

79-4002

T28N R01E
Section(s) 14



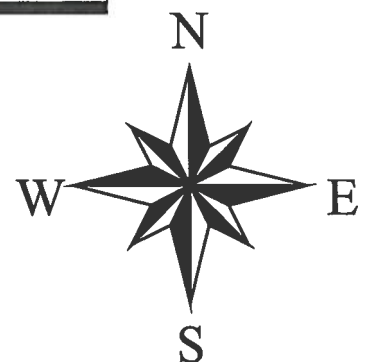
0.2 0 0.2 0.4 Miles



Place of Use



Point of Diversion



Layout prepared on March 23, 2006
By Greg Taylor
Idaho Department of Water Resources

03/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4002

NAME AND ADDRESS: EMMA M TAYLOR
PO BOX 166
WHITE BIRD ID 83554

LESLIE E TAYLOR
PO BOX 166
WHITE BIRD ID 83554

SOURCE: WHITE BIRD CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.140 CFS

PRIORITY DATE: 04/01/1947

POINT OF DIVERSION:

T28N R01E S14 NWNE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.140 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T28N R01E S14 NWNE 4.50

4.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

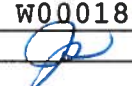
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04002
Date Received: 5/12/1988
Receipt No: W000184 54.50
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LESLIE E. TAYLOR 208-839-2328
Address: PO BOX 166
WHITEBIRD, ID 83554
AND/OR
Name: EMMA TAYLOR 208-839-2328
Address: PO BOX 166
WHITEBIRD, ID 83554

2. Date of Priority: APR 01, 1947

3. Source: WHITE BIRD CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	01E	14	NW	NE			IDAHO

5. Description of diverting works:
DITCH FROM WHITE BIRD CR. TO PUMP W/BURIED PIPE (PVC) TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.260		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 13.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
28N	01E	14	NW NE		IRR	4.5
Section Acres						4.5
Total Acres						4.5

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
79-7003-D/01/01 TO 12/31

14. Remarks:

#5 CONT'D. DIVERSION POINT IS ON RIGHT BANK OF WHITEBIRD CREEK FROM WHICH NORTH QUARTER CORNER OF SAID SEC. 14 BEARS NORTH 46 DEGREES 52 MINUTES WEST, 1391 FEET.
WATER RIGHT NUMBER 79-4002 WAS AMENDED 5/9/1973.
INSTREAM FLOW LOCATION IS T 28N, R 1E, SECTION 14; NW1/4, NE1/4, IDAHO COUNTY.

15. Basis of Claim: PERMIT
Water Right Number: 794002

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A 79-04002Date Received 5-12-88Receipt Number W000184NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWRECEIVED
MAY 12 1988Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Leslie E. and/or Emma M. Taylor Phone (208) 839-2328
Mailing Address P.O. Box 166 Zip 835542. Date of Priority (Only one (1) per claim) April 1, 19473. Source of water supply (a) White Bird Creek
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 28 N. Range 1 E. Section 14,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Idaho

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 28 N Range 1 E Section 14, NE 1/4 of NW 1/4 of NE 1/4,Govt. Lot _____ B.M., County of Idahoending point is: Township 28 N Range 1 E Section 14, SW 1/4 of NW 1/4 of
NE 1/4, Govt. Lot _____ B.M., County of Idaho5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Ditch from White Bird Creek to pump site; buried PVC
pipe to use area.Diversion point is on the right bank of White Bird
Creek from which North Quarter Corner of said Section 14
bears North 46° 52' West, 1391 feet.

MICROFILMED

OCT 06 1992

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 10-15 amount 0.26 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.26 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
28N	1E	14		4.5															

Total number of acres irrigated 4.5

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
~~None~~ - No. 79-7003 Domestic 1/1-12/31 or None ()

14. Remarks:

Last Name

Taylor

Ident No.

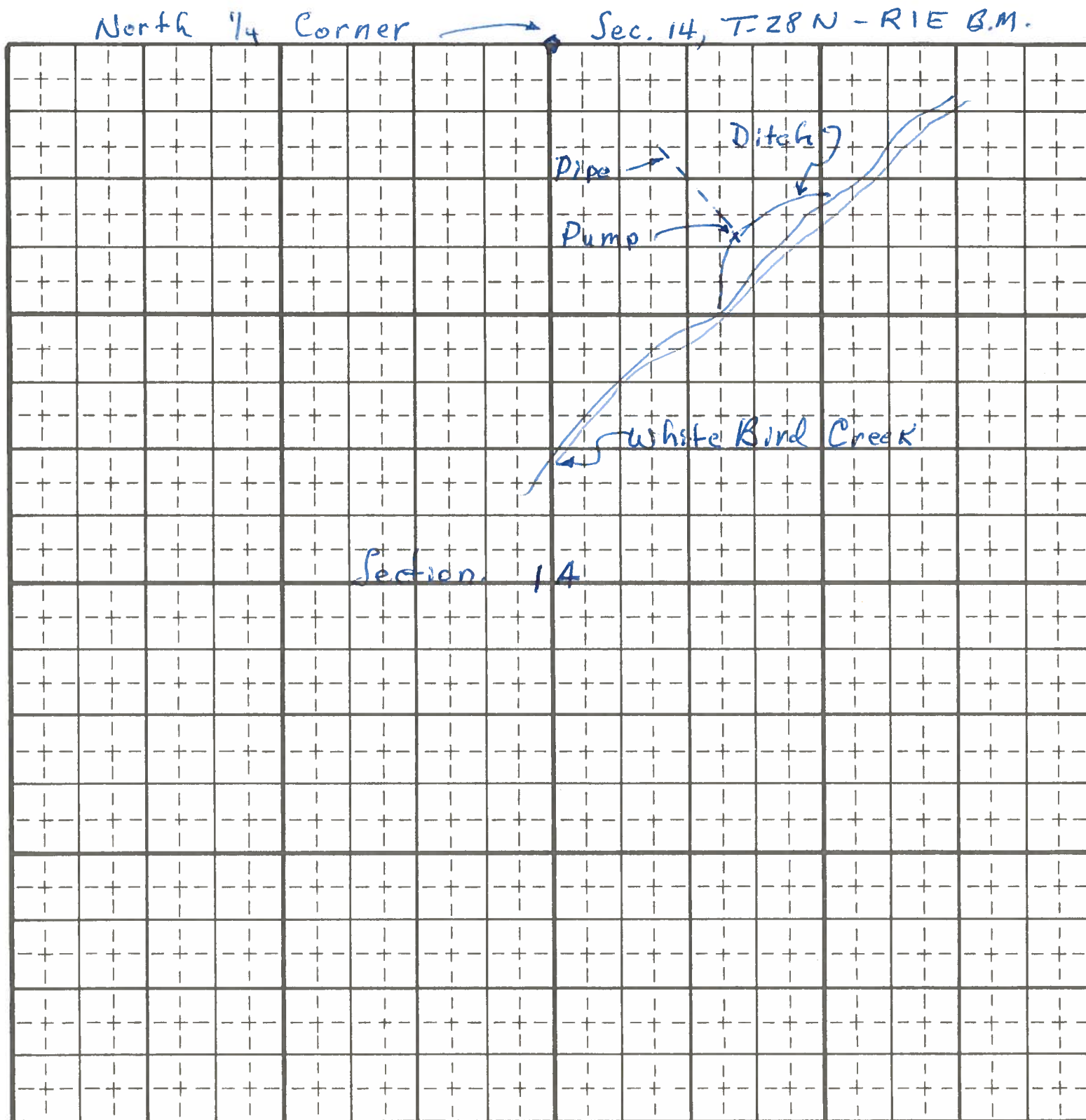
179-04002

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Copies: White State, Yellow Claimant

OCT 06 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 8 inches equals 1 mile



Last Name

Taylor

Ident No.

A79-04002

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Copies: White, Blue, Yellow, Cyan

SEP 06 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒
 Decree _____
 If applicable provide IDWR Water Right Number 79-4002-amended 5-9-73
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
 Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Heslie E. Taylor Date May 6, 1988
 Emma M. Taylor Date May 6, 1988

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
 of _____, that I have signed the foregoing
 Organization _____
 document in the space below as _____ of _____
 Title _____ Organization _____
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
 County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 6th day of May 19 88

SEAL

Notary Public Patricia M. Cape

Residing at White Bird

My Commission Expires 10-2-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

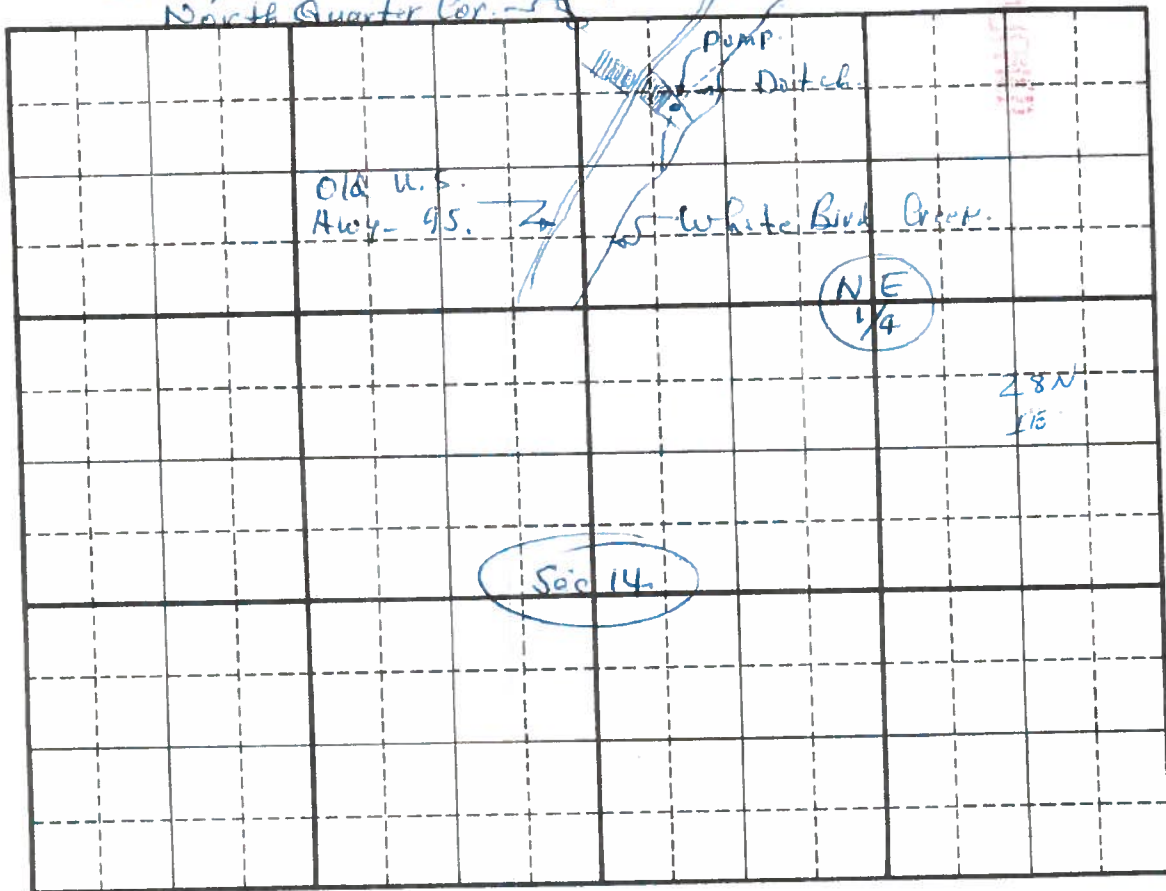
Date _____

Last Name Taylor Ident. Number A79-04002

MICROFILMED
 Copies White-State, Yellow-Claimant

OCT 06 1992

(8) Remarks Land purchased in 1979 from Robert A. Taylor
estate and Lee Griffith estate. Ditch used since
1910. Pump, pipeline and sprinklers used since 1947.
All systems fully developed.
North Quarter Cor. - 7



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 7th day of April, 1980.

Leslie E. Taylor
 (Claimant)

Nancy M. Northway
 Notary Public
 Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>PWH</u>	Date <u>4-7-80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CWB</u>	Date <u>4/7/80</u>		claimant by:	
\$20.00 fee received by <u>an</u>	Date <u>4-7-80</u>	<u>16234</u>		
Published in <u>Idaho County Free Press</u>				
Dates <u>4/17 - 4/24/1980</u>				

Return Service Requested

B. 79

79-4002
-4091
-4092
-7003
-4144
82-111

LESLIE E TAYLOR

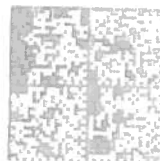
EMMA M TAYLOR

PO BOX 166

WHITE BIRD ID 83

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PRESORTED
FIRST CLASS



UNITED STATES
POSTAGE
PAID
\$00.29
PER COPY
104227275
MAILED FROM ZIP CODE 20001



Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

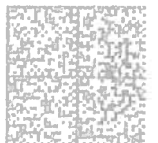
79-4002
4091
4092

LESLIE E TAYLOR
EMMA M TAYLOR
PO BOX 166
WHITE BIRD ID 83720

POSTAGE DUE

☐ 1st Class	☐ 2nd Class	☐ 3rd Class	☐ 4th Class	☐ 5th Class
☐ 6th Class	☐ 7th Class	☐ 8th Class	☐ 9th Class	☐ 10th Class
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☐ 21st Class	☐ 22nd Class	☐ 23rd Class	☐ 24th Class	☐ 25th Class
☐ 26th Class	☐ 27th Class	☐ 28th Class	☐ 29th Class	☐ 30th Class
☐ 31st Class	☐ 32nd Class	☐ 33rd Class	☐ 34th Class	☐ 35th Class
☐ 36th Class	☐ 37th Class	☐ 38th Class	☐ 39th Class	☐ 40th Class
☐ 41st Class	☐ 42nd Class	☐ 43rd Class	☐ 44th Class	☐ 45th Class
☐ 46th Class	☐ 47th Class	☐ 48th Class	☐ 49th Class	☐ 50th Class
☐ 51st Class	☐ 52nd Class	☐ 53rd Class	☐ 54th Class	☐ 55th Class
☐ 56th Class	☐ 57th Class	☐ 58th Class	☐ 59th Class	☐ 60th Class
☐ 61st Class	☐ 62nd Class	☐ 63rd Class	☐ 64th Class	☐ 65th Class
☐ 66th Class	☐ 67th Class	☐ 68th Class	☐ 69th Class	☐ 70th Class
☐ 71st Class	☐ 72nd Class	☐ 73rd Class	☐ 74th Class	☐ 75th Class
☐ 76th Class	☐ 77th Class	☐ 78th Class	☐ 79th Class	☐ 80th Class
☐ 81st Class	☐ 82nd Class	☐ 83rd Class	☐ 84th Class	☐ 85th Class
☐ 86th Class	☐ 87th Class	☐ 88th Class	☐ 89th Class	☐ 90th Class
☐ 91st Class	☐ 92nd Class	☐ 93rd Class	☐ 94th Class	☐ 95th Class
☐ 96th Class	☐ 97th Class	☐ 98th Class	☐ 99th Class	☐ 100th Class

FIRST CLASS



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