

RECEIVED

SEP 26 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

08/18/2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 22, 2006

Water right number: 79-4000A

SEARCHLIGHT

HC 01 BOX 109B

WHITE BIRD ID 83554

Telephone Number: (208) 839-~~2312~~ 2230

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

PLACE OF USE:

2. Describe the changes you wish to make in the proposed recommendation:

2 ADDITIONAL YARD IRRIGATION USES
NEEDED.

3 ADDITIONAL STOCKWATER USE NEEDED.

3. Give a brief explanation as to why you disagree with these portions:

THE ABOVE WERE OMITTED -
SEE CORRECTION ON MAP.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 9/21/2006 SIGNATURE: Gerald A. Lindsey
Please print your name: GERALD A. LINDSEY, owner

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

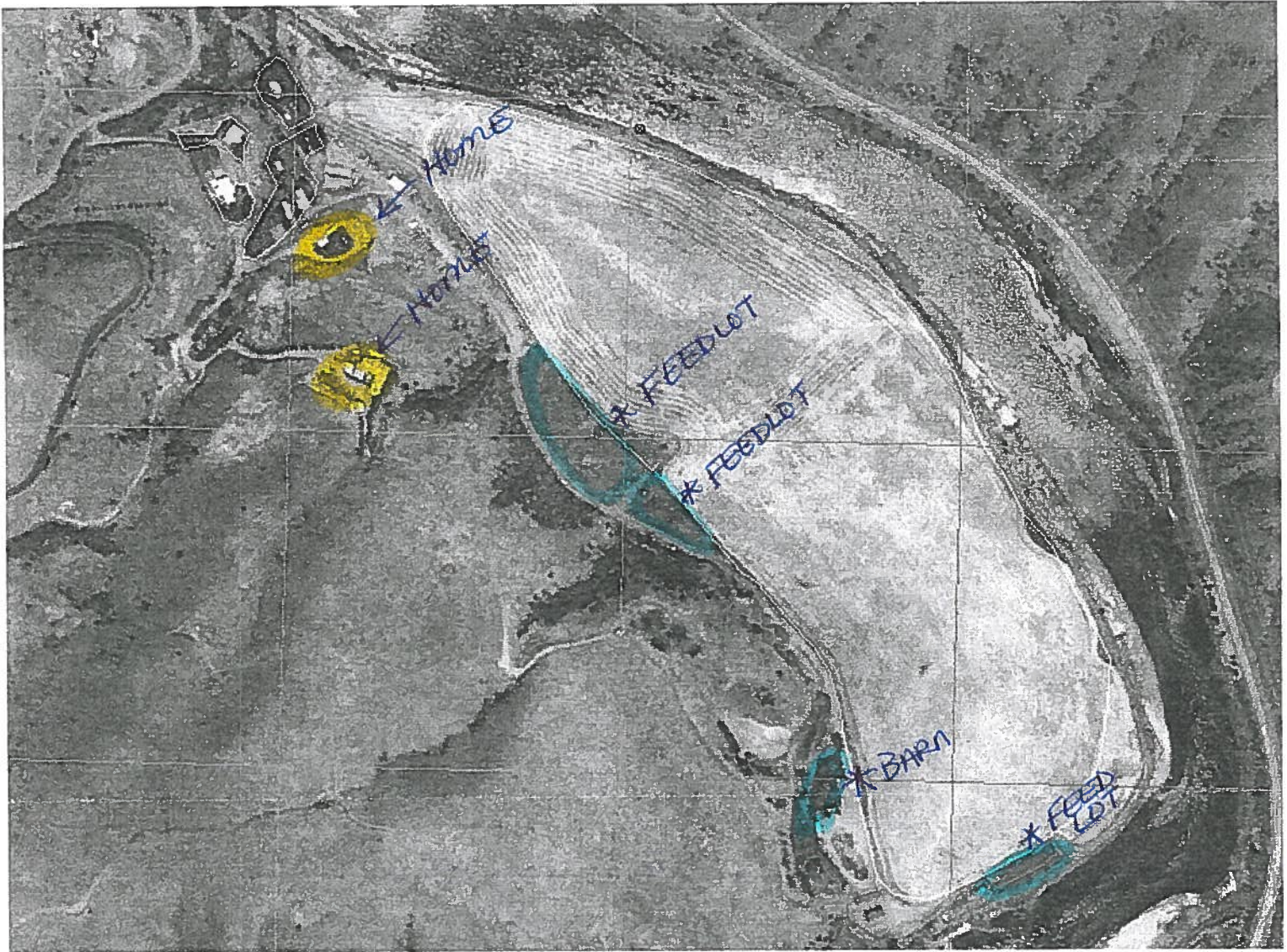
Added stockwater place of use
but not irrigation because there is
no evidence of lawn irrigation prior to
1987

G.A.L.

SCANNED
SEP 26 2006

79-4000A

T28N R01E
Section(s) 26 & 27



0 1000 2000 Feet

Place of Use

⊙ Point of Diversion

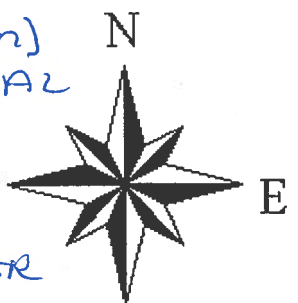
Layout prepared on March 9, 2006

By Greg Taylor

Idaho Department of Water Resources

SCANNED
SEP 26 2006

- (IRRIGATION)
- 2 ADDITIONAL YARDS NEED LISTED
- BARN NEEDS LISTED FOR STOCKWATER
- 3 FEED LOTS FOR STOCKWATER



03/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4000A

NAME AND ADDRESS: SEARCHLIGHT
HC 01 BOX 109B
WHITE BIRD ID 83554

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.090 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/26/1956

POINT OF DIVERSION:

T28N R01E S27 NESE Lot 7 Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	1.000 CFS
STOCKWATER	01/01 12/31	0.090 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T28N R01E S26 Lot 2 NWSW	0.20	T28N R01E S26 Lot 2 SWSW	14.00
T28N R01E S27 Lot 4 SENW	0.40	T28N R01E S27 NESW	2.20
T28N R01E S27 NESE	1.60	T28N R01E S27 Lot 7 NESE	23.00
T28N R01E S27 Lot 8 NWSE	15.00	T28N R01E S27 SESE	23.00
T28N R01E S34 Lot 1 NENE	3.40	T28N R01E S35 Lot 1 NWNW	3.40

STOCKWATER Within IDAHO County

T28N R01E S26 Lot 2 NWSW	T28N R01E S26 Lot 2 SWSW
T28N R01E S27 Lot 4 SENW	T28N R01E S27 NESW
T28N R01E S27 NESE	T28N R01E S27 Lot 7 NESE
T28N R01E S27 Lot 8 NWSE	T28N R01E S27 SESE
T28N R01E S34 Lot 1 NENE	T28N R01E S35 Lot 1 NWNW

86.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

79-4000A

T28N R01E
Section(s) 26 & 27



0 1000 2000 Feet

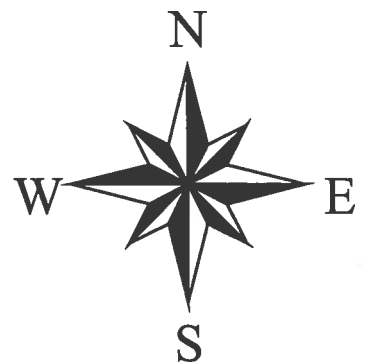


Place of Use



Point of Diversion

Layout prepared on March 9, 2006
By Greg Taylor
Idaho Department of Water Resources

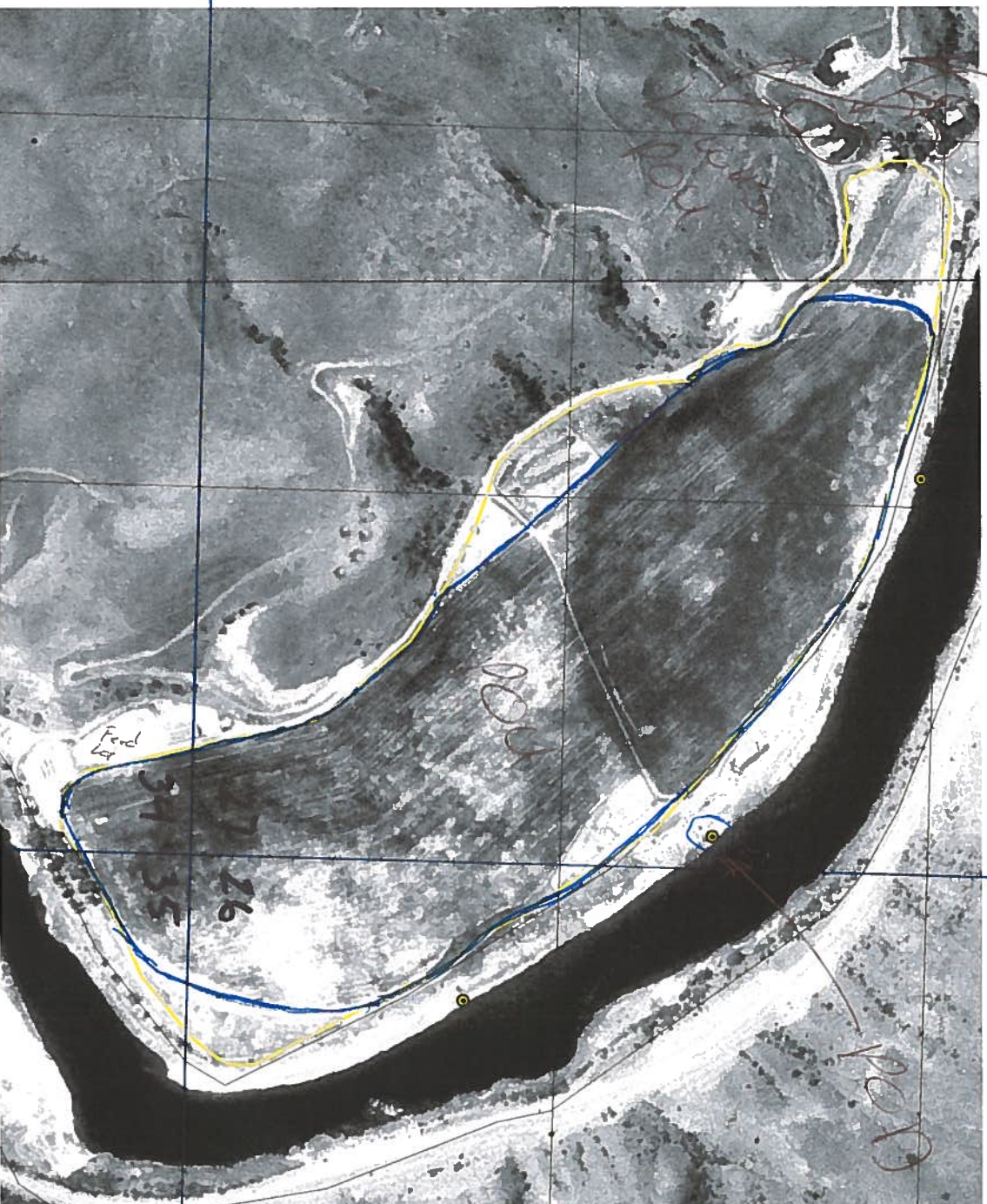


79-4000 & 79-4000A

*Lawns
Part of POA*

*7 acres
50 HP*

25' 4"



T28N R01E

Section(s) 26, 27, 34 & 35

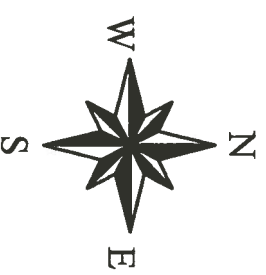
4 pump



Place of Use



Point of Diversion



Map prepared by: Greg Taylor
Date prepared: March 3, 2005
Photography: 1992 DOQA
Idaho Department of Water Resources

AGRI LINES IRRIGATION

APRIL 03, 2002

CUSTOMER : MOUNTAIN RIVER RANCH

WISHNW-8176

WADE-AG RAIN
6 TOWER - 932.27 FT
SYSTEM 315 GPM @ 45 PSI

P.O. NO : 41162
JOB NO :
LEGAL : SYSTEM #2
CROP :

NELSON R3000 ROTATORS
NELSON 20 PSI REGULATORS
NELSON SR-100 .55 TB
ELEVATION 0 FT UP, 0 FT DOWN

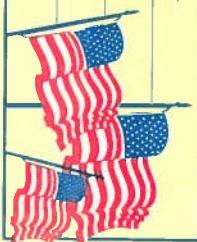
Jim -

These are the sprinter charts we
want. Customer has modified w/
Rainbirds & we don't have the
specs on those modifications.

A-J Jim

Jim Kropp

208-722-5121



115 NORTH SECOND

PARMA, IDAHO 83660

(208) 722-5121

WARRANTY

WATER APPLICATION UNIFORMITY OBTAINED WITH THIS SYSTEM CAN BE ADVERSELY AFFECTED BY MANY VARIABLES INCLUDING THE IMPROPER MAKEUP OR INSTALLATION OF THE SPRINKLER OR SPRAY NOZZLE PACKAGE, OBSTRUCTED NOZZLES, MAINTAINING INCORRECT PIVOT PRESSURE, UNFAVORABLE CLIMATIC CONDITIONS, TIGHT AND/OR SLOPING SOILS, IMPROPER END GUN ARC SETTINGS, ERRATIC AND IMPROPER OPERATING SPEED OF THE SYSTEM, POOR QUALITY OF WATER WITH ABRASIVES, CORROSIVES, AND/OR SOLIDS WHICH CAN CAUSE PLUGGING AND JAMMING, AS WELL AS INHERENT VARIABLES IN THE MANY COMPONENTS COMPRISING THE SYSTEM. THEREFORE WISH NORTHWEST, INC., MAKES NO WARRANTY AS TO THE UNIFORMITY OF COVERAGE OBTAINED FROM THIS WATER APPLICATION PRINTOUT OTHER THAN ITS MATHEMATICAL ACCURACY.

IT IS THE RESPONSIBILITY OF THE END USER TO DETERMINE IF ANY INCOMPATIBILITY EXISTS BETWEEN THE WATER DISTRIBUTION DEVICES AND THE CROP, THE SOIL, AND THE PHYSICAL STRUCTURE OF THE MECHANICAL MOVE SYSTEM. WISH NORTHWEST, INC., THEREFORE, DISCLAIMS ANY LIABILITY FOR DAMAGES DUE TO FAILURE OF THE SYSTEM TO PERFORM AS CONTEMPLATED.

FIGURES PRESENTED ON THIS COMPUTER PRINTOUT ARE BASED ON THE FOLLOWING:

1. DATA FURNISHED TO WISH NORTHWEST, INC., ON PIPE LENGTH, DIAMETER, SURFACE FINISH, OUTLET SPACINGS, WATER FLOW, PIVOT PRESSURE AND ALL OTHER APPLICABLE INFORMATION.
2. THERE IS 100% WATER APPLICATION EFFICIENCY (ZERO WIND VELOCITY AND NO EVAPORATION).
3. PIVOT PRESSURE IS MEASURED ON THE MAIN HORIZONTAL DISTRIBUTION PIPE JUST AFTER THE LAST ELBOW.
4. MAIN PIPE PRESSURE IS CALCULATED AS IF THE PIPE IS ALWAYS LEVEL.
5. SPRINKLER OR SPRAY NOZZLE BASE PRESSURE MAY BE LESS THAN MAIN LINE PIPE PRESSURE DUE TO THE USE OF PRESSURE REGULATORS. WHERE DROP PIPES ARE USED THE STATIC HEAD IS ADDED TO AND FRICTION LOSS IS SUBTRACTED FROM THE MAIN LINE PIPE PRESSURE TO DETERMINE INLET PSI. REGULATORS ARE CONSIDERED MOUNTED AT THE SAME HEIGHT AS THE SPRINKLING DEVICE.

WADE-AG RAIN

APRIL 03, 2002

WISHNW-8176

DEALER

AGRI LINES IRRIGATION
115 NORTH SECOND
PARMA, IDAHO 83660

IRRIGATOR

MOUNTAIN RIVER RANCH
SYSTEM #2
41162

TOTAL TARGET GPM 815.00
PIVOT PRESSURE 45.00
ENDGUN TARGET GPM 74.80
NUMBER OF OUTLETS 103

FRICITION FACTOR USED 140
TOTAL LENGTH 932.27
NUMBER OF TOWERS 6
NUMBER OF SPRINKLERS 57

SPANS 1 2 3 OH
LENGTH 162.51 159.88 140.00 30.00
PIPE I.D. 6.407 6.407 6.407 3.79

NELSON R3000 ROTATORS - D6 RED PLATES

NELSON BLUE TOP 20 LF INTEGRAL SERIES REGULATORS

DROPS AVERAGE 6.5 FT OF .75 I.D. FLEXIBLE HOSE WITH EXTERNAL POLYWEIGHTS@

ELEVATION IS 0 FT UP AND 0 FT DOWN

CAUTIONS AND WARNINGS

1. Inadequate crop clearance and/or structural interference may cause poor water distribution, resulting in decreased uniformity and possible streaking.
2. Over watering at beginning of system due to practical limitations on smallest nozzle sizes available and/or allowable for proper operation.
3. Endgun nozzle size per customer request. This caution indicates the use of an endgun nozzle size other than that which would most closely match the application rate of the main machine. This may result in the over or under watering of the area the endgun is responsible for.

PAGE 2												
OUTLET NO.	LAST OUTLET	DISTANCE TO PIVOT	GPM NEED	GPM DEL.	PIPE PSI	NOZZLE PSI	SPRINKLER LABEL AND NOZZLE SIZE	SPRK NO.	REG SIZE	PLUG NO.	DROP LENGTH	
1		7.24	-	-	-	-	-	-	-	1		
2		16.73	-	-	-	-	-	-	-	2		
3		26.22	-	-	-	-	-	-	-	3		
4	35.71	35.71	0.69	1.58	44.91	22.58	R3000 14 LIME	1	NNB20LF	78		
5		45.20	-	-	-	-	-	-	-	4		
6		54.69	-	-	-	-	-	-	-	5		
7	28.47	64.18	0.80	1.58	44.85	22.53	R3000 14 LIME	2	NNB20LF	90		
8		73.67	-	-	-	-	-	-	-	6		
9	18.48	82.66	0.85	1.58	44.80	22.51	R3000 14 LIME	3	NNB20LF	90		
10		83.14	-	-	-	-	-	-	-	7		
11		92.13	-	-	-	-	-	-	-	8		
12	18.96	101.62	1.05	1.58	44.76	22.41	R3000 14 LIME	4	NNB20LF	90		
13		111.11	-	-	-	-	-	-	-	9		
14	18.98	120.60	1.25	1.57	44.71	22.31	R3000 14 LIME	5	NNB20LF	84		
15		130.09	-	-	-	-	-	-	-	10		
16	18.98	139.58	1.44	1.57	44.67	22.22	R3000 14 LIME	6	NNB20LF	72		
17		149.07	-	-	-	-	-	-	-	11		
18	18.98	158.56	1.60	1.57	44.63	22.14	R3000 14 LIME	7	NNB20LF	60		
TOWER 1	162.51	162.51	-	-	-	-	-	-	-	12		
19		167.12	-	-	-	-	-	-	-	13		
20	18.05	176.61	1.78	1.83	44.59	22.05	R3000 15 LIME/LAV	8	NNB20LF	66		
21		186.10	-	-	-	-	-	-	-	14		
22	18.98	195.59	2.02	2.07	44.54	21.93	R3000 16 LAVENDER	9	NNB20LF	78		
23		205.08	-	-	-	-	-	-	-	15		
24	18.98	214.57	2.22	2.33	44.50	21.84	R3000 17 LAV/GRAY	10	NNB20LF	84		
25		224.06	-	-	-	-	-	-	-	16		
26	18.98	233.55	2.38	2.33	44.46	21.76	R3000 17 LAV/GRAY	11	NNB20LF	90		
27		243.54	-	-	-	-	-	-	-	17		
28		243.02	-	-	-	-	-	-	-	18		
29	18.46	252.01	2.57	2.58	44.42	21.67	R3000 18 GRAY	12	NNB20LF	90		
30		261.50	-	-	-	-	-	-	-	19		
31	18.98	270.99	2.80	2.90	44.38	21.56	R3000 19 GRAY/TURQ	13	NNB20LF	84		
32		280.48	-	-	-	-	-	-	-	20		
33	18.98	289.97	3.00	2.89	44.34	21.46	R3000 19 GRAY/TURQ	14	NNB20LF	78		
34		299.46	-	-	-	-	-	-	-	21		
35	18.98	308.95	3.11	3.21	44.30	21.40	R3000 20 TURQUOISE	15	NNB20LF	66		
36		318.44	-	-	-	-	-	-	-	22		
TOWER 2	159.88	322.39	-	-	-	-	-	-	-	23		
37	18.05	327.00	3.30	3.20	44.27	21.31	R3000 20 TURQUOISE	16	NNB20LF	60		
38		336.49	-	-	-	-	-	-	-	24		
39	18.98	345.98	3.58	3.46	44.23	21.18	R3000 21 TURQ/YEL	17	NNB20LF	72		
40		355.47	-	-	-	-	-	-	-	25		
41	18.98	364.96	3.77	3.83	44.19	21.08	R3000 22 YELLOW	18	NNB20LF	84		
42		374.45	-	-	-	-	-	-	-	26		
43	18.98	383.94	3.92	3.82	44.16	21.02	R3000 22 YELLOW	19	NNB20LF	90		
44		393.43	-	-	-	-	-	-	-	27		
45	18.48	402.42	4.11	4.15	44.13	20.95	R3000 23 YEL/RED	20	NNB20LF	90		
46		402.90	-	-	-	-	-	-	-	28		

OUTLET NO.	LAST OUTLET	DISTANCE TO PIVOT	GPM NEED	GPM DEL.	PIPE PSI	NOZZLE PSI	SPRINKLER LABEL AND NOZZLE SIZE	SPRK NO.	REG SIZE	PLUG NO.	DROP LENGTH
47		411.89	-	-	-	-	-	-	-	-	-
48	18.96	421.38	4.36	4.56	44.09	20.91	R3000 24 RED	21	NNB20LF	27	
49		430.87	-	-	-	-	-	-	-	-	90
50	18.98	440.36	4.55	4.56	44.06	20.87	R3000 24 RED	22	NNB20LF	28	
51		449.85	-	-	-	-	-	-	-	-	84
52	18.98	459.34	4.75	4.92	44.03	20.84	R3000 25 RED/WHITE	23	NNB20LF	29	
53		468.83	-	-	-	-	-	-	-	-	72
54	18.98	478.32	4.77	4.92	44.00	20.83	R3000 25 RED/WHITE	24	NNB20LF	30	
TOWER 3	159.88	482.27	-	-	-	-	-	-	-	-	60
55		486.55	-	-	-	-	-	-	-	-	31
56	17.72	496.04	4.95	4.92	43.97	20.80	R3000 25 RED/WHITE	25	NNB20LF	32	
57		505.53	-	-	-	-	-	-	-	-	72
58	18.98	515.02	5.31	5.32	43.94	20.73	R3000 26 WHITE	26	NNB20LF	32	
59		524.51	-	-	-	-	-	-	-	-	78
60	18.98	534.00	5.66	5.70	43.92	20.67	R3000 27 WHITE/BUE	27	NNB20LF	33	
61		544.50	-	-	-	-	-	-	-	-	90
62	19.99	553.99	5.86	5.70	43.89	20.63	R3000 27 WHITE/BUE	28	NNB20LF	34	
63		563.48	-	-	-	-	-	-	-	-	90
64	18.98	572.97	5.67	5.70	43.87	20.66	R3000 27 WHITE/BUE	29	NNB20LF	35	
65		582.79	-	-	-	-	-	-	-	-	84
66	17.45	590.42	5.85	5.70	43.84	20.63	R3000 27 WHITE/BUE	30	NNB20LF	36	
67		599.91	-	-	-	-	-	-	-	-	78
68	18.98	609.40	5.99	6.20	43.82	20.61	R3000 28 BLUE	31	NNB20LF	37	
69		618.89	-	-	-	-	-	-	-	-	66
TOWER 4	140.00	622.27	-	-	-	-	-	-	-	-	38
70	17.15	626.55	6.15	6.20	43.80	20.58	R3000 28 BLUE	32	NNB20LF	38	
71		636.04	-	-	-	-	-	-	-	-	60
72	18.98	645.53	6.66	6.61	43.78	20.48	R3000 29 BLUE/DK BRN	33	NNB20LF	39	
73		655.02	-	-	-	-	-	-	-	-	78
74	18.98	664.51	7.04	7.06	43.76	20.41	R3000 30 DK BROWN	34	NNB20LF	40	
75		674.00	-	-	-	-	-	-	-	-	84
76	19.99	684.50	7.24	7.05	43.75	20.37	R3000 30 DK BROWN	35	NNB20LF	41	
77		693.99	-	-	-	-	-	-	-	-	90
78	18.98	703.48	7.33	7.47	43.73	20.36	R3000 31 DK BRN/ORN	36	NNB20LF	42	
79		712.97	-	-	-	-	-	-	-	-	90
80	19.31	722.79	7.15	7.06	43.71	20.39	R3000 30 DK BROWN	37	NNB20LF	43	
81		730.42	-	-	-	-	-	-	-	-	84
82	17.12	739.91	7.27	7.47	43.70	20.37	R3000 31 DK BRN/ORN	38	NNB20LF	44	
83		749.40	-	-	-	-	-	-	-	-	72
84	18.98	758.89	7.44	7.46	43.69	20.34	R3000 31 DK BRN/ORN	39	NNB20LF	45	
TOWER 5	140.00	762.27	-	-	-	-	-	-	-	-	60
85		766.55	-	-	-	-	-	-	-	-	46
86	17.15	776.04	5.60	5.70	43.68	20.68	R3000 27 WHITE/BUE	40	NNB20LF	46	
87		785.53	-	-	-	-	-	-	-	-	72
88	9.49	795.02	4.04	4.15	43.67	20.97	R3000 23 YEL/RED	41	NNB20LF	78	
89		804.51	-	-	-	-	-	-	-	-	78
90	9.49	814.00	4.13	4.15	43.66	20.95	R3000 23 YEL/RED	42	NNB20LF	84	
91		824.50	-	-	-	-	-	-	-	-	84
	10.50		4.40	4.56	43.66	20.90	R3000 24 RED	44	NNB20LF	90	
			4.44	4.56	43.65	20.89	R3000 24 RED	45	NNB20LF	90	

OUTLET NO.	LAST OUTLET	DISTANCE TO PIVOT	GPM NEED	GPM DEL.	PIPE PSI	NOZZLE PSI	SPRINKLER LABEL AND NOZZLE SIZE	SPRK NO.	REG SIZE	PLUG NO.	PAGE 4 DROP LENGTH
92	9.49	833.99	4.25	4.14	43.65	20.93	R3000 23 YEL/RED	46	NNB20LF		90
93	9.49	843.48	4.31	4.14	43.65	20.92	R3000 23 YEL/RED	47	NNB20LF		90
94	9.49	852.97	4.45	4.56	43.64	20.89	R3000 24 RED	48	NNB20LF		84
95	9.82	862.79	4.06	4.15	43.64	20.96	R3000 23 YEL/RED	49	NNB20LF		84
96	7.63	870.42	4.01	4.15	43.64	20.97	R3000 23 YEL/RED	50	NNB20LF		78
97	9.49	879.91	4.47	4.56	43.63	20.89	R3000 24 RED	51	NNB20LF		72
98	9.49	889.40	4.50	4.56	43.63	20.88	R3000 24 RED	52	NNB20LF		66
99	9.49	898.89	3.79	3.83	43.63	21.08	R3000 22 YELLOW	53	NNB20LF		60
TOWER 6	140.00	902.27	PIPE ID CHANGES FROM 6.407 TO 3.790								
100	6.38	905.27	3.45	3.46	43.61	21.24	R3000 21 TURQ/YEL	54	NNB20LF		60
101	8.00	913.27	3.86	3.83	43.59	21.04	R3000 22 YELLOW	55	NNB20LF		60
102	8.00	921.27	3.92	3.82	43.57	21.01	R3000 22 YELLOW	56	NNB20LF		60
103	8.00	929.27	3.59	3.46	43.55	21.17	R3000 21 TURQ/YEL	57	NNB20LF		60
OVERHANG	30.00	932.27	75.31		ENDGUN	(1) NELSON SR-100 .55 TB					

BOOSTER PUMP AT END ADDS 34.15 PSI TO PIPE PRESSURE FOR A PRESSURE OF 77.70 PSI
FRICTION LOSS THROUGH ENDGUN VALVE IS 5.00 PSI - ENDGUN PRESSURE IS 72.70 PSI

TOTAL GPM = 315.42
GPA = 3.83

MINIMUM RECOMMENDED REGULATOR INLET PRESSURE IS 24.00 PSI
WITH GRADUATED ELEVATION OF .00 FT THE INLET PRESSURE IS 45.21 PSI FOR SPRINKLER 38
THIS POSITION IS THE CLOSEST TO THE MINIMUM RECOMMENDED INLET PRESSURE

HYDRAULICS SUMMARY

TOWER NUMBER	ACRES UNDER SPAN	GPM NEED	ACTUAL GPM	GPM PER ACRE	AVERAGE IN. PER HR DELIVERED UNDER SPAN	AVERAGE IN. DELIVERED FOR REVOLUTION TIME	60 HR
1	1.90	7.30	11.03	5.79	0.013	0.61	0.77
2	5.59	21.43	20.13	3.60	0.008	0.38	0.48
3	9.28	35.55	37.41	4.03	0.009	0.43	0.53
4	11.15	42.74	39.24	3.52	0.008	0.37	0.47
5	13.98	53.57	56.37	4.03	0.009	0.43	0.53
6	16.81	64.40	61.34	3.65	0.008	0.39	0.48
OVERHANG	3.97	15.21	14.57	3.67	0.008	0.39	0.49

75.51

ENDGUN 13.91
TOTAL 76.59

74.80
315.00

75.31
315.42

5.41
4.12

SUMMARY OF SPRINKLERS

7 R3000 14 LIME
1 R3000 15 LIME/LAV
1 R3000 16 LAVENDER
2 R3000 17 LAV/GRAY
1 R3000 18 GRAY
2 R3000 19 GRAY/TURQ
2 R3000 20 TURQUOISE
3 R3000 21 TURQ/YEL
5 R3000 22 YELLOW
8 R3000 23 YEL/RED
7 R3000 24 RED
3 R3000 25 RED/WHITE
1 R3000 26 WHITE
5 R3000 27 WHITE/BLUE
2 R3000 28 BLUE
1 R3000 29 BLUE/DK BRN
3 R3000 30 DK BROWN
3 R3000 31 DK BRN/ORN
46 PLUGS

SUMMARY OF DROPS

10 60 IN DROP
4 66 IN DROP
7 72 IN DROP
9 78 IN DROP
11 84 IN DROP
16 90 IN DROP

SUMMARY OF REGULATORS

57 NNB20LF

TOTAL OF 57 DROPS

TOTAL OF 57 REGULATORS

NOZZLE POSITION CHART

R3000 14 LIME
R3000 15 LIME/LAV
R3000 16 LAVENDER
R3000 17 LAV/GRAY
R3000 18 GRAY
R3000 19 GRAY/TURQ
R3000 20 TURQUOISE
R3000 21 TURQ/YEL
R3000 22 YELLOW
R3000 23 YEL/RED
R3000 24 RED
R3000 25 RED/WHITE
R3000 26 WHITE
R3000 27 WHITE/BLUE
R3000 28 BLUE
R3000 29 BLUE/DK BRN
R3000 30 DK BROWN
R3000 31 DK BRN/ORN

1, 2, 3, 4, 5, 6, 7
8
9
10, 11
12
13, 14
15, 16
17, 54, 57
18, 19, 53, 55, 56
20, 41, 42, 43, 46, 47, 49, 50
21, 22, 44, 45, 48, 51, 52
23, 24, 25
26
27, 28, 29, 30, 40
31, 32
33
34, 35, 37
36, 38, 39

WISHNW - 8176

DROP CONFIGURATION CHART

APRIL 03, 2002

DEALER - AGRI LINES IRRIGATION
P.O. - 41162

IRRIGATOR - MOUNTAIN RIVER RANCH
FIELD NO. - SYSTEM #2

SPAN 1 POS/LEN	SPAN 2 POS/LEN	SPAN 3 POS/LEN	SPAN 4 POS/LEN	SPAN 5 POS/LEN	SPAN 6 POS/LEN	ENDBOOM POS/LEN
1 - 78	8 - 66	16 - 60	25 - 72	32 - 60	40 - 72	54 - 60
2 - 90	9 - 78	17 - 72	26 - 78	33 - 78	41 - 78	55 - 60
3 - 90	10 - 84	18 - 84	27 - 90	34 - 84	42 - 78	56 - 60
4 - 90	11 - 90	19 - 90	28 - 90	35 - 90	43 - 84	57 - 60
5 - 84	12 - 90	20 - 90	29 - 84	36 - 90	44 - 90	
6 - 72	13 - 84	21 - 90	30 - 78	37 - 84	45 - 90	
7 - 60	14 - 78	22 - 84	31 - 66	38 - 72	46 - 90	
	15 - 66	23 - 72		39 - 60	47 - 90	
		24 - 60			48 - 84	
					49 - 84	
					50 - 78	
					51 - 72	
					52 - 66	
					53 - 60	

SUMMARY OF DROPS

10 - 60 IN DROP
4 - 66 IN DROP
7 - 72 IN DROP
9 - 78 IN DROP
11 - 84 IN DROP
16 - 90 IN DROP
TOTAL OF 57 DROPS

Rewrite
No Photos
of Back Slush Pump

River Pivot only one running

Both pivots engineered @ 315 gpm.
(930')

1 - 79 gpm Gun
6 - Towers
57 - Low Press.

From Julie
over phone

Engineering ⇒ Agrilines (Pound)

Baron Pivot

1 - 9.5 GPM

15.06

28.7

40.23

59.61

67.58

79.87 ← Gun

307

River Pivot

11.3 GPM

20.13

37.41

39.24

56.37

61.34

14.15

239

2 Rainbirds / tower added?

Total 14?

or?
1 P50
1 P50

? River
Tower 7th - 9.0
6th - 9.0
5th - 6.5 x 2
4th - 5.0 x 3
3rd - 3.0 x 3
2nd - 3.0 x 2
1st - 3.0

Nelson F33A
Nozzles mm?

"Nozzles were added
later because not enough
water. Not Done
by Agrilines

Baron
9.0
9.0 x 2
5.0 x 3
5.0 x 3
5.0 x 3
6.5 x 2
5.0 x 2

Speers on low press Nozzles?

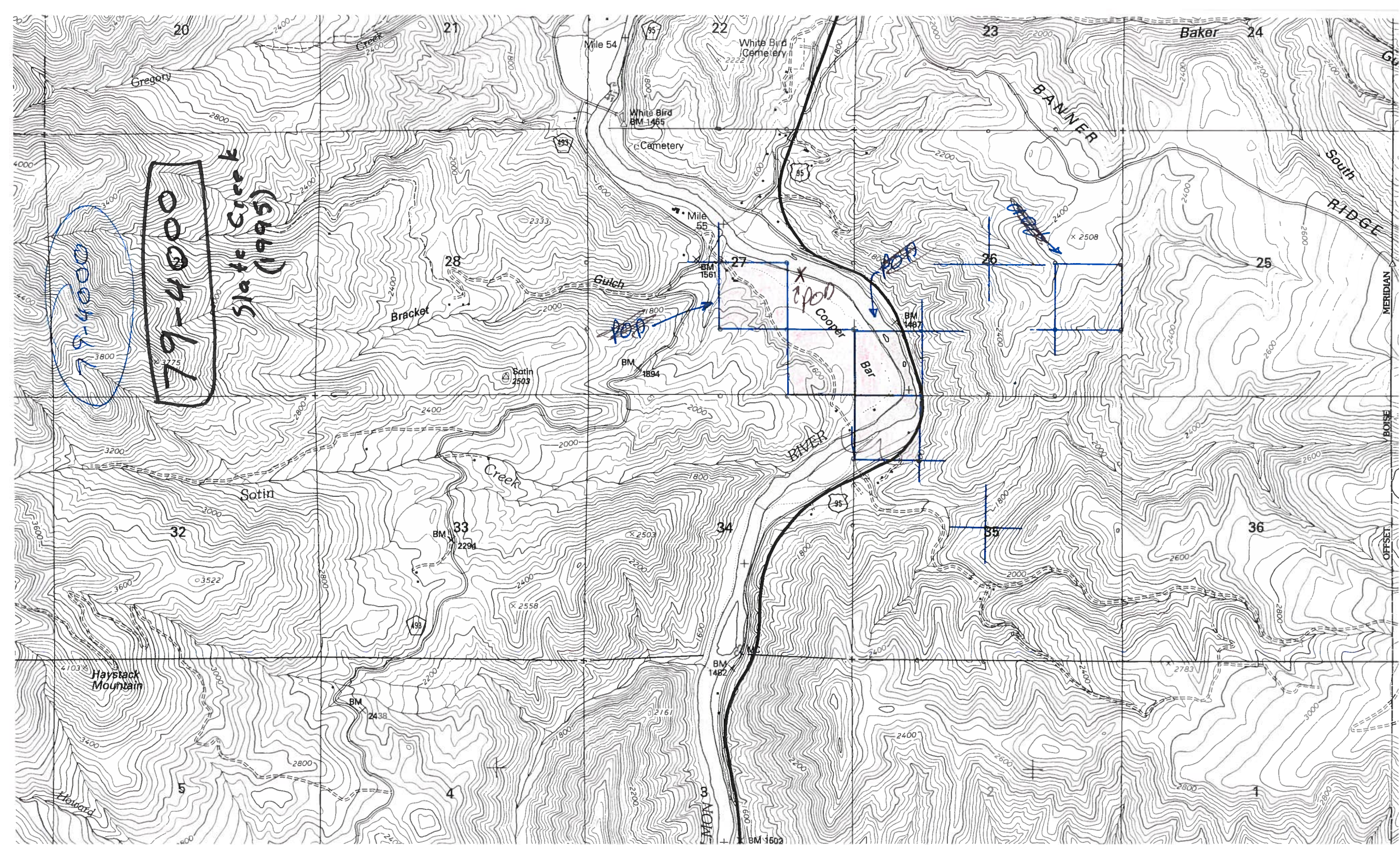
Nelson Rotators 12-32 GPM

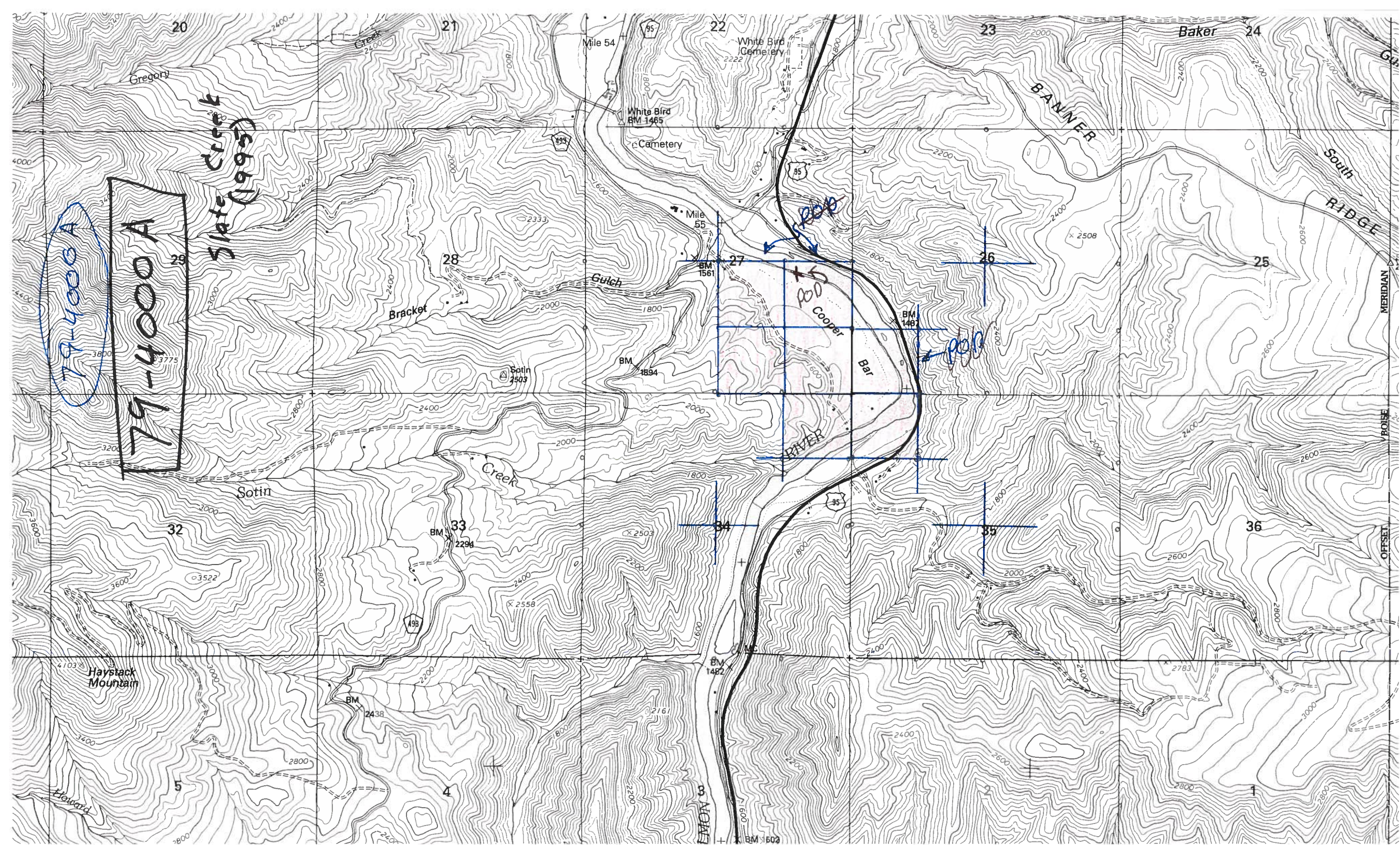
79-4000

From intake to well (POD) abt 50 ft

Multiple Photos of some electrical Motor

Small pumps feed cisterns that feed Houses &
Hydrants in Various Areas & shops





Contacts Data Entry Form

Claim Number: 79-4000A

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	SEARCHLIGHT	HC 01 BOX 109B	WHITE BIRD	ID	83554	(208)839-2312
Original Owner	L T & L INC	PO BOX 108	WHITE BIRD	ID	83554	(208)839-2356

*Bad number*Date of Field Exam: 8-18-05 Time: 8 10:00Accompanied By: — Phone Number: —Relationship to Claimant: —

Directions to Property (if different from above) and/or update owner information:

Reviewer: —Date: —

Priority Date Data Entry Form

Claim Number 79-4000A

Claimed Priority Date: 3/26/1956

Claimed Basis: Beneficial Use

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date:

Water Right Basis:

Recommended Priority Date ___ ___ ___

Recommended Basis _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Reviewer: _____

Date: _____

Point of Diversion and Source Data Entry Form

Claim Number 79-4000A

Claimed Point of Diversion and Source

T28N R01E S26 SWSW Lot 2 Within IDAHO County Source: SALMON RIVER SNAKE RIVER

T28N R01E S27 NESE Lot 7 Within IDAHO County Source: SALMON RIVER SNAKE RIVER

T28N R01E S27 NWSE Lot 8 Within IDAHO County Source: SALMON RIVER SNAKE RIVER

☐ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

Salmon River
Snake River

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
28W	1E	27		NW NW SE	Idaho	Salmon River

 Other rights from this POD? 79-4000 (Same ??)

Document how the POD and Source were verified:

GPS location, On Site Exam, Conversation with
Julie Representative of Searchlight

Reviewer: _____

Date: _____

Place Of Use Data Entry Form

Claim Number 79-4000A

Claimed Place Of Use

T28N R01E S26 Lot 2 SWSW ✓	T28N R01E S27 Lot 7 NESE ✓
T28N R01E S27 Lot 8 NWSE ✓	T28N R01E S27 SWSE ✓
T28N R01E S27 SESE ✓	T28N R01E S34 Lot 1 NENE ✓
T28N R01E S35 Lot 1 NWNW ✓	
T28N R01E S26 Lot 2 SWSW ✓ 15.0	T28N R01E S27 Lot 7 NESE 21.0 ✓
T28N R01E S27 Lot 8 NWSE ✓ 20.0	T28N R01E S27 SWSE 2.0 ✓
T28N R01E S27 SESE ✓ 32.0	T28N R01E S34 Lot 1 NENE 6.0 ✓
T28N R01E S35 Lot 1 NWNW ✓ 4.0	

Total Acres 100

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

Recommended Place of Use

☐ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
28N	1E	27	NW	SE	Idaho			
			NE	SE	Idaho			
			SE	SE	Idaho			

Total Acres _____

Document how the POU was verified:

Reviewer: _____

Date: _____

Purpose of Use Data Entry Form

Claim Number 79-4000A

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
STOCKWATER IRRIGATION			

___ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
-----------	-----------------	-----------------	------------

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

Reviewer: _____

Date: _____

Period of Use and Quantity Data Entry Form

Claim Number 79-4000A

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	4/15	10/01	1	
STOCKWATER	1/01	12/31	0.23	
Overall Diversion Rate 2		Overall Diversion Volume		

___ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Overall Diversion Rate		Overall Diversion Volume		

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: _____

Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A79-04000A**
Date Received: 3/16/1990
Receipt No: C015672
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SEARCHLIGHT
Address: HC 01 BOX 109B
WHITEBIRD ID 83554 208-839-2312

2. Date of Priority: MAR 26, 1956

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
28N	01E	26		SW	SW	2	IDAHO
		27		NE	SE	7	IDAHO
				NW	SE	8	IDAHO

5. Description of diverting works:
400' DITCH, 30' DEEP, 300' PERF. PIPE, 20' FILL, 6' ROCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/01	1.000		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK, 1000 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
28N	01E	26	SW	SW	2	IRR	15.0

10. Place of Use: Continued

Township 28N	Range 01E	Section 26	1/4 SW	of 1/4 SW	Lot 2	Use STOCK	Acres
						Section Acres	15.0
		27	NE	SE	7	IRR	21.0
			NE	SE	7	STOCK	
			NW	SE	8	IRR	20.0
			NW	SE	8	STOCK	
			SW	SE		IRR	2.0
			SW	SE		STOCK	
			SE	SE		IRR	32.0
			SE	SE		STOCK	
						Section Acres	75.0
		34	NE	NE	1	IRR	6.0
			NE	NE	1	STOCK	
						Section Acres	6.0
		35	NW	NW	1	IRR	4.0
			NW	NW	1	STOCK	
						Section Acres	4.0
						Total Acres	100.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A79-04000

14. Remarks:
OWNERSHIP CHANGED BY DB 7/22/99.

15. Basis of Claim: BENEFICIAL USE

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

RECEIVED**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP****NOV 30 1998**WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A79-04000A
 Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant L T & L, Inc.

4. New Owner/Claimant(s) SEARCHLIGHT
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address HC01 Box 109B
 City, State and ZIP Code White Bird, ID 83554
 New Telephone Number (208) 839-2312

5. Date you acquired the property 11-17-94

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Searchlight Trust, Boyd Hopkins, Trustee
Boyd Hopkins
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

377472

Brown
WARRANTY DEED

COMPUTER \$
INDEXED \$
TRACTER \$
FILMED \$
ASSGROP \$

THIS INDENTURE, Made on this 17 day of Nov., 1994, by and between LT&L, INC., an Idaho Corporation, authorized and doing business in the State of Idaho, domiciled at P.O. Box 184, White Bird, Idaho 83554; hereinafter referred to as Grantor, and SEARCHLIGHT, a Trust dated July 16, 1994, whose domicile is H.C. 73, Box 2941, Hwy 78, Burns, Oregon 97720 and whose Trustees are VERN I. BROWN and DARRYL WILLIS, hereinafter referred to as Grantee.

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, by these presents does hereby grant, bargain, sell, convey and confirm, unto the said Grantee, and to its successors and assigns forever, the following described real property, situated in the County of Idaho, State of Idaho, to wit:

Exhibit "A" referred to as Parcel #1 in three pages, which description is attached hereto and hereby incorporated by this reference.

EXCEPTING AND RESERVING therefrom all mineral rights of every kind and description on all the described property and reseving therefrom all timber rights on all the described property of every kind, description and character, and any potential proceeds that might be receivalbe from the U.S. Government in the future for scenic easements taken from the properties.

-1-

STATE of IDAHO	
County of Idaho	
Recorded at request of <u>Julie Fowler</u>	
at <u>35</u> minutes past <u>11</u> o'clock <u>P</u> M.	
this <u>21</u> day of <u>Nov</u> , 19 <u>94</u>	
ROSE E. GEHRING	
By <u>Edith L. Anderson</u>	Recorder
	Deputy
Fees \$ <u>24.00</u>	

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantor.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said Grantee, its heirs and assigns forever.

And the said Grantor, for itself, its successors, assigns and administrators, does hereby covenant, grant, bargain, and agree to and with the said Grantee and its successors and assigns that at the time of the ensealing and delivery of these presents it was well seized of the premises conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPT:

- 1) Any lien for real property taxes not yet delinquent.
- 2) Grant of Water Right and Easement, including the terms and conditions thereof, by and between Warren H. Brown and Jayne J. Brown, husband and wife, grantors, and Jack Brust and Charlotte Brust, husband and wife, grantees, recorded May 15, 1975 under instrument no. 258378, records of Idaho County, Idaho, being in the NE $\frac{1}{4}$ NW $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 16, Township 28 North, Range 1 East, B.M.;
- 3) Easement as granted in Right of Way Deeds for Wagon Road to the County of Idaho, State of Idaho, as set forth in the following records of Idaho County, Idaho:

Book and page	Recorded
Book 32 page 226	May 1, 1911
Book 32 page 227	May 1, 1911
Book 32 page 228	May 1, 1911
Book 32 page 229	May 1, 1911
Book 32 page 230	May 1, 1911
Book 32 page 231	May 1, 1911
Book 32 page 232	May 1, 1911
Book 32 page 233	May 1, 1911
Book 32 page 234	May 1, 1911
Book 32 page 235	May 1, 1911
Book 33 page 532	April 25, 1912
Book 62 page 480	June 14, 1935 to the Doumecq Highway District

- 4) Excepting and Reserving to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat., 862) as set forth in the following records of Idaho County, Idaho:

Book and page	Recorded	Property
Book 51 page 258	November 17 1923	W $\frac{1}{4}$ SW $\frac{1}{4}$ §25 NE $\frac{1}{2}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ §26 E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ §35 Twp. 28 N., Rge 1 W B.M.
Book 54 page 202	October 23, 1926	S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ §26 S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ §27 E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ §34 W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ §35 Twp. 28 N., Rge. 1 W.B.M.

- 5) Subject to the provisions of Section 56-504, Idaho Code Annotated, which grants over all lands belonging to the State a right of way for ditches, tunnels and telephone and transmission lines, constructed by authority of the United States; and to the provisions of Section 46-701, Idaho Code Annotated, reserving to the State all mineral rights in lands sold subsequent to the 8th day of May, 1972, as set forth in the following Idaho County, Idaho records:

Book and page	Recorded	Property
Book 68 page 436	June 27, 1939	SE $\frac{1}{2}$ SE $\frac{1}{4}$ §36 Twp. 29N. Rge. 1 W. B.M.
Book 71 Page 624	May 6, 1942	NE $\frac{1}{4}$ SE $\frac{1}{4}$ §16 Twp. 28 N. Rge 1 E. B.M.

Book 80 page 393 February SE $\frac{1}{4}$ SW $\frac{1}{4}$ \$16
19, 1948 E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ \$36
Twp. 29 N., Rge. 1 W.B.M.

Book 90 page 607 May 21, W $\frac{1}{4}$ \$36 Twp. 28 N. Rge 1
1957 W.B.M.

- 6) Federal Farm Loan Amortization Mortgage to secure an indebtedness of the amount herein stated and any other amounts payable under the terms thereof, records of Idaho County, Idaho,
Amount \$84,500.00; Dated: March 25, 1957;
Recorded: April 10, 1957; Instrument no.: 190612,
Book 60 page 87; Mortgagors: Warren H. Brown and Jayne J. Brown, husband and wife, and John B. Cook and June B. Cook, husband and wife; Mortgagee: The Federal Land Bank of Spokane, a corporation.
- 7) Federal Farm Loan Amortization Mortgage to secure an indebtedness of the amount herein stated and any other amounts payable under the terms thereof, records of Idaho County, Idaho.
Amount: \$84,500; Dated March 25, 1957
Recorded: May 21, 1957; Instrument No.: 190918 Book 60 page 124; Mortgagor: Warren H. Brown and Jayne J. Brown, husband and wife; and John B. Cook and June B. Cook, husband and wife; Mortgagee: The Federal Land Bank of Spokane, a corporation.
- 8) Mortgage to secure an indebtedness of the amount herein stated and any other amounts payable under the terms hereof, records of Idaho County, Idaho,
Amount: \$70,000.00; Dated November 4, 1975
Recorded: January 27, 1976; Instrument No.: 262002
Mortgagors: Warren H. Brown and Jayne J. Brown, husband and wife; Mortgagee: The Federal Land Bank of Spokane, a corporation.

AS TO THOSE FEDERAL LAND BANK OF SPOKANE MORTGAGES, ABOVE REFERRED TO AS ITEMS #6, 7 and 8, THE GRANTEE TAKES THE PROPERTY SUBJECT TO THOSE LIENS AND SHALL PAY THOSE LIENS AND MORTGAGES IN ACCORDANCE WITH THEIR TERMS.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantee, its heirs and assigns, against all and every person or persons lawfully claiming or to

claim who or any part thereof, the said Grantors will and shall
WARRANT AND FOREVER DEFEND.

That, this deed is given by Grantor to Grantee, not on
account of any default in any security agreements or arrangements
which pertain to the real property hereinabove written and
described, but is given for full consideration paid by Grantee to
Grantor.

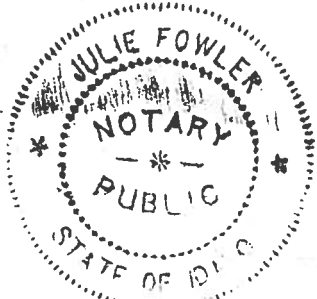
IN WITNESS WHEREOF, the said Grantor has hereunto set its hand
and seal the day and year first above written.

Gerald A. Lindsey, Pres. LT&L, INC.
Dina L. Lindsey, Sec./Treas.

STATE OF IDAHO)
S.
County of IDAHO)

On this 17th day of Nov, 1994, before me, the
undersigned, a Notary Public in and for the State of Idaho,
personally appeared GERALD A. LINDSEY, PRES.
DINA L. LINDSEY, SEC/TREAS. for LT&L,
INC., known to me to be the person whose name is subscribed to
the within and foregoing instrument, and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal in the day and year in this certificate first
above written.



Julie Fowler
Notary Public in and for the
State of Idaho; Residing at
WHITE BIRD ID, therein.
My commission expires: 3-15-99

PARCEL I:

The following property situate in Idaho County, State of Idaho, to-wit:

→ Township 27 North, Range 1 East Boise Meridian

Section 6: Lots 3 and 4

↘ Township 28 North, Range 1 East, Boise Meridian

Section 3: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 4: Lots 1, 5, 6, 7, 8, 9, 10 and 11, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ Wyoming, Nebraska, Kansas, Missouri, Indiana, Ohio and Minnesota Lode patented mining claims as set forth under Mineral Survey number 2517 being in the Camp Howard District

Section 5: Lots 1, 2, 3, 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ of section, less road

Section 6: Lots 1 and 2 South of right of way, Lots 3, 4, 5, 6, 7, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 7: N $\frac{1}{2}$ of section, Lot 3, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 8: ALL less road

Section 9: N $\frac{1}{2}$ of section, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, less road

Section 10: W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 16: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 17: ALL

Section 18: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 19: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Lots 2, 3, 4, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 20: ALL

Section 21: NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Lots 1 and 2 West of the County Road as the same existed as of 1911 and less tax numbers 31 and 32 more particularly described on EXHIBIT "B" attached hereto

Section 26: Lot 2

Section 27: S $\frac{1}{2}$ SW $\frac{1}{4}$ East of Deer Creek Road, Lots 7 and 8, S $\frac{1}{2}$ SE $\frac{1}{4}$ less road, NE $\frac{1}{4}$ SW $\frac{1}{4}$ East of Deer Creek Road

Section 30: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 1

Section 31: Lot 4

Section 33: NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1

Section 35: Lot 1

↘ Township 29 North, Range 1 East Boise Meridian

Section 30: Lots 2, 3 and 4

Section 31: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Lot 4, SE $\frac{1}{4}$ South of Right of Way

Section 32: S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, less road

Section 33: Lots 2, 3, 4, 5, 6, 7, 8, 9, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Mineral Patent 345099 which comprises the Grangeville, OK, and Denver Lode mining claims in the Camp Howard District; the Copper Bell and the Blue Bell mining claims as set forth under Mineral Survey number 2617 being in the Camp Howard District

Section 34: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

page 2 EXHIBIT "A"

PARCEL I continued:

↘ Township 28 North, Range 1 West Boise Meridian

Section 1: Lots 1, 2, 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$
Section 24: S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 25: N $\frac{1}{2}$ of section, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 26: NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ of section
Section 27: S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 34: E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 35: W $\frac{1}{2}$ of section
Section 36: W $\frac{1}{2}$ of section

↘ Township 29 North, Range 1 West Boise Meridian

Section 24: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 36: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

as to PARCEL I:

Tax Number 31:

Part of Lot 2 in Section 21, Township 28 North, Range 1 East, Boise Meridian described as follows:

Beginning at a 1½" iron pipe, from which the Meander Corner between Sections 21 and 28, set on the left bank of the Salmon River, bears South 77°32' East 101.55 feet;
thence North 17°43' East, 409.87 feet to a 5/8"x30" rebar set on the westerly right of way of the County Road;
thence North 84°55' West, 400.00 feet;
thence South 28°32' East, 485.00 feet;
thence North 89°42' East, 42.00 feet to the place of beginning.

Tax Number 32:

A parcel of ground situated in Lot 2, Section 21, Township 28 North, Range 1 East, Boise Meridian, Idaho County, Idaho, more particularly described as follows:

Beginning at Corner No. 1, marked by a 5/8"x30" rebar set at the Northeast corner of land now or formerly owned by Robinette, on the Westerly line of the County Road, from which point the Meander Corner between Sections 21 and 28, set on the left bank of the Salmon River, bears South 3°33' West, 413.06 feet;
thence North 6°08' East, 161.46 feet to Corner No. 2, marked by a 5/8"x30" rebar set at the intersection of said Westerly line and the Southerly line of the Doumecq Road;
thence North 56°40' West, 242.54 feet along said Southerly line to a 5/8"x30" rebar, Corner No. 3;
thence following said line on a curve right, the chord of which bears North 33°58' West, 528.49 feet, to a 5/8"x30" rebar, Corner No. 4;
thence South 6°44' East, 701.32 feet along a barbed wire fence marking the line between land now or formerly owned by Killgore and Brown, to the Northwest corner of the Robinette parcel in a small creek channel, from which point a 5/8"x30" rebar Reference Monument bears North 4°14' East, 48.09 feet, Corner No. 5;
thence South 84°55' East, 400.00 feet along said Robinette North line to the place of beginning.

Filed and recorded at the request of Dennis Alber

at 9:04 o'clock A M this 19 day of Feb 1987

By Margie M. Cae
Deputy

ROSE E. GEHRING

Ex-Officio Auditor and Recorder
Idaho County, Idaho

Fee \$ 16.00

2 of 7

Searchlight

Meeting Date: January 25, 1997

Meeting No. 44

TRUSTEES PRESENT: (Includes by
telephone, FAX, modem or telegraph)

TRUSTEES ABSENT:

Boyd Hopkins 208-839-2230

Jim Spickelmire 208-983-2803

This meeting convened at the River Mountain Ranch Office at Cooper Bar in White Bird at 11:00 A.M. on the 25th day of January 1997, and on motion duly made and seconded, the following motions were adopted by a majority of Trustees:

Minute

No.

224. Vern Brown, Trustee, reports to this Board of Trustees, that he must tender his resignation due to his extensive outside committments. He further requests that this resignation become effective January 25, 1997.
225. The Board of Trustees hereby unanimously approve that Boyd Hopkins listed as first contingent trustee be appointed as a designated trustee to this Board, with full authority in accordance with provisions outlined within the trust instrument of Searchlight, in accordance with Article VII, Section 7.17.
226. The Trustees request calling Holman Construction to go to Wolf Creek, Montana, to pickup the 980 loader. We are to repossess the loader since the check from Bob Kammers bounced and no other payments have been received for purchase or rent. Gerald Lindsey will handle the matter.

Boyd Hopkins Trustee
(print name) (title)

Boyd Hopkins
(signature)

Jim Spickelmire Trustee
(print name) (title)

Jim Spickelmire
(signature)

Gerald Lindsey Manager
(print name) (title)

Gerald A. Lindsey
(signature)

Ona Lindsey Asst. Manager
(print name) (title)

Ona Lindsey
(signature)

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 30 1998

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: R79-10110, R79-10114
 Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this claim:

* 179-04000-4
also
79-10110 + 79-10114
do not match. See
letter in files.

 - A. A copy of the most recent DEED, TITLE POLICY, COMBINED DEED AND TITLE POLICY, or other document showing ownership of the property and water rights or claims in question. ing your ON.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of land on file with the county.) deed or
 - OR
 - C. For water rights or adjudication claims involving ten or more acres, a PHOTO with irrigated acres outlined and point(s) of diversion. AERIAL
3. Name and Address of Former Owner/Claimant: Clinton & Daryl Bentz
4. New Owner/Claimant(s): Searchlight
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address: HC01 Box 109B
 City, State and ZIP Code: White Bird, ID 83554
 New Telephone Number: (208) 839-2312
5. Date you acquired the property: 11-17-94
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Searchlight Trust, Boyd Hopkins, Trustee
Boyd Hopkins
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

377472

Brown
WARRANTY DEED

COMPUTER 6 1
INDEXED 6 2
TRACTED 6 3
FILMED 6 4
ASSIGNED 6 5

THIS INDENTURE, Made on this 17 day of Nov., 1994, by and between LT&L, INC., an Idaho Corporation, authorized and doing business in the State of Idaho, domiciled at P.O. Box 184, White Bird, Idaho 83554; hereinafter referred to as Grantor, and SEARCHLIGHT, a Trust dated July 16, 1994, whose domicile is H.C. 73, Box 2941, Hwy 78, Burns, Oregon 97720 and whose Trustees are VERN I. BROWN and DARRYL WILLIS, hereinafter referred to as Grantee.

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, by these presents does hereby grant, bargain, sell, convey and confirm, unto the said Grantee, and to its successors and assigns forever, the following described real property, situated in the County of Idaho, State of Idaho, to wit:

Exhibit "A" referred to as Parcel #1 in three pages, which description is attached hereto and hereby incorporated by this reference.

EXCEPTING AND RESERVING therefrom all mineral rights of every kind and description on all the described property and reseving therefrom all timber rights on all the described property of every kind, description and character, and any potential proceeds that might be receivalbe from the U.S. Government in the future for scenic easements taken from the properties.

-1-

STATE of IDAHO ss	
County of Idaho	
Recorded at request of <u>Julie Fowler</u>	
at <u>35</u> minutes past <u>4</u> o'clock <u>P</u> M.	
this <u>21</u> day of <u>Nov.</u> , 19 <u>94</u>	
ROSE E. GEHRING	
By <u>Edith L. Anderson</u>	Recorder
<u>2400</u>	Deputy

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantor.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said Grantee, its heirs and assigns forever.

And the said Grantor, for itself, its successors, assigns and administrators, does hereby covenant, grant, bargain, and agree to and with the said Grantee and its successors and assigns that at the time of the ensealing and delivery of these presents it was well seized of the premises conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPT:

- 1) Any lien for real property taxes not yet delinquent.
- 2) Grant of Water Right and Easement, including the terms and conditions thereof, by and between Warren H. Brown and Jayne J. Brown, husband and wife, grantors, and Jack Brust and Charlotte Brust, husband and wife, grantees, recorded May 15, 1975 under instrument no. 258378, records of Idaho County, Idaho, being in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, Township 28 North, Range 1 East, B.M.;
- 3) Easement as granted in Right of Way Deeds for Wagon Road to the County of Idaho, State of Idaho, as set forth in the following records of Idaho County, Idaho:

Book and page	Recorded
Book 32 page 226	May 1, 1911
Book 32 page 227	May 1, 1911
Book 32 page 228	May 1, 1911
Book 32 page 229	May 1, 1911
Book 32 page 230	May 1, 1911
Book 32 page 231	May 1, 1911
Book 32 page 232	May 1, 1911
Book 32 page 233	May 1, 1911
Book 32 page 234	May 1, 1911
Book 32 page 235	May 1, 1911
Book 33 page 532	April 25, 1912
Book 62 page 480	June 14, 1935 to the Doumecq Highway District

- 4) Excepting and Reserving to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat., 862) as set forth in the following records of Idaho County, Idaho:

Book and page	Recorded	Property
Book 51 page 258	November 17 1923	W $\frac{1}{2}$ SW $\frac{1}{4}$ §25 NE $\frac{1}{2}$, SE $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ §26 E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ §35 Twp. 28 N., Rge 1 W B.M.
Book 54 page 202	October 23, 1926	S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ §26 S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ §27 E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ §34 W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ §35 TWP. 28 N., Rge. 1 W.B.M.

- 5) Subject to the provisions of Section 56-504, Idaho Code Annotated, which grants over all lands belonging to the State a right of way for ditches, tunnels and telephone and transmission lines, constructed by authority of the United States; and to the provisions of Section 46-701, Idaho Code Annotated, reserving to the State all mineral rights in lands sold subsequent to the 8th day of May, 1972, as set forth in the following Idaho County, Idaho records:

Book and page	Recorded	Property
Book 68 page 436	June 27, 1939	SE $\frac{1}{2}$ SE $\frac{1}{4}$ §36 Twp. 29N. Rge. 1 W. B.M.
Book 71 Page 624	May 6, 1942	NE $\frac{1}{4}$ SE $\frac{1}{4}$ §16 Twp. 28 N. Rge 1 E. B.M.

Book 80 page 393 February SE $\frac{1}{4}$ SW $\frac{1}{4}$ \$16
19, 1948 E $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ \$36
Twp. 29 N., Rge. 1 W.B.M.

Book 90 page 607 May 21, W $\frac{1}{4}$ \$36 Twp. 28 N. Rge 1
1957 W.B.M.

- 6) Federal Farm Loan Amortization Mortgage to secure an indebtedness of the amount herein stated and any other amounts payable under the terms thereof, records of Idaho County, Idaho,
Amount \$84,500.00; Dated: March 25, 1957;
Recorded: April 10, 1957; Instrument no.: 190612,
Book 60 page 87; Mortgagors: Warren H. Brown and Jayne J. Brown, husband and wife, and John B. Cook and June B. Cook, husband and wife; Mortgagee: The Federal Land Bank of Spokane, a corporation.
- 7) Federal Farm Loan Amortization Mortgage to secure an indebtedness of the amount herein stated and any other amounts payable under the terms thereof, records of Idaho County, Idaho.
Amount: \$84,500; Dated March 25, 1957
Recorded: May 21, 1957; Instrument No.: 190918 Book 60 page 124; Mortgagor: Warren H. Brown and Jayne J. Brown, husband and wife; and John B. Cook and June B. Cook, husband and wife; Mortgagee: The Federal Land Bank of Spokane, a corporation.
- 8) Mortgage to secure an indebtedness of the amount herein stated and any other amounts payable under the terms hereof, records of Idaho County, Idaho,
Amount: \$70,000.00; Dated November 4, 1975
Recorded: January 27, 1976; Instrument No.: 262002
Mortgagors: Warren H. Brown and Jayne J. Brown, husband and wife; Mortgagee: The Federal Land Bank of Spokane, a corporation.

AS TO THOSE FEDERAL LAND BANK OF SPOKANE MORTGAGES, ABOVE REFERRED TO AS ITEMS #6, 7 and 8, THE GRANTEE TAKES THE PROPERTY SUBJECT TO THOSE LIENS AND SHALL PAY THOSE LIENS AND MORTGAGES IN ACCORDANCE WITH THEIR TERMS.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantee, its heirs and assigns, against all and every person or persons lawfully claiming or to

claim who or any part thereof, the said Grantors will and shall
WARRANT AND FOREVER DEFEND.

That, this deed is given by Grantor to Grantee, not on
account of any default in any security agreements or arrangements
which pertain to the real property hereinabove written and
described, but is given for full consideration paid by Grantee to
Grantor.

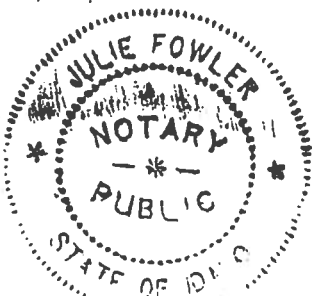
IN WITNESS WHEREOF, the said Grantor has hereunto set its hand
and seal the day and year first above written.

Gerald A. Lindsey, Pres. LT& L, INC.
Donna S. Lindsey, Sec./Treasurer

STATE OF IDAHO)
S.
County of IDAHO)

On this 17th day of Nov, 1994, before me, the
undersigned, a Notary Public in and for the State of Idaho,
personally appeared GERALD A. LINDSEY, PRES.
DONNA S. LINDSEY, SEC/TREAS. for LT&L,
INC., known to me to be the person whose name is subscribed to
the within and foregoing instrument, and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal in the day and year in this certificate first
above written.



Julie Fowler
Notary Public in and for the
State of Idaho; Residing at
WHITE BIRD ID. therein.
My commission expires: 3-15-99

PARCEL I:

The following property situate in Idaho County, State of Idaho, to-wit:

→ Township 27 North, Range 1 East Boise Meridian

Section 6: Lots 3 and 4

↘ Township 28 North, Range 1 East, Boise Meridian

Section 3: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 4: Lots 1, 5, 6, 7, 8, 9, 10 and 11, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ Wyoming, Nebraska, Kansas, Missouri, Indiana, Ohio and Minnesota Lode patented mining claims as set forth under Mineral Survey number 2517 being in the Camp Howard District

Section 5: Lots 1, 2, 3, 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ of section, less road

Section 6: Lots 1 and 2 South of right of way, Lots 3, 4, 5, 6, 7, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 7: N $\frac{1}{2}$ of section, Lot 3, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 8: ALL less road

Section 9: N $\frac{1}{2}$ of section, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, less road

Section 10: W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 16: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 17: ALL

Section 18: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 19: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Lots 2, 3, 4, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 20: ALL

Section 21: NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Lots 1 and 2 West of the County Road as the same existed as of 1911 and less tax numbers 31 and 32 more particularly described on EXHIBIT "B" attached hereto

Section 26: Lot 2

Section 27: S $\frac{1}{2}$ SW $\frac{1}{4}$ East of Deer Creek Road, Lots 7 and 8, S $\frac{1}{2}$ SE $\frac{1}{4}$ less road, NE $\frac{1}{4}$ SW $\frac{1}{4}$ East of Deer Creek Road

Section 30: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 1

Section 31: Lot 4

Section 33: NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1

Section 35: Lot 1

↘ Township 29 North, Range 1 East Boise Meridian

Section 30: Lots 2, 3 and 4

Section 31: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Lot 4, SE $\frac{1}{4}$ South of Right of Way

Section 32: S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, less road

Section 33: Lots 2, 3, 4, 5, 6, 7, 8, 9, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Mineral Patent 345099 which comprises the Grangeville, OK, and Denver Lode mining claims in the Camp Howard District; the Copper Bell and the Blue Bell mining claims as set forth under Mineral Survey number 2617 being in the Camp Howard District

Section 34: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

page 2 EXHIBIT "A"

PARCEL I continued:

→ Township 28 North, Range 1 West Boise Meridian

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Section 25: N $\frac{1}{2}$ of section, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 26: NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ of section
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Section 35: W $\frac{1}{2}$ of section
Section 36: W $\frac{1}{2}$ of section

→ Township 29 North, Range 1 West Boise Meridian

Section 24: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 36: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

as to PARCEL I:

Tax Number 31:

Part of Lot 2 in Section 21, Township 28 North, Range 1 East, Boise Meridian described as follows:

Beginning at a 1½" iron pipe, from which the Meander Corner between Sections 21 and 28, set on the left bank of the Salmon River, bears South 77°32' East 101.55 feet;
thence North 17°43' East, 409.87 feet to a 5/8"x30" rebar set on the westerly right of way of the County Road;
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thence North 56°40' West, 242.54 feet along said Southerly line to a 5/8"x30" rebar, Corner No. 3;
thence following said line on a curve right, the chord of which bears North 33°58' West, 528.49 feet, to a 5/8"x30" rebar, Corner No. 4;
thence South 6°44' East, 701.32 feet along a barbed wire fence marking the line between land now or formerly owned by Killgore and Brown, to the Northwest corner of the Robinette parcel in a small creek channel, from which point a 5/8"x30" rebar Reference Monument bears North 4°14' East, 48.09 feet, Corner No. 5;
thence South 84°55' East, 400.00 feet along said Robinette North line to the place of beginning.

Filed and recorded at the request of Dennis Alber

at 9:04 o'clock: A M this 19 day of Feb 1987

By Margie M. Cole
Deputy

ROSE E. GEHRING

Ex-Officio Auditor and Recorder
Idaho County, Idaho

Fee \$ 16.00

2 of 7

Searchlight

Meeting Date: January 25, 1997

Meeting No. 44

TRUSTEES PRESENT: (Includes by
telephone, FAX, modem or telegraph)

TRUSTEES ABSENT:

Boyd Hopkins 208-839-2230

Jim Spickelmire 208-983-2803

This meeting convened at the River Mountain Ranch Office at Cooper Bar in White Bird at 11:00 A.M. on the 25th day of January 1997, and on motion duly made and seconded, the following motions were adopted by a majority of Trustees:

Minute
No.

224. Vern Brown, Trustee, reports to this Board of Trustees, that he must tender his resignation due to his extensive outside committments. He further requests that this resignation become effective January 25, 1997.
225. The Board of Trustees hereby unanimously approve that Boyd Hopkins listed as first contingent trustee be appointed as a designated trustee to this Board, with full authority in accordance with provisions outlined within the trust instrument of Searchlight, in accordance with Article VII, Section 7.17.
226. The Trustees request calling Holman Construction to go to Wolf Creek, Montana, to pickup the 980 loader. We are to repossess the loader since the check from Bob Kammers bounced and no other payments have been received for purchase or rent. Gerald Lindsey will handle the matter.

Boyd Hopkins Trustee
(print name) (title)

Boyd Hopkins
(signature)

Jim Spickelmire Trustee
(print name) (title)

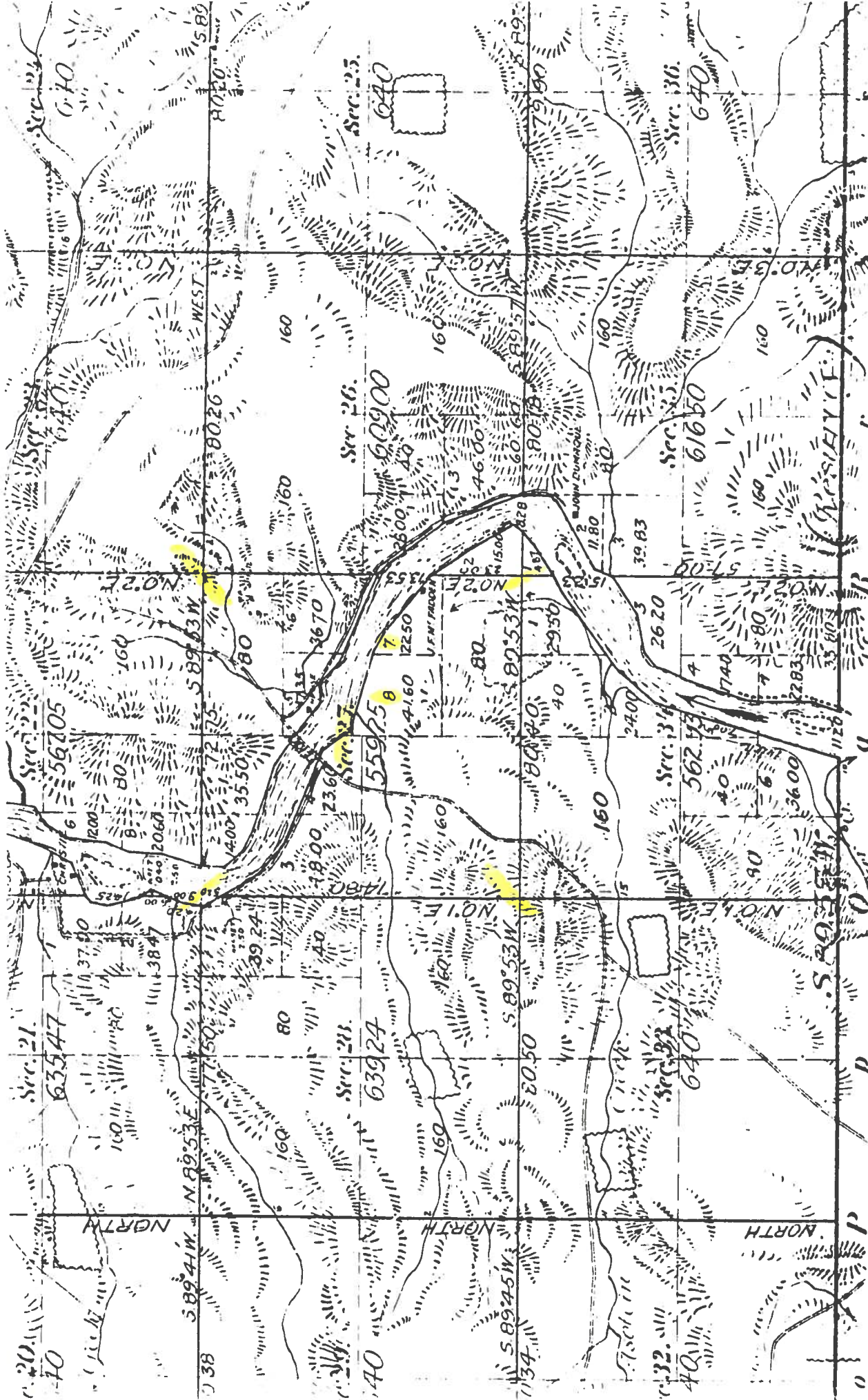
Jim Spickelmire
(signature)

Gerald Lindsey Manager
(print name) (title)

Gerald A. Lindsey
(signature)

Ona Lindsey Asst. Manager
(print name) (title)

Ona Lindsey
(signature)



Acres - or Water in the 4-19-33 Acres - Total 23292.31 Acres.

Year	Amount of Survey M. Ch. 24	When Surveyed	Area Reclamation
1892	12 04 60	May 23-30-1893	
	60 21 41	June 7 July 3-1893	20° 10' E.
	12 05 37	May 16-25-1893	

The above Map of Township 102S. A
Boise
notes of the survey thereof on file in this office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04000A
Date Received: 7/05/1990
Receipt No: C015672
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L T & L INC. 208-839-2356
Address: P.O. BOX 108
WHITE BIRD, ID 83554

2. Date of Priority: MAR 26, 1956

3. Source: SALMON RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
28N	01E	26		SW	SW	2	IDAHO
		27		NE	SE	7	IDAHO
				NW	SE	8	IDAHO

5. Description of diverting works:
400' DITCH, 30' DEEP, 300' PERF. PIPE, 20' FILL, 6' ROCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/01	1.000		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK, 1000 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
28N	01E	26	SW	SW	2	IRR	15.0

10. Place of Use: Continued

Township 28N	Range 01E	Section 26	1/4 SW	of 1/4 SW	Lot 2	Use STOCK	Acres
						Section Acres	15.0
		27	NE	SE	7	IRR	21.0
			NE	SE	7	STOCK	
			NW	SE	8	IRR	20.0
			NW	SE	8	STOCK	
			SW	SE		IRR	2.0
			SW	SE		STOCK	
			SE	SE		IRR	32.0
			SE	SE		STOCK	
						Section Acres	75.0
		34	NE	NE	1	IRR	6.0
			NE	NE	1	STOCK	
						Section Acres	6.0
		35	NW	NW	1	IRR	4.0
			NW	NW	1	STOCK	
						Section Acres	4.0
						Total Acres	100.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A79-04000

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A79-04000A

Date Received

7-5-90

Receipt Number

C015672 JLT

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) LTAL Inc Phone (208) 839-2356Mailing Address PO Box 108 White Bird Idaho Zip 835542. Date of Priority (Only one (1) per claim) 3-26-563. Source of water supply (a) Salmon River
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 28N Range 1E Section 26,
1/4 of SW 1/4 of SW 1/4, Govt. Lot, 2 B.M., County of IdahoAdditional points of diversion if any: T28N R1E Sec 27 NE SE (Lot 2), NWSE (Lot 8)

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

400 ft. ditch below water level
approx. 30' deep length. 12" perforated pipe w/ 20' fill 12/16' at
washed rock w/ excavating cloth for diversion reasons. Top soil added to
top. Done on deeded property

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 10/1 amount 2 or _____

For Stock water purposes from 12/1 to 12/31 amount .23 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 100 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1000 hd cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
28N	1E	26											15						15
28N	1E	27													21	20	2	32	75
		34	6																6
		35						4											4

Total number of acres irrigated 100

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

A 79-04000 or None ()

14. Remarks:

Last Name _____ Ident No. _____

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 Copies: White - State, Yellow - Claimant

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15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 29-04000
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ray E. Holbo Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President
Title

of LT & L Inc Organization, that I have signed the foregoing

document in the space below as Vice President of LT & L Inc
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ray E. Holbo

Title and Organization Vice President Date 7/5/90

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of July, 19 90

SEAL

Notary Public Helen Harrington

Residing at Helen Harrington, Notary Public

Residing at Boise, Idaho

My Commission Expires My Commission Expires December 1, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies: White-Notary, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 22, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SEARCHLIGHT
HC 01 BOX 109B
WHITEBIRD ID 83554

RE: Notice of Change of Water Right Ownership Claim No. 79-10110 & 79-10114

Dear Property Owners:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owners, Clinton and Darell Bentz, to yourselves. The Warranty Deed submitted indicates the property being transferred from LT & L to yourselves.

In addition, the Places of Use claimed on the above referenced water rights are not shown on the Warranty Deed submitted. I have enclosed a map of the area claimed. Please indicate the Place(s) of Use on the attached map and return with any additional information, to this office.

However, in reviewing this Ownership Change, we found that water right number A79-04000A is covered by the Deed submitted. The ownership has been changed for that water right and a copy of the claim is enclosed.

If you did purchase land within the legal description on these claims, then please submit a copy of the Warranty Deed(s) for this property transfer, showing the chain of title from the original owner to yourselves, or a tax notice in your name, which includes a description of the property by ¼ ¼, Section, Township and Range, then we could complete the necessary changes.

Enclosed are copies of the water rights we did find in the legal description submitted on the Warranty Deed. If you feel some of these water rights are now owned by your company, please complete the enclosed Change of Ownership form accordingly.

Thank you for your patience and cooperation. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DB:db
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 6, 1990

L. T. & L., Inc.
P.O. Box 868
Hines, OR 97738

RE: Notice of Claim to a Water Right A79-04000
Idaho County

Dear Sirs:

We are returning the above-referenced Notice of Claim to a Water Right in order to correct and/or clarify the following items. This claim cannot be processed until these items have been completed.

Please note that the claim form you submitted omitted the Date of Priority, Item 2. Based on the Remarks of the previous filing, there appear to be two separate water rights because there are two separate priority dates. You may, therefore, choose to file two claims. A beneficial use water right is established when the use actually begins; if the development increased over several years, the water rights may have been established for different areas (or for smaller diversion rates) at different times or priority dates.

Remarks of the previous filing state that the total diversion rate of 3.0 cfs did not exist until 4-23-1957; that would appear to be the priority date for the entire diversion rate of 3.0 cfs. You may choose to file two separate claims as follows:

- a. 2 cfs, Date of Priority 3-26-56
- b. 1 cfs, Date of Priority 4-23-57

It would be appropriate to list the same place of use for both claims, since all the water is used on the entire acreage, unless you are able to determine which acres were developed at the different times. If you choose to file only one claim, please put in the priority date which you feel represents that right. Please keep in mind that the only supporting documentation on file with the Department at this time represents the previously mentioned dates. You may be asked to support the date(s) you choose.

In addition, the fees due on the enclosed claim are \$150.00. The Extension of Time you requested was approved; therefore, there are no late fees due at this time. We presently have a balance of \$200, as shown on under Receipt No. C015672. We will withhold processing a refund for 30 days awaiting your action. If we do

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L. T. & L., Inc.

June 6, 1990

Page 2

not receive any instruction, we will begin processing a refund at that time.

If you wish to submit this and/or another claim, late fees will not be assessed if it is received by this office not later than July 9, 1990. Additional fees may be applicable.

Please do not hesitate to contact this office if you have any questions or need assistance. A blank Notice of Claim form is enclosed for your possible use.

Sincerely,

Helen Harrington-Thornton
Helen Harrington-Thornton
Senior Water Rights Agent

HHT:sf:state:tf

Enclosures:

Notice of Claim (data entry)

Notice of Claim (long) w/inst.

Proof Report

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OCT 06 1992

Date Received _____

79-040009
79-04000

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

JUL 13 1988

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Approved

1741 Inc
Name of Claimant

P.O. Box 109
Post Office Address

White Bird Idaho 83554
City, State, Zip Code

Department of Water Resources
Western Regional Office

Idaho County
County(s) where Place of Use is located

7/27/88
Date Claim Originally Due

All Water Rights for Property Described (Attached)
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Newly Bought Property of Extensive Size (27,000 acres
deeded) with interspersed state, BLM, Forest and
other deeded acres. Time required to identify water locations.

Claimant requests an extension to 10/30/88, 1988.

Found
11/17/94

[Signature]
Signature

Manager
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
☒ granted ☐ denied,

and the filing deadline extended to 10/30, 1988.

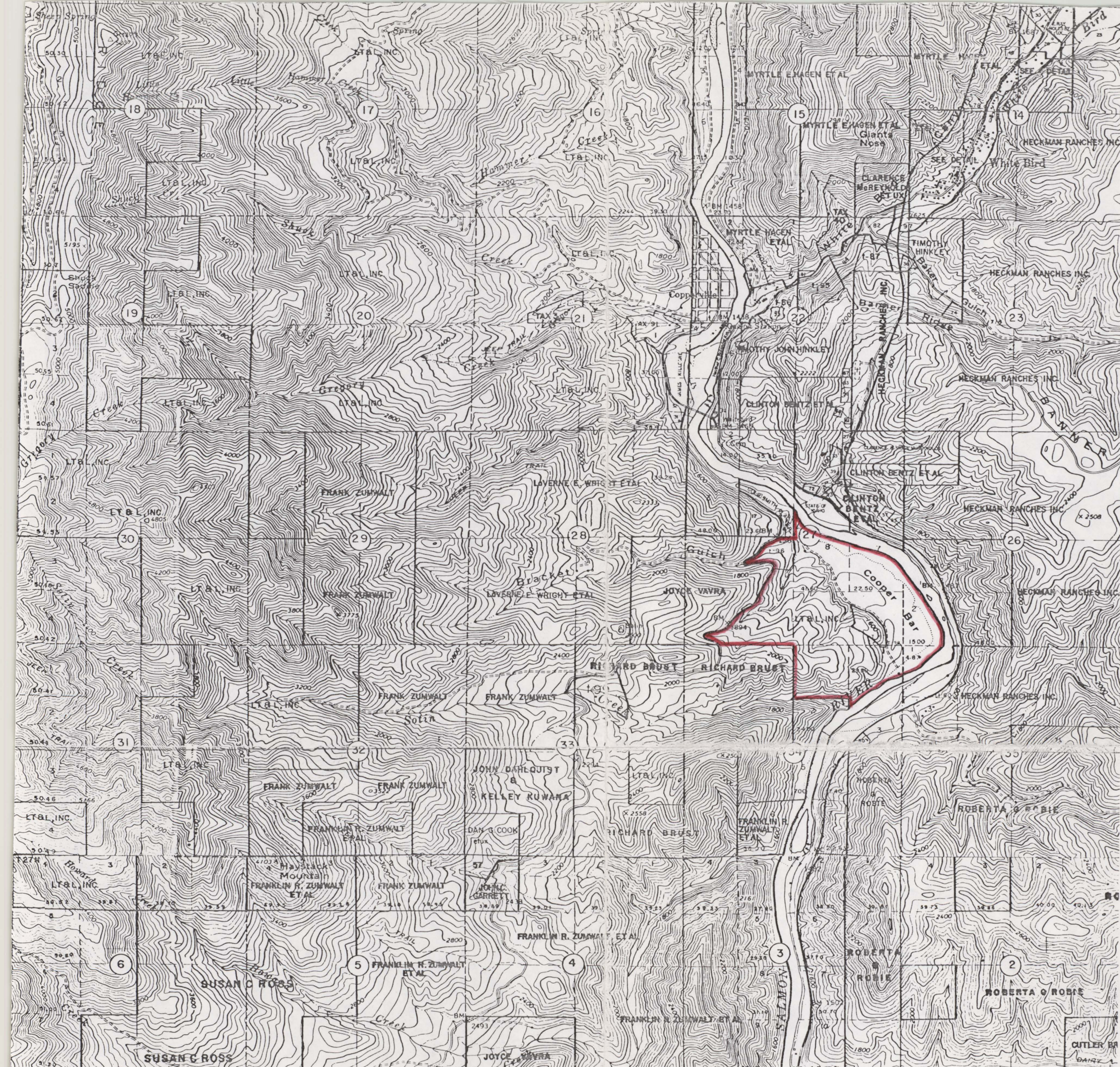
Signed this 13 day of July, 1988.

Director or his designated agent

DAVID B. SHAW

OCT 24 1996

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