

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00178D
Date Received: 6/ 7/1989
Receipt No: S007625
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOYCE HUTCHISON 208-645-2534
Address: HC 72 BOX 2184
MALTA ID 83342
OR
Name: JD HUTCHISON 208-645-2534
Address: HC 72 BOX 2184
MALTA ID 83342

2. Date of Priority: DEC 12, 1911

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	7	SW	NE			CASSIA
		20	NW	SW			CASSIA

5. Description of diverting works:
HEADGATES TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	12/31	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 720.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 DAIRY

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
14S	27E	7	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 240.0

Total Acres 240.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:

THIS CLAIM IS A PORTION OF THIS WR: 43-00178B
ORIGINAL DECREE FOR 52 CFS, THIS PART FOR 3.2 CFS.
CALCULATIONS FOR THESE PORTIONS, CLAIMANT DIVIDED THE ORIGINAL
TOTAL DECREE CFS BY 21. (21 PLACES MADE UP THE MALTA LAND AND
IRRIGATION CO.) CLAIMANT NOW OWNS 4 PLACES AND SO HE
MULTIPLIES THE FIRST FIGURE BY 4.
*****OTHER WATER RIGHTS*****
A43-00164B(43-00175) A43-00165C A43-00168C
A43-00166B(43-00176) A43-00172C A43-00169E
A43-00178D*****

AMENDED CLAIM TO CORRECT POINT OF DIVERSION AND PLACE OF USE.
5/20/97 jr

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS, ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. D. Touchison Date: 5-20-97

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of May 19 97

Seal

Jeanie Robertson
Notary Public

Residing at Twin Falls, Id.

My Commission Expires 9-23-2000

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

May 20, 1997 3:54pm

CUSTOMER

JD HUTCHISON & JAY HARPER

A43-00165C,
A43-00168C,
A43-00169E,
A43-00172C,
A43-00178D,
A43-10789,
A43-10792

SUBJECT: AMENDING CLAIMS...

phone call (.) walk-in (X)

Corey was working on a transfer with them and they noticed that the point of diversion was wrong on these claims and many did not have the place of use entered. Apparently there was an old transfer which changed the point of diversion but the old point of diversion was claimed. Mr. Hutchison amended these claims to correct the point of diversion and add the place of use where necessary...

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00178D
Date Received: 6/ 7/1989
Receipt No: S007625
Received By: Scu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOYCE HUTCHISON 208-645-2534
Address: HC 72 BOX 2184
MALTA ID 83342
OR
Name: J.D. HUTCHISON 208-645-2534
Address: HC 72 BOX 2184
MALTA ID 83342

2. Date of Priority: DEC 12, 1911

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	17	NW	SW	SW		CASSIA

5. Description of diverting works:
HEADGATES TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	01/01	12/31	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 720.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 DAIRY

MICROFILMED
MAR 02 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	27E	7	SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0

Section Acres 240.0

Total Acres 240.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:

THIS CLAIM IS A PORTION OF THIS WR: 43-00178B
ORIGINAL DECREE FOR 52 CFS, THIS PART FOR 3.2 CFS.
CALCULATIONS FOR THESE PORTIONS, CLAIMANT DIVIDED THE ORIGINAL
TOTAL DECREE CFS BY 21. (21 PLACES MADE UP THE MALTA LAND AND
IRRIGATION CO.) CLAIMANT NOW OWNS 4 PLACES AND SO HE
MULTIPLIES THE FIRST FIGURE BY 4.

*****OTHER WATER RIGHTS*****
A43-00164B(43-00175) A43-00165C A43-00168C
A43-00166B(43-00176) A43-00172C A43-00169E
A43-00178D*****

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS, ET. AL.
vs Decree Defendant

MICROFILMED
MAR 02 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 02 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00178D
Date Received: 6/07/1989
Receipt No: S007625
Received By: SCC

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ACQUIRED UNDER STATE LAW

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Address: HC 72 BOX 2184
MALTA, ID 83342
OR
Name: JOYCE HUTCHISON 208-645-2534
Address: HC 72 BOX 2184
MALTA, ID 83342

2. Date of Priority: DEC 12, 1911

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

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8. Total consumptive use is 720.0 Acre Feet Per Annum.

9. Non-irrigation uses:
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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

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A43-00178D*****

15. Basis of Claim: DECREED

Case Number:

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ALBION-IDAHO LAND CO.
Decree Plaintiff

vs

JOBE ADAMS, ET. AL.
Decree Defendant

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joyce Hutchinson Date: 6/7/89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of June 19 89

Steve Cellery
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994

26F 27E

PK

40 40
40 40
40 40

143

RAIL
RIDER

A43-00178D

BM 4718

VERIFIED BY *[Signature]* 12/7/2000

12/07/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-178D

NAME AND ADDRESS: JD HUTCHISON
JOYCE HUTCHISON
HC 72 BOX 2184
MALTA, ID 83342

SOURCE: RAFT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 3.2 CFS
916 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 4.58 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 916 AF. COMBINED RIGHT NOS.: 43-
00165C, 43-00168C, 43-00169E, 43-00172C, 43-00178D, 43-10789,
43-11291, & 43-11292.

WHEN COMBINED THE RIGHTS LISTED BELOW SHALL PROVIDE NO MORE
THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA. COMBINED RIGHT
NOS.: 43-00165C, 43-00168C, 43-00169E, 43-00172C, 43-00178D,
43-02367, 43-02456, 43-10789, 43-11291, & 43-11292.

PRIORITY DATE: 12/12/1911

POINT OF DIVERSION: T14S R27E S7 SWSWSE Within CASSIA County
T14S R27E S20 NWNWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	3.200 CFS 916.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE
USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T14S R27E S7	SWNE	38	T14S R27E S7 SENE 33
T14S R27E S7	NESE	39	T14S R27E S7 NWSE 40
T14S R27E S7	SWSE	40	T14S R27E S7 SESE 39

229 ACRES TOTAL

Water Right 43-178D

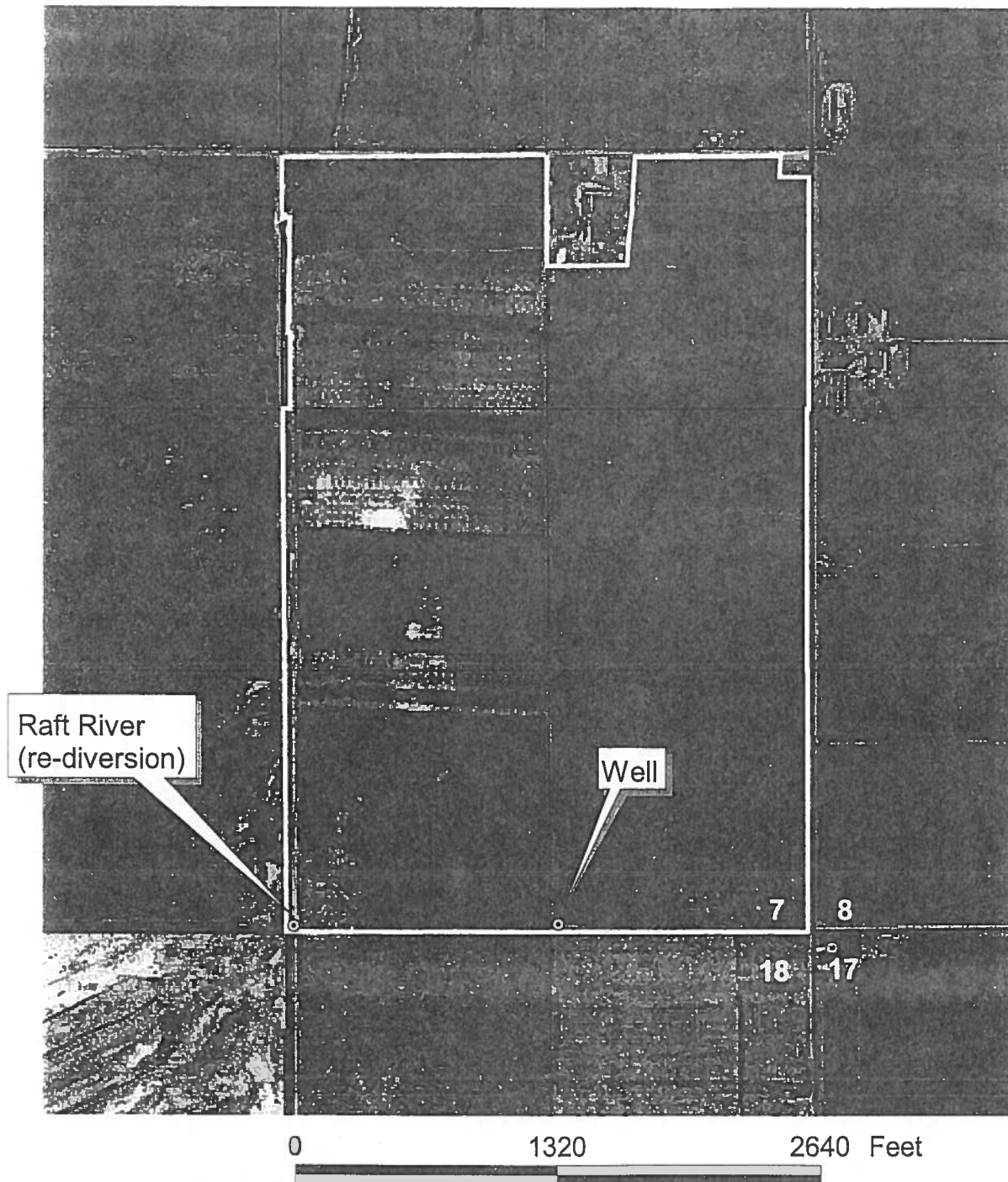
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 229 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-00165C, 43-00168C, 43-00169E, 43-00172C, 43-00178D, 43-02367, 43-02456, 43-10789, 43-11291, & 43-11292.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

43-00165C, 43-00168C, 43-00169E, 43-00172C,
43-00178D, 43-02367, 43-02456, 43-10789, & 43-10792

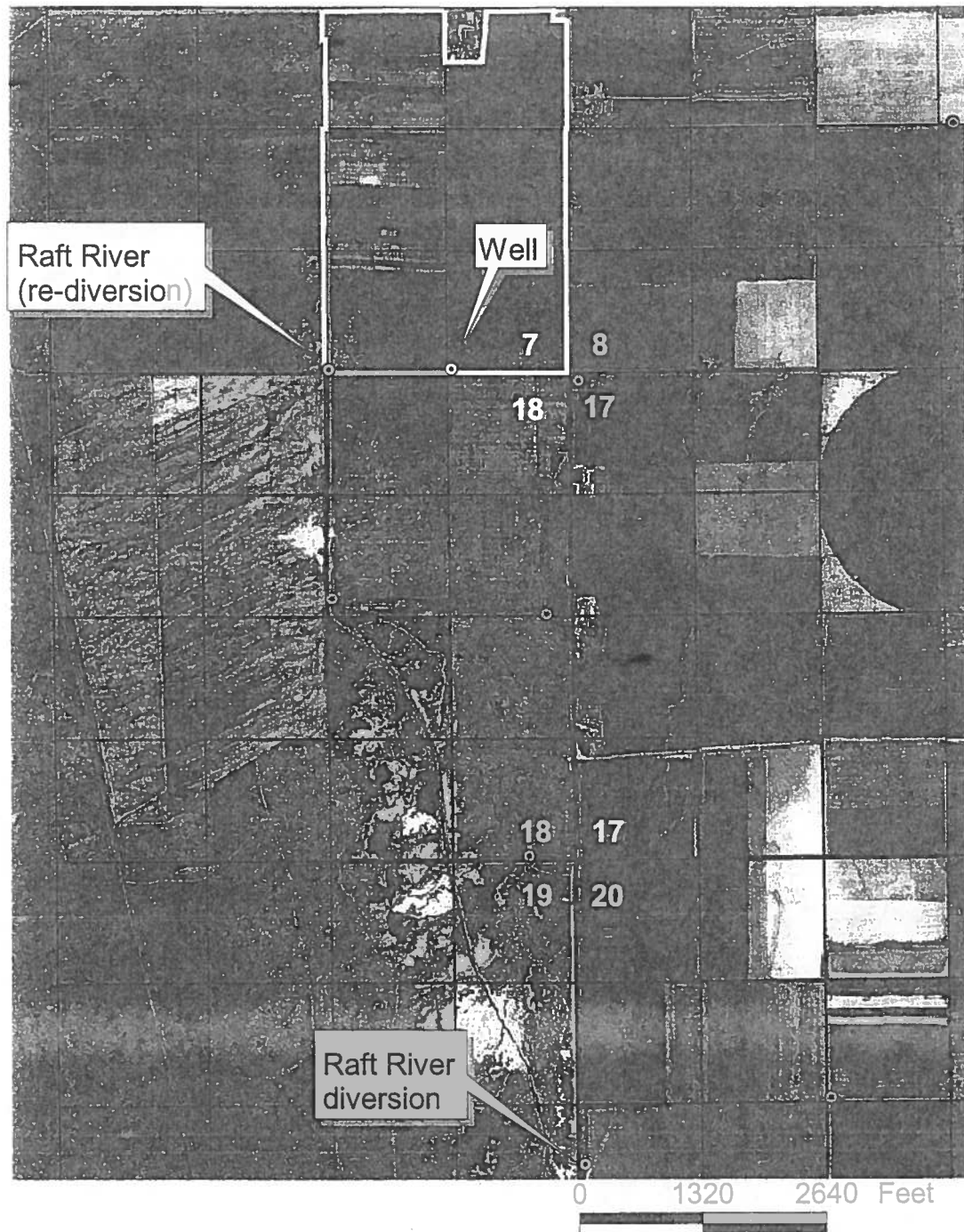


RECOMMENDED PLACE OF USE
DATA ENTRY ON DEC. 6, 2000
TWP 14S, RNG 27E, SEC. 7

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

43-00165C, 43-00168C, 43-00169E, 43-00172C,
43-00178D, 43-02367, 43-02456, 43-10789, & 43-10792



RECOMMENDED PLACE OF USE
DATA ENTRY ON DEC. 6, 2000
TWP 14S, RNG 27E, SEC. 7

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5140

WATER RIGHT NO(S). 43-00164B/43-00165B/43-00166B/43-00168B
43-00169D/43-00172B/43-00175B/43-00176B/43-00178D

RECEIVED

MAR 03 1998

This is to certify that: J D HUTCHISON
JOYCE HUTCHISON
HC 72 BOX 2184
MALTA ID 83342

Department of Water Resources
Southern Region

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 43-00164B :			
Priority: 04/01/1871			
IRRIGATION	04/30 to 07/01	0.10 CFS	12.3 AF
Right No. 43-00165B :			
Priority: 04/01/1871			
IRRIGATION	04/30 to 07/01	0.61 CFS	75.0 AF
Right No. 43-00166B :			
Priority: 04/01/1871			
IRRIGATION	04/01 to 07/01	0.61 CFS	110.1 AF
Right No. 43-00168B :			
Priority: 04/01/1879			
IRRIGATION	07/01 to 10/01	1.83 CFS	333.9 AF
Right No. 43-00169D :			
Priority: 06/01/1879			
IRRIGATION	04/01 to 10/01	1.37 CFS	497.3 AF
Right No. 43-00172B :			
Priority: 04/01/1879			
IRRIGATION	04/01 to 10/01	0.61 CFS	221.4 AF
Right No. 43-00175B :			
Priority: 04/01/1871			
IRRIGATION	04/01 to 10/31	0.10 CFS	42.2 AF
Right No. 43-00176B :			
Priority: 04/01/1871			
IRRIGATION	04/01 to 07/01	0.80 CFS	144.4 AF
Right No. 43-00178D :			
Priority: 12/12/1911			
IRRIGATION	04/01 to 10/31	3.20 CFS	916.0 AF
TOTAL:		* 4.58 CFS	* 916.0 AF

TRANSFER NO. 5140
 WATER RIGHT NO(S). 43-00164B/43-00165B/43-00166B/43-00168B
 43-00169D/43-00172B/43-00175B/43-00176B/43-00178D

SOURCE

RAFT RIVER

TRIBUTARY OF

SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 7, Township 14S, Range 27E
 NWSW , Sec. 20, Township 14S, Range 27E
 CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14S	27E	7	SWNE 38	SENE 33	NESE 39	
			NWSE 40	SWSE 40	SESE 39	229
Total number of acres irrigated:						* 229

CONDITIONS OF APPROVAL AND REMARKS

- * 1. Rights 43-00164B, 43-00165B, 43-00166B, 43-00168B, 43-00169D, 43-00172B, 43-00175B, 43-00176B and 43-00178D when combined shall not exceed a total diversion rate of 4.58 cfs, a total annual diversion volume of 916.0 af at the field headgate, and the irrigation of 229.0 acres.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 43B.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works from all authorized points of diversion that is acceptable to the watermaster and will provide suitable control of the diversions.
- * 4. The total instantaneous diversion of water from all points of diversion under Transfer 5140 shall not exceed 4.58 cfs, nor total combined annual volume of 916.0 af.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 24th day of

February, 1998.

J. Blum Saxton
 Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 43-00164/165/166/168/169A/172/175/176 & 178B
 FROM: PAM SKAGGS/STATE OFFICE
 SUBJECT: TRANSFER 5140
 DATE: February 19, 1998

Transfer 5140 changes a point of diversion under a portion of the above referenced rights, splitting Rights 43-00164/165/166/168/172/175 & 176 into Parts A & B, and 43-00169A & 178B into Parts C & D.

Region review included a field exam and determination of actual irrigated acres recommending a total of 229 acres instead of 240 described on the application. The use of the rights was difficult to determine due to their frequent unavailability and a change in the river channel. The watermaster of Water District No. 43-B not only approved of this change, but encourages the use of the surface rights to whatever extent possible to conserve groundwater levels in this area.

These rights have non-standard seasons as decreed and as reaffirmed under previous Transfer Memorandum Decision and Order signed 03-31-75. The application (Attachment A) and region memo were inconsistent identifying the season for each right. The approval is based on the decree & MDO identified seasons. This changes the seasonal overlap of these rights as illustrated below.

Seasons:	4-1 to 4-30	4-30 to 7-1	7-1 to 10-1	10-1 to 10-31	
4-1-1871 Priority Rights					Days
43-00175	<--0.10-----	0.10-----	0.10-----	0.10---->	213
43-00176	<--0.80-----	0.80----			91
43-00166	<--0.61-----	0.61----			91
43-00164		<--0.10----			62
43-00165		<--0.61----			62
	1.51 cfs	2.22 cfs	0.10 cfs	0.10 cfs	
4-1-1879 Priority Rights					
43-00172	<--0.61-----	0.61-----	0.61----		183
43-00168			<--1.83----		92
	2.12 cfs	2.83 cfs	2.54 cfs	0.10 cfs	
6-1-1879 Priority Right					
43-00169A	<--1.37-----	1.37-----	1.37----		183
	3.49 cfs	4.20 cfs	3.91 cfs	0.10 cfs	
12-12-1911 Priority Flood Right					
43-00178B	<--3.20-----	3.20-----	3.20-----	3.20---->	213
	6.69 cfs	7.40 cfs	7.11 cfs	3.30 cfs	
Limited to	4.58 cfs	4.58 cfs	4.58 cfs		

(0.02 cfs x 229.0 acres = 4.58 cfs maximum.)

Recommended conditions include watermaster control, measuring devices/lockable devices, multiple points of diversion, irrigation overlap, combined right limits and standard transfer conditions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:44:47
10/22/99
21

PAGE: 21
PROFILE REPORT

CLAIM NUMBER: A43-00178D

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOYCE HUTCHISON	12/12/1911	IRRIGATION	01-01 12-31	3.200 CFS	916 AF
C	JD HUTCHISON			4/11 → 10/31	3.200 CFS	
TOTAL DIVERSION:					3.200 CFS	
CONSUMPTIVE USE:						720.00 AFA

Water Source: RAFT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T14S R27E S07
S20

SW SWSE
NW NWSW

CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE						
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM		
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
14S	27E	7	:			40	40	:				:	40	40	40	40	:	240.0
TOTAL ACRES																240.0		

POU County: CASSIA

Non-Irrigation Uses: S/100 DAIRY

Other Rights: SEE REMARKS.

Remarks: GEN THIS CLAIM IS A PORTION OF THIS WR: 43-00178B
ORIGINAL DECREE FOR 52 CFS, THIS PART FOR 3.2 CFS.
CALCULATIONS FOR THESE PORTIONS, CLAIMANT DIVIDED THE ORIGINAL
TOTAL DECREE CFS BY 21. (21 PLACES MADE UP THE MALTA LAND AND
IRRIGATION CO.) CLAIMANT NOW OWNS 4 PLACES AND SO HE
MULTIPLIES THE FIRST FIGURE BY 4.

*****OTHER WATER RIGHTS*****

A43-00164B(43-00175) A43-00165C A43-00168C

A43-00166B(43-00176) A43-00172C A43-00169E

A43-00178D*****

AMENDED CLAIM TO CORRECT POINT OF DIVERSION AND PLACE OF USE.

5/20/97 jr

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: D

Cond. Code C18
Remarks:
POU 1 E14 229 Ac. w/all
QNT E27 4.58 cfs \$ 916
w/all
E28 .02 cfs \$ 4
w/all
USE SD3
4/11 → 10/31

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:37:56
10/22/99

PAGE: 20
QUICKLOOK INFORMATION

20
CLAIM NUMBER: A43-00178D

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N							
POINT OF DIV	Y							
SOURCE	N							
PLACE OF USE	Y Y							
DIV. AMOUNT CES VOLUME	Y							
CONSUMPTIVE USE								
PURPOSES OF USE	N							
PERIOD OF USE	Y Y							
BASIS OF CLAIM	Y N							
REMARKS	Y Y							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

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SD-0611-2 Basin: 43 Starting Water Right: 00178

S	Water	Name	O	Priority	STG/	Use	S
E	Right No.	Last, First	W	Date	STS	Desc	Y
L			N				S
-	43-00178			00/00/0000	/		WF
-	43-00178A	BOOTH, BOYD	C	12/12/1911	D/	RAFT RIVER	WF
-	43-00178B			00/00/0000	/Z		WF
-	43-00178C	MALTA LAND & IRRIGAT	C	12/12/1911	D/	RAFT RIVER	WF
X	43-00178D	HUTCHISON, J D	C	12/12/1911	D/	RAFT RIVER	WF
-		HUTCHISON, JOYCE	C				
-	A43-00178A	BOOTH, BOYD R	C	12/12/1911	D/	RAFT RIVER	AJ
-	A43-00178B	COMBINED RIGHT	C	12/12/1911	/Z	RAFT RIVER	AJ
-		RENUMBERED CLAIM	C			SPLIT RIGHT	
-		SPLIT RIGHT	C			COMBINED RIGHT	
-						RENUMBERED CLAIM	
-	A43-00178C	ELISON, ELMO	C	12/12/1911	D/	RAFT RIVER	AJ
-		ELISON, LOUISE	C				
-	A43-00178D	HUTCHISON, JOYCE	C	12/12/1911	D/	RAFT RIVER	AJ
-		HUTCHISON, JD	C				

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
 (Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

HR5809NP
No. 43-001780

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J D HUTCHISON	12/12/1911	IRRIGATION	04/01 10/31	3.200 CFS	916.00 AFA
C	JOYCE HUTCHISON					
	HC 72 BOX 2184					
	MALTA ID 83342					
	(208) 645-2534					
			TOTAL DIVERSION:		3.200 CFS	916.00 AFA

Water Source: RAFT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T14S R27E S07 S20

SUSE
NWSM

CASSIA County
CASSIA County

Point of Diversion Name(s):

T14S R27E S07 S20	SM SE NW SM	Name NEW DIVERSION EXISTING WARR UPPER DIV.	Rate	Number
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Place of use Legal Description for: IRRIGATION

T R S	NE Lt Ac	NAME Lt Ac	SENE Lt Ac	NEW Lt Ac	NW Lt Ac	SW Lt Ac	SE Lt Ac	NESE Lt Ac	NWSE Lt Ac	SESE Lt Ac	SUM
14S 27E 7	38	33	:	:	:	:	:	:	:	:	229.0
											TOTAL ACRES 229.0

Pou County: CASSIA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

43-00030	43-00032	43-00164A	43-00164B	43-00165A	43-00165B	43-00166A	43-00166B	43-00167	43-00168A
43-00168B	43-00169B	43-00169C	43-00169D	43-00170	43-00171	43-00172A	43-00172B	43-00173	43-00175A
43-00175B	43-00176A	43-00176B	43-00253	43-00255	43-00324	43-00443	43-00444		

Other Water Rights Listing Overlapping Place(s) of use:

43-00164B	43-00165B	43-00166B	43-00167	43-00168B	43-00169D	43-00172B	43-00175B	43-00176B	43-02367
43-02456									

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 43B.
- R64 - This right when combined with all other rights shall provide no
- more than 0.02 cfs per acre nor more than 4.0 afa per acre at the
- field headgate for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing

Conditions of Approval:
- Snake River Basin Adjudication.

Remarks: GEN Rights 43-00164B, 43-00165B, 43-00166B, 43-00168B, 43-00169D, 43-00172B, 43-00175B, 43-00176B and 43-00178D when combined shall not exceed a total diversion rate of 4.58 cfs, a total annual diversion volume of 916.0 af at the field headgate, and the irrigation of 229.0 acres.
Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works from all authorized points of diversion that is acceptable to the watermaster and will provide suitable control of the diversions.
The total instantaneous diversion of water from all points of diversion under Transfer 5140 shall not exceed 4.58 cfs, nor total combined annual volume of 916.0 af.

Dates: App. Received: 07/30/1997 Priority Date: 12/12/1911
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 43B Field Exam Fee:

Comments: Date: 02/18/1998 User-ID: PSKAGGS Subject: TRANSFER 5140
Transfer 5140 adds a point of diversion under a portion of Rights 43-00164/165/166/168/172/175 & 176, splitting each right into Parts A & B, and Rights 43-00169A & 178B, splitting each right into parts C & D.

Audit: 09/18/97 MBALDWIN 09/18/97 MBALDWIN 02/18/98 PSKAGGS 02/18/98 PSKAGGS