

RECEIVED

MAR 28 2000

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00240B
Date Received: 6/ 1/1989
Receipt No: S007451
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JL TRACY 208-645-2271
Address: MALTA ID 83342
AND/OR
Name: BUD TRACY 208-645-2271
Address: 149 W 1st No. MALTA ID 83342

2. Date of Priority: APR 30, 1888

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	24E	25	SW	SW	SE		CASSIA
		36		NW	NE		CASSIA

5. Description of diverting works:
CEMENT HEADGATE, CEMENT MEASURING DEVICE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	25E	31	NE	NW		IRR	38.0
Section Acres							38.0
Total Acres							38.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00239B

14. Remarks:

THE POINT OF DIVERSION IN SEC 25 WAS OVERLOOKED AT CLAIMS TAKING.
P/D ADDED TO THIS CLAIM AND MAILED TO BUD TRACY THIS DATE FOR HIS
SIGNATURE. KKC 3-17-00

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 10/18/1928

ALBION-IDAHO LAND CO
Decree Plaintiff

JOBE ADAMS ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake Rive Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pa a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

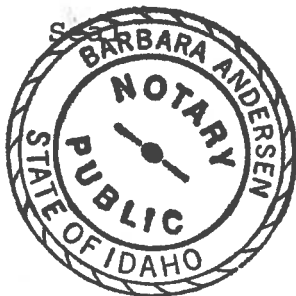
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bud Tracy Date: 3-27-00

Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of March 20 00 Barbara Andersen
Notary Public



Residing at Albion, Id
My Commission Expires 7-23-05



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHOR
GOVERNOR

KARL J. DREHE
DIRECTOR

March 17, 2000

VERNON TRACY
149 W 1ST N
MALTA ID 83342

RE: AMENDMENTS TO A43-00239B AND A43-00240B

Dear Bud

Enclosed are two copies of each claim showing the amended point of diversion. If this is acceptable, please sign and have the claims notarized.

Once the department has received the notarized claims they will be valid and I can base my recommendation on those claims. I noted that the address on the claims only list Malta Id. If you would write in the correct address and initial the changes, then I will update those also when the claim comes back.

If you have any questions please give me a call.

Sincerely

Kelly K Christensen

enclosures

Christensen, Kelly

Subject: 43-02446, 02549, 00239B, & 00240B
Entry Type: Phone call
Contact: BUD TRACY

Start: Fri 3/17/00 10:42 AM
End: Fri 3/17/00 10:42 AM
Duration: 0 hours

Categories: amendment, B43

I called him and discussed the two systems. For the licensed claims we discussed the delivery system. He indicated that the system has been changed and that Robin Wells was the consultant that helped design the system. He stated that I could obtain that information from Robin.

For the Elba property, I explained that the claims only listed one P/D but that it appeared that two different P/Ds and delivery systems existed for his property. He concured. We decided that I would generate amended claims and send them to him for his signature. No change in the place of use was discussed.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00240B
Date Received: 6/01/1989
Receipt No: S007451
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J.L. TRACY 208-645-2271
Address: MALTA, ID 83342
AND/OR
Name: BUD TRACY 208-645-2271
Address: MALTA, ID 83342

2. Date of Priority: APR 30, 1888

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	24E	36	NW	NE			CASSIA

5. Description of diverting works:
CEMENT HEADGATE, CEMENT MEASURING DEVICE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A43-00240B

Page 1

Date: 06/01/89

MICROFILMED
MAR 02 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	25E	31	NE NW		IRR	38.0
Section Acres						38.0
Total Acres						38.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00239B

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 10/18/1928

ALBION-IDAHO LAND CO
Decree Plaintiff

JOBE ADAMS ET AL
Decree Defendant

vs

MICROFILMED
MAR 02 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A43-00240B

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) J. L. TRACY & BOB TRACY Phone (208) 645-2271Mailing Address MALTA, IDAHO Zip 833422. Date of Priority (Only one (1) per claim) 4-30-883. Source of water supply (a) CASSIA CREEK
which is tributary to (b) RAFT RIVER4. a. Location of existing point of diversion is: Township 13S Range 24E Section 36,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CASSIA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.CEMENT HEADGATE WITH CEMENT
MEASURING DEVICE VIA DITCH TO LAND

MICROFILMED

MAR 02 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-1 to 10-31 amount 0.600 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.600 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	25E	31					38												38

Total number of acres irrigated 38

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
SEE CASSIA CREEK RIGHT 1880 or None ()

14. Remarks:

MICROFILMED

MAR 02 1993

Last Name TRACY Ident No. E-2

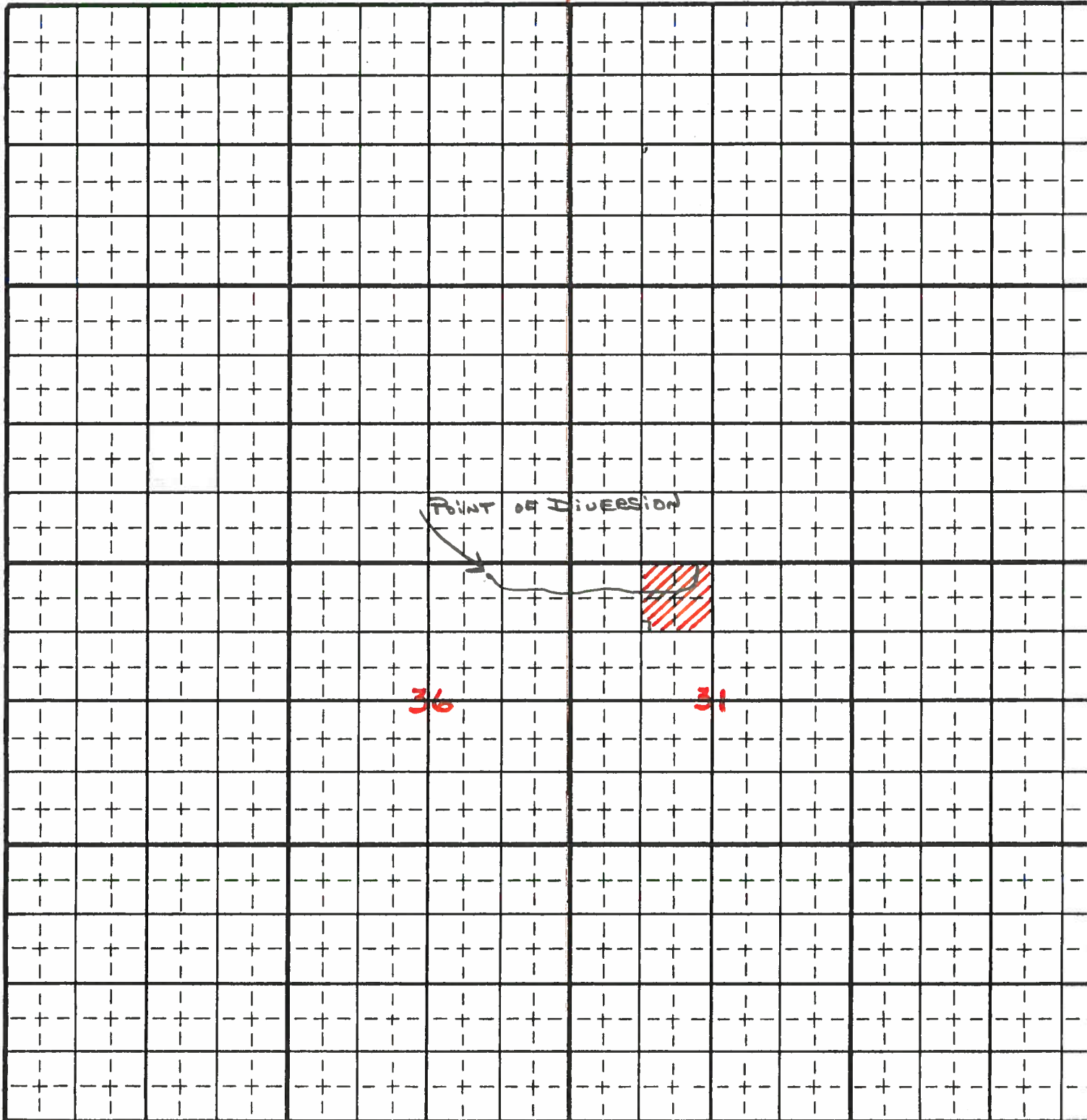
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T13S., R24E. B.M.

T13S., R25E. B.M.



MICROFILMED

MAR 02 1993

Last Name TRACY Ident No. E 2

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☒ Official Use ☐ Posted Notice ☐ License ☐ Permit ☐
Decree ☒
If applicable provide IDWR Water Right Number 43-00240
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) J. Lawrence Tracy Date 6-1-89
[Signature] Date 6-1-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 1 day of JUNE 19 89

SEAL

Notary Public Boyd Booth

Residing at 1121 1/2 Edd.

My Commission Expires 10-15-91.

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

MAR 02 1993

Copies White-State, Yellow-Claimant

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

Water Right Number - 43-00240 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

*** C - CURRENT OWNER *** Last Name - + First Name - + Address - +
PARISH IDA 1 -
2 -
3 -
City-
phone - State- Zip-

*** O - ORIGINAL OWNER ***
PARISH A. F. 1 -
2 -
3 -
City- State- Zip-
phone -

+ - Priority Date - + 17 + - Region - + + - Stage - + - Status - +
04/30/1888 D - DECREED

+ - Source - + + - Tributary - +
CASSIA CREEK RAFT RIVER

+ - Twn Rng Sec Tract Lot Rflg County Point of Diversion - Stream Index (Blank if no Index Code)

+ - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 1.200
+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +

+ - Twn Rng Sec Tract Lot Acres Place of Use Code Description County
13S 25E 31 NE NW 01 IRRIGATION 31 CASSIA
13S 25E 31 NW NW 01 IRRIGATION 31 CASSIA

Total Acres:

+ - Diversion Means -
+ - Non-Irrigation Use -
+ - Other Rights for Same Use - 43-0239
+ - Remarks -
SEE DECREE FOR FURTHER DESCRIPTION OF P. U.

MICROFILMED
MAR 02 1993

after right number - 43-00240

Adj. flag translation: Standard Water Right Number

Conditions of Approval - No Conditions of Approval found.

Decree Plaintiff - ALBION-IDAHO LAND CO.

Decree Defendant - JOBE ADAMS ET AL

Decree Date - 10/18/1928

Microfilm Rolls -

Audit Fields - 05/20/85

05/28/88 CONVERT

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 10/18/1928				- 43C

MICROFILMED
MAR 2 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

J.L. Tracy

Malta Id 83342

Re: A43-00239B
A43-10315
A43-00240B ✓
A43-10316
A43-02446
A43-02549
A43-10314

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim(s) based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Office Secretary

/jg

Enclosure(s):

MICROFILMED

MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

DEPT INTERNET WEB SITE: www/idwr.state.id.us

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 24, 2002

Attn BUD TRACY
RAFT RIVER RURAL ELECTRIC
BOX 617
MALTA ID 83342

RE: OBJECTIONS AND RECOMMENDATIONS FOR BASIN 43 RIGHTS

Dear Bud

I have enclosed 6 claims in your name, 2 claims in Fontella's name, and 3 claims in Pearl's name, all for irrigation.

I have also enclosed 4 objection forms for your use. An instruction sheet on how to complete the forms is attached to one of the objection forms. You may duplicate the forms if you need additional forms. Please remember that the deadline for filing objections is February 8, 2002.

If you have any questions please call or come in to this office and I will assist you.

Sincerely

Kelly K Christensen
Sr Water Resource Agent
E-mail address: kchrste@idwr.state.id.us
enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

02/07/2001

RIGHT NUMBER: 43-240B
NAME AND ADDRESS: JL TRACY
BUD TRACY
MALTA, ID 83342

SOURCE: CLYDE CREEK TRIBUTARY: CASSIA CREEK

QUANTITY: 0.6 CFS

VERIFIED BY *KKC*

PRIORITY DATE: 04/30/1888

POINT OF DIVERSION: T13S R24E S25 SWSWSE Within CASSIA County
T13S R24E S36 SENWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 10-31	0.60 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County
T13S R25E S31 NENW 38

38 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 38 ACRES IN A SINGLE IRRIGATION SEASON
COMBINED RIGHTS: 43-00239B AND 43-00240B

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water Right Number - R43-002408

Prefix Translation:

RESEARCH

Old (D) Number -

Last Name

First Name

Address

*** C - CURRENT OWNER ***
TRACY

JL

VERIFIED BY *KKC*

TRACY

BUD

1 -
2 -
3 -
City- MALTA
Phone - 208-645-2271
1 - 149 W 1ST N
2 -
3 -
City- MALTA
Phone - 208-645-2271
State- ID Zip- 83342

Priority Date - - -
04/30/1888

Region - - -
ERROR IN REGION

Stage - - -
D - DECREED

Status - - -

Source - - -
CLYDE CREEK

Tributary - - -
CASSIA CREEK

Twn Rng Sec Tract Lot Rflg County
13S 24E 25 SW SW SE (31) CASSIA
36 SE NW NE (31) CASSIA

Point of Diversion - - -

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION

04/01

10/31

0.600

Total Div. Rate - + Total Div. Volume - +
0.600

Total Consumptive Use - +
0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13S	25E	31	NE NW	38.0	01	IRRIGATION	(31) CASSIA	

Total Acres: 38.0

- - - Diversion Means - CEMENT HEADGATE, CEMENT MEASURING DEVICE, DITCH

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - A43-002398

Remarks - - -

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 38 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHTS: 43-002398 AND 43-002408.

Water right number - R43-002408

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
A43002408
4300240

+ - - - - Conditions of Approval - - - - - +
C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

+ - - - - Decree Plaintiff - - - - + + - - - Decree Defendant - - - - + + - Decree Date - +
ALBION-IDAHO LAND CO JOBE ADAMS ET AL 10/18/1928

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - - +
05/03/00 KCHRISTE

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 - 09/13/1994 - Civil Case Number - 39576
Objection Filed Date - 00/00/0000 - Field Inspection Made -
Response Filed Date - 00/00/0000 - Verified Date - 05/03/2000 - Old Case Number -
Claim Received Date - 06/01/1989 - Last Amended Date - 00/00/0000 - Old Judicial District - P
Receipt Number - S007451 - Temporary Right - 43C
POU Ownership Flag - Y - Water District - S
Name Connector - AND/OR - Federal/State Indicator -
Notice of Error Flag -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:14:42
05/03/00

PAGE: 2
QUICKLOOK INFORMATION

5
CLAIM NUMBER: A43-00240B

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

This right and 43-00239B were decreed, claimed, & recommended within a common PPU. The system analysis & supporting documentation are in file 43-00239B.

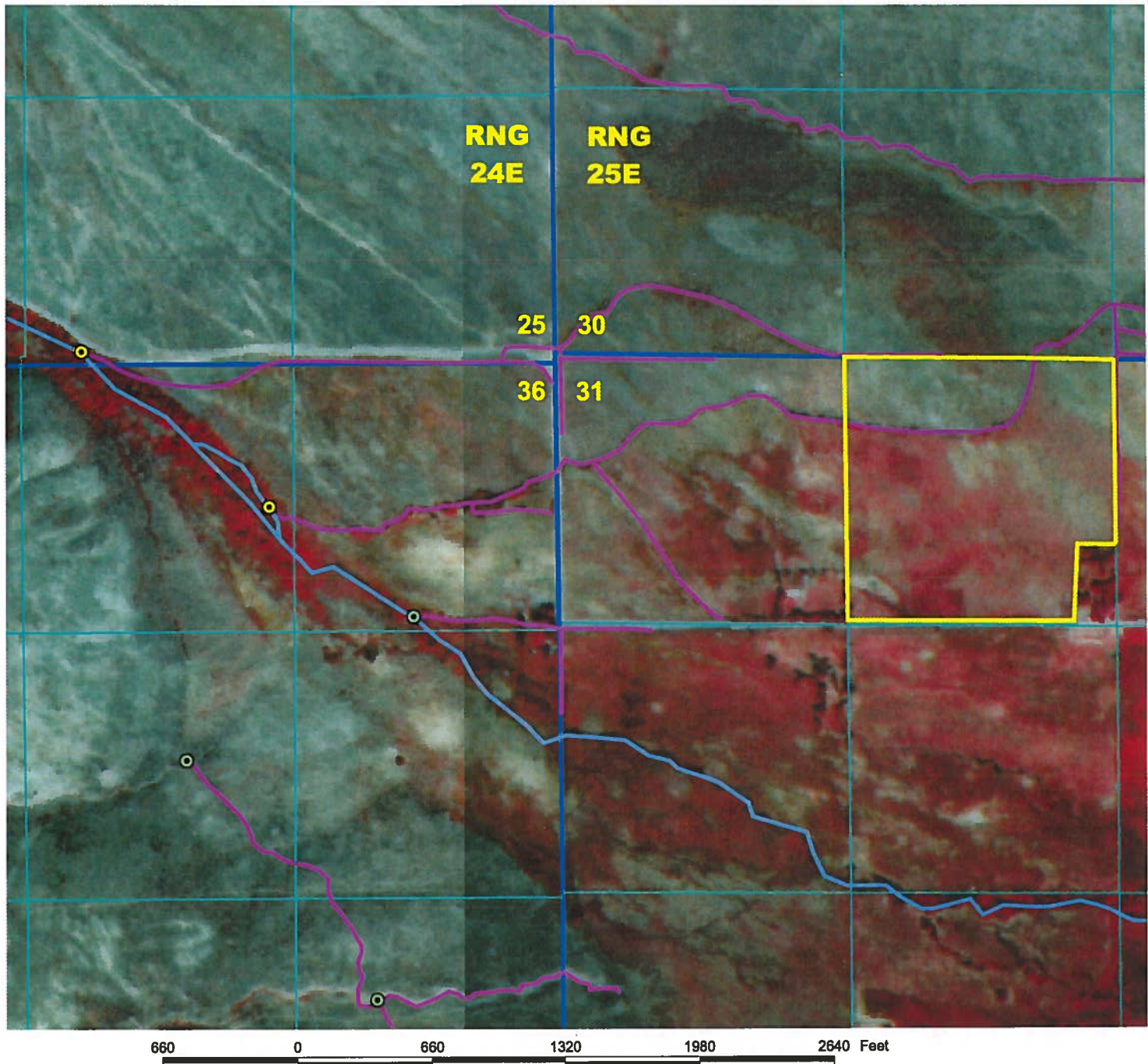
BARCODE UPDATED
WHOM/DATE

As no other pages of CVR were completed for this right this is the only page retained
Kelly K. Christensen
Sr Water Resource Agent.

5-3-00

IDAHO DEPARTMENT OF WATER RESOURCES

**RECOMMENDED PLACE OF USE
FOR 43-00239B & 43-00240B**



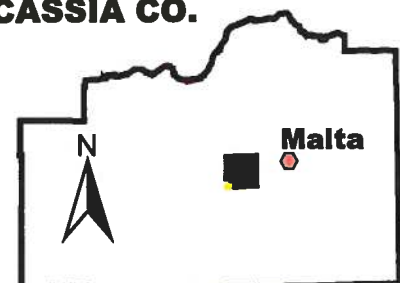
PLACE OF USE

TWP 13S RNG 25E, SEC 31
data entry on: May 2, 2000

GIS PLACE OF USE PRESENTATION
1987 AND/OR 1988 NAPP PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES

CASSIA CO.



CLAIM NUMBER43-00239B-00240B

DATE5-2-00

TRANSFER NUMBER

AGENTKKC

CLAIMED ACRE TOTAL38

GIS ACRE TOTAL31

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	13S	25E	31					38												3
GIS			31					37.7												
RECOM			31					38												
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B43-POU.SHP

SHAPE NOS.

151

B43-POD.SHP

NOS. DESCRIPTION

9 Sec 25

SW SWSE

8 Sec 36

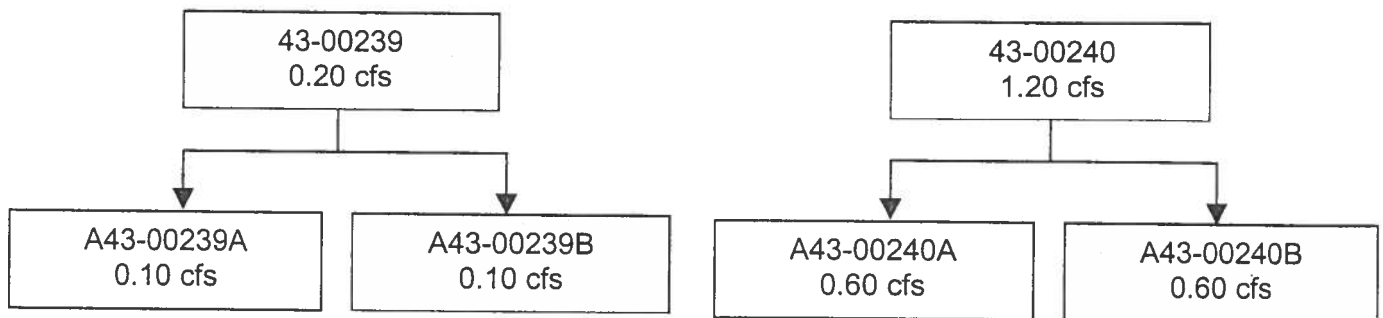
KKC^{SE}~~SW~~ NWNE

DBF TABLES UPDATED

B43-DBPOU.DBF 5-2

B43-DBPOD.DBF "

JPEG LAYOUT 43-00239B 240B TRACY



Pettingill claimed A43-00239A and A43-00240A and Tracy claimed A43-00239B and A43-00240B. The decreed place of use was split with each claimant receiving approximately 40 acres each. The splits reflect the proportionate ownership.

Tracy system analysis:

A43-00239B	0.10 cfs
A43-00240B	<u>0.60 cfs</u>
Total	0.70 cfs

I found 38 acres being irrigated. $38 \text{ ac} * 0.02 \text{ cfs} = 0.76 \text{ cfs}$
 The claimed rate is less than 1 inch per acre
Recommend claimed rates of 0.10 and 0.60 cfs respectively.

Pettingill system analysis:

A43-00239A	0.10 cfs
A43-00240A	<u>0.60 cfs</u>
Total	0.70 cfs

I found 42 acres being irrigated. $42 \text{ ac} * 0.02 \text{ cfs} = 0.84 \text{ cfs}$
 The claimed rate is less than 1 inch per acre
Recommend claimed rates of 0.10 and 0.60 cfs respectively.

Log for claim A43-00240B

Spatial Dynamics LRR

1/26/00

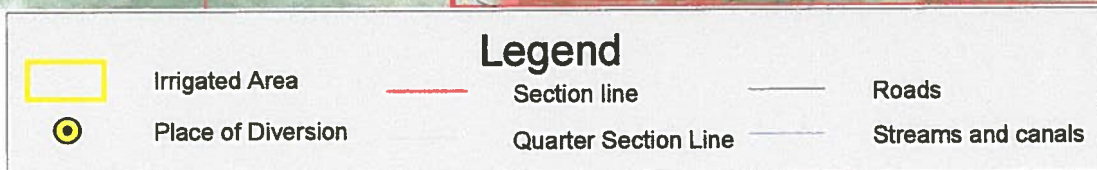
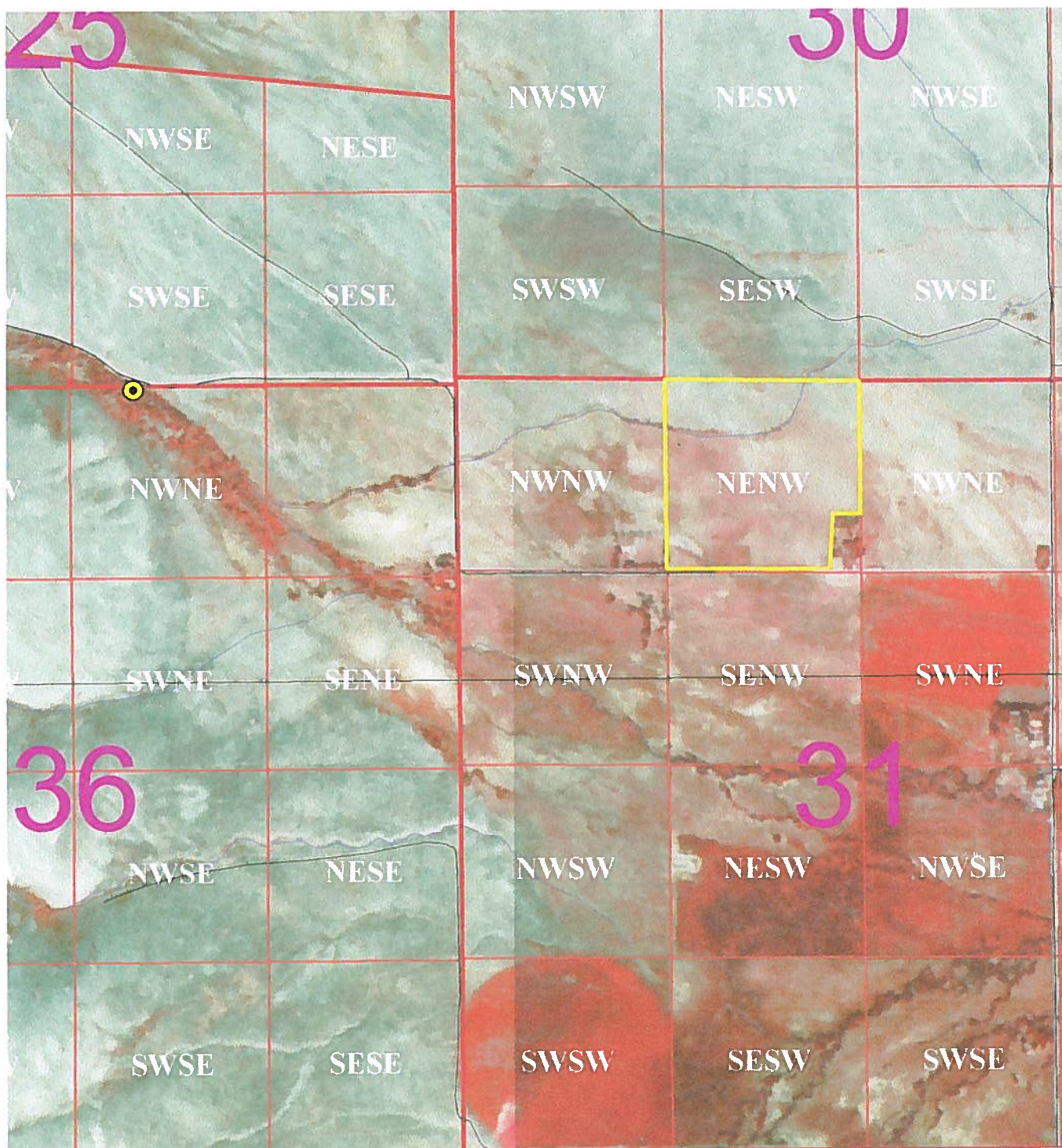
T	R	SEC	QQ	Acres Claimed	Acres Found	COMMENT
13	25	31	NENW	38	38	
Totals:				38	38	

Wednesday, February 02, 2000

Water Right Claim Number A43-00240B

01/26/2000

Township , 13S25E, 13S24E



400 0 400 800 1200 1600 2000 Feet

