State of Idaho
DEPARTMENT OF WATER RESOURCES
Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815
Phone: (208) 762-2800 Fax: (208) 762-2819 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 14, 2006

DAVID G ENNEKING
MARY F ENNEKING
541 GRAVES CREEK RD
COTTONWOOD, ID 83522

Re: Ownership change for water right Nos. 79-2082 & 79-14179

Dear Mr. & Mrs. Enneking:

Enclosed are computer generated copies of the recommendations for the water rights referenced above. As you can see, you are now shown as the current owners of these water rights.

If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,

Gregory J. Taylor
Sr. Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 79-2082 V1

WATER RIGHT NUMBER: 79-2082 V1

Owner Type	Name and Address
Original Owner	LOLA LOUISE GENTRY 7013 S 115TH ST SEATTLE, WA 98178 (206)772-6291
Current Owner	DAVID G ENNEKING 541 GRAVES CREEK RD COTTONWOOD , ID 83522 (208)962-7738
Current Owner	MARY F ENNEKING 541 GRAVES CREEK RD COTTOWOOD, ID 83522 (208)962-7738

Priority Date: 12/05/1958

Basis: License

Status: Active

Source	Tributary
SPRING	GRAVE CREEK

Beneficial Use	From To	Diversion Rate	Annual Volume
DOMESTIC	01/01 to 12/31	0.010 CFS	
	Total Diversion:	0.010 CFS	

Location of Point(s) of Diversion

SPRING SE1/4NE1/4SW1/4 Sec. 18, Twp 30N, Rge 01E, B.M.

IDAHO County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
30N	01E	18									X								

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
4. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.

David G. Enneking
Mary F. Enneking
541 Graves Creek Road
Cottonwood, Idaho 83522
(208) 962-7738

RECEIVED
SEP 22 2006
WATER RESOURCES
WESTERN REGION

September 6, 2006

RECEIVED
SEP 27 2006
IDWR/North

IDWR Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Re: 79-2082 and 79-14179

To Whom It May Concern:

Attached are the following documents:

1. (1) Form 42-248/42-1409(6)
   Notice of Change in Water Right Ownership that pertains to Water Right 79-2082
2. (1) Form 42-248/42-1409(6)
   Notice of Change in Water Right Ownership that pertains to Water Right 79-14179
3. (1) Warranty Deed

It is our understanding that there is no fee during the adjudication period.

Please advise of any further information you may need.

Sincerely,

David G. Enneking

Mary F. Enneking

Enclosures

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
79-2082					

RECEIVED
SEP 27 2006
IDWR/North

RECEIVED
SEP 22 2006
WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
   OR
   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): LOLA LOUISE GENTRY
   7013 S 115TH ST, SEATTLE, WA 98178

4. New Owner/Claimant(s): DAVID G. ENNEKING, MARY F. ENNEKING
   Name Connector (Check one): [ ] and, [X] or, [ ] and/or

   New Mailing Address: 541 GRAVES CREEK ROAD

   City, State and ZIP Code: COTTONWOOD, ID 83522

   New Telephone Number: (208) 962-7738

5. Date you acquired the property: MARCH 8, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____AJ Date _____ WR _____ Date _____

447102

RECEIVED
SEP 27 2006
IDWR/North

WARRANTY DEED

THIS INDENTURE, made on this 7 day of March, 2006, by LOWELL L. GENTRY joined by his wife, TILLIE GENTRY, of 12830 65th Ave. South, Seattle, WA 98178, LOU ANN CASPER joined by her husband, DAVID L. CASPER, of 1154 Abbott Road, Walla Walla, WA 99362, ALAN R. PAULSEN, a single man, of 1747 SE 112th Ct., Vancouver, WA 98664, THE ESTATE OF RONALD PAULSEN, also known as RONALD R. PAULSEN, by and through the personal representative JANE S. PAULSEN, by virtue of Foreign Letters Testamentary issued in Idaho County Case No. CV 37004, joined by JANE S. PAULSEN, of 15820 NE 14th Cir., Vancouver, WA 98684, hereinafter referred to as the Grantors, and DAVID G. ENNEKING and MARY F. ENNEKING, husband and wife, of 541 Graves Creek, Cottonwood, ID 83522, hereinafter referred to as the Grantees.

WITNESSETH:

That, the said Grantors, for and in consideration of the sum of Ten Dollars ($10), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

PARCEL I: Township 30 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 18: S½NW¼SE¼, all that part of the S½NE¼SW¼ lying East of road.

PARCEL II: Township 30 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 18: All of the SE¼NE¼SW¼ lying North of road.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns forever.

And the said Grantors, for themselves, their heirs, executors and administrators, do

STATE of IDAHO
County of Idaho
Recorded at request of
IDAHO COUNTY TITLE CO.
at 9:45 A.m. on 3-10-06
ROSE E. GEHRING
By Judy Williams Recorder
Fees $ 48.00 Deputy

m/pg

covenant, grant, bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPT:

a) General taxes for the year 2006, which are a lien, not yet due and payable.

b) Right of Way Deed for Stock Trail, WILLIAM A. GENTRY and MINNIE L. GENTRY, his wife and CELIA ELLEN GENTRY, recorded December 4, 1917, under Instrument No. 50559, Book 42 page 229, records of Idaho County, Idaho.

c) Permit and Easement, including the terms and conditions thereof, by and between W.A. GENTRY and JULIA GENTRY, his wife and STATE OF IDAHO, DEPARTMENT OF HIGHWAYS AND THE U.S. ARMY ENGINEERS, recorded May 1, 1950, under Instrument No. 166366, Book 82 page 603, records of Idaho County, Idaho.

d) County road Right of Way as the same now exists.

e) Rights and easements in favor of the public for recreational uses of the Grave Creek.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That, this deed is given by Grantors to Grantees, not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

LOWELL L. GENTRY joined by TILLIE GENTRY

LOU ANN CASPER joined by DAVID L. CASPER

THE ESTATE OF RONALD PAULSEN

ALAN R. PAULSEN

By_____
JANE S. PAULSEN

_____
JANE S. PAULSEN

STATE OF _____)
ss
County of _____)

On this _____ day of _____, 2005, before me, a Notary Public, in and for said County and State, personally appeared, LOWELL L. GENTRY joined by his wife, TILLIE GENTRY, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

_____
Notary Public for the State of _____,
Residing at _____, therein.
My commission expires _____.

STATE OF _____)
ss
County of _____)

On this _____ day of _____, 2005, before me, a Notary Public, in and for said County and State, personally appeared, LOU ANN CASPER joined by her husband, DAVID L. CASPER, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

_____
Notary Public for the State of _____,
Residing at _____, therein.
My commission expires _____.

STATE OF _____)
ss
County of _____)

On this _____ day of _____, 2006, before me, a Notary Public, in and for said County and State, personally appeared, JANE S. PAULSEN, individually and as Personal Representative of the Estate of Ronald R. Paulsen, Deceased, known to me to be the person whose name is subscribed to the within instrument, and she acknowledged to me that she freely executed the same in both capacities.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

_____
Notary Public for the State of _____,
Residing at _____, therein.
My commission expires _____.

STATE OF Washington)
ss
County of Clark)

On this 8th day of March, 2006, before me, a Notary Public, in and for said County and State, personally appeared, ALAN R. PAULSEN, a single man, known to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

KELLIE D. HALL NOTARY PUBLIC COMMISSION EXPIRES JUNE 15, 2006 STATE OF WASHINGTON

Kellie D. Hall
Notary Public for the State of Washington,
Residing at Clark County, therein.
My commission expires 6-15-06.

WARRANTY DEED

THIS INDENTURE, made on this 7 day of March, 2006, by LOWELL L. GENTRY joined by his wife, TILLIE GENTRY, of 12830 65th Ave. South, Seattle, WA 98178, LOU ANN CASPER joined by her husband, DAVID L. CASPER, of 1154 Abbott Road, Walla Walla, WA 99362, ALAN R. PAULSEN, a single man, of 1747 SE 112th Ct., Vancouver, WA 98664, THE ESTATE OF RONALD PAULSEN, also known as RONALD R. PAULSEN, by and through the personal representative JANE S. PAULSEN, by virtue of Foreign Letters Testamentary issued in Idaho County Case No. CV 37004, joined by JANE S. PAULSEN, of 15820 NE 14th Cir., Vancouver, WA 98684, hereinafter referred to as the Grantors, and DAVID G. ENNEKING and MARY F. ENNEKING, husband and wife, of 541 Graves Creek, Cottonwood, ID 83522, hereinafter referred to as the Grantees.

WITNESSETH:

That, the said Grantors, for and in consideration of the sum of Ten Dollars ($10), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

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TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns forever.

And the said Grantors, for themselves, their heirs, executors and administrators, do

covenant, grant, bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPT:

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e) Rights and easements in favor of the public for recreational uses of the Grave Creek.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That, this deed is given by Grantors to Grantees, not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

LOWELL L. GENTRY joined by TILLIE GENTRY

LOU ANN CASPER joined by DAVID L. CASPER

THE ESTATE OF RONALD PAULSEN

By Jane S Paulsen
JANE S. PAULSEN

ALAN R. PAULSEN

Jane S Paulsen
JANE S. PAULSEN

STATE OF _____)
ss
County of _____)

On this _____ day of _____, 2005, before me, a Notary Public, in and for said County and State, personally appeared, LOWELL L. GENTRY joined by his wife, TILLIE GENTRY, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

_____
Notary Public for the State of _____,
Residing at _____, therein.
My commission expires _____.

STATE OF _____)
ss
County of _____)

On this _____ day of _____, 2005, before me, a Notary Public, in and for said County and State, personally appeared, LOU ANN CASPER joined by her husband, DAVID L. CASPER, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

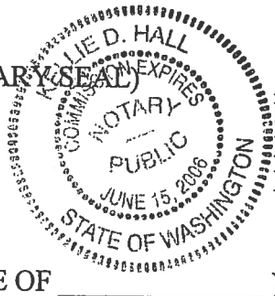
(NOTARY SEAL)

_____
Notary Public for the State of _____,
Residing at _____, therein.
My commission expires _____.

STATE OF Washington)
ss
County of Clark)

On this 8th day of March, 2006, before me, a Notary Public, in and for said County and State, personally appeared, JANE S. PAULSEN, individually and as Personal Representative of the Estate of Ronald R. Paulsen, Deceased, known to me to be the person whose name is subscribed to the within instrument, and she acknowledged to me that she freely executed the same in both capacities.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



(NOTARY SEAL) Kellie D. Hall
Notary Public for the State of Washington,
Residing at Clark County, therein.
My commission expires 6-15-06.

STATE OF _____)
ss
County of _____)

On this _____ day of _____, 2006, before me, a Notary Public, in and for said County and State, personally appeared, ALAN R. PAULSEN, a single man, known to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL) _____
Notary Public for the State of _____,
Residing at _____, therein.
My commission expires _____.

WARRANTY DEED

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And the said Grantors, for themselves, their heirs, executors and administrators, do

covenant, grant, bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPT:

a) General taxes for the year 2006, which are a lien, not yet due and payable.

b) Right of Way Deed for Stock Trail, WILLIAM A. GENTRY and MINNIE L. GENTRY, his wife and CELIA ELLEN GENTRY, recorded December 4, 1917, under Instrument No. 50559, Book 42 page 229, records of Idaho County, Idaho.

c) Permit and Easement, including the terms and conditions thereof, by and between W.A. GENTRY and JULIA GENTRY, his wife and STATE OF IDAHO, DEPARTMENT OF HIGHWAYS AND THE U.S. ARMY ENGINEERS, recorded May 1, 1950, under Instrument No. 166366, Book 82 page 603, records of Idaho County, Idaho.

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e) Rights and easements in favor of the public for recreational uses of the Grave Creek.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That, this deed is given by Grantors to Grantees, not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

Lowell L. Gentry
LOWELL L. GENTRY joined by Tillie Gentry
TILLIE GENTRY

LOU ANN CASPER joined by DAVID L. CASPER

THE ESTATE OF RONALD PAULSEN

By_____
JANE S. PAULSEN

_____
ALAN R. PAULSEN

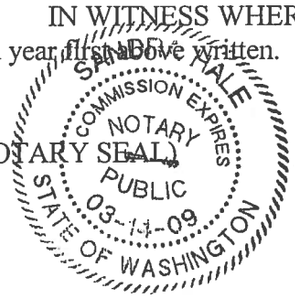
_____
JANE S. PAULSEN

STATE OF Washington)
ss
County of King)

On this 7th day of March, 2006, before me, a Notary Public, in and for said County and State, personally appeared, LOWELL L. GENTRY joined by his wife, TILLIE GENTRY, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)



_____
Notary Public for the State of Washington,
Residing at Seattle, therein.
My commission expires 3/14/09.

STATE OF _____)
ss
County of _____)

On this _____ day of _____, 2005, before me, a Notary Public, in and for said County and State, personally appeared, LOU ANN CASPER joined by her husband, DAVID L. CASPER, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

_____
Notary Public for the State of _____,
Residing at _____, therein.
My commission expires _____.

STATE OF _____)
ss
County of _____)

On this _____ day of _____, 2006, before me, a Notary Public, in and for said County and State, personally appeared, JANE S. PAULSEN, individually and as Personal Representative of the Estate of Ronald R. Paulsen, Deceased, known to me to be the person whose name is subscribed to the within instrument, and she acknowledged to me that she freely executed the same in both capacities.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

_____
Notary Public for the State of _____,
Residing at _____, therein.
My commission expires _____.

STATE OF _____)
ss
County of _____)

On this _____ day of _____, 2006, before me, a Notary Public, in and for said County and State, personally appeared, ALAN R. PAULSEN, a single man, known to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

_____
Notary Public for the State of _____,
Residing at _____, therein.
My commission expires _____.

WARRANTY DEED

THIS INDENTURE, made on this 7 day of March, 2006, by LOWELL L. GENTRY joined by his wife, TILLIE GENTRY, of 12830 65th Ave. South, Seattle, WA 98178, LOU ANN CASPER joined by her husband, DAVID B. CASPER, of 1154 Abbott Road, Walla Walla, WA 99362, ALAN R. PAULSEN, a single man, of 1747 SE 112th Ct., Vancouver, WA 98664, THE ESTATE OF RONALD PAULSEN, also known as RONALD R. PAULSEN, by and through the personal representative JANE S. PAULSEN, by virtue of Foreign Letters Testamentary issued in Idaho County Case No. CV 37004, joined by JANE S. PAULSEN, of 15820 NE 14th Cir., Vancouver, WA 98684, hereinafter referred to as the Grantors, and DAVID G. ENNEKING and MARY F. ENNEKING, husband and wife, of 541 Graves Creek, Cottonwood, ID 83522, hereinafter referred to as the Grantees.

WITNESSETH:

That, the said Grantors, for and in consideration of the sum of Ten Dollars ($10), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

PARCEL I: Township 30 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 18: S½NW¼SE¼, all that part of the S½NE¼SW¼ lying East of road.

PARCEL II: Township 30 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 18: All of the SE¼NE¼SW¼ lying North of road.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns forever.

And the said Grantors, for themselves, their heirs, executors and administrators, do

covenant, grant, bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPT:

a) General taxes for the year 2006, which are a lien, not yet due and payable.

b) Right of Way Deed for Stock Trail, WILLIAM A. GENTRY and MINNIE L. GENTRY, his wife and CELIA ELLEN GENTRY, recorded December 4, 1917, under Instrument No. 50559, Book 42 page 229, records of Idaho County, Idaho.

c) Permit and Easement, including the terms and conditions thereof, by and between W.A. GENTRY and JULIA GENTRY, his wife and STATE OF IDAHO, DEPARTMENT OF HIGHWAYS AND THE U.S. ARMY ENGINEERS, recorded May 1, 1950, under Instrument No. 166366, Book 82 page 603, records of Idaho County, Idaho.

d) County road Right of Way as the same now exists.

e) Rights and easements in favor of the public for recreational uses of the Grave Creek.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That, this deed is given by Grantors to Grantees, not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

LOWELL L. GENTRY joined by TILLIE GENTRY

LOU ANN CASPER joined by DAVID B. CASPER

THE ESTATE OF RONALD PAULSEN

_____ By_____
ALAN R. PAULSEN JANE S. PAULSEN

_____
JANE S. PAULSEN

STATE OF _____)
ss
County of _____)

On this _____ day of _____, 2005, before me, a Notary Public, in and for said County and State, personally appeared, LOWELL L. GENTRY joined by his wife, TILLIE GENTRY, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

_____
Notary Public for the State of _____,
Residing at _____, therein.
My commission expires _____.

STATE OF California
ss
County of San mateo

On this 7th day of march, 2006, before me, a Notary Public, in and for said County and State, personally appeared, LOU ANN CASPER joined by her husband, DAVID B CASPER, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

_____
Notary Public for the State of California,
Residing at San mateo, therein.
My commission expires January 25, 2007

SUZANNE NGUYEN
Commission # 1395984
Notary Public - California
San Mateo County
My Comm. Expires Jan 25, 2007

STATE OF _____)
ss
County of _____)

On this _____ day of _____, 2006, before me, a Notary Public, in and for said County and State, personally appeared, JANE S. PAULSEN, individually and as Personal Representative of the Estate of Ronald R. Paulsen, Deceased, known to me to be the person whose name is subscribed to the within instrument, and she acknowledged to me that she freely executed the same in both capacities.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

_____
Notary Public for the State of _____,
Residing at _____, therein.
My commission expires _____.

STATE OF _____)
ss
County of _____)

On this _____ day of _____, 2006, before me, a Notary Public, in and for said County and State, personally appeared, ALAN R. PAULSEN, a single man, known to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

_____
Notary Public for the State of _____,
Residing at _____, therein.
My commission expires _____.

04/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-2082

NAME AND ADDRESS: LOLA LOUISE GENTRY
7013 S 115TH ST
SEATTLE WA 98178

SOURCE: SPRING TRIBUTARY: GRAVE CREEK

QUANTITY: 0.010 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/05/1958

POINT OF DIVERSION:

T30N R01E S18 SENESW Within IDAHO County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	01/01 12/31	0.010 CFS

PLACE OF USE: DOMESTIC Within IDAHO County

T30N R01E S18 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-2082
Date Received: 4/3/2006
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LOLA LOUISE GENTRY
7013 S 115TH ST
SEATTLE WA USA 98178

Phone: (206)772-6291

2. Date of Priority: 12/05/1958

3. Source: SPRING Trib. to: GRAVE CREEK

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County	Type
30N	01E	18	SE	NE	SW		IDAHO	

5. Description of diverting works:

3/4 INCH PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.01	

7. Total Quantity Appropriated is:
0.01 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
30N	01E	18	NE	SW		DOMESTIC	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

MY SON, LOWELL L. GENTRY, OWNS ADJOINING PROPERTY. THIS WATER RIGHT HAS PROVIDED WATER FOR THAT PROPERTY.

15. Basis of Claim: License

Form No. 42-1409 (2) a 1/88 (Internet)

RECEIVED
FEB 06 2006
IDWR/North

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 79-2082
Date Received 1/19/06 dd
Receipt Number N017338

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 19 2006
IDWR/North

Please type or print clearly

1. Name of Claimant (s) LOLA LOUISE GENTRY Phone (206) 772-6291
   Mailing Address 7013 S. 115TH ST SEATTLE WA Zip 98178
2. Date of Priority (Only one (1) per claim) DECEMBER 18, 1958
3. Source of water supply (a) UNNAMED SPRING
   which is tributary to (b) GRAVES CREEK
4. a. Location of existing point of diversion is: Township 30 N Range 1E Section 18,
   S ~~½~~ of ~~SE~~ NW¼ ¼ of SW 1/4, Govt. Lot, ____ B.M., County of IDAHO
   Additional points of diversion if any: NONE

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
   3/4 INCH PIPELINE

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For DOMESTIC USE purposes from 1/1 to 12/31 amount .01 ~~.004~~ or 1.99

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) ~~.004~~ .01 1.99 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC - 1 HOUSEHOLD

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
30N	1E	18							D								~~8.1~~ D		~~8.1~~
																	1.99		1.99

Total number of acres irrigated 1.99 ~~8.1~~

11. In which county (ies) are lands listed above as place of use located? IDAHO COUNTY

12. Do you own the property listed above as place of use? Yes _____ No ✓
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A SEPERATE WATER RIGHT WITH MY SON LOWELL L. GENTRY or None ( )

14. Remarks:
MY SON, LOWELL L. GENTRY, OWNS ADJOINING PROPERTY. THIS WATER RIGHT HAS PROVIDED WATER FOR THAT PROPERTY.

Last Name GENTRY Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ✓ Permit #27660
Decree _____
If applicable provide IDWR Water Right Number 27660 79-2082
Court _____ Case Number _____ Decree Date 12/18/1958
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments (1)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lola Louise Gentry Date 1/1/2006

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ (Title)

of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or WASHINGTON)
) SS.
County of King)

Subscribed and sworn (or affirmed) before me this 27th day of JANUARY 2006

TAMI LEE PEARCE SEAL COMMISSION EXPIRES NOTARY PUBLIC 5-7-07 STATE OF WASHINGTON

Notary Public Tami Lee Pearce

Residing at AUBURN WASHINGTON

My Commission Expires 7 MAY 2007

Please Print Name TAMI LEE PEARCE-JONES

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name GENTRY Ident. Number _____

RECEIVED
FEB 06 2006
IDWR/North

Address all communications to .....

(Form No. 1)

P. O. .....

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 35595

Permit No. 27660

District No. .....

1. Name of Applicant: Lola Louise Gentry

Post Office address Cottonwood County Idaho State Idaho

If applicant is a corporation, give:

(a) Date and place of incorporation: .....

(b) Amount of Capital stock: $..... (c) Amount paid in: $.....

(d) Names and addresses of directors: .....

.....

.....

The financial resources of the applicant are: (a) Cash on hand: $.....

(b) Treasury stock: ..... (c) Bonds to be issued: .....

(d) Other resources: .....

2. Quantity of water claimed: 1/5 of 1 miners' inch -1/250th cubic feet per second

3. Source of water supply: Unnamed spring

which is tributary of None

4. Location of point of diversion: 350 feet distant from the ~~East~~ ~~W~~ corner of the ~~NW~~ ~~SW~~ of ~~NW~~ ~~SW~~ corner

of Section ~~18~~, Twp. ~~30 N.~~, Rge. ~~1 E.~~ B. M., and ~~in the~~

thence S 39° 09 min. W 202 feet to spring

E¼ SW¼ of Section 18, Twp. 30 N., Rge. 1 E B.M., County of Idaho

5. Water is to be used for: Domestic use

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: ..... feet distant from ..... corner of Section .....

Twp....., Rge....., B. M., in the ..... of Section ...., Twp. ....., Rge....., B. M.

(b) Amount of power generated: .... H. P., under ..... feet head.

(c) Water is to be returned to .... at a point ..... feet

distant from the ..... corner of Section ....., Twp....., Rge....., B. M., in the

..... of Section ....., Twp ....., Rge....., B. M.

7. Estimated cost of works: $40.00 from orchard to house.

8. Kind of works: 1/2" pipe from spring to orchard--3/4" from orchard to our house
(Reservoir, dam, ditch, flume, pipe, etc.)

9. Height of dam ..... feet; length of dam at top ..... feet; length of dam at bottom .....

feet; material used in dam .....
(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for Regulations.)

10. Size of headgate: Width .... feet; Height ..... feet

11. Ditch: Width at bottom ..... feet; Width at water line ..... feet; Depth of water ..... feet;

Dimensions of flume ....; Diameter of pipe ..... inches;

Length of conduit .... miles. Average grade per mile ..... feet.

16. (a) Is reservoir to be used? No (If so, fill in (b) and (c) below.)

(b) Name of reservoir and number of Storage Permit:

(c) Date of filing of Application for Storage Permit and Name of Applicant:

Remarks: We are not attempting to appropriate all the water from this spring. We are trying to obtain a use permit and an eventual water right to this spring which has been piped to our home and in constant use there for the past 5 1/2 years. We make no claim to the portion of this spring which is piped [illegible] We seek a water right for domestic use only.

The land on which said spring is located is owned by Clarence Lightfield, but at the time of sale of this land to Lightfield by W. A. Gentry the ownership of said spring was retained by W. A. Gentry.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lola Louise Gentry
Applicant.

By ....., Agent

Affidavit of Permission to File on Springs

(Not to be used when spring is situated on lands owned by applicant.)

I, W. A. Gentry, of Cottonwood, County of Idaho, State of Idaho, do hereby certify that I am the owner of the ~~land on which the~~ spring mentioned in the application of Lola Louise Gentry is located, to-wit: SE¼ of SW¼ of Section 18 Twp. 30N Rge 1. E.B.M. and that I do hereby grant unto the said Lola Louise Gentry permission to file on the said spring as set forth in the foregoing application.

W. A. Gentry

STATE OF IDAHO)
) ss.
County of Idaho)

On this 3rd day of December, 1958, before me, a Notary Public for the State of Idaho, residing at Cottonwood, Ida, personally appeared W A Gentry known to me to be the person.... whose name.... is subscribed to the foregoing certificate, and acknowledged to me that ....he.... executed the same.

Witness my hand and seal, the day and year in this certificate first above written.

Leo F Dorsman
Notary Public.

My commission expires 12-5-60

Approval of State Reclamation Engineer

The number of this permit is 27660

Recorded in Book 97 Page 27660 Approved [illegible]

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of $..... to be filed before .....

Work to begin on or before February 18, 1959, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 18, 1959

The whole of said work to be completed on or before December 18, 1959

Beneficial use of water appropriated in accordance herewith, to be made on or before December 18, 1959

Witness my hand this 18th day of December, 1958

Geo. N. Carter
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE Governor of the State of Idaho, and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th day of December 1958.

Countersigned:

By Jas. H. Young
Secretary of State.

STATE OF IDAHO

By Robert E. Smylie
Governor.

No. 27660

PERMIT

Date of first receipt at office of State Reclamation Engineer

8:00 A. M. December 5, 1958

Returned to applicant for correction

December 8, 1958

Corrected application received

December 15, 1958

Fees, $ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. $5.00

For each additional Sec. Ft. or Fraction Thereof ..... .25

State of Idaho
DEPARTMENT OF WATER RESOURCES
Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615
Phone: (208) 769-1450 Fax: (208) 769-1454 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 19, 2006

LOWELL L GENTRY
12830 65TH AVE SOUTH
SEATTLE WA 98178

Re: Notices of Claim to a Water Right in the Snake River Basin Adjudication (SRBA)

Dear Mr. Gentry:

Please find enclosed two Notices of Claim that you submitted for your mother and yourself. We are returning the Claims because your signatures must be Notarized before the Notices can be accepted.

I have also enclosed an aerial photo that shows the property that is owned by you/Lola Gentry according to Idaho County records. These lots are outlined in yellow. Would you please mark and label the aerial photo where water is diverted from the spring by you and your mother? Please also mark and label where each house is located. The quarter-quarter tracts are already labeled on the map and can be used to confirm Items 4 & 10 are correct on the forms.

I have also added the water right number for your mother's water right in item 15. This is the number that the department has on record because it has been licensed.

I have also changed the amounts in items 6 & 7 to match what Mrs. Gentry has the right to divert according to our records. If you would please initial these changes and any other changes you wish to make, sign in the presence of a Notary Public and return them to this office with the aerial photo, we will be able to review these rights in the SRBA.

Please keep the two receipts for your records and if you have any questions, do not hesitate to contact me.

Sincerely,

Gregory J. Taylor
Sr. Water Resource Agent

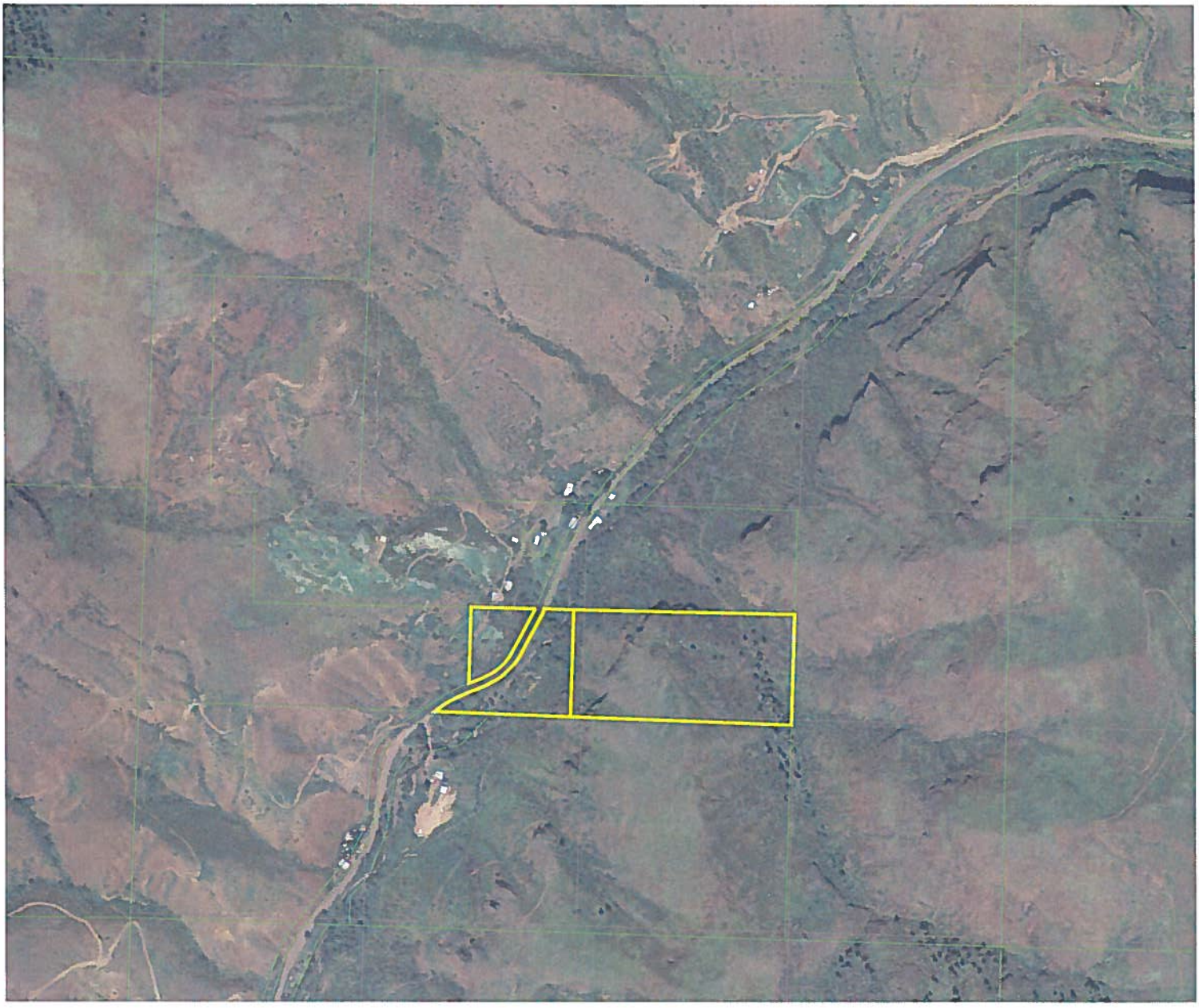
Gentry

T30N R1E Section 18

N

Place of Use

Point of Diversion



RECEIVED
JAN 19 2006
IDWR/North

January 17, 2006

Mr. Ken Knoblock
Idaho Dept. of Water Resources
1910 Northwest Blvd. Suite 210
Couer D' Alene, ID 83814

Dear Ken,

Per our conversation on the morning of January 12th, please find enclosed my notice of claim for a water right in Basin 79.

Also enclosed is a notice of claim I submitted for my 82 year old mom for a water right dating back to 1958.

As you can see, both of these claims were submitted to the street address for IDWR in Boise, and were returned Undeliverable as Addressed.

Please submit these for me, even though the filing deadline has passed.

Thank you for your willingness to assist in this matter.

Sincerely Yours,

Lowell Gentry

Lowell Gentry
12830 65th Ave S
Seattle WA 98178
(206) 501-5248