

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00250

Date Received: 5/30/1989

Receipt No: MDP 3768

Received By: B. V. ZH.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARIAN HARPER 208-645-2278
Address: HC 61, BOX 1156
MALTA, ID 83342

OR

Name: DOUGLAS R. HARPER 208-645-2278
Address: HC 61, BOX 1156
MALTA, ID 83342

2. Date of Priority: APR 01, 1887

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	24E	25	SE	SE	SW		CASSIA
		36	NW	NW	NE		CASSIA

5. Description of diverting works:
HEADGATE & MEASURING FLUME, DITCH TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A43-00250

Page 1

Date: 05/31/89

MICROFILMED

MAR 02 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	24E	36	NE		NE		IRR	40.0
			NW		NE		IRR	15.0
			SW		NE		IRR	15.0
			SE		NE		IRR	30.0
Section Acres								100.0
Total Acres								100.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-0249

14. Remarks:
IRRIGATED PASTURE LAND

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff

vs JOBE ADAMS ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Douglas R Harper Date: X 5-31-89

Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of May 19 89

Seal

Robert V. Horstall
Notary Public

Residing at Twin Falls, Idaho
My Commission Expires 1/16/1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-357

CECIL D. ANDRUS
Governor

June 20, 1989

Douglas R. Harper
HC61 Box 1156
Malta, ID 83342

R. KEITH HIGGINSON
Director

KKC

00295
00294
00087

10295

10294

00296B

00086

A43-02362

00249

00250

02388

RE: SRBA Claim

Dear Claimant:

Received

Please find enclosed your claim ~~and your check~~ # 1003768 for \$ 280.00 which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudication Rules and Regulations. In checking your claim it appears that the following items need clarification:

- (✓) Item #2 Priority date (day/month/year)
- () Item #4 Point of Diversion Legal Description
- () Item #6 Uses descriptions
- () Item #9 Description of Non-irrigation uses
- () Item #10 Place of Use Legal Description
- () Item #16 Signature & Notarization
- () Improper fee (THE CORRECT FEE IS \$ _____)
- () Other or Remarks

If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

Steve Clelland
Water Right's Agent

enc:

4-25-00 Field Exam

DOUG HARPER

4 pan shots on the "S" end of ditch
looking N on left to E on right

1 pic look east from point where ditch crosses
fence line. West of cross fence

10/24/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-250

NAME AND ADDRESS: DOUGLAS R HARPER
MARIAN HARPER
1300 S 2201
MALTA, ID 83342

SOURCE: CLYDE CREEK TRIBUTARY: CASSIA CREEK

VERIFIED BY KKC
10-24-00

QUANTITY: 0.6 CFS

PRIORITY DATE: 04/01/1887

POINT OF DIVERSION:	T13S R24E S25	SESESW	Within CASSIA County
	T13S R24E S25	SWSWSE	Within CASSIA County
	T13S R24E S36	SENWNE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	0.60 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T13S R24E S36	NWNE	15	T13S R24E S36	SWNE	11
T13S R24E S36 LOT 1	NENE	37	T13S R24E S36 LOT 2	SENE	24
87 ACRES TOTAL					

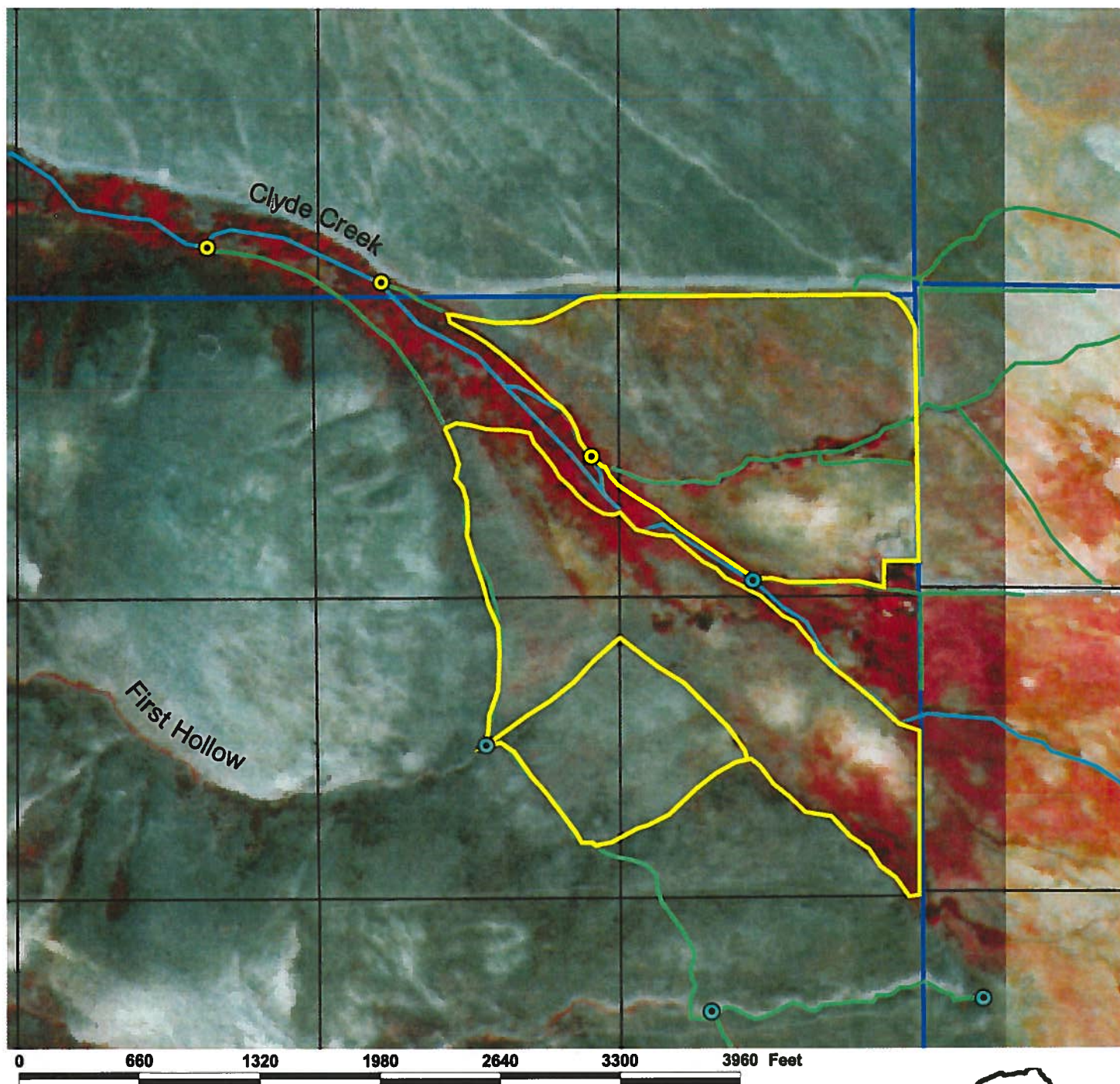
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 87 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS. 43-249, 43-250 AND 43-11267.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

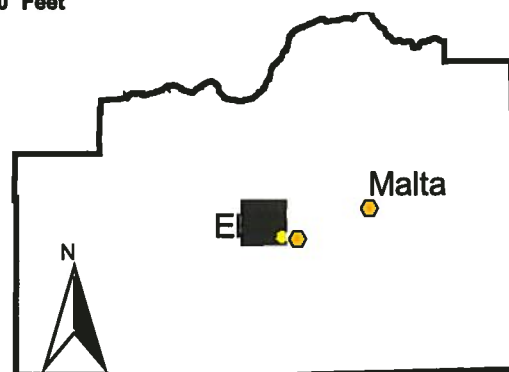
RECOMMENDED PLACE OF USE FOR 43-249 and 43-250



PLACE OF USE
TWP 13S, RNG 24E, SEC 36
Data entry on October 24, 2000

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**



CLAIM NUMBER A43-00249 DATE 10-24-00 TRANSFER NUMBER _____
A43-00250 AGENT KKC CLAIMED ACRE TOTAL _____
A43-11267 GIS ACRE TOTAL _____

	TWP	RNG	SEC	L1 NE L2				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	13S	24E	36	40	15	15	30												
GIS			36	36.6	15.1	11.3	23.7												
RECOM				37	15	11	24												
	43-11267																		
CLAIM	13S	24E	36			6.1	6.2												
GIS						6.1	6.2	within recom P/U more in area in											
RECOM								QQ is with Clyde Cr water.											
CLAIM																			
GIS																			
RECOM																			

B43-DBPOU.SHP

SHAPE NOS.

Actual Source is and always been Clyde Creek. It was just identified as Cassin Cr in the decen No Change in Actual P/D noted.

43-DBPOD.SHP

NOS. DESCRIPTION

8 Sec 36 SENWNE Clyde Cr.

9 Sec 25 SWSWSE Clyde Cr.

Sec 25 SESESW CLYDE CR (div So of channel)

Sec 36 NESWNE First Hollow.

See 43-249 for field maps.

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF 43-249 250 Harper. JPG

JPEG LAYOUT 43-11267 Harper. JPG