

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00193
Date Received: 5/24/1989
Receipt No: M003693
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNSET RANCH, INC
Address: % DONALD F. JOHNSON
PO. BOX 761
BURLEY, ID 83318
208-678-4194

2. Date of Priority: APR 01, 1894

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	27E	30	SW	SW	NW		CASSIA

5. Description of diverting works:
SHORT COUPLED TURBINE PUMP IN CASSIA CREEK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.900		

7. Total Quantity Appropriated is:
3.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1692.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 150 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	26E	24	NE	SE		IRR	40.0
			NW	SE		IRR	40.0

A43-00193

Page 1

Date: 07/06/89

MICROFILMED

MAR 02 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	26E	24	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
				Section Acres		160.0	
		25	NE	NE		IRR	40.0
	SE		NE		IRR	40.0	
			Section Acres		80.0		
	27E	19	NW	SW	3	IRR	51.0
			SW	SW	4	IRR	51.0
			SE	SW		IRR	40.0
			Section Acres		142.0		
	30	NE	NW		IRR	40.0	
NW		NW	1	IRR	51.0		
SW		NW	2	IRR	51.0		
SE		NW		IRR	40.0		
		Section Acres		182.0			
		Total Acres		564.0			

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-00194,-00195, -02422, A4310238

14. Remarks:
2 SHORT COUPLED TURBINE PUMPS IN STATION IN MODIFIED &
COMBINED CHANNEL OF CASSIA CREEK & RAFT RIVER. EACH PUMP IS
100 HP. EACH CAPACITY IS RATED AT 2000 GPM.
|
THIS SYSTEM IS MANIFOLD WITH 3 WELLS AND THE TOTAL DIVERSION OF
ALL COMBINED RIGHTS SHALL D=NOT EXCEED 0.02 CFS PER ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ALBION-IDAHO LAND CO.

Decree Plaintiff

A43-00193

Page

vs
2

JOBE ADAMS ET AL

Decree Defendant

Date: 07/06/89

MICROFILMED

MAR 02 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00193
Date Received: 5/24/1989
Receipt No: MOA3693
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNSET RANCH, INC 208-678-4194
Address: % DONALD F. JOHNSON
PO. BOX 761
BURLEY, ID 83318

2. Date of Priority: APR 01, 1894

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	27E	30	SW	SW	NW		CASSIA

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IRRIGATION	03/15	11/15	3.900		

7. Total Quantity Appropriated is:
3.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 150 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	26E	24	NE	SE		IPB	40.0
			NW	SE		IPB	40.0

A43-00193

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MAR 02 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	26E	24	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				160.0
		25	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			Section Acres				80.0
	27E	19	NW	SW	3	IRR	51.0
			SW	SW	4	IRR	51.0
			SE	SW		IRR	40.0
			Section Acres				142.0
		30	NE	NW		IRR	40.0
			NW	NW	1	IRR	51.0
			SW	NW	2	IRR	51.0
			SE	NW		IRR	40.0
			Section Acres				182.0
			Total Acres				564.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

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43-00194,-00195, -02422, A4310238

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|
THIS SYSTEM IS MANIFOLD WITH 3 WELLS AND THE TOTAL DIVERSION OF
ALL COMBINED RIGHTS SHALL D=NOT EXCEED 0.02 CFS PER ACRE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff
A43-00193

MICROFILMED
MAR 02 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Pres of
Sunset Ranch Inc Title
Organization, that I have signed the foregoing
document in the space below as Pres of
Sunset Ranch Inc Title
Organization and that the statements contained in the
foregoing document are true and correct.

Donald F. Johnson
Signature of Authorized Agent

Pres Sunset Ranch Inc
Title and Organization

9-24-89
Date

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of May 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

A43-00193

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MAR 02 1993

Water Right Number - 43-00193

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

*** C - CURRENT OWNER ***
LOUNSBURY

A.

1 -
2 -
3 -
City-
Phone -

State- Zip-

Priority Date - +
04/01/1894

Region - +

Stage - +
D - DECREED

Status - +

Source - +
CASSIA CREEK

Tributary -
RAFT RIVER

Point of Diversion -
County

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

3.900

Total Date + + Total Div. Volume + + Total Div. Capacity + +

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
12S	36E	24	NE SE	01		IRRIGATION	01	IRRIGATION	CASSIA
12S	36E	24	SE SE	01		IRRIGATION	01	IRRIGATION	CASSIA
12S	36E	25	NE NE	01		IRRIGATION	01	IRRIGATION	CASSIA
12S	36E	25	SE NE	01		IRRIGATION	01	IRRIGATION	CASSIA
12S	37E	19	NW SW	01		IRRIGATION	01	IRRIGATION	CASSIA
12S	37E	19	SW SW	01		IRRIGATION	01	IRRIGATION	CASSIA
12S	37E	19	SE SW	01		IRRIGATION	01	IRRIGATION	CASSIA
12S	37E	30	NE NW	01		IRRIGATION	01	IRRIGATION	CASSIA
12S	37E	30	NW NW	01		IRRIGATION	01	IRRIGATION	CASSIA
12S	37E	30	SW NW	01		IRRIGATION	01	IRRIGATION	CASSIA
12S	37E	30	SE NW	01		IRRIGATION	01	IRRIGATION	CASSIA

Total Acres:

--- Diver
--- Non-I
--- Other

MICROFILMED
MAR 02 1993

IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHT CLAIMS PROOF READING REPORT
 (REGIONAL)

Water right number - 43-00193 Adj. flag translation: Standard Water Right Number

Remarks - No Remarks found.

Conditions of Approval - No Conditions of Approval found.

Decree Plaintiff - + Decree Defendant - +
 ALBION-IDAHO LAND CO. JOBE ADAMS ET AL

Audit Fields -

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/23/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 43C
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 10/18/1928				

MICROFILMED
 MAR 2 1993

7.0 / 2.0
2004

20

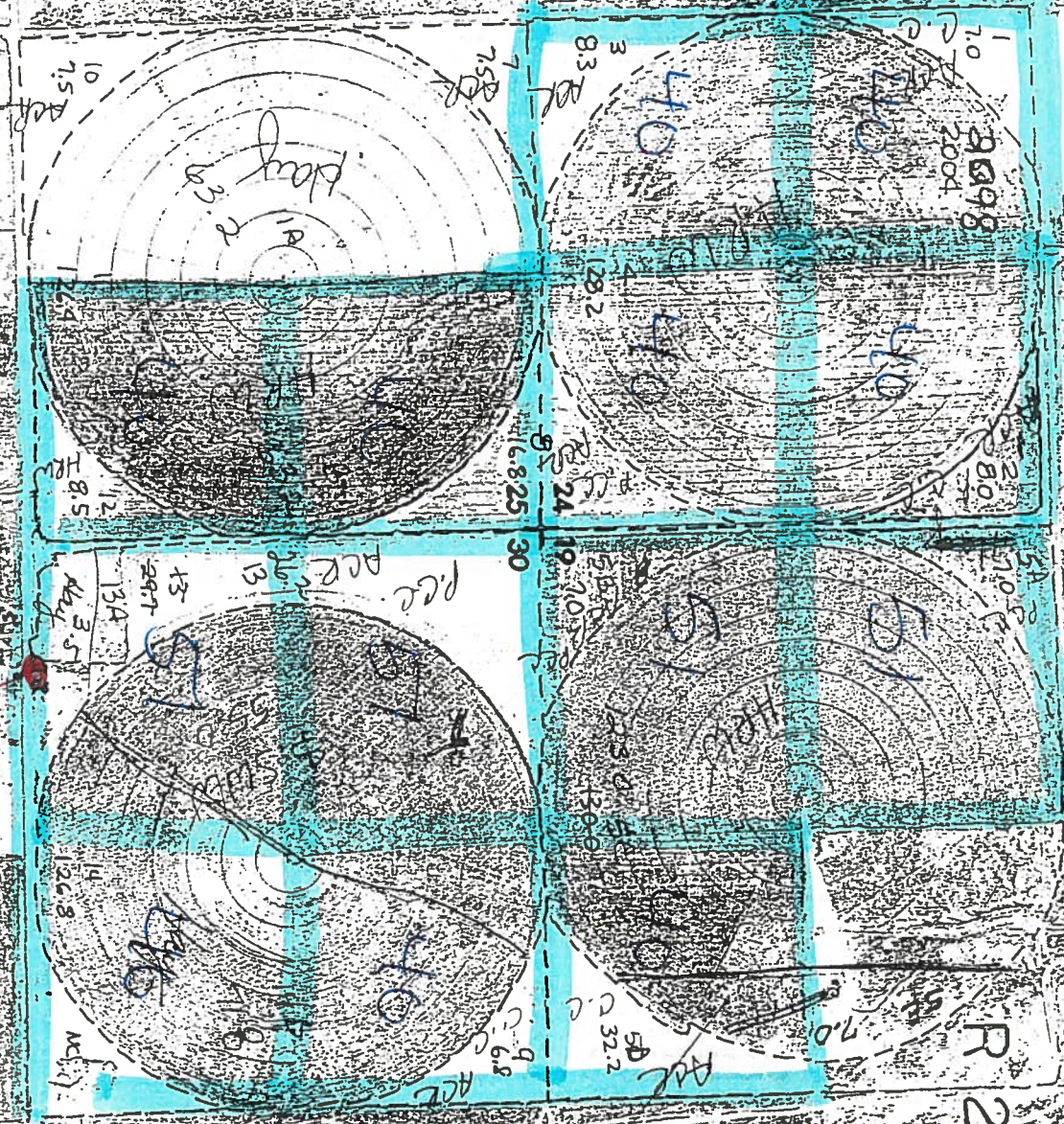
202-
5-19, 24
25, 30

1-12

20

MICROFILMED
MAR 6 2 1966

A43-00193





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1989

Sunset Ranch, Inc.
C/O Donald F. Johnson
P.O. Box 761
Burley, Idaho 83318

RE: Snake River Basin Adjudication
Claims #A43-00193, #A43-00194, #A43-00195, #A43-02422,
#A43-10238 - Cassia

Dear Mr. Johnson:

We are forwarding to you data entered copies of the claims you submitted for your property in Cassia County. During review of the claims it was noted that item #8, Total Consumptive Use, was blank. For your legal description the Department recommends 3 acre feet per annum(afa). The following list indicates the consumptive use for each claim based upon the number of irrigated acres claimed.

A43-00193 - 564 acres - 1692 afa
A43-00194 - 564 acres - 1692 afa
A43-00195 - 564 acres - 1692 afa
A43-02422 - 152 acres - 486 afa
A43-10238 - 644 acres - 1932 afa

If these amounts agree with your actual usage please keep the copies of these claim in your files. However if this does not agree with your actual usage, please correct the amount and explain at item #14, "Remarks". Then sign the claim(s) having your signature notarized and return the claim as "Amended" to the Department of Water Resources Southern Region Office, 2148 Fourth Avenue East, Twin Falls, ID 83301.

Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

Anna Baumhoff
Agent, Adjudication Section

AB:ab:south
Enclosures:

Claims #A43-00193, A43-00194, A43-00195, A43-02422,
A43-10238.

MICROFILMED
MAR 02 1993

VERIFIED BY *JK 3/8/01*
03/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-193

NAME AND ADDRESS: SUNSET RANCH INC
C/O DONALD F JOHNSON
PO BOX 761
BURLEY, ID 83318

SOURCE: CASSIA CREEK TRIBUTARY: RAFT RIVER

QUANTITY: 3.9 CFS

PRIORITY DATE: 04/01/1894

POINT OF DIVERSION: T12S R27E S30 SWSNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	3.90 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T12S R26E S24		NESE	32	T12S R26E S24	NWSE 28
T12S R26E S24		SWSE	28	T12S R26E S24	SESE 39
T12S R26E S25		NENE	40	T12S R26E S25	NWNE 33
T12S R26E S25		SWNE	29	T12S R26E S25	SENE 38
T12S R27E S19	LOT 3	NWSW	51	T12S R27E S19	LOT 4 SWSW 51
T12S R27E S19		SESW	41	T12S R27E S30	NENW 41
T12S R27E S30	LOT 1	NWNW	52	T12S R27E S30	LOT 2 SWNW 50
T12S R27E S30		SENW	32		

585 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 467 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-00193, 43-00194, & 43-00195.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 585 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-00193, 43-00194, 43-00195, 43-02422,
43-10238, & 43-12960..

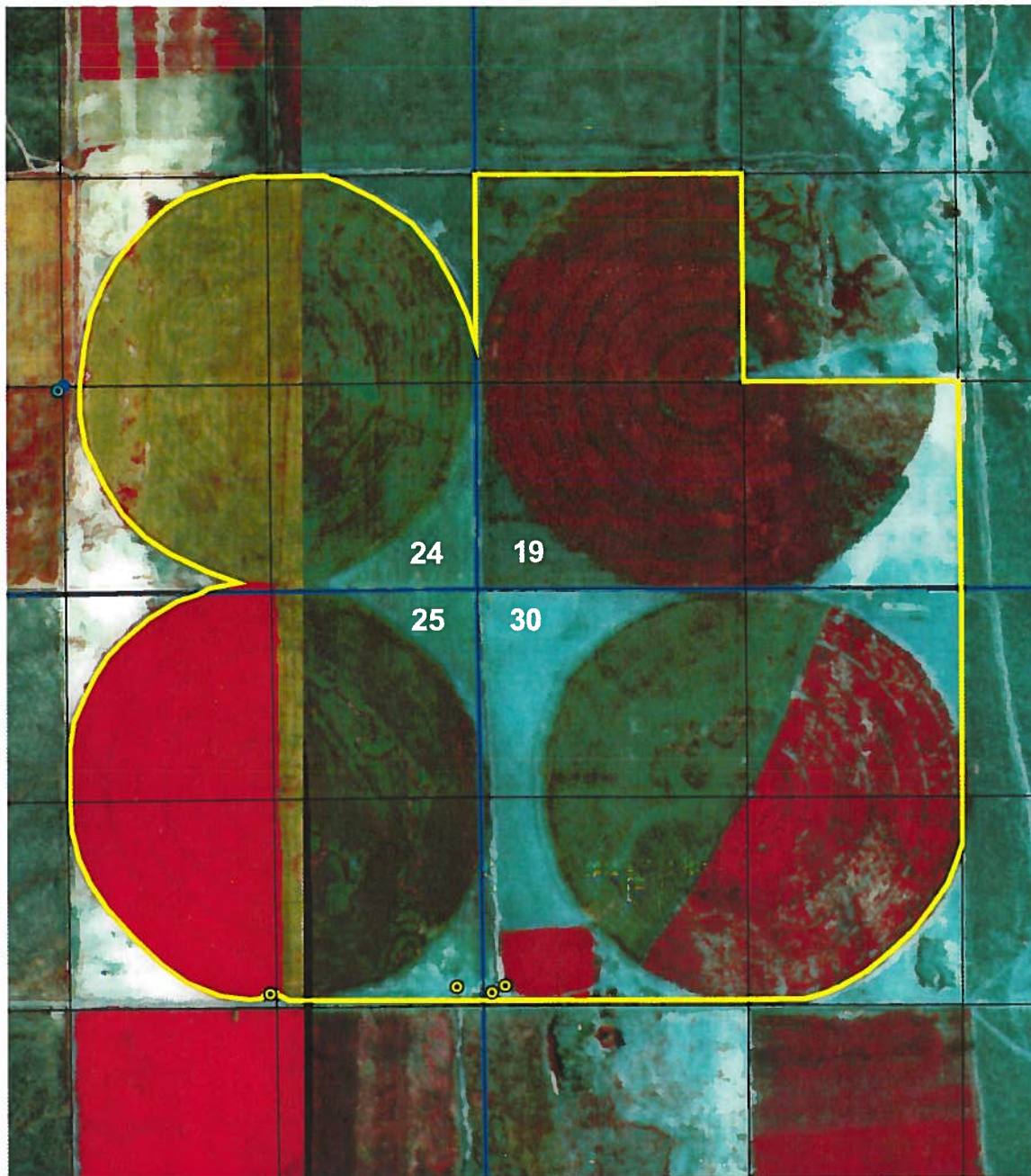
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
Water Right 43-193

Idaho Department of Water Resources

43-00193, 43-00194 43-00195,
43-02422, 43-10238, & 43-12960



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON MAR. 8, 2001
TWP 12S, RNG 26E, SEC. 24 & 25
TWP 12S, RNG 27E, SEC. 19 & 30



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

VERIFIED BY *[Signature]* 2/27/01
02/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-193

NAME AND ADDRESS: SUNSET RANCH INC
C/O DONALD F JOHNSON
PO BOX 761
BURLEY, ID 83318

SOURCE: CASSIA CREEK TRIBUTARY: RAFT RIVER

QUANTITY: 3.9 CFS

WHEN COMBINED THE RIGHTS LISTED BELOW SHALL PROVIDE NO MORE
THAN .02 CFS PER ACRE. COMBINED RIGHT NOS.: 43-00193, 43-
00194, 43-00195, 43-02422, & 43-10238.

PRIORITY DATE: 04/01/1894

POINT OF DIVERSION: T12S R27E S30 SWSWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	3.90 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>							
T12S R26E S24	NESE	32	T12S R26E S24	NWSE	39		
T12S R26E S24	SWSE	39	T12S R26E S24	SESE	39		
T12S R26E S25	NENE	40	T12S R26E S25	NWNE	40		
T12S R26E S25	SWNE	40	T12S R26E S25	SENE	40		
T12S R27E S19	NWSW	51	T12S R27E S19	LOT 4	SWSW	51	
T12S R27E S19	SESW	41	T12S R27E S30	NENW	41		
T12S R27E S30	LOT 1	NWNW	52	T12S R27E S30	LOT 2	SWNW	51
T12S R27E S30	SENW	41					

637 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 479 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-00193, 43-00194, & 43-00195.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 637 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-00193, 43-00194, 43-00195, 43-02422, &
43-10238.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

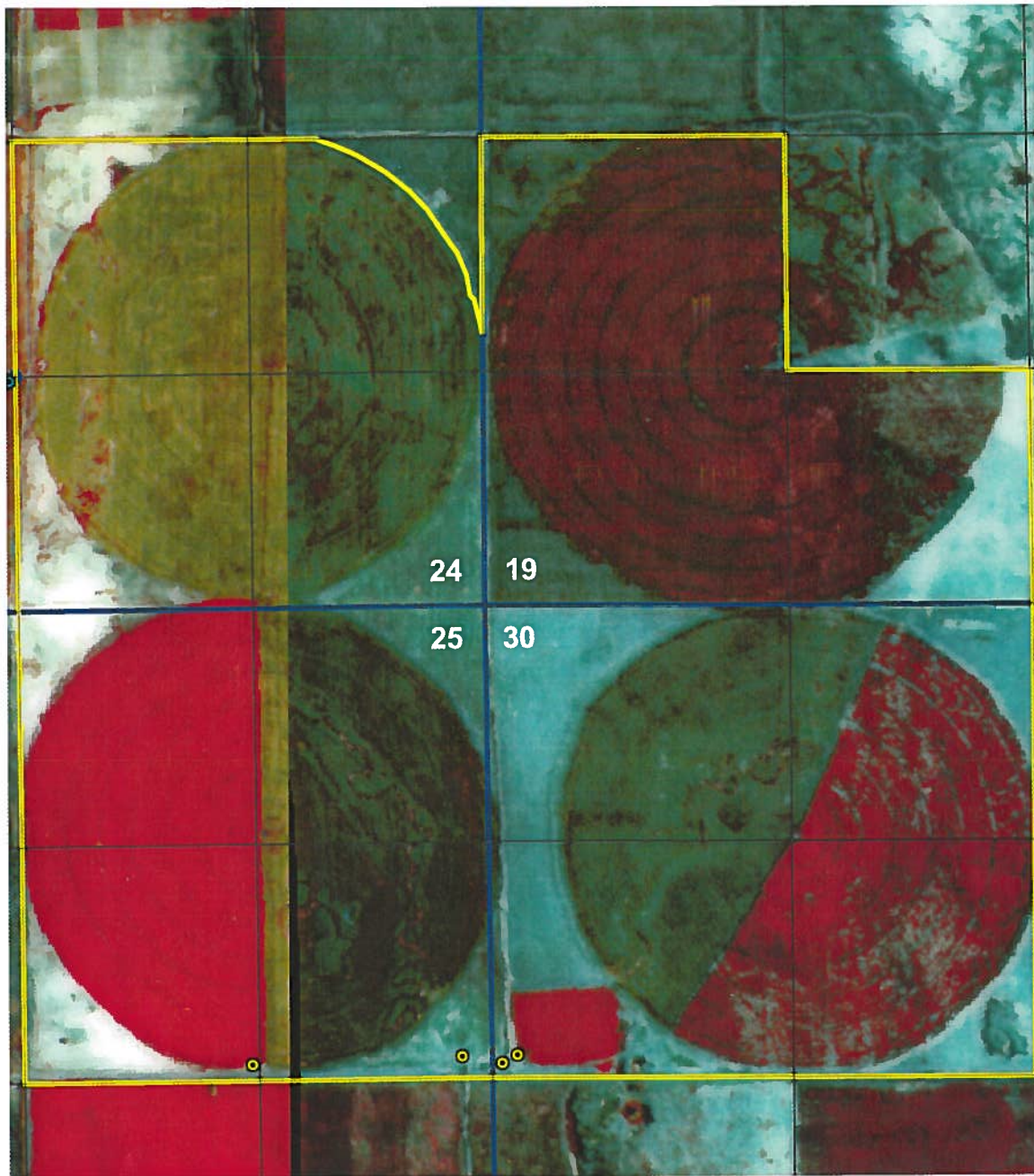
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NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
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ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water Right 43-193

Idaho Department of Water Resources

43-00193, 43-00194, 43-00195, 43-02422, & 43-10238



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 27, 2001
TWP 12S, RNG 26E, SEC. 24 & 25
TWP 12S, RNG 27E, SEC. 19 & 30



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

12/21/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-193

NAME AND ADDRESS: SUNSET RANCH INC
C/O DONALD F JOHNSON
PO BOX 761
BURLEY, ID 83318

SOURCE: CASSIA CREEK TRIBUTARY: RAFT RIVER

QUANTITY: 3.9 CFS

WHEN COMBINED THE RIGHTS LISTED BELOW SHALL PROVIDE NO MORE
THAN .02 CFS PER ACRE. COMBINED RIGHT NOS.: 43-00193, 43-
00194, 43-00195, 43-02422, 43-10238, & 43-_____.

expansion claim?

PRIORITY DATE: 04/01/1894

POINT OF DIVERSION: T12S R27E S30 SWSWN Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	3.90 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T12S R26E S24	NESE	32	T12S R26E S24	NWSE	39
T12S R26E S24	SWSE	39	T12S R26E S24	SESE	39
T12S R26E S25	NENE	40	T12S R26E S25	NWNE	40
T12S R26E S25	SWNE	40	T12S R26E S25	SENE	40
T12S R27E S19	LOT 3 NWSW	51	T12S R27E S19	LOT 4 SWSW	51
T12S R27E S19	SESW	41	T12S R27E S30	NENW	41
T12S R27E S30	LOT 1 NWNW	52	T12S R27E S30	LOT 2 SWNW	51
T12S R27E S30	SENW	41			

637 ACRES TOTAL

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COMBINED RIGHT NOS.: 43-00193, 43-00194, & 43-00195.

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COMBINED RIGHT NOS.: 43-00193, 43-00194, 43-00195, 43-02422,
43-10238, & 43-_____.

Water Right 43-193

expansion claim?

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NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:26:06
07/07/00
3

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-00193

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUNSET RANCH INC	04/01/1894	IRRIGATION	03-15 11-15	3.900 CFS	
TOTAL DIVERSION:					3.900 CFS	
~~CONSUMPTIVE USE:~~						~~1692.00 AFA~~

Water Source: CASSIA CREEK

Tributary to: RAFT RIVER

Stage: DECREED

Point(s) of Diversion: T12S R27E S30

SWSWNW

CASSIA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
				NENE	NWNE	SWNE	SENE	NENE				NWNE	SWNE	SENE	NENE				NWNE	SWNE	SENE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
12S	26E	24	:															32	40	39	39	160.0	71
12S	26E	25	:	40	(40)	(40)	38															80.0	78
12S	27E	19	:							41	52	50	32			03-51	04-51	41				142.0	143
12S	27E	30	:							40	01-51	02-51	40									182.0	175
																				TOTAL ACRES	564.0	467	

POU County: CASSIA

Non-Irrigation Uses: S/ 150 BEEF CATTLE *EXP*

Other Rights: 43-00194, -00195, -02422, A4310238 *+ exp claim*

Remarks: GEN 2 SHORT COUPLED TURBINE PUMPS IN STATION IN MODIFIED & COMBINED CHANNEL OF CASSIA CREEK & RAFT RIVER. EACH PUMP IS 100 HP. EACH CAPACITY IS RATED AT 2000 GPM.

THIS SYSTEM IS MANIFOLD WITH 3 WELLS AND THE TOTAL DIVERSION OF ALL COMBINED RIGHTS SHALL NOT EXCEED 0.02 CFS PER ACRE.

467/585 ppu
() = not part of decreed pou
cl8 cond. code

copy to comments

Remarks:

POU 1 E14 467Ac w/ 194 & 195

E14 585 Ac. w/a

~~QNT E28~~ .02 cfs w/all

Dates: Exam Made Date: Verified Date: 04/23/1985 Objection Filed Date:

Misc: Water District Number: 43C Field Inspection Flag: Presumption Flag:

SD-0611-2 Basin: 43 Starting Water Right: 00193

S	O	S						
E	Water	Name	W	Priority	STG/	Use	Y	
L	Right No.	Last, First	N	Date	STS	Source	Desc	S
X	43-00193	LOUNSBURY, A.	C	04/01/1894	D/	CASSIA CREEK	IRR	WR
X	A43-00193	SUNSET RANCH INC	C	04/01/1894	D/	CASSIA CREEK	IRR	AJ
	R43-00193	SUNSET RANCH INC	C	04/01/1894	D/	CASSIA CREEK	IRR	AJ

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

WR3809NP
No. 43-00193

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/06/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	A. LOUNSBURY	04/01/1894	IRRIGATION	00/00	00/00	3.900 CFS	
TOTAL DIVERSION:						3.900 CFS	

Water Source: CASSIA CREEK

Tributary to: RAFT RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE		SUM
T	R	S	NE	SW	SE	SW	SE	SW	SE	
12S	26E	24	1	1	1	1	1	1	1	
12S	26E	25	1	1	1	1	1	1	1	
12S	27E	19	1	1	1	1	1	1	1	
12S	27E	30	1	1	1	1	1	1	1	

Pou County: CASSIA

Other Water Rights Listing Overlapping Place(s) of use:

43-00015 43-00194 43-00195 43-02422 43-04056 43-04148

Dates:

App. Received: 04/01/1894
Proof Due Date: 04/01/1894
Exam Made Date: 04/01/1894
Exam Sent to S.O.: 04/01/1894
Licensed Date: 04/01/1894

Misc:

Water District Number: 43C Field Exam Fee:

Audit:

02/11/86 05/28/88 CONVERT 02/08/98 CLEARFLD

DATE: 07/06/00
PAGE: 1

Stage: DECREED

CASSIA County

MS

TOTAL ACRES

— = not part of clearance for

Dates:	Exam Made Date:	Verified Date:	04/23/1985	Objection Filed Date:
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Audit:	05/24/89	BAUMHOFF	07/06/89	BAUMHOFF	03/30/95	POST-STD
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Log for claim A43-00193

Spatial Dynamics LRR

T	R	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12	26	24	NESE	40	39.44	
12	26	24	NWSE	40	39.51	
12	26	24	SWSE	40	39.33	
12	26	24	SESE	40	39.29	
12	26	25	NENE	40	39.51	
12	26	25	SENE	40	37.87	
12	27	19	NWSW	51	51.2	
12	27	19	SWSW	51	51.32	
12	27	19	SESW	40	40.97	
12	27	30	NENW	40	41.13	
12	27	30	NWNW	51	51.53	
12	27	30	SWNW	51	47.59	
12	27	30	SENW	40	39.92	
Totals:				564	558.61	

TOTAL DIVERSION:	3.900 CFS
CONSUMPTIVE USE:	1692.00 AFA

Stage: DECREED

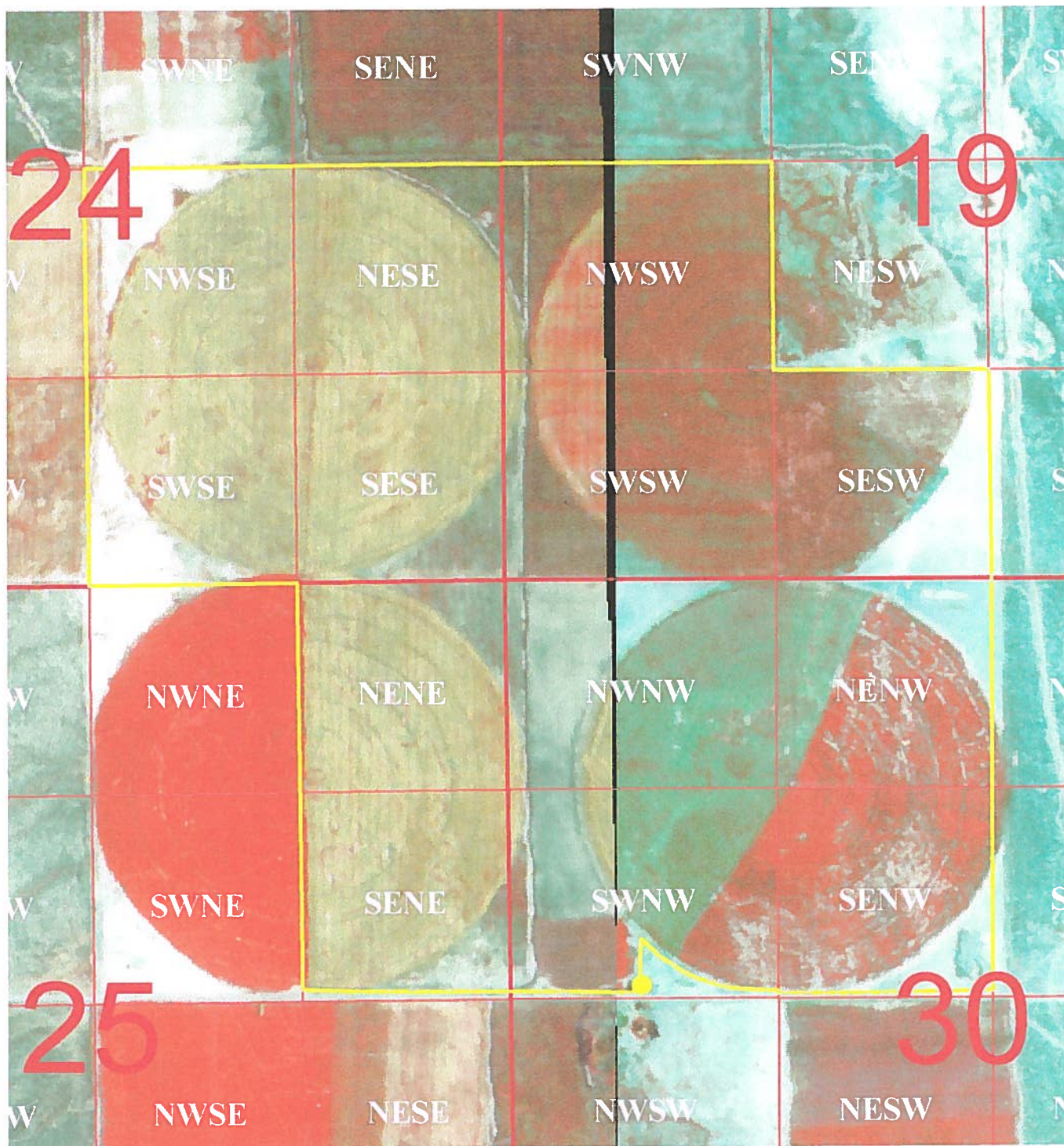
	NE				NW				SW				SE							
T	R	S	NENE Lt Ac	NWNE Lt Ac	SUNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWESE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM	
12S	26E	24 :														40	40	40	40	160.0
12S	26E	25 :	40		40															80.0
12S	27E	19 :																		142.0
12S	27E	30 :					40	01-51	02-51	40			03-51	04-51	40					182.0
																			TOTAL ACRES	564.0

Other Water Rights Listing Overlapping Place(s) of Use:				
A43-00015	A43-00194	A43-00195	A43-02422	A43-10238
				R43-00193
				R43-00194
				R43-00195

Dates:	Exam Made Date:	Verified Date:	04/23/1985	Objection Filed Date:
Misc:	Water District Number:	43C	Field Inspection Flag:	
			Presumption Flag:	

Water Right Claim Number A43-00193

Townships , 12S27E, 12S26E





Irrigated Area



Section line



Roads



Place of Diversion



Quarter Section Line

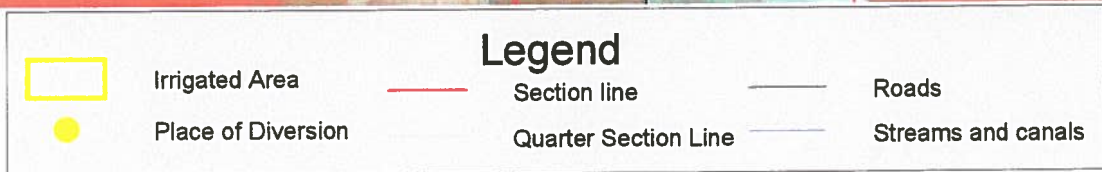
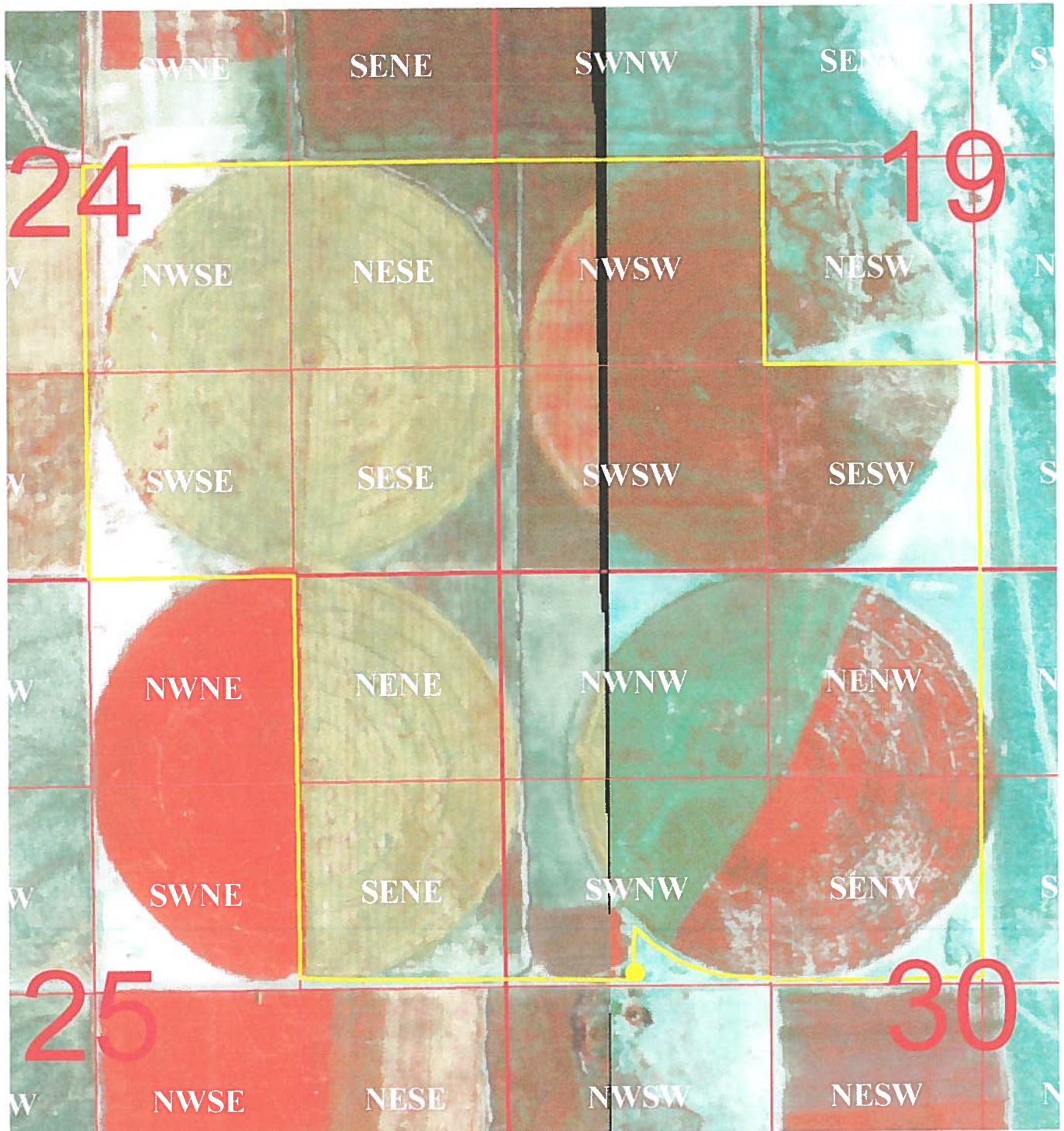


Streams and canals



Water Right Claim Number A43-00193

Townships , 12S27E, 12S26E

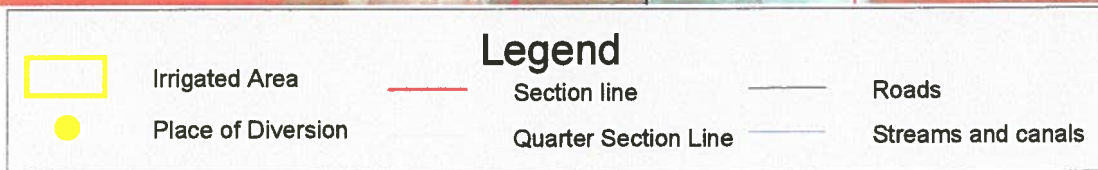
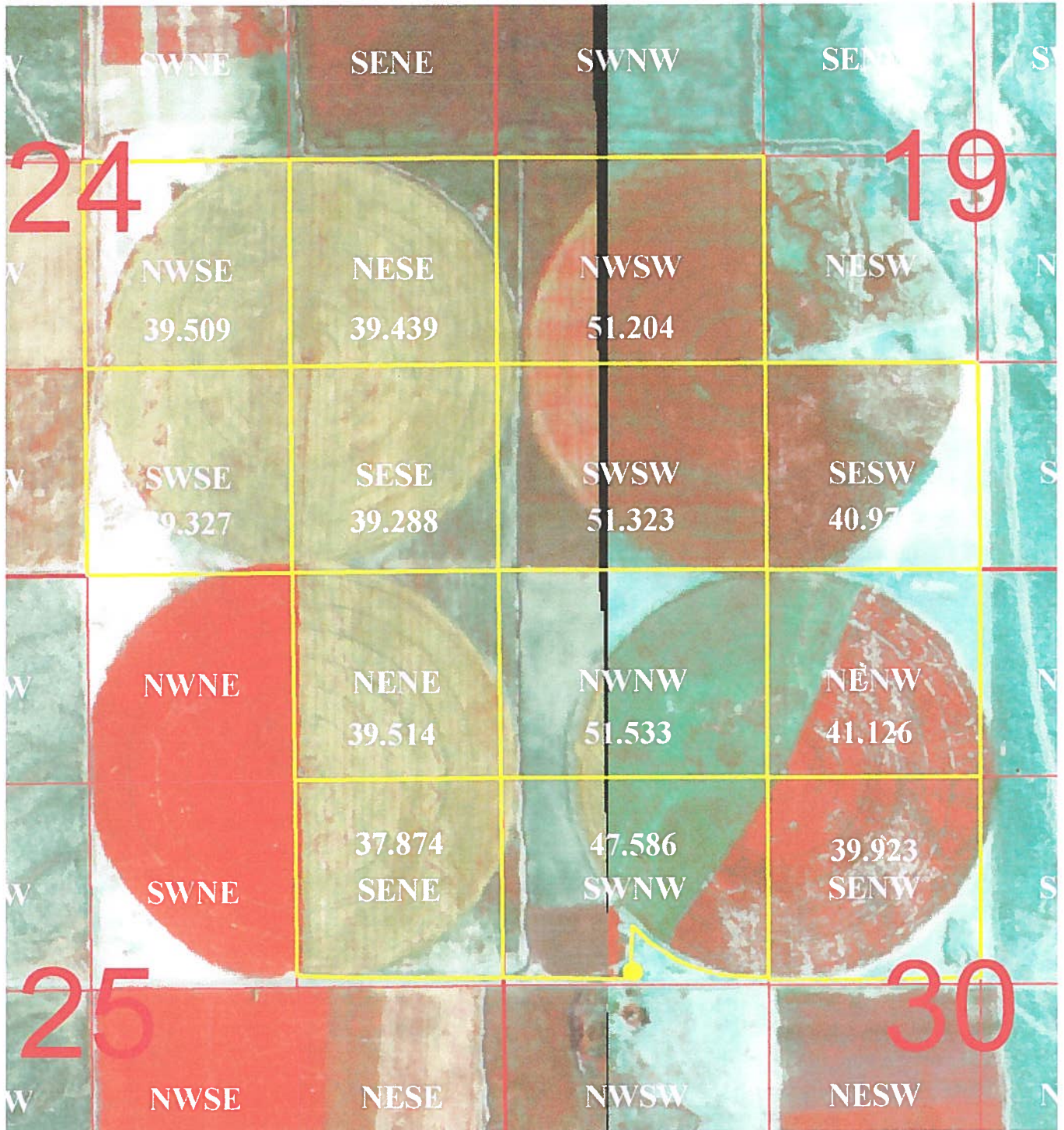


400 0 400 800 1200 1600 2000 Feet



Water Right Claim Number A43-00193

Townships , 12S27E, 12S26E



400 0 400 800 1200 1600 2000 Feet



R PROOF

CVR

MAPS

PHOTOS

MISC

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