

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00177G

Date Received: 2/29/2000

Receipt No: S022812

Received By: *ownership change*

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: D JAY HARPER 208-645-2533  
Address: 1926 S 2350 E  
MALTA ID 83342

AND/OR

Name: JEANETTE HARPER 208-645-2533  
Address: 1926 S 2350 E  
MALTA ID 83342

2. Date of Priority: MAY 24, 1909

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14S      | 27E   | 7       | SW     | NE     |     |     | CASSIA |
|          |       | 20      | NW     | SW     |     |     | CASSIA |

5. Description of diverting works:  
CEMENT HEADGATE W/10' METAL WEIR TO MAINLINE AND DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.600 |      |        |

7. Total Quantity Appropriated is:  
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 13S           | 27E   | 31      | SW     | NE  |     | IRR | 30.0  |
| Section Acres |       |         |        |     |     |     | 30.0  |
| Total Acres   |       |         |        |     |     |     | 30.0  |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A43-02562B

14. Remarks:

AMENDED CLAIM  
INCREASED DIVERSION RATE TO 0.6 CFS, (0.02 CFS/ACRE) 3/13/2000 jr  
\*\*\*\*\*OWNERSHIP CHANGE\*\*\*\*\*  
OWNERSHIP CHANGE FROM SCHAEFFER TO HARPER. COPY OF WARRANTY DEED  
SUBMITTED WITH FORM. 4/21/00 jr

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

\_\_\_\_\_  
Decree Plaintiff

vs

\_\_\_\_\_  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

RECEIVED  
APR 17 2000  
Department of Water Resources  
Southern Region

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right Number(s) A43-00177G , A43-02562  
Adjudication Claim Number(s) \_\_\_\_\_
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Terry A. & Julianne Rose Schaeffer
4. New Owner/Claimant(s) D. Jay & Jeanette Harper  
 Name connector (Check one): [ ☐ AND, [ ☐ OR, [ ☐ AND/OR  
 New Mailing Address 1926 S. 2350 E.  
 City, State and ZIP Code Malta, ID 83342  
 New Telephone Number (208) 645 - 2533
5. Date you acquired the property April 13, 2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.

\*See Attached

Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) *D. Jay Harper* Date 4-13-2000  
*Jeanette Harper* Date \_\_\_\_\_

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

For Value Received

**TERRY A. SCHAEFFER and ROSE SCHAEFFER, Husband and Wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**D. JAY HARPER and JEANETTE HARPER, Husband and Wife**

**Address: 1926 S. 2350 E., MALTA, ID 83342**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO**

**Section 31:           W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$**

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to water license No. A43-00177G, and A43-02562.**

**SUBJECT TO:**

**All reservations in patents or deeds in the chain of title.**

**Taxes for 2000 and subsequent years, a lien, but not yet due or payable.**

**Agreement contained in Special Warranty Deed, recorded April 24, 1957 as Instrument No. 193312 in Book 59 of Deeds on Page 311, records of Cassia County Idaho.**

**Right of Way Deed, dated July 3, 1940 and recorded June 19, 1964 as Instrument No. 19190 on Film No. 28, records of Cassia County, Idaho.**

**Oil, Gas And Mineral Lease, dated November 14, 1973 and recorded November 21, 1973 as Instrument No. 73480 on Film No. 85, records of Cassia County, Idaho.**

**Reservation in Warranty Deed, dated June 21, 1972 and recorded January 11, 1988 as Instrument No. 193046 on Film No. 195, records of Cassia County, Idaho.**

**TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.**

**Dated: April 11, 2000**

Terry A. Schaeffer  
TERRY A. SCHAEFFER

Rose Schaeffer  
ROSE SCHAEFFER

STATE OF IDAHO )  
COUNTY OF CASSIA ) ss.

On this 13<sup>th</sup> day of April, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared TERRY A. SCHAEFFER and ROSE SCHAEFFER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Terri McBride  
Notary Public  
State of Idaho

Terri McBride  
Notary Public  
Residing at: Lupert  
My Commission expires: 2/5/2002

268646  
CASSIA COUNTY, IDAHO  
DARRELL M. ROSKELLEY  
RECORDER  
FEE 6.00 DEPUTY AD  
'00 APR 13 PM 3 57  
RECORDED AT THE REQUEST OF  
LAND TITLE & ESCROW

12  
61.5

30

13

127

16

# FSA MAP

67

T1896



42.0

T1599

2  
62.2



30.0

3  
22.0

T2021

2  
52.2

3  
25.9

5  
45.0



T8408

4  
37.8

6

5  
25.0

6  
32.0

1  
59.8

out

NE SW & NW SW 31-13-27

Transfer 81 acres to Alan J. & Beverly K. Harper  
from 2.14 CFS and 118 acres originally

81 acres = 1.46 CFS from Adjudication No.'s A43-00178H, A43-00171D, A43-02562

---

Transfer 31 acres to D. Jay Harper in SW NE 31-13-27  
from 2.14 CFS and 118 acres originally

31 acres = .56 CFS from Adjudication No.'s A43-00178H, A43-00171D, A43-02562  
See A43-00177G also.

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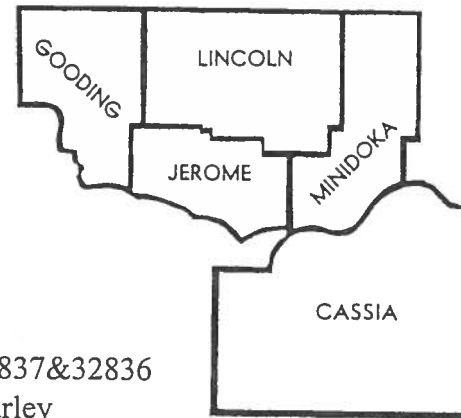
Keeping 10.00 acres

from 2.14 CFS and 118 acres originally

5.62 = .012 CFS  
Part of NE SW

# Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 32837&32836  
OFFICE: Burley

April 14, 2000

Idaho Department of Water Resources  
1341 Fillmore St., Ste. 200  
Twin Falls, ID 83301

RECEIVED  
APR 17 2000  
Department of Water Resources  
Southern Region

RE: Water right ownership changes Schaeffer/Harper

Dear Agent:

Enclosed please find two Notice of Change of Water Right Ownership forms. One for Alan Harper and one for D. Jay Harper purchasing from Terry Schaeffer. This involves a split of water rights and I have attached an addendum for both notices outlining the split and CFS ratio. Please send a receipted copy of these forms to me at box 177 Burley, ID 83318.

Should you have any questions concerning this matter, please don't hesitate to contact me at 678-3524.

Very truly yours  
Land Title and Escrow, Inc.

A handwritten signature in black ink, appearing to read "Terri L. McBride".

Terri L. McBride  
Escrow Officer

BOX 177, BURLEY, IDAHO 83318  
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338  
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330  
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350  
PHONE 436-0606 - FAX 436-1199



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

April 24, 2000

JAY & JEANETTE HARPER  
1926 S 2350 E  
MALTA ID 83342

RE: OWNERSHIP CHANGE A43-00177G and A43-02562

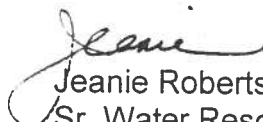
Dear Claimants,

Pursuant to the notification that you have purchased property from the Schaeffers' to which the above mentioned rights are appurtenant, I have changed our records. I wasn't clear on what the addendum was directing for the splits of the rights, but have made some assumptions based on previous conversations as to what the intentions of the sale were and by the specific rights you mentioned on your form.

I have changed A43-00177G to your names and because A43-02562 was appurtenant to the entire parcel, I have split that right and your portion has been renumbered to A43-02562B.

If you have any questions or if these assumptions were not your intentions, feel free to give me a call at the office.

Sincerely,

  
Jeanie Robertson  
Sr. Water Resource Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-00177G**  
Date Received: 2/29/2000  
Receipt No: S022812  
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: TERRY A SCHAEFFER 208-645-2661  
Address: 1873 E NARROWS ROAD  
MALTA ID 83342  
AND/OR  
Name: JULIANNE ROSE SCHAEFFER 208-645-2661  
Address: 1873 E NARROWS ROAD  
MALTA ID 83342

2. Date of Priority: MAY 24, 1909

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14S      | 27E   | 7       | SW     | NE     |     |     | CASSIA |
|          |       | 20      | NW     | SW     |     |     | CASSIA |

5. Description of diverting works:  
CEMENT HEADGATE W/10' METAL WEIR TO MAINLINE AND DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.600 |      |        |

7. Total Quantity Appropriated is:  
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 13S           | 27E   | 31      | SW     | NE  |     | IRR | 30.0  |
| Section Acres |       |         |        |     |     |     | 30.0  |
| Total Acres   |       |         |        |     |     |     | 30.0  |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A43-00171D, A43-00178H, A43-02562

14. Remarks:  
AMENDED CLAIM  
INCREASED DIVERSION RATE TO 0.6 CFS, (0.02 CFS/ACRE) 3/13/2000 jr

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

\_\_\_\_\_  
Decree Plaintiff

\_\_\_\_\_  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

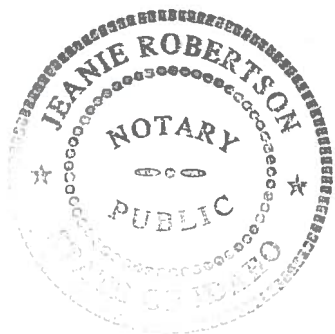
Signature of Claimant(s): Julianne Rose Schaffner Date: 3-13-00  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 13<sup>th</sup> day  
of March 20 00

Jeanie Robertson  
Notary Public

Seal



Residing at Twin Falls, Id.  
My Commission Expires 9-23-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00177G  
Date Received: 2/29/2000  
Receipt No: S022812  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TERRY A SCHAEFFER 208-645-2661  
Address: 1873 E NARROWS ROAD  
MALTA ID 83342  
AND/OR  
Name: JULIANNE ROSE SCHAEFFER 208-645-2661  
Address: 1873 E NARROWS ROAD  
MALTA ID 83342

2. Date of Priority: MAY 24, 1909

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14S      | 27E   | 7       | SW     | NE     |        |     | CASSIA |
|          |       | 20      | NW     | SW     |        |     | CASSIA |

5. Description of diverting works:  
CEMENT HEADGATE W/10' METAL WEIR TO MAINLINE AND DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.570 |      |        |

7. Total Quantity Appropriated is:  
0.570 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 13S           | 27E   | 31      | SW     | NE  |     | IRR | 30.0  |
| Section Acres |       |         |        |     |     |     | 30.0  |
| Total Acres   |       |         |        |     |     |     | 30.0  |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A43-00171D, A43-00178H, A43-02562

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

\_\_\_\_\_  
Decree Plaintiff

vs

\_\_\_\_\_  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_ do not \_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry A. Schaffer Date: 2-29-00  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day

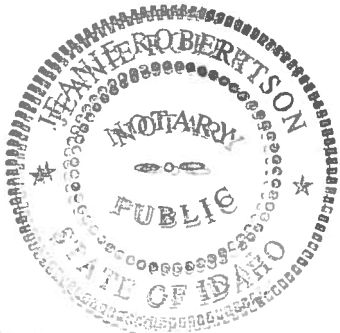
of February 20 00

Jean Robertson  
Notary Public

Seal

Residing at Twin Falls, Id.

My Commission Expires 9-23-2000



**RECEIPT**  
For Monies Paid  
to the  
Idaho Department of Water Resources

Receipt No: 8022912

Date: 2/29/2000  
Time: 11:07:36

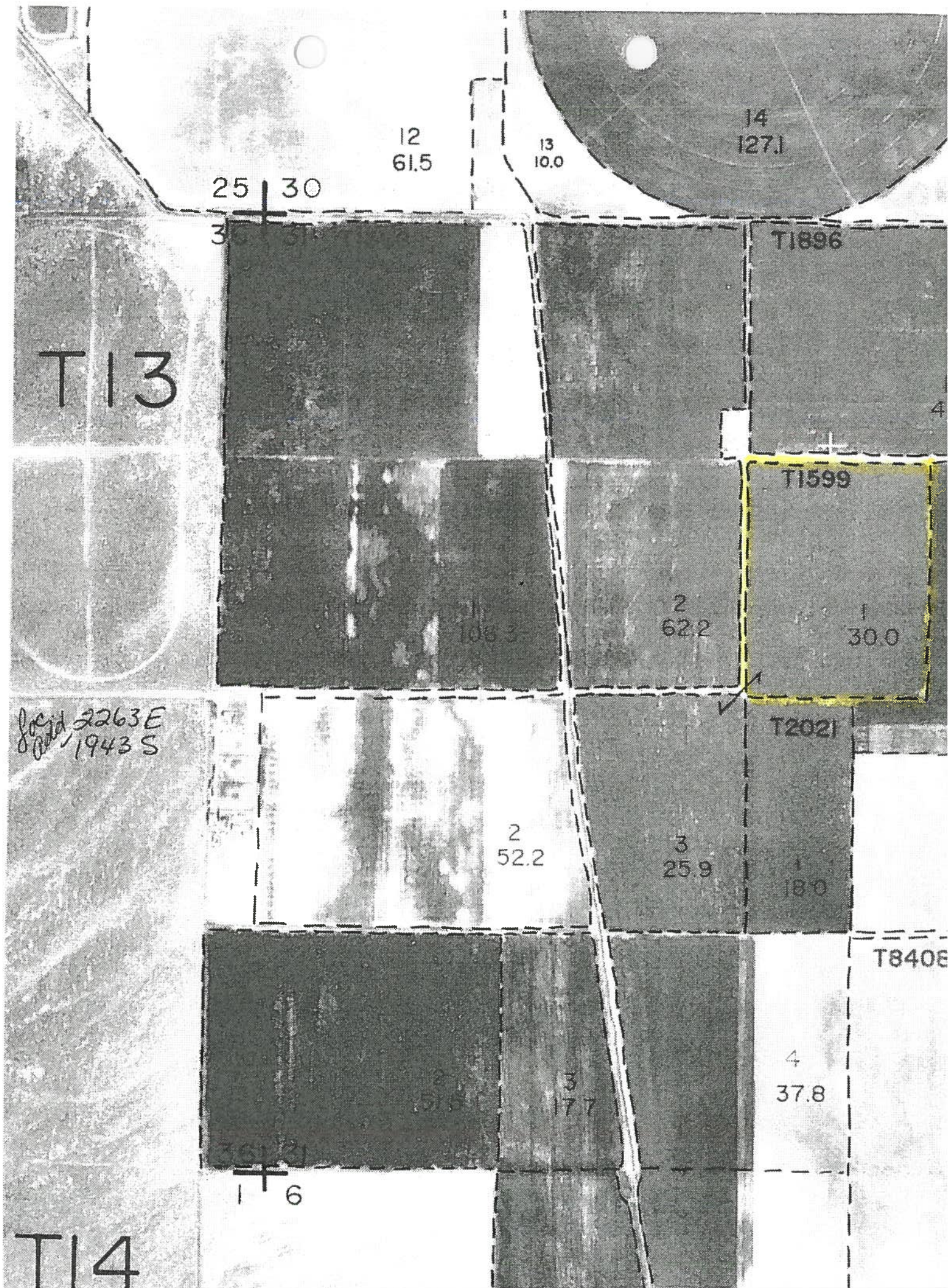
Received  
From: SCHAEFFER, TERRY A

| Type of Payment  | Program A cct       | Amount   |
|------------------|---------------------|----------|
| ADJUDICATION FEE | 41503 337 1155      | 50.00    |
| CHECK 1794       |                     |          |
|                  | Total               | \$ 50.00 |
| A43-001776       | Water Right Numbers |          |

Region: SOUTHERN

Signature: Janie Robertson

*⌘ didn't charge late fees because there was an ownership change and new owners thought that all rights had been claimed. They found out this one had been overlooked and wanted to claim their portion. ⌘*



JK

05/09/2001

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-177G

JEANETTE W HARPER

1926 S 2350 E

MALTA ID 83342

Telephone Number: (208)645-2533

D JAY HARPER

1926 S 2350 E

MALTA ID 83342

Telephone Number: (208)645-2533

RECEIVED

JUN 19 2001

Department of Water Resources

RECEIVED

JUN 21 2001

Department of Water Resources  
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Point of Diversion Needs Changed To T13S R27E S31 NWSE NW  
I will apply for the change

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation, no changes need to be made.

DATE:

June 14, 01

SIGNATURE:

D. Jay Harper

Please print your name:

D. Jay Harper

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

VERIFIED IN

8/19/06

02/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-177G

NAME AND ADDRESS: D JAY HARPER  
JEANETTE W HARPER  
1926 S 2350 E  
MALTA, ID 83342

SOURCE: RAFT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.6 CFS

WHEN COMBINED USE OF THE FOLLOWING RIGHT NOS. SHALL PROVIDE  
NO MORE THAN .02 CFS PER ACRE.: 43-00177G, 43-02562B, 43-  
12940, & 43-12943.

PRIORITY DATE: 05/24/1909

POINT OF DIVERSION: T14S R27E S7  
T14S R27E S20

NWSWNE  
NWNWSW

Within CASSIA County  
Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
03-15 11-15

QUANTITY  
0.60 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County  
T13S R27E S31 SWNE 30

30 ACRES TOTAL

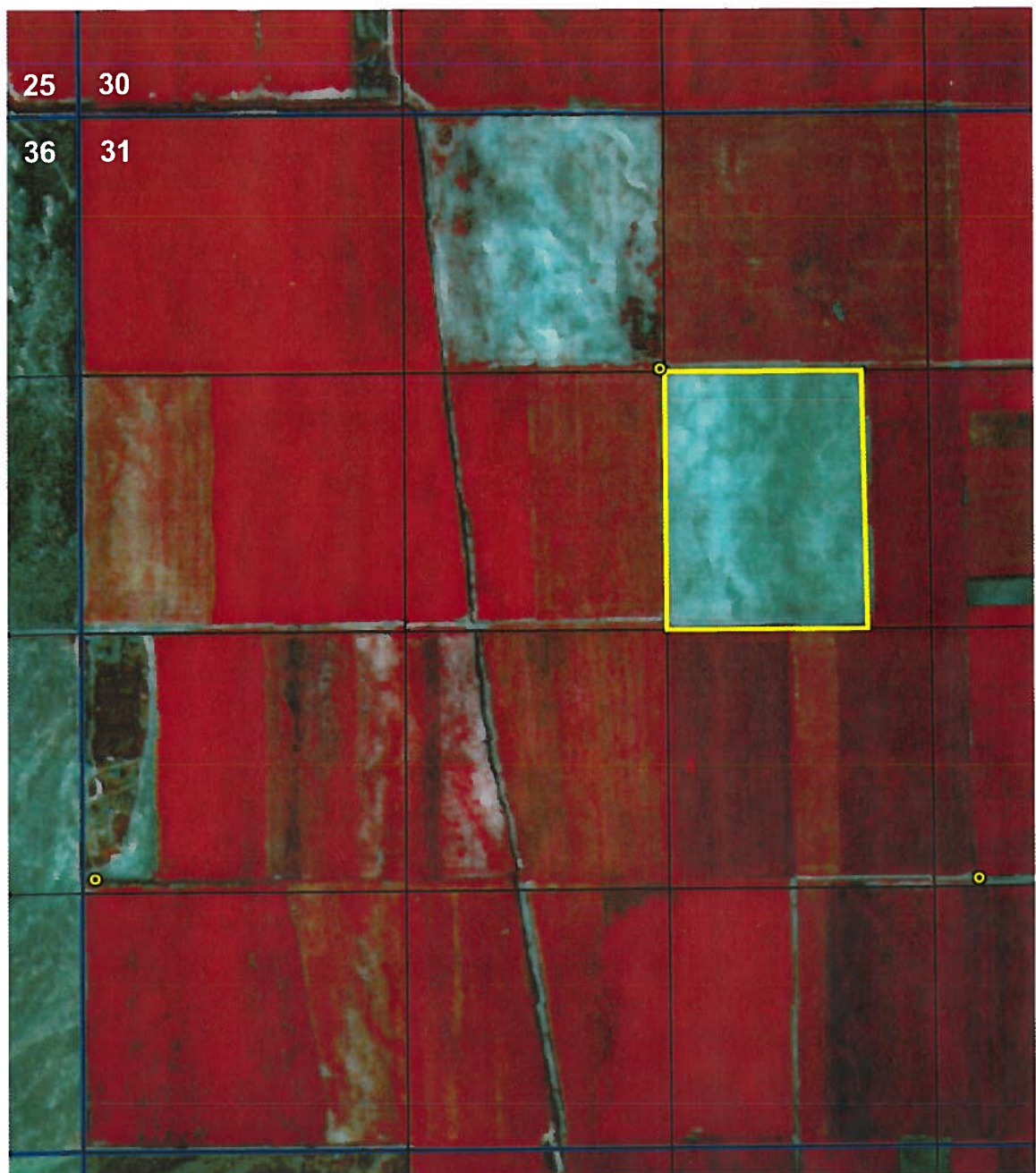
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 30 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 43-00177G, 43-02562B, 43-12940, & 43-  
12943.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

43-00177G, 43-02562B, 43-12940, & 43-12943



0 1320 2640 Feet

RECOMMENDED PLACE OF USE  
DATA ENTRY ON FEB. 9, 2001  
TWP 13S, RNG 27E, SEC. 31



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation  
1987/1988 Napp Photography  
Prepared by Jeanie Robertson

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:32:35  
04/24/00  
6

PAGE: 3  
PROFILE REPORT

CLAIM NUMBER: A43-00177G

| OWNER<br>CODE    | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | D JAY HARPER    | 05/24/1909       | IRRIGATION | 03-15 11-15           | 0.600 CFS         |                     |
| C                | JEANETTE HARPER |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                 |                  |            |                       | 0.600 CFS         |                     |

Water Source: RAFT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T14S R27E S07  
S20

NW/SWNE  
NW/NWSW

CASSIA County  
CASSIA County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |      |      |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|------|------|
| T           | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :    | SUM  |
|             |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |      |      |
| 13S         | 27E | 31 | : |      |      |      | 30   | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      |      | 30.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 30.0 |      |

POU County: CASSIA

Other Rights: A43-02562B

Remarks: GEN AMENDED CLAIM  
INCREASED DIVERSION RATE TO 0.6 CFS, (0.02 CFS/ACRE) 3/13/2000 jr  
\*\*\*\*\*OWNERSHIP CHANGE\*\*\*\*\*  
OWNERSHIP CHANGE FROM SCHAEFFER TO HARPER. COPY OF WARRANTY DEED  
SUBMITTED WITH FORM. 4/21/00 jr

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Cond. Coole C/8  
Remarks:  
POU 1 E14 30 Ae.  
QNT E28 .02 cfs w/all

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:32:27  
04/24/00

PAGE: 2  
QUICKLOOK INFORMATION

5  
CLAIM NUMBER: A43-00177G

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | - N                        |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              | Y -                        |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    | - N                        |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | - N                        |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | - N                        |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           | - N                        |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             | - N                        |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | - N                        |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y -                        |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

SD-0611-2 Basin: 43 Starting Water Right: 00177

| Water Right No.          | Name Last, First                | Priority Date | STG/STS | Source                    | Use Desc | Y S |
|--------------------------|---------------------------------|---------------|---------|---------------------------|----------|-----|
| 43-00177 <sup>21.6</sup> | MALTA LAND & IRRIGAT            | C 05/24/1909  | D/      | RAFT RIVER                | IRR      | WI  |
| A43-00177                | SPLIT RIGHT                     | C 05/24/1909  | /Z      | RAFT RIVER<br>SPLIT RIGHT | IRR      | Ac  |
| A43-00177A               | JONES, GLENN L                  | C 05/24/1909  | D/      | RAFT RIVER                | IRR      | Ac  |
|                          | JONES, HAZEL R <sup>4.63</sup>  | C             |         |                           |          |     |
|                          | JONES, LORIN G                  | C             |         |                           |          |     |
| A43-00177B               | WILLETT, JODEE                  | C 05/24/1909  | D/      | RAFT RIVER                | IRR      | Ac  |
|                          | WILLETT, OLETA <sup>4.63</sup>  | C             |         |                           |          |     |
| A43-00177C               | WILLETT, LE VON <sup>.096</sup> | C 05/24/1909  | D/      | RAFT RIVER                | IRR      | Ac  |
| A43-00177D               | WARR BROTHERS <sup>4.628</sup>  | C 05/24/1909  | D/      | RAFT RIVER                | IRR      | Ac  |
| A43-00177E               | GRUSH, SYLVIA T                 | C 05/24/1909  | D/      | RAFT RIVER                | IRR      | Ac  |
|                          | GRUSH, PETER J <sup>3.085</sup> | C             |         |                           |          |     |
| A43-00177F               | HARPER, D JAY <sup>21.6</sup>   | C 05/24/1909  | D/      | RAFT RIVER &/OR           | IRR      | Ac  |
|                          | HARPER, JEANETTE W              | C             |         |                           |          |     |

\* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)  
 (Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu \_\_\_\_\_)

$4.63 \rightarrow 4.46$   
 $4.63 \rightarrow 2.94$   
 $.096 \rightarrow .096$   
 $4.628 \rightarrow 4.628$   
 $3.085 \rightarrow 3.085$   
 $21.6 \rightarrow 11.33$   


---

 $16.539$

$.019/Ac.$   
 $4.63 A$   
 $2.94 B$   
 $.096 C$   
 $4.63 D$   
 $3.08 E$   
 $1.33 F$   
 $.57 G$   


---

 $17.279$  out of  
 $21.6$  total

$.02 Ac.$   
 $4.6 A$   
 $3.1 B$   
 $.096 C$   
 $4.8 D$   
 $3.2 E$   
 $1.4 F$   
 $.6 G$   


---

 $17.79$  out of  $21.6$

A43-00177G FMHA

would claim 0.57 of this right

$30 Ac. \times .019 = 0.57$

$28$  tracts  
 $\times 40$  acres  
 $\hline 1120 Ac.$   
 $21.6 \div 1120 Ac = 0.019$

DATE: 02/28/00  
PAGE: 1

| USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|-----------------------|-------------------|---------------------|
| 00/00 00/00           | 21.600 CFS        |                     |
| TOTAL DIVERSION:      | 21.600 CFS        |                     |

**21.600 CFS**

**Stage: DECREED**

---  
 SUM  
 ---  
 Bernhard  
 Roland Allen (not Linneth)  
 not Linneth  
 not Linneth  
 not Linneth

True

AJ5809NP  
No. A43-00177A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/28/00  
PAGE: 1

OWNER  
CODE NAME & ADDRESS

PRIORITY  
DATE WATER USE

USE PERIOD  
FROM TO

DIVERSION  
RATE

DIVERSION  
VOLUME

C GLENN L JONES  
2425 S 2385 E BOX 2220  
MALTA ID 83342  
(208) 645-2446

05/24/1909 IRRIGATION

03-15 11-01

4.630 CFS  
4.630 CFS

575.00 AFA

C HAZEL R JONES  
2425 S 2385 E BOX 2220  
MALTA ID 83342  
(208) 645-2446

C LORIN G JONES  
2355 E 2425 S BOX 2221  
MALTA ID 83342

Water Source: RAFT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T14S R27E S30  
S32

SENESE  
NMNMNM

CASSIA County  
CASSIA County

Place of use legal Description for: IRRIGATION

|                                 | NE      | NW      | SW      | SE      | SUM     |
|---------------------------------|---------|---------|---------|---------|---------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac |
| 14S 27E 29 :                    | 40      | 40      | 35      | 40      | 35      |
| TOTAL ACRES                     | 230.0   | 230.0   | 230.0   | 230.0   | 230.0   |

POU County: CASSIA

Other Rights: A43-02333, A43-02334, A43-02415A, A43-02415B

Remarks: GEN

THIS IS A PORTION OF THE WR 43-00177. TRANS. 665.  
THE CLAIMANT OWNS 6 OF THE 28 TRACTS LISTED AS P/U AND CLAIMS  
A PROPORTIONAL AMOUNT OF THE ORIGINAL 21.6 CFS  
(6/28 X 21.6 = 4.63)  
ADDRESS CHANGE 12/8/99 jr

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Auditor: 04/14/89 CLELLAND 11/25/91 BAUMHOFF 03/30/95 POST-STD 12/08/99 JROBERTS

5/6 4.46  
230 x .019  
202 per

OWNER NAME & ADDRESS  
C JODEE WILLETT  
OLETA WILLETT  
2534 S 2400 E  
MALTA ID 83342  
(208) 645-2252

PRIORITY DATE WATER USE  
05/24/1909 IRRIGATION

USE PERIOD FROM TO  
03-15 11-01

DIVERSION RATE  
4.630 CFS

DIVERSION VOLUME  
587.50 AFA

TOTAL DIVERSION:  
CONSUMPTIVE USE: 4.630 CFS

Water Source: RAFT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T14S R27E S32

SWNNW

CASSIA County

Place of use Legal Description for: IRRIGATION

| NE NE NW SW SE NE NW SW SE NE NW SW SE                              |   |    |    |    |   |   |    |    |   |       |       |
|---------------------------------------------------------------------|---|----|----|----|---|---|----|----|---|-------|-------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac |   |    |    |    |   |   |    |    |   |       |       |
| 14S 27E 29 :                                                        | : | :  | :  | :  | : | : | :  | :  | : | :     | :     |
| 14S 27E 32 :                                                        | : | 40 | 40 | 40 | : | : | 35 | 40 | : | :     | :     |
| TOTAL ACRES                                                         |   |    |    |    |   |   |    |    |   | 40.0  | 195.0 |
|                                                                     |   |    |    |    |   |   |    |    |   | 235.0 |       |

POU County: CASSIA

Other Rights: A43-02395, A43-02416.

Remarks: GEN

THIS IS A PORTION OF THE WR 43-00177. TRANS. 665.  
THE CLAIMANT OWNS 6 OF THE 28 TRACTS LISTED AS P/U AND CLAIMS  
A PROPORTIONAL AMOUNT OF THE ORIGINAL 21.6 CFS  
(6/28 X 21.6 = 4.63)  
\*\*\*\*\*  
ADDRESS CHANGE 10/13/99 jr

\*\*\*\*\*

Dates: Exam Made Date:

Verified Date:

Objection filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 05/19/89 CARLSON 11/25/91 BAUMHOFF 03/30/95 POST-STD 10/13/99 JROBERTS

Handwritten calculations:  
587.50 AFA  
155 x .02 = 3.1  
3.1 x 2.94 = 9.214  
9.214 x .19 = 1.75066  
1.75066 x 155 = 271.3523

| OWNER<br>CODE    | NAME & ADDRESS                                                     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | LEMON WILLETT<br>2575 S 2350 E<br>MALTA ID 83342<br>(208) 645-2225 | 05/24/1909       | IRRIGATION | 03-15 11-01           | 0.096 CFS         |                     |
| TOTAL DIVERSION: |                                                                    |                  |            |                       | 0.096 CFS         |                     |

Water Source: RAFT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T14S R27E S32

SHMSW

CASSIA County

Place of use Legal Description for: IRRIGATION

|             | NE                  | NW                  | SW                  | SE                  |       |
|-------------|---------------------|---------------------|---------------------|---------------------|-------|
| T R S       | : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac | : SUM |
| 14S 27E 32  | :                   | :                   | 05                  | :                   | 5.0   |
| TOTAL ACRES |                     |                     |                     |                     | 5.0   |

POU County: CASSIA

Other Rights: NONE

Remarks: GEN THIS IS A PORTION OF THE WR 43-00177, TRANS. 665.  
THE CLAIMANT OWNS 5 ACRES IN THE ORIG. TRACTS P/U AND CLAIMS  
A PROPORTIONAL AMOUNT OF THE ORIGINAL 21.6 CFS  
\*\*\*\*\*AMENDED CLAIM\*\*\*\*\*  
CLAIM AMENDED TO CORRECT POINT OF DIVERSION AND PLACE OF USE AND  
ADDRESS. 10/12/99 jr

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 05/19/89 CARLSON 11/25/91 BAUMHOFF 03/30/95 POST-STD 10/19/99 JROBERTS

DIVERSION  
VOLUME

#### 4.628 CFS

**4.628 CFS**

**Stage: DECREED**

**CASSIA County**

Sh

TOTAL ACRES

Other Rights: A43-001780, A43-02405

**Objection Filed Date:**

Presumption Flag:

Audit: 06/07/89 SSRBA 11/25/91 BAUMHOFF 03/30/95 POST-STD

019 per

4.8 @ .02 per A

DATE: 02/28/00  
PAGE: 5

**Stage: DECREED**

CASSIA County  
CASSIA County

TOTAL ACRES

Other Rights: A43-04096, A43-02421

|               |                               |                               |                              |
|---------------|-------------------------------|-------------------------------|------------------------------|
| <b>Dates:</b> | <b>Exam Made Date:</b>        | <b>Verified Date:</b>         | <b>Objection Filed Date:</b> |
|               |                               | 04/23/1985                    |                              |
| <b>Misc:</b>  | <b>Water District Number:</b> | <b>Field Inspection Flag:</b> |                              |
|               | 43B                           |                               |                              |
|               |                               | <b>Presumption Flag:</b>      |                              |
|               |                               |                               |                              |

Audit: 06/13/89 CLELLAND 03/30/95 POST-STD

2019 per Ac.

DATE: 02/28/00  
PAGE: 6

DIVERSION  
VOLUME

210.00 AFA

**Stage: DECREED**

**CASSIA County**  
**CASSIA County**

SE

70.0  
70.0

Other Rights: A43-02528, 00173D, 00178F, 02295D

**Objection Filed Date:**

**Field Inspection Flag:**  
**Presumption flag:**

|        |          |       |          |          |          |          |
|--------|----------|-------|----------|----------|----------|----------|
| Audit: | 06/23/89 | WHITE | 11/25/91 | BAUMHOFF | 03/30/95 | POST-STD |
|--------|----------|-------|----------|----------|----------|----------|

5/b 1.33  
1.019 per Ae.  
1.4  
100 x .02 = 2

SD-0604-2 Township: 14S Range: 27E Section: 18 Tract: SE Lot: 67

| S    | L         | Water             | Name        | W  | S  | Max #      | Records | 67        |
|------|-----------|-------------------|-------------|----|----|------------|---------|-----------|
| E    | O         |                   |             | O  | T  | Priority   | Use     |           |
| L    | Tract     | Right No.         | Last, First | N  | AC | G          | Date    | Code Desc |
| NESE | A43-02414 | ANDERSON, HAL T   | C           | 40 | L  | 12/08/1954 | 01      | IRR       |
| NESE | A43-10605 | ANDERSON, KEITH H | C           | 40 | J  | 04/01/1944 | 01      | IRR       |
| NESE | A43-10606 | ANDERSON, KEITH H | C           | 40 | D  | 04/01/1871 | 01      | IRR       |
| NESE | A43-10607 | ANDERSON, HAL T   | C           | 40 | D  | 04/01/1881 | 01      | IRR       |
| NESE | A43-10608 | ANDERSON, KEITH H | C           | 40 | D  | 12/12/1911 | 01      | IRR       |
| SESE | A43-02414 | ANDERSON, HAL T   | C           | 40 | L  | 12/08/1954 | 01      | IRR       |
| SESE | A43-10605 | ANDERSON, KEITH H | C           | 40 | J  | 04/01/1944 | 01      | IRR       |
| SESE | A43-10606 | ANDERSON, HAL T   | C           | 40 | D  | 04/01/1871 | 01      | IRR       |
|      |           | ANDERSON, KEITH H | C           |    |    |            | 04      | STOCK     |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

|                         |   |            |                   |           |                   |
|-------------------------|---|------------|-------------------|-----------|-------------------|
| SD-0604-2 Township: 14S |   | Range: 27E | Section: 18       | Tract: SE | Lot:              |
| S                       | L | STATE      | O                 | S         | Max # Records 67  |
| E                       | O | Water      | W                 | T         | Priority Use      |
| L Tract                 | T | Right No.  | N                 | AC        | G Date Code Desc  |
| -----                   |   |            |                   |           |                   |
| SESE                    |   | A43-10607  | ANDERSON, HAL T   | C 40 D    | 04/01/1881 01 IRR |
| SESE                    |   | A43-10608  | ANDERSON, KEITH H | C         |                   |
|                         |   |            | ANDERSON, HAL T   | C 40 D    | 12/12/1911 01 IRR |
|                         |   |            | ANDERSON, KEITH H | C         |                   |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

SD-0604-2 Township: 14S Range: 27E Section: 5 Tract: NWNW Lot: 68

| S   | L     | Water     | Name        | O                      | S   | Max #    | Records | 68         |          |
|-----|-------|-----------|-------------|------------------------|-----|----------|---------|------------|----------|
| E   | O     |           |             | W                      | T   | Priority | Use     |            |          |
| L   | Tract | Right No. | Last, First | N                      | AC  | G        | Date    | Code Desc  |          |
| --- | ---   | ---       | ---         | ---                    | --- | ---      | ---     | ---        |          |
| --- | NWNW  | 4         | A43-02441A  | ROLAND ALLEN LAND & LI | C   | 40       | L       | 03/05/1956 | 01 IRR   |
| --- | NWNW  | 4         | A43-04022   | ROLAND ALLEN LAND & LI | C   | 40       | S       | 01/01/1953 | 43 DOMES |
| --- | NWNW  | 4         | A43-04023   | ROLAND ALLEN LAND & LI | C   | 40       | S       | 04/01/1954 | 01 IRR   |
| --- | NWNW  | 4         | A43-04024B  | ROLAND ALLEN LAND & LI | C   | 40       | S       | 04/01/1954 | 04 STOCK |
| --- | NWNW  | 4         | A43-04025B  | ROLAND ALLEN LAND & LI | C   | 40       | S       | 04/01/1956 | 01 IRR   |
| --- | NWNW  | 4         | A43-04026A  | ROLAND ALLEN LAND & LI | C   | 40       | S       | 04/01/1956 | 04 STOCK |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

SD-0604-2 Township: 13S Range: 27E Section: 32 Tract: SWNW Lot: 48

| S | L     | Water     | Name              | W | AC  | S | Max #      | Records | Use   | 48   |
|---|-------|-----------|-------------------|---|-----|---|------------|---------|-------|------|
| E | O     |           |                   |   |     | T | Priority   |         |       |      |
| L | Tract | Right     | Last, First       | N |     | G | Date       |         | Code  | Desc |
| - | ---   | ---       | ---               | - | --- | - | ---        | ---     | ---   | ---  |
| - | SWNW  | A43-10368 | HITT, THOMAS L    | C |     | J | 03/01/1977 | 43      | DOMES |      |
| - |       |           | HITT, L MARIE     | C |     |   |            | 04      | STOCK |      |
| - | SWNW  | A43-10368 | HITT, THOMAS L    | C |     | J | 03/01/1977 | 43      | DOMES |      |
| - |       |           | HITT, L MARIE     | C |     |   |            | 04      | STOCK |      |
| - | SWNW  | A43-10369 | HOLTMAN, RETA O   | C |     | J | 09/01/1977 | 43      | DOMES |      |
| - | SWNW  | A43-02323 | BRINKMAN, DAVID L | C | 34  | L | 09/15/1948 | 01      | IRR   |      |
| - | SWNW  | R43-10098 | BRINKMAN, DAVID L | C |     | J | 01/01/1948 | 43      | DOMES |      |
| - | SWNW  | R43-10368 | HITT, THOMAS L    | C |     | J | 03/01/1977 | 43      | DOMES |      |
| - |       |           | HITT, L MARIE     | C |     |   |            | 04      | STOCK |      |
| - | SWNW  | R43-10368 | HITT, THOMAS L    | C |     | J | 03/01/1977 | 43      | DOMES |      |
| - |       |           | HITT, L MARIE     | C |     |   |            | 04      | STOCK |      |
| - | SWNW  | R43-10369 | HOLTMAN, RETA O   | C |     | J | 09/01/1977 | 43      | DOMES |      |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

SD-0604-2 Township: 13S Range: 27E Section: 32 Tract: NWSW Lot: 48

| S | L     | Water | Name      | W                 | T | Max #    | Records | Use        |      |      |
|---|-------|-------|-----------|-------------------|---|----------|---------|------------|------|------|
| E | O     |       |           |                   |   | Priority |         |            |      |      |
| L | Tract | T     | Right No. | Last, First       | N | AC       | G       | Date       | Code | Desc |
|   |       |       |           |                   |   |          |         |            |      |      |
|   | NWSW  |       | A43-02323 | BRINKMAN, DAVID L | C | 40       | L       | 09/15/1948 | 01   | IRR  |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)