

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00244B
Date Received: 6/ 1/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN H WIGHT 208-645-2486
Address: PO BOX 621
MALTA ID 83342
OR
Name: ELMOINE O WIGHT 208-645-2486
Address: PO BOX 621
MALTA ID 83342

2. Date of Priority: SEP 30, 1882

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	12	SW	SE	NW		CASSIA

5. Description of diverting works:
LATERALS FOR FLOOD IRR. AND HAND LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.340		

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	26E	12	NE	NE		IRR	2.2

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 43-00244 & 43-00245

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant RICHARD & DONNA BUTLER

4. New Owner/Claimant(s) KAYSVILLE UTAH

New Mailing Address ELMOINE D. WIGHT

City, State and ZIP Code JOHN H. WIGHT

New Telephone Number PO Box 621

5. Date you acquired the property MALTA, Id. 83342

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

Number of acres you irrigate with this water right <u>32</u>	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____
Other uses _____	

7. Signature of New Owner(s) or Claimant(s) John H. Wight

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

43-00244 & 43-00245 SPLIT ANALYSIS

March 31, 2000
By Kelly K Christensen
File: 43-0244 00245 split analysis

John Wight purchased approximately 34.2 acres of the property covered by these rights. He indicated that Art Whitaker has purchased the remaining property (mainly in the NENE of Sec 12. The department has not received a change of ownership for that property as of this date.

John's warranty deed was silent as to the split rate for the water rights. When I asked John, he indicated that the water right split proportion was never discussed during the sale. I am splitting the two rights proportionately based upon the found irrigated acres for both individuals.

I

Owner	Irrigated acres		Claim Number	Diversion rate
Wight	33		43-00244	0.60
Butler	26		43-00245	0.40
total	59		total	1.00
Butler proportionate share				
A43-00244A	$\frac{26}{59}$	of 0.60 =	0.264	≈ 0.26 cfs
A43-00245A	$\frac{26}{59}$	of 0.40 =	0.176	≈ 0.18 cfs
Wight proportionate share				
A43-00244B	$\frac{33}{59}$	of 0.60 =	0.335	≈ 0.34 cfs
A43-00245B	$\frac{33}{59}$	of 0.40 =	0.223	≈ 0.22 cfs

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	12	NW	NE		IRR	32.0
Section Acres							34.2
Total Acres							34.2

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-00245B

14. Remarks:

CHANGE OF OWNERSHIP DATA ENTERED BASED UPON A WARRANTY DEED
AND CHANGE OF OWNERSHIP SUBMITTED WITH A43-04178. KKC 10-26-99.
THE PROPERTY IS SPLIT BASED UPON THE WARRANTY DEED. ACCORDING TO
JOHN WIGHT, WATER DIVISION WAS NOT DISCUSSED. THE SPLIT IS ON A
PROPORTIONATE BASIS OF IRRIGATED ACRES WITHIN THE CLAIMED P/U.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS ET AL
vs Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
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 Adjudication Claim No(s): _____

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AND

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OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant RICHARD & DONNA BUTLER

4. New Owner/Claimant(s) ELMOINE O. WIGHT
JOHN H. WIGHT

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address PO Box 621

City, State and ZIP Code MALTA, Id. 83342

New Telephone Number 208) 645-2486

5. Date you acquired the property 9/7/90

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right 32 Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) John H. Wight

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

April 3, 2000

**JOHN H WIGHT
PO BOX 621
MALTA ID 83342**

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS: A43-00244A AND A43-00245A

Dear John

Enclosed are the copies of the claims as split. Please review them to make sure that every entry is correct.

Please note that I have split the claims based upon a proportionate share of the irrigated ground as opposed to land owned by individual.

If you have any questions please give me a call.

Sincerely

Kelly K Christensen

Enclosures

209647

WARRANTY DEED

For Value Received

RICHARD BUTLER and DONNA BUTLER, husband and wife

the grantor s. does hereby grant, bargain, sell and convey unto

JOHN H. WIGHT and ELMOINE O. WIGHT, husband and wife
Box 621, Malta, Idaho 83342

the grantees, the following described premises, to-wit:

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION.

RECEIVED

JAN 31 1994

Department of Water Resources
Southern Region Office

SUBJECT TO:

General taxes for the year 1990, and subsequent years.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do es hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 7, 1990

Richard Butler
RICHARD BUTLER

Donna Butler
DONNA BUTLER

STATE OF IDAHO, COUNTY OF CASSIA:

On this 21st day of September, 1990 before me, a notary public in and for said State, personally appeared

RICHARD BUTLER and DONNA BUTLER, husband and wife

known to me to be the person s whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Vicki B. Wright
Vicki B. Wright

Residing at Kaysville

Utah
Idaho. Comm. Expires 2-16-92



NOTARY PUBLIC
VICKI B. WRIGHT
201 Virginia Street
Kaysville, Utah 84037
My Comm. Exp. Expires
February 16, 1992
STATE OF UTAH

"EXHIBIT A"

TOWNSHIP 13 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA
COUNTY, STATE OF IDAHO

Section 12: Part of the N $\frac{1}{2}$ NE $\frac{1}{4}$ described as follows:

Beginning at the NE corner of Section 12 of Township 13 South, Range 26 E., B.M. said corner marked by a 3" Cassia County survey cap; Thence N 89°34'11" W along section line for 1070.82 feet to the Point of Beginning;

Thence S 7°20'53" W for 41.22 feet to a $\frac{1}{4}$ " rebar;

Thence S 7°20'53" W for 283.56 feet to a $\frac{1}{4}$ " rebar;

Thence N 68°50'29" W for 151.97 feet to a $\frac{1}{4}$ " rebar;

Thence S 7°38'55" W for 376.91 feet to a $\frac{1}{4}$ " rebar;

Thence S 51°45'58" W for 681.69 feet to a $\frac{1}{4}$ " rebar;

Thence S 73°34'58" W for 343.31 feet to a $\frac{1}{4}$ " rebar;

Thence S 89°52'47" W for 482.29 feet to a $\frac{1}{4}$ " rebar

on the west line of the N $\frac{1}{2}$ NE $\frac{1}{4}$;

Thence N 0°05'02" W along the west line of the N $\frac{1}{2}$ NE $\frac{1}{4}$ --
for 1172.63 feet to a 3" Cassia County survey cap at
the north $\frac{1}{4}$ section corner of Section 12;

Thence S 89°34'11" E along section line for 1582.25
feet to the Point of Beginning.

SUBJECT TO a 25 foot wide county road right-of-way along the north side.

TOWNSHIP 13 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA
COUNTY, STATE OF IDAHO

Section 12: NE $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPT the Highway right-of-way and
EXCEPT the following described parcels:

Parcel #1: Beginning at a point 40 feet East and 268.71 feet
North from the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section
12, Township 13 South, Range 26 EBM; Thence East 417.42 feet;
Thence North 141 feet; Thence West 417.42 feet; Thence South
141 feet to the Point of Beginning.

Parcel #2: Beginning at the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$
of said Section 12, Thence East 45 feet; Thence South 30
feet to the Point of Beginning; Thence East 210 feet; Thence
South 208 feet; Thence West 210 feet; Thence North 208 feet
to the Point of Beginning.

Parcel #3: Beginning at a point 40 feet East and 409.71
feet North from the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of
said Section 12, Thence East 417.42 feet; Thence North
104.35 feet; Thence West 417.42 feet; Thence South
104.35 feet to the Point of Beginning.

Parcel #4: Beginning at a point 40 feet East and 514.6
feet North from the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of
said Section 12; Thence East 200 feet; Thence North
200 feet; Thence West 200 feet; Thence South 200 feet
to the Point of Beginning.

Parcel #5: Beginning at a point 30 feet South and 255
feet East of the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of
said Section 12, Thence East 210 feet; Thence South
208 feet; Thence West 210 feet; Thence North 208 feet
to the Point of Beginning.

Parcel #6: Beginning at the Northwest corner of the
NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, Thence East along the North
line of said Section 12 for 515.0 feet to the True
Point of Beginning, Thence continuing East along said
section line a distance of 500.0 feet, Thence South a
distance of 500.0 feet, Thence West a distance of 500.0
feet, Thence North a distance of 500.0 feet to the
Point of Beginning.

Parcel #7: Beginning at a point 40 feet East and 914.06
feet North from the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of
said Section 12, Thence 420.0 feet East, Thence 160.5
feet North, Thence 420.0 feet West, Thence 160.5 feet
South to the Point of Beginning.

Parcel #8: Beginning at a point 240 feet East and 714.06
feet North from the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of
said Section 12, Thence East 220 feet, Thence North
200 feet, Thence West 220 feet, Thence South 200 feet
to the Point of Beginning.

Legal Description-Continued
Page 2

Parcel #9: Beginning at a point 40 feet East and 714.06 feet North from the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, Thence East 200 feet, Thence North 200 feet, Thence West 200 feet, Thence South 200 feet to the Point of Beginning.

Parcel #10: Beginning 240 feet East and 514.6 feet North of the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, Thence East 220 feet, Thence North 200 feet, Thence West 220 feet, Thence South 200 feet to the Point of Beginning.

Parcel #11: Beginning at the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, Thence running North along the West boundary line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ for 208.71 feet, Thence East on a line parallel with the South boundary line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ for 417.42 feet, Thence South on a line parallel with the West boundary line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ for 208.71 feet, Thence West along the South boundary line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ for 417.42 feet to the Point of Beginning.

Parcel #12: Beginning at the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, Thence North 448 feet, Thence West at a right angle 179 feet, Thence South at a right angle 448 feet, Thence East at a right angle 179 feet to the Point of Beginning.

SUBJECT TO a 25 foot wide county road right-of-way along the north side.

TOGETHER WITH a water conduit to be placed 36" below the surface, a strip of land 3 feet in width running North and South across the West face of the following described property:

TOWNSHIP 13 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, STATE OF IDAHO

Section 12: Beginning at a point 40 feet East and 268.71 feet North from the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, Township 13 South, Range 26 EBM; Thence East 417.42 feet; Thence North 141 feet; Thence West 417.42 feet; Thence South 141 feet to the Point of Beginning.

TOGETHER WITH a 6' wide irrigation ditch right of way running East and West approximately 180 feet South of the North boundary line and a ditch running substantially North and South along the East line commonly known as the Scott ditch over, upon and across the following described property:

TOWNSHIP 13 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, STATE OF IDAHO

Section 12: Beginning at the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, Thence North 448 feet, Thence West at a right angle 179 feet, Thence South at a right angle 448 feet, Thence East at a right angle 179 feet to the Point of Beginning.

TOGETHER WITH a 3 foot right-of-way from the West property line and running parallel thereto to be used for a 12" water conduit placed 36 inches below the ground surface described as follows:

TOWNSHIP 13 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, STATE OF IDAHO

Section 12: Beginning at a point 40 feet East and 409.71 feet North from the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, Thence East 417.42 feet; Thence North 104.35 feet; Thence West 417.42 feet; Thence South 104.35 feet to the Point of Beginning.

ALL IN CASSIA COUNTY, STATE OF IDAHO.

running parallel thereto to be used for a 12 inch concrete curb, the ground surface described as follows:

T13P 13 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, STATE OF IDAHO

Section 12: Beginning at a point 40 feet East and 409.71 feet North from the Southwest corner of the NE1/4NW1/4 of said Section 12, Thence East 417.42 feet; Thence North 104.35 feet; Thence West 417.42 feet; Thence South 104.35 feet to the Point of Beginning.

ALL IN CASSIA COUNTY, STATE OF IDAHO.

Attached to and forming a part of Warranty Deed, dated September 7, 1990. executed by Richard Butler and Donna Butler, husband and wife.

203647

CASSIA COUNTY ABSTRACT

220

SEP 27 11 45

CASSIA COUNTY, IDAHO

REC'D

CASSIA COUNTY ABSTRACT

12751

THIS BLANK FURNISHED BY CASSIA COUNTY ABSTRACT COMPANY

209648

WARRANTY DEED

For Value Received

BRIAN J. HAWKINS and SUE E. HAWKINS, husband and wife

the grantors do hereby grant, bargain, sell and convey unto

GARY W. JOHNSON and LOWANA JOHNSON, husband and wife
2666 Fairmont Drive, Burley, Idaho 83318

the grantees, the following described premises, to-wit:

Lot 5 in Block 2 of FAIRMONT PARK DIVISION NO. 1 to the City of Burley, as the same is platted in the official plat thereof, now of record in the office of the County Recorder of the County of Cassia, State of Idaho.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00244
Date Received: 6/01/1989
Receipt No: M003803
Received By: DAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R. RICHARD BUTLER
Address: 278 SO. 300 WEST
KAYSVILLE, UT 84037 801-544-2883

OR

Name: DONNA W. BUTLER
Address: 278 SO. 300 WEST
KAYSVILLE, UT 84037 801-544-2883

2. Date of Priority: SEP 30, 1882

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	12	SW	SE	NW		CASSIA
		14	NE	NW	NE		CASSIA

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LATERALS FOR FLOOD IRR. AND HAND LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	12	NE	NE		IRR	31.0
			NW	NE		IRR	31.0
						Section Acres	62.0
						Total Acres	62.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-0245

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS ET AL
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X P Richard Butler Date: X 6/1/89
Date:

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of June 19 89 Bruce A. Schuld
Notary Public
Seal

Residing at BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

02/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-244B

NAME AND ADDRESS: ELMOINE O WIGHT
JOHN H WIGHT
PO BOX 621
MALTA, ID 83342

VERIFIED BY: AKC

SOURCE: CASSIA CREEK

TRIBUTARY: RAFT RIVER

QUANTITY: 0.34 CFS

PRIORITY DATE: 09/30/1882

POINT OF DIVERSION: T13S R26E S12 SESENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
3-15 11-15

QUANTITY
0.34 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County
T13S R26E S12 NENE 1.2 T13S R26E S12 NWNE 31.8

33 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 33 ACRES IN A SINGLE IRRIGATION SEASON
COMBINED RIGHTS: 43-00244B AND 43-00245B

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

04/04/00 09:41:33
Page 1

Water Right Number - R43-00244B

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
WIGHT JOHN H
1 - PO BOX 621
2 -
3 -
City- MALTA
Phone - 208-645-2486
1 - PO BOX 621
2 -
3 -
City- MALTA
Phone - 208-645-2486
State- ID Zip- 83342
VERIFIED BY: KRC

WIGHT ELMOINE O

State- ID Zip- 83342

*** O - ORIGINAL OWNER ***
BUTLER

DONNA W

1 - 278 SO 300 WEST
2 -
3 -
City- KAYSVILLE
Phone - 801-544-2883
1 - 278 SO 300 WEST
2 -
3 -
City- KAYSVILLE
Phone - 801-544-2883

State- UT Zip- 84037

BUTLER R RICHARD

State- UT Zip- 84037

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/30/1882 17 SOUTHERN D - DECREED

+ - - Source - - - - - + + - - Tributary - - - - - +
CASSIA CREEK RAFT RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
13S 26E 12 SE SE NW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.340

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.340 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
13S 26E 12 NE NE 1.2 01 IRRIGATION (31) CASSIA
13S 26E 12 NW NE 31.8 01 IRRIGATION (31) CASSIA

Total Acres: 33.0

Prefix Translation: RESEARCH

----- Remarks

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 33 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHTS: 43-00244B AND 43-00245B.

Old Water Right Numbers

+ - Decree Date
00/00/0000

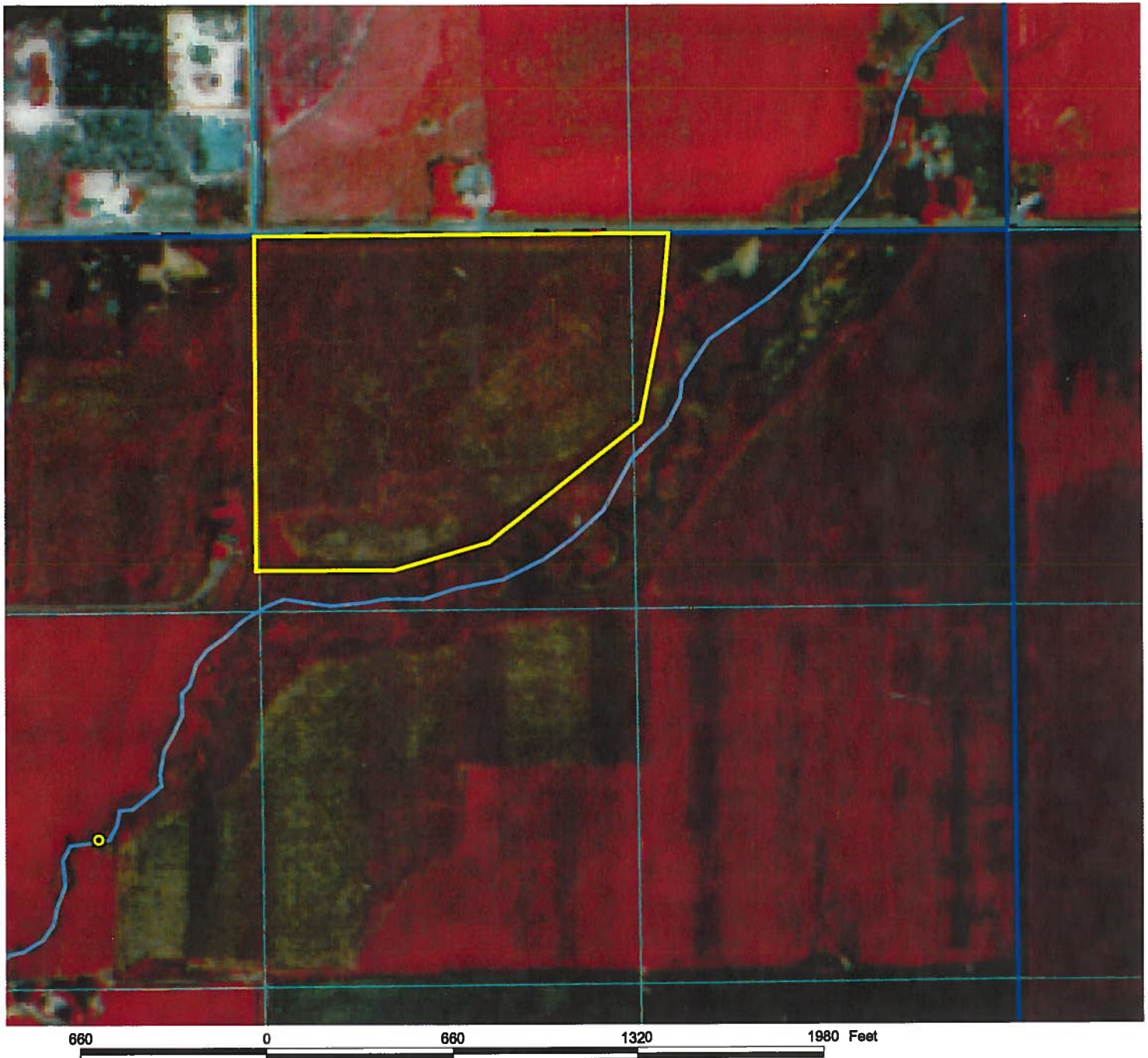
Date	User Id	KCHRISTE Subject	COPIED FROM REMARKS	Comments
06/04/2000			CHANGE OF OWNERSHIP DATA ENTERED BASED UPON A WARRANTY DEED	AND CHANGE OF OWNERSHIP SUBMITTED WITH A43-04178. KKC 10-26-99.
			THE PROPERTY IS SPLIT BASED UPON THE WARRANTY DEED. ACCORDING TO JOHN WIGHT, WATER DIVISION WAS NOT DISCUSSED. THE SPLIT IS ON A PROPORTIONATE BASIS OF IRRIGATED ACRES WITHIN THE CLAIMED P/U.	

+ - - - - - Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 03/27/2000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 04/04/2000	Old Judicial District	-
Claim Received Date	- 06/01/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 43C
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES

**RECOMMENDED PLACE OF USE FOR
43-00244B & 43-00245B**

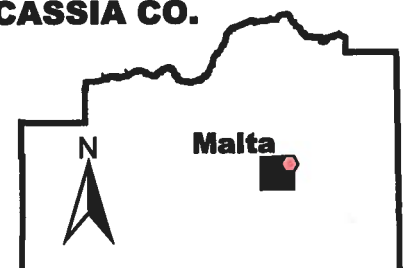


PLACE OF USE
TWP 13S RNG 26E, SEC 12
data entry on: April 4, 2000

GIS PLACE OF USE PRESENTATION
1987 AND/OR 1988 NAPP PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

-  **POINT OF DIVERSION**
-  **PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**

CASSIA CO.



CLAIM NUMBER

43-00244B
-00245B

DATE

4-3-00

AGENT

KKC

TRANSFER NUMBER

CLAIMED ACRE TOTAL 34.2

GIS ACRE TOTAL

33

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	13S	26E	12	2.2	32.															34.2
GIS				1.2	31.8															33
RECOM				1.2	31.8															33
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B43-POU.SHP

SHAPE NOS.

191

B43-POD.SHP

NOS. DESCRIPTION

128 Sec 12

SESENW

43-00244B is for .34 CFS

43-00245B is for .22 CFS

.56 CFS

33 acres @ .02 = 0.66 CFS

the decreed rate is slightly less than 1 inch/acre

DBF TABLES UPDATED

B43-DBPOU.DBF 4-4-00

B43-DBPOD.DBF //

JPEG LAYOUT 43-00244B-Wight.JPG

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:33:03
04/03/00

PAGE: 16
QUICKLOOK INFORMATION

32
CLAIM NUMBER: A43-002448

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			3-27-00 KKC	N	KKC 4-3-00	KKC 4-4-00	KKC 4-4-00	
POINT OF DIV	Y		"	Y				
SOURCE			"	N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			-				
PURPOSES OF USE				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

KKC
4-4-00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:33:03
04/03/00

PAGE: 1
GENERAL INFORMATION

17
CLAIM NUMBER: A43-00244B

LAST: BUTLER FIRST: DONNA W
ADDRESS: 278 SO 300 WEST
CITY: KAYSVILLE STATE: UT ZIP: 84037
PHONE NUMBER: 801-544-2883

OWNER CODE: O

LAST: WIGHT FIRST: JOHN H
ADDRESS: PO BOX 621
CITY: MALTA STATE: ID ZIP: 83342
PHONE NUMBER: 208-645-2486

OWNER CODE: C

LAST: BUTLER FIRST: R RICHARD
ADDRESS: 278 SO 300 WEST
CITY: KAYSVILLE STATE: UT ZIP: 84037
PHONE NUMBER: 801-544-2883

OWNER CODE: O

LAST: WIGHT FIRST: ELMOINE O
ADDRESS: PO BOX 621
CITY: MALTA STATE: ID ZIP: 83342
PHONE NUMBER: 208-645-2486

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE FIELD
EXAMINER
Y Y() N(✓)

CLAIM REMARKS: GEN CHANGE OF OWNERSHIP DATA ENTERED BASED UPON A WARRANTY DEED
AND CHANGE OF OWNERSHIP SUBMITTED WITH A43-04178. KKC 10-26-99.
THE PROPERTY IS SPLIT BASED UPON THE WARRANTY DEED. ACCORDING TO
JOHN WIGHT, WATER DIVISION WAS NOT DISCUSSED. THE SPLIT IS ON A
PROPORTIONATE BASIS OF IRRIGATED ACRES WITHIN THE CLAIMED P/U.

CONTACT PERSON: John Wight

PHONE NUMBER: () -

DATE OF FIELD EXAM: 3/27/00

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: Same

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: owner

DIRECTIONS TO PROPERTY / NOTES:

This report is for 43-00245B and 43-00244B as
both rights are from the same source, and the same
P/U. The claims have diff div dates and priority dates.

A. AJ CLAIM: # A43-00244B PRIORITY DATE: 09-30-1882 STAGE: D

B. WR RECORD: # 43-00244 PRIORITY DATE: 09-30-1882 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: the existing system agrees with the decree
information therefore I accept the claimed
priority dates and stages for these rights.

RECOMMENDED PRIORITY DATE:

09-30-1882

REVIEWED BY *KC

DATE 0.4-3-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A43-00244B	13S	26E	12	~~SW~~	SE	NW		CASSIA		

OTHER AJ CLAIMS WITH SAME AJ POD *SE* WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A43-00244	R43-00244 <i>A</i>
A43-00245	R43-00245 <i>B</i>
A43-00283	R43-00283
A43-00284	R43-00284
A43-00285	R43-00285
A43-04162	R43-04162
A43-10370	R43-10493
A43-10493	

cedric Taylor
GW right diff Pru
diff Q Q in Pru

SOURCE: CASSIA CREEK TRIB: RAFT RIVER

B. WR POINT OF DIVERSION AND SOURCE:

4300244 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: CASSIA CREEK TRIB: RAFT RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(☐) Y(☐) N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N(☐)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(☐) N(☐)

AJ FIELD EXAM (DATE OF FIELD EXAM 3-27-00 NAME OF EXAMINER KKC) Y(☐) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

GPS reading taken 8032721A
P/D has 2 ~~do~~ separate delivery systems. ONE
going North for Wight ~~3-27-00~~ tagged A0007925 on headgate frame.
One going South for Heddo tagged A0007926

NOTES: GPS location shows the P/O to be in the SE corner tract rather than the SW 10A tract. This system is flumed over the ditch system for Wight/Taylor (43-00158-ek) Pie taken showing the culvert flume.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4			LOT	POD		COUNTY	DIVERSION NAME	DIVERSION NBR
			SW	SE	NW		FLAG				
13S	26E	12	~~SW~~ SE	SE	NW				CASSIA		

SOURCE: CASSIA CREEK

TRIB: RAFT RIVER

REVIEWED BY: KKC

DATE: 4-3-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

The system is a cement structure diverting into an earthen ditch that runs approximately 1000 ft to the SW corner of the P/4. In practice is flood irr using contour ditches. See field map dated 3-27-00 showing 3 main ditches and the direction of flow.

A. ROOT WATER RIGHT NUMBERS: A43-00244
R43-00244

A43-00244A

A43-00244B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13S	26E	12	NE	NE		WIGHT, JOHN H	A43-00244B / 2.2	- /			40.0
			NE	NE		WIGHT, JOHN H	A43-04178 / 3.0	43-04178 / 3.0			
			NE	NE		BUTLER, DONNA W	R43-00244 / 31.0	244 /			
			NE	NE		BUTLER, R RICHARD	R43-00245	15 /			
			NE	NE		WIGHT, JOHN H	A43-00245	/			
			NE	NE		WIGHT, JOHN H		/			
			NE	NE		BUTLER, DONNA W		/			
			NE	NE		CASSIA CREEK IRRIGATION CO.		0015 /			
13S	26E	12	NW	NE		WIGHT	32.0	- /			40.0
			NW	NE		W	178 / 28.0	43-04178 / 32.0			
			NW	NE		BL	43-00244 / 31.0	43-00244 /			
			NW	NE		BUT	R43-00245 / 31.0	43-00245 /			
			NW	NE		WIGH	A43-00244 / 31.0	- /			
			NW	NE		WIGHT,	A43-00245 / 31.0	- /			
			NW	NE		CASSIA CREEK IRRIGATION CO.		43-00015 /			

ADDITIONAL POU FOUND

TOTAL ACRES A43-00244B 34.20 80.00

POU COUNTY: CASSIA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A43-00244B	CASSIA CREEK	WIGHT, JOHN H	0.340	0.009		
A43-00244	CASSIA CREEK	WIGHT, JOHN H	0.600	0.009		
R43-00244	CASSIA CREEK	BUTLER, DONNA W	0.600	0.009		
A43-00244A	CASSIA CREEK	BUTLER, DONNA W	0.260	0.009		
A43-00245	CASSIA CREEK	WIGHT, JOHN H	0.400	0.006		
R43-00245	CASSIA CREEK	BUTLER, R RICHARD	0.400	0.006		
A43-04178	GROUNDWATER	WIGHT, JOHN H	0.710	0.022		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

*disallowed
system not used.*

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 43-00245B

*overlap is with
43-00244B
43-00245B*

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

1976 flight
CC-82CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. ~~33~~; () TOPOGRAPHIC QUAD, IDWR NO. _____;() NAPP, IDWR NO. GIS Rectified; ~~X~~ ASCS PHOTO; 1987 OTHER _____

1987-88 flight

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: 33 N/A()REVIEWED BY: KKCDATE: 4-3-00

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A43-00244B IRRIGATION	FROM 03-15 TO 11-15	0.340 CFS	
TOTAL DIVERSION RATE/VOLUME		0.340 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
43-00244 IRRIGATION	FROM TO	0.600 CFS	
TOTAL DIVERSION RATE/VOLUME		0.600 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(~~X~~) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(~~X~~) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N(~~X~~)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(~~X~~) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(~~X~~) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(~~X~~) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y(~~X~~) N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(~~X~~) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(~~X~~) Y() N()

NOTES:

See GIS land list for rate
analysis

AJ CLAIM TOTAL DIVERSION RATE: 0.340 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.600 CFS

See split analysis

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD Historical System still in use & in good shape, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

See GSS Land list for analysis.

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION OK	03-15	11-15	0.340	_____	_____	_____	0.0	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.340	_____	_____	_____	0.0	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: KKC DATE: 4-3-00

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

POU1 when
244 & 245 are comb.
limited to 33 acres.

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	☒	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 43-00244

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.600

EXAMINER

See attached analysis dated 3-31-2000
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
43-00244	A43-00244	0.600	R43-00244	0.600	43-00244	0.600
A43-00244	A43-00244A	0.260	-		-	
-	A43-00244B	0.340	-		-	
TOTAL CFS		1.200		0.600		0.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N
FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Kelly K. Christensen DATE: 4-3-00

NAME OF FIELD EXAMINER: KELLY K. CHRISTENSEN TITLE: Sr Water Resource Agt.

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1976</u> IDWR ID NO. <u>CC-82</u>	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ NAPP	DATE OF PHOTO <u>1987-88 GIS Rectified</u> IDWR ID NO. _____	Y() N()
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

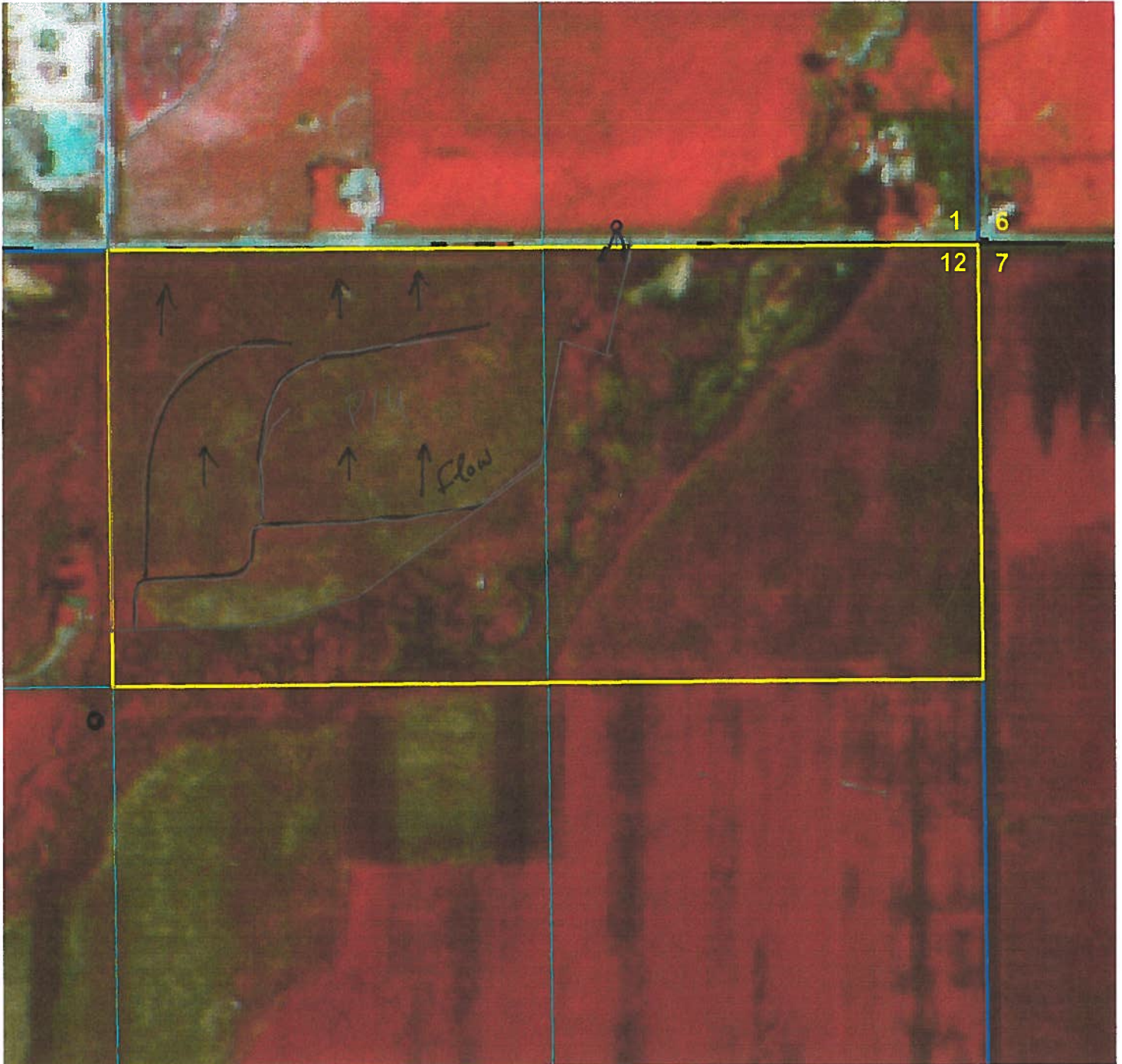
LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☒ SYSTEM DESCRIPTION	DATE DRAWN <u>3-27-00</u>	<u>1</u>	<u>drawn on GIS layout.</u>
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☒ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED <u>3-31-00</u>	<u>1</u>	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER <u>Land list (GIS)</u>	DATE <u>4-3-00</u>	<u>1</u>	_____
☐ OTHER <u>Sketch of Prop Boundaries</u>	DATE <u>not dated</u>	<u>1</u>	_____
<u>GIS layout for own chg</u>	<u>not dated</u>	<u>1</u>	_____

IDAHO DEPARTMENT OF WATER RESOURCES

43-00244, 43-00245, ~~43-02002~~, & 43-04178

CLAIMED
PLACE OF USE LAYOUT

KKC
field map 3-27-08



0 660 1320 1980 2640 Feet

13S - 26E Sec 12



- ⊕ CLAIMED POINT OF DIVERSION
- CLAIMED PLACE OF USE
- SECTION LINES
- QUARTER QUARTER LINES

FIELD EXAM DATE AGENT

JPEG LAYOUT CREATED _____

GIS PLACE OF USE PRESENTATION
1987 AND/OR 1988 NAPP PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

43-00244 & 43-00245 SPLIT ANALYSIS

March 31, 2000
By Kelly K Christensen
File: 43-0244 00245 split analysis

John Wight purchased approximately 34.2 acres of the property covered by these rights. He indicated that Art Whitaker has purchased the remaining property (mainly in the NENE of Sec 12. The department has not received a change of ownership for that property as of this date.

John's warranty deed was silent as to the split rate for the water rights. When I asked John, he indicated that the water right split proportion was never discussed during the sale. I am splitting the two rights proportionately based upon the found irrigated acres for both individuals.

1

Owner	Irrigated acres		Claim Number	Diversion rate
Wight	33		43-00244	0.60
Butler	26		43-00245	0.40
total	59		total	1.00
Butler proportionate share				
A43-00244A	$\frac{26}{59}$	of 0.60 =	0.264	≈ 0.26 cfs
A43-00245A	$\frac{26}{59}$	of 0.40 =	0.176	≈ 0.18 cfs
Wight proportionate share				
A43-00244B	$\frac{33}{59}$	of 0.60 =	0.335	≈ 0.34 cfs
A43-00245B	$\frac{33}{59}$	of 0.40 =	0.223	≈ 0.22 cfs

WIGHT

CLAIM NUMBER

A43-00244B

DATE

TRANSFER NUMBER

A43-00245B

AGENT

CLAIMED ACRE TOTAL

GIS ACRE TOTAL

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	13S	26E	12	1.2	31.8															33
GIS				1.2	31.8															
RECOM																				
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B43-POU.SHP

SHAPE NOS.

B43-POD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

HEL
8
16.3

D544

HEL
9.4

HEL

128.3

A
5.9

D472

B
11.8

HEL

D476

F
5.1

6.3

38.3

D
13.6

C
25.8

A
14.2

B
8.4

5.9

T/1510

1
5.0

20.1

2
85.3

67

2
2.4

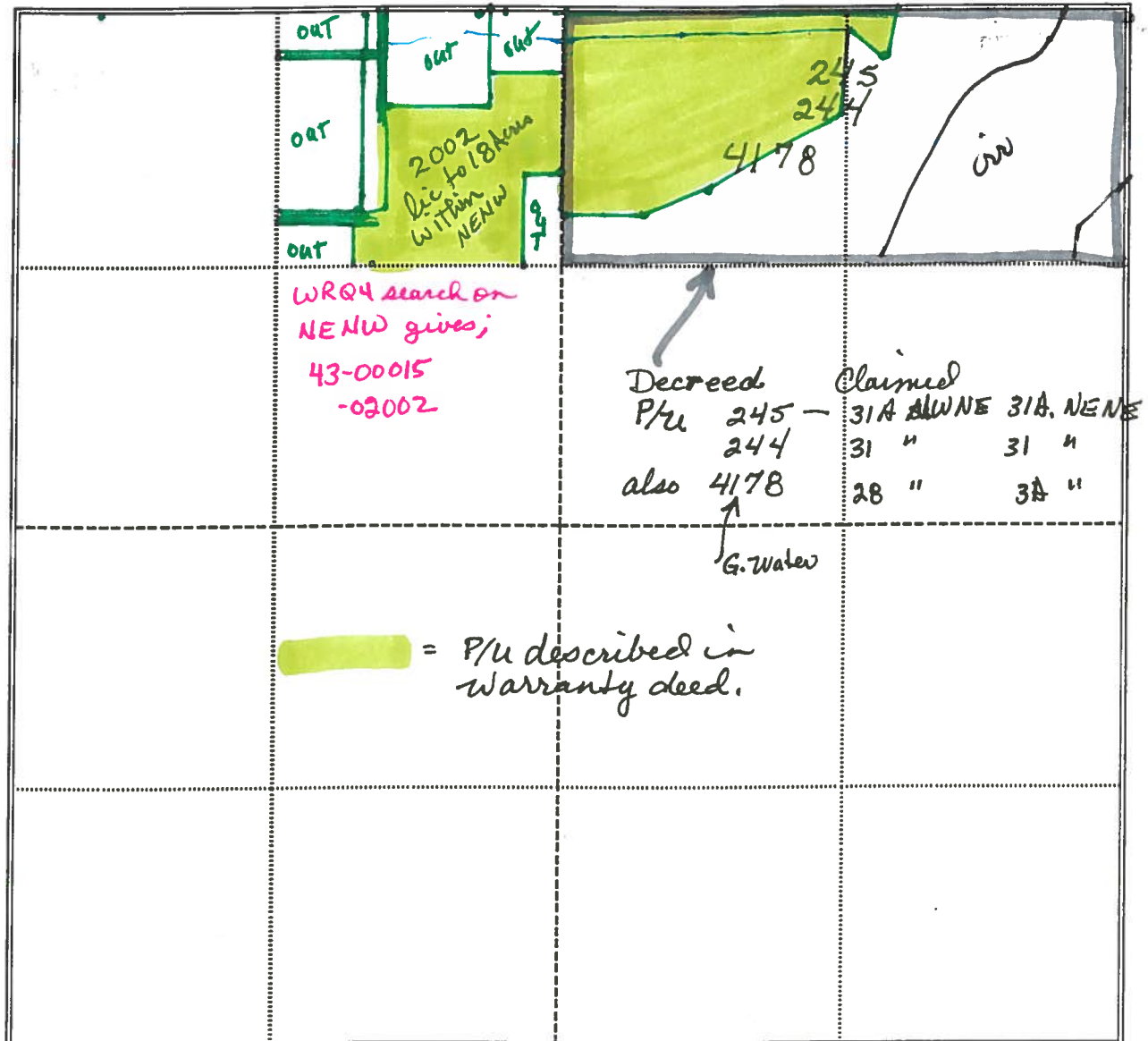
1
9.4

T/1515

0383

TOWNSHIP 13S
RANGE 26E
SECTION 12

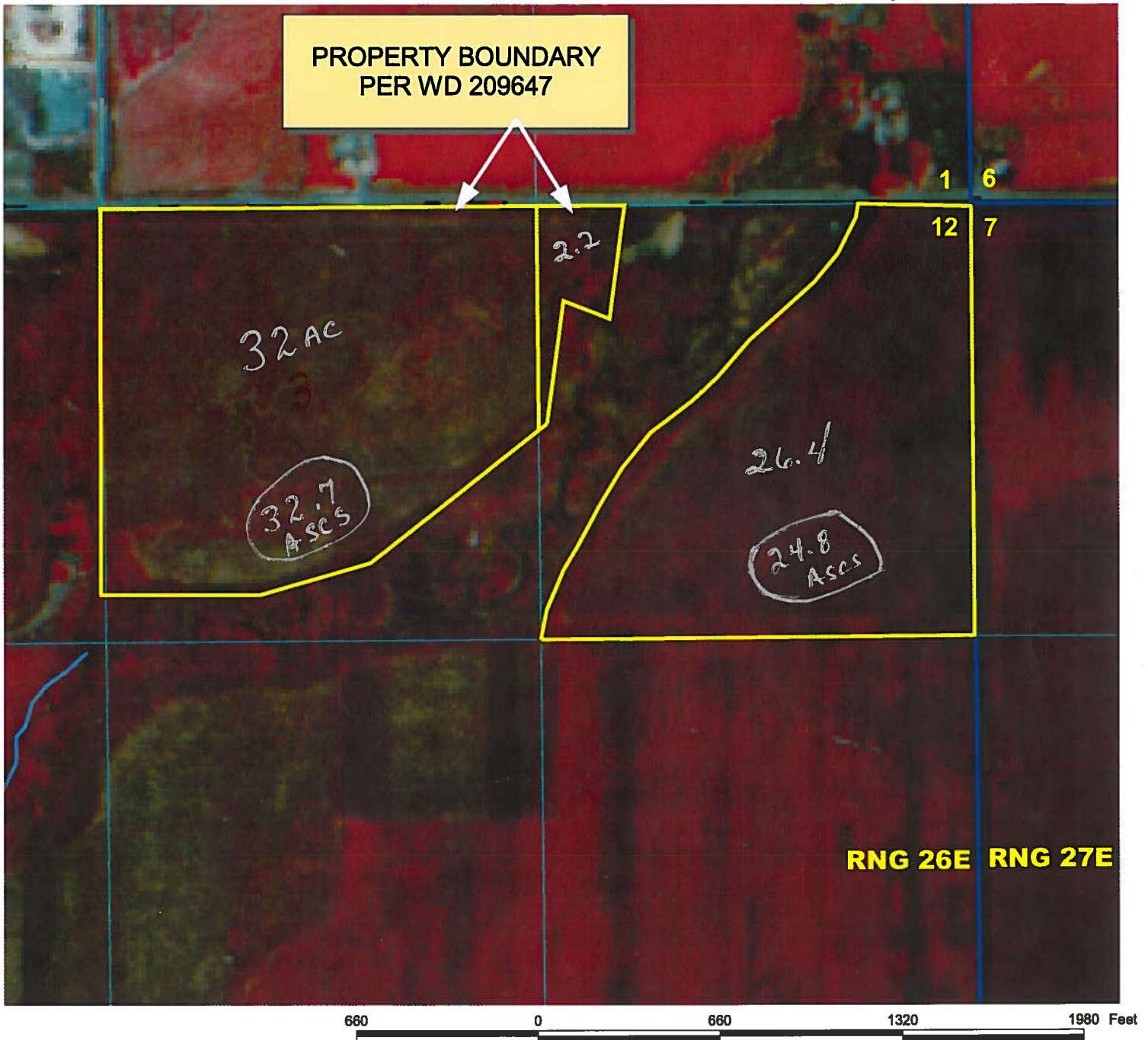
CLAIM NUMBER _____
DATE _____
AGENT _____



IDAHO DEPARTMENT OF WATER RESOURCES

FIELD MAP
FOR 43-00244 & 43-00245

*For split analysis
ownership Acres
and ASCS Acres
from 1987 flight
KRC*



PLACE OF USE

TWP 13S RNG 26E, SEC 12

data entry on: March 21, 2000

GIS PLACE OF USE PRESENTATION

1987 AND/OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY KELLY K CHRISTENSEN

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES

CASSIA CO.

