

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 27-50 & 27-12006

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

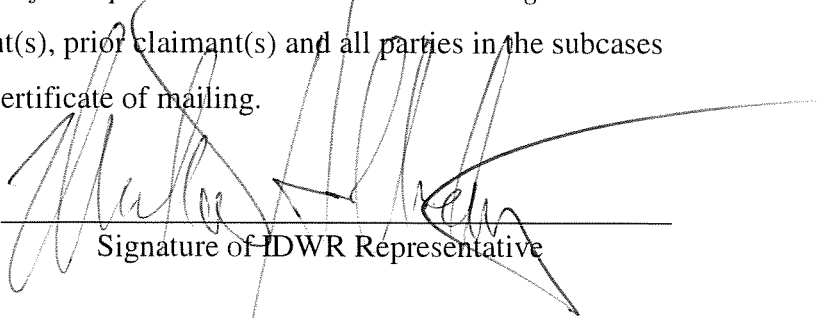
- ☐ Address change
- ☒ Substitution of Party NATURAL GUARDIAN LTD PARTNERSHIP-NATURAL
GUARDIAN LLC
- ☐ I.C. § 42-222 transfer

- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 1/26/2012



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Jan 26, 2012, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Natural Guardian LTD Partnership
2880 N 55 W
Idaho Falls ID 83402

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Natural Guardian LLC
2880 N 55 W
Idaho Falls ID 83402

4. One copy to:

Each party in the subcase, or attorney of record
Committee of Nine
Represented by:
Barker Rosholt & Simpson LLP
113 Main Ave W Ste 303
Twin Falls ID 83303-0485

Natural Guardian LLC
Represented by:
Holden Kidwell Hahn & Crapo
1000 Riverwalk Dr Ste 200
PO Box 50130
Idaho Falls ID 83405

Committee of Nine
Represented by:
Ray Rigby
25 N 2nd E
PO Box 250
Rexburg ID 83440

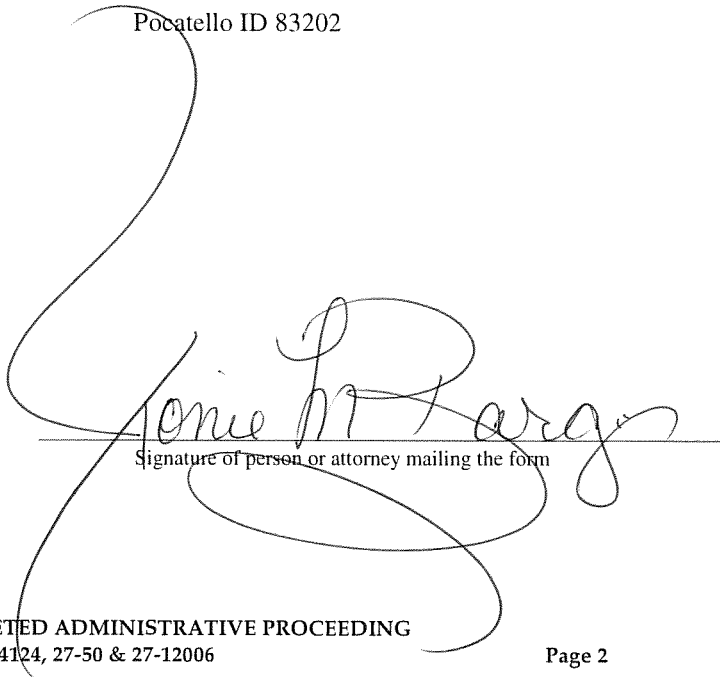
Shoshone Bannock Tribes
Represented by:
Jeanette Wolfley
202 N Arthur
Pocatello ID 83202

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

01/20/2012

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-50

NAME AND ADDRESS: NATURAL GUARDIAN LLC
2880 N 55 W
IDAHO FALLS ID 83402

SOURCE: WOLVERINE CREEK TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 1.200 CFS

PRIORITY DATE: 03/01/1882

POINT OF
DIVERSION:
T02S R38E S10 NESWSW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	4/01 11/01	1.200 CFS
PLACE OF USE:	<u>IRRIGATION in BINGHAM County</u>		
	T02S R38E S17 NWNE 0.90	T02S R38E S17 SWNE	35.00
	T02S R38E S17 SENE 13.00	T02S R38E S17 Lot 1 NENW	25.00
	T02S R38E S17 Lot 2 SENW 29.00	T02S R38E S17 Lot 3 NESW	31.00
	T02S R38E S17 Lot 4 SESW 1.00	T02S R38E S17 NWSE	40.00
	T02S R38E S17 Lot 5 SWSE 9.40		

184.3 ACRES TOTAL

Use of the rights listed below is limited to the irrigation of a combined total of 184.3 acres in a single irrigation season. Combined Right Nos.: 27-12006 and 27-50.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right is former right no. 27-16C.