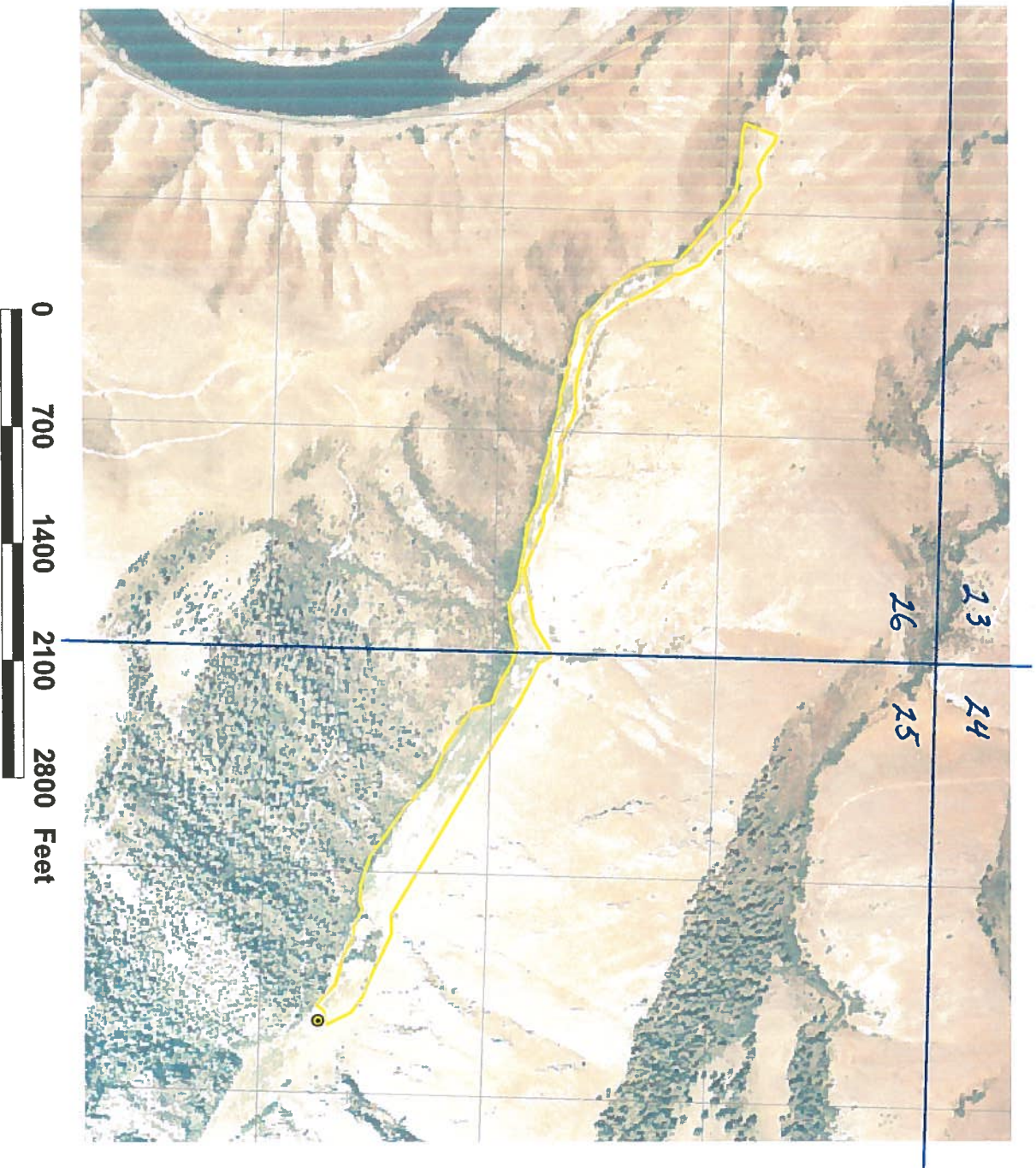


79-4007

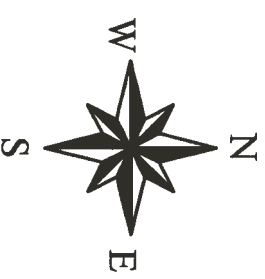


T26N R01E

Section(s) 25 & 26

● Point of Diversion

□ Place of Use



Map prepared by: Greg Taylor
Date Prepared: December 27, 2004
Photography: Aerial Photo
Idaho Department of Water Resources

12/27/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4007

NAME AND ADDRESS: L & M RANCH
PO BOX 9 HC01
LUCILE ID 83542

SOURCE: WET GULCH CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.490 CFS

PRIORITY DATE: 06/01/1890

POINT OF DIVERSION:

T26N R01E S25 NESW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	02/15 11/30	0.410 CFS
DOMESTIC	01/01 12/31	0.080 CFS
STOCKWATER	01/01 12/31	0.070 CFS

PLACE OF USE:

IRRIGATION Within IDAHO County

T26N R01E S25	SWNW	1.7	T26N R01E S25	NESW	4.5
T26N R01E S25	NWSW	6.1	T26N R01E S26	NWNE	0.2
T26N R01E S26	SWNE	3.9	T26N R01E S26	SENE	2.6
T26N R01E S26	NENW	1.6			

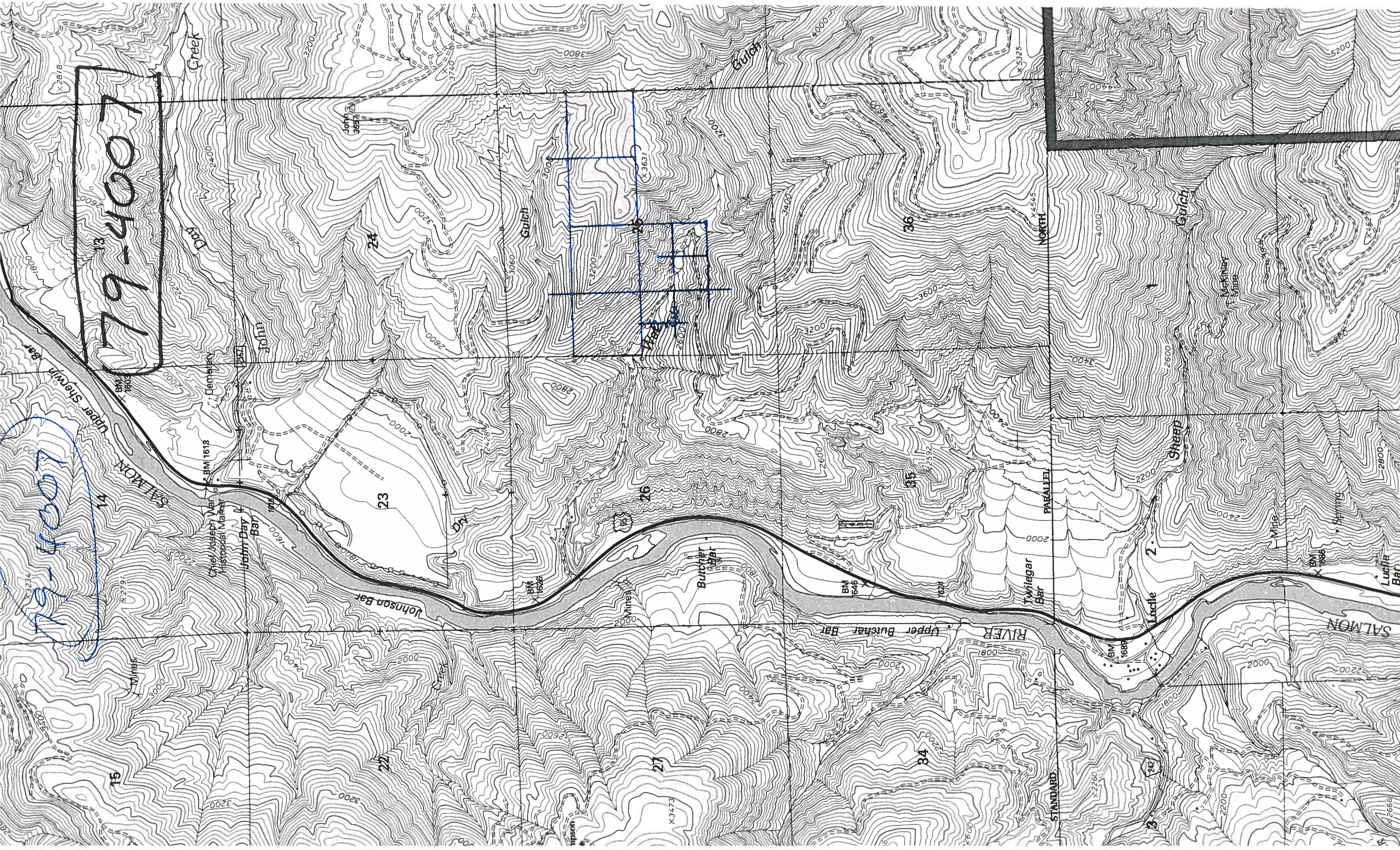
DOMESTIC same as IRRIGATION

STOCKWATER same as IRRIGATION

20.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL:



See David Cereghino

79-40071

(628-3986)

Says MacGee is owner

Wet Gulch Creek

Irr. 35

Stock

Domestic.

Former L & M Ranch

MacGee

Owned

MacGee, Samuel & Patricia

1812 West Thomas Street

Hammond LA

985-345-4019

Left Message.

Bought '97

Sprinkler Irrigation.

Hasn't Irrigated since.

Previous owner.

Call if not going to be

will call in October

No other Rights Found

79-4007

Louva
~~store~~

off of US 95

Louva Clark

No other lights

- found on each search

GPS.

Road for Wet Gulch

$45^{\circ} 33' 57''$

$116^{\circ} 18' 9''$

Possible Diversion: $45^{\circ} 33' 32''$

$116^{\circ} 16' 34''$

Drive by $\rightarrow$ Road is Gated

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04007
Date Received: 7/18/1988
Receipt No: W000608
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L & M RANCH 208-628-3508
Address: P.O. BOX 9 HC01
LUCILE, ID 83542

2. Date of Priority: JUN 01, 1890

3. Source: WET GULCH CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
26N	01E	25	SE	NE	SW		IDAHO

5. Description of diverting works:
POND & DAM IN STREAM APPROX. 250,000 GAL, W/PIPE TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/01	0.700		
STOCKWATER	01/01	12/31	0.100		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) 105.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STK. FOR 300 HEAD, 2 DOMESTIC HOUSEHOLDS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
26N	01E	25	SW	NE		IRR	10.0

A79-04007

Page 1

Date: 08/09/88

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OCT 06 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	01E	25	SE	NE		IRR	5.0
			SW	NW		IRR	10.0
			SE	NW		IRR	10.0
						Section Acres	35.0
						Total Acres	35.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
79-4007

14. Remarks:
POND IS APPX. .77 AC. FT.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A79-04007

Date Received

Receipt Number

W000608

RECEIVED

JUL 20 1988

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 18 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) L & M RANCH Phone (208) 628-3508Mailing Address HC01, Box 9, LUCILE, ID Zip 835422. Date of Priority (Only one (1) per claim) JUNE 1, 18903. Source of water supply (a) WET GULCH CREEK
which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township T26N Range R1E Section 25,
SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of IDAHO

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.POND & DAM IN STREAM APPROX. 250,000 GAL CAPAC. .77 ACRE-FT. WITH
6" PIPELINES TO SPRINKLER SYSTEM.

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OCT 8 6 1992
Copies: White-Staff Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/1 to 10/1 amount .70 CFS or 105 AFA.

For STOCKWATER purposes from 1/1 to 12/31 amount .40 CFS or _____

For DOMESTIC purposes from 1/1 to 12/31 amount .08 CFS or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .80 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 105 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER UP TO 300 HEAD MIXED STOCK, DOMESTIC FOR 2 HOUSEHOLDS

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
T26N	1E	25									8	6							14
"	"	26			5	6	7	3											21

Total number of acres irrigated 35

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (✓)

14. Remarks:

Last Name L & M RANCH Ident No. A71-04007

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NOV 06 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 79-4007
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Carol Rosen for L+M Ranch Date 5-28-88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am FOREMAN Title
of L+M Ranch Organization, that I have signed the foregoing
document in the space below as FOREMAN Title of L+M Ranch Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Carol Rosen for L+M Ranch
Title and Organization FOREMAN Date 5/26/88

State of Idaho/or _____)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 26th day of May 1988

SEAL

Notary Public Bonnie R. Branner

Residing at Shangrila, Idaho

My Commission Expires Sept. 1, 1988

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

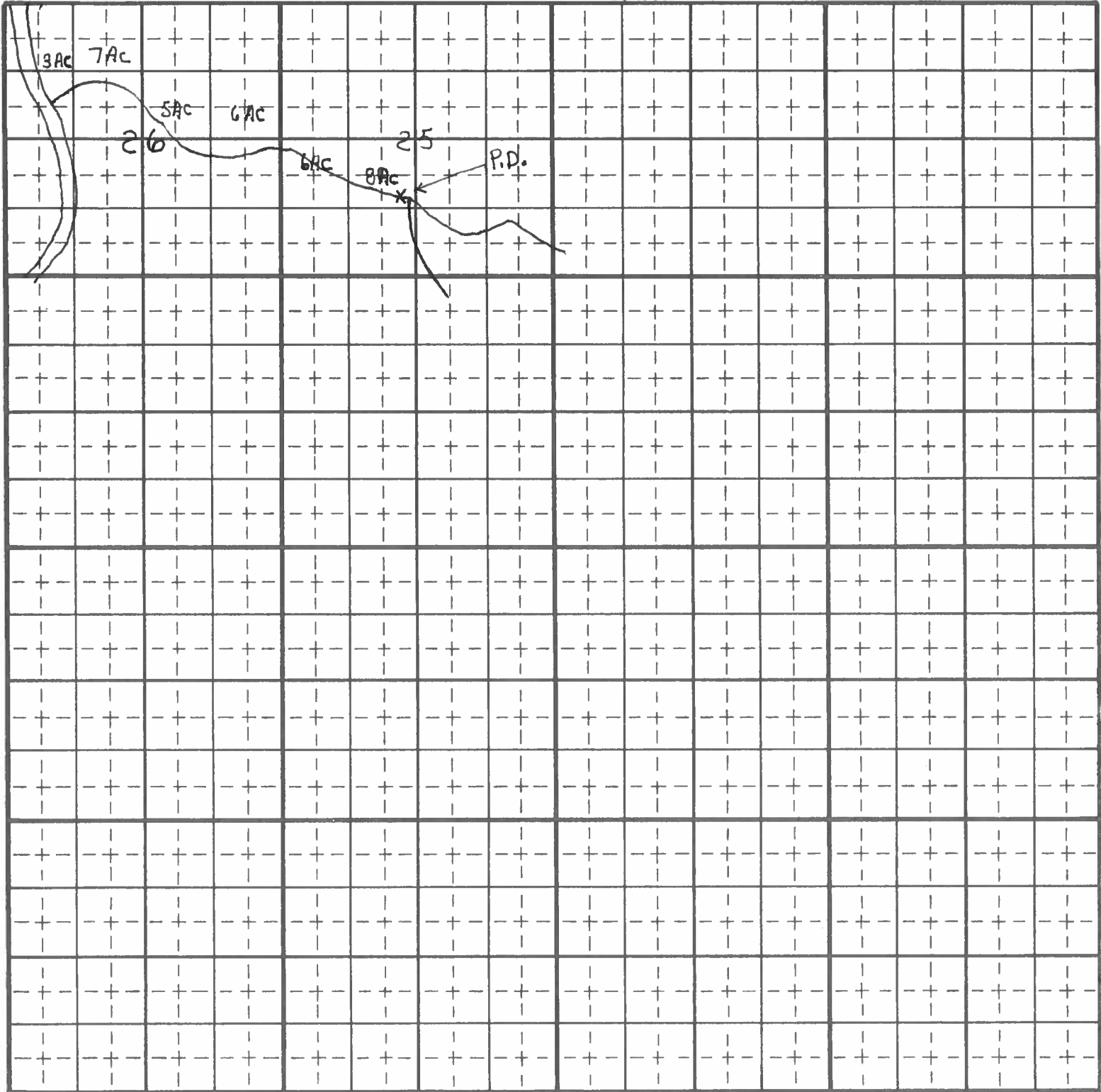
Last Name L+M Ranch Ident. Number A 79-04007

Copies White-State, Yellow-Claimant
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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T 26 N R 1 E



Last Name ~~888~~ L & M RANCH

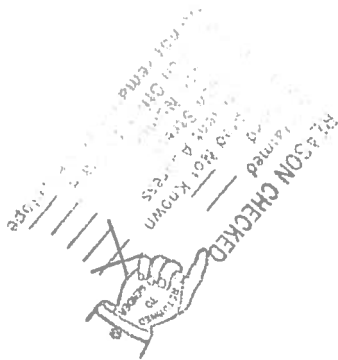
Ident No. A79-04007

Copies: White State, Yellow Chalkman

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OCT 06 1992

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



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FIRST CLASS



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AUG 29 2006

DEPARTMENT OF
WATER RESOURCES

19-40070 R.D.
19-10210

L & M RANCH
PO BOX 9 HC01
LUCILE ID 83642

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

79-4007
79-10219 P.D.

DEPT. OF WATER RESOURCES
ADJUDICATION BUREAU
P.O. BOX 83720
BOISE, ID 83720-0098

L & M RANCH
PO BOX 9 HC01
LUCILE ID 83542

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