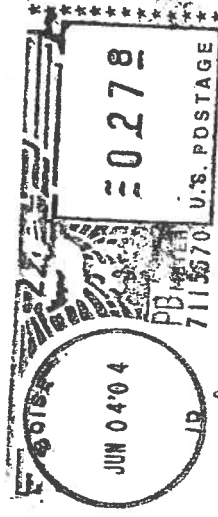
Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RECEIVED
JUN 14 2004
DEPARTMENT OF
WATER RESOURCES

JULIAN L DAVIS
HC 1 BOX 116C
WHITE BIRCH

RESORTED
FIRST CLASS
ADDRESS SERVICE
REQUESTED



79-4013-2m
79-10233 P.D. 12-29-03

DAVID 001 035542011 1603 07 06/10/04
FORWARD TIME EXP RTN TO SEND
DAVIS
2066 MAYFAIR DR
LEWISTON ID 83501-4212

RETURN TO SENDER



040952825043554