

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-00177A**

Date Received: 4/14/1989

Receipt No: S006881

Received By: address change X

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GLENN L JONES 208-645-2446
Address: 2425 S 2385 E BOX 2220
MALTA ID 83342
OR
Name: HAZEL R JONES 208-645-2446
Address: 2425 S 2385 E BOX 2220
MALTA ID 83342
OR
Name: LORIN G JONES
Address: 2355 E 2425 S BOX 2221
MALTA ID 83342

2. Date of Priority: MAY 24, 1909

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	30	SE	NE	SE		CASSIA
		32	NW	NW	NW		CASSIA

5. Description of diverting works:
OPEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/01	4.630		

7. Total Quantity Appropriated is:
4.630 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 575.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	27E	29	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	35.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	35.0
							Section Acres	230.0
							Total Acres	230.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-02333, A43-02334, A43-02415A, A43-02415B

14. Remarks:

THIS IS A PORTION OF THE WR 43-00177. TRANS. 665.
THE CLAIMANT OWNS 6 OF THE 28 TRACTS LISTED AS P/U AND CLAIMS
A PROPORTIONAL AMOUNT OF THE ORIGINAL 21.6 CFS
(6/28 X 21.6= 4.63)
ADDRESS CHANGE 12/8/99 jr

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 10/18/1928

ALBION-IDAHO LAND CO.

Decree Plaintiff

JOBE ADAMS ET. AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

- ☐ Water Right Number(s): A43-00177A, A43-02415A, A43-02415B,
A43-02334, A43-02333, A43-10103
R43-10104, R43-10105 R43-10128
A43-10104, A43-10105, A43-10127, A43-10128
A43-10129
- ☐ Old Mailing Address: Glenn L. Jones & Hazel R. Jones
HC 72 Box 2220
Malta ID 83342
- ☐ New Mailing Address: Glenn L. Jones & Hazel R. Jones
2425 S. 2385 E Box 2220
Malta ID 83342
- ☐ New Telephone Number: (208) 645-2446
- ☐ Signature of Claimant(s): Glenn L. Jones
- Date: 10-5-99

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date: 12/8/99	By: [Signature]



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

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DIRECTOR

CHANGE IN ADDRESS

- ☐ Water Right Number(s): A43-00177A, A43-02415A, A43-02415B
A43-02334, A43-02333, A43-10103
R43-10104, R43-10105, R43-10128
A43-10104, A43-10105, A43-10127, A43-10128
A43-10129
- ☐ Old Mailing Address: Lorin G Jones
Hc 72 Box 2221
Malta ID 83342
- ☐ New Mailing Address: Lorin G. Jones
2355 E 2425 S Box 2221
Malta, Idaho 83342
- ☐ New Telephone Number: () -
- ☐ Signature of Claimant(s): Lorin G. Jones
- Date: 10-5-99

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date: 12/8/99	By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00177A
Date Received: 4/14/1989
Receipt No: S006881
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENN L. JONES 208-645-2446
Address: HC 72 BOX 2220
MALTA, ID 83342
OR
Name: HAZEL R. JONES 208-645-2446
Address: HC 72 BOX 2220
MALTA, ID 83342
OR
Name: LORIN G. JONES
Address: HC 72 BOX 2221
MALTA, ID 83342

2. Date of Priority: MAY 24, 1909

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

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		32	NW	NW	NW		CASSIA

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Purpose	From	To	C.F.S.	(or)	A.F.A.
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8. Total consumptive use is 575.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A43-00177A

Page 1

Date: 04/14/89

COPY

MICROFILMED

MAR 02 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	29	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	35.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	35.0
						Section Acres	230.0
						Total Acres	230.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

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THIS IS A PORTION OF THE WR 43-00177. TRANS. 665.
THE CLAIMANT OWNS 6 OF THE 28 TRACTS LISTED AS P/U AND CLAIMS
A PROPORTIONAL AMOUNT OF THE ORIGINAL 21.6 CFS
(6/28 X 21.6= 4.63)

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 10/18/1928

ALBION-IDAHO LAND CO.

Decree Plaintiff

vs

JOBE ADAMS ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glenn L. Jones Date: 4-14-89
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of April 19 89 Steve Chell
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 2, 1994

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right
Exam to S.O. Date	-	00/00/0000	Verified Date	-	00/00/0000	DLE/Carey Act
Order Show Cause	-	00/00/0000	Receipt Number	-	00/00/0000	Water District
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended
Decree Date	-	00/00/0000	Presumption Flag	-	-	

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
OCT - 8 2002	
By _____	Clerk
_____	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	
	)	ORDER OF PARTIAL DECREE
Case No. 39576	)	
	)	For Water Right 43-177A
_____	)	

On August 1, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 43-177A is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED October 8, 2002



 ROGER S. BURDICK
 Presiding Judge
 Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

OCT - 8 2002

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 43-00177A

By _____ Clerk

Deputy Clerk

NAME AND ADDRESS:

GLENN L JONES
HC 72 BOX 2220
MALTA, ID 83342

LORIN G JONES
2355 E 2425 S BOX 2221
MALTA, ID 83342

HAZEL R JONES
2425 S 2385 E BOX 2220
MALTA, ID 83342

SOURCE:

RAFT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY:

4.22 CFS

WHEN COMBINED THE FOLLOWING RIGHT NOS. SHALL PROVIDE NO MORE
THAN .02 CFS PER ACRE.: 43-00177A, 43-02333, 43-02334,
43-02415A, & 43-02415B.

PRIORITY DATE:

05/24/1909

POINT OF DIVERSION:

T14S R27E S30
S32

SENSE
NWNWNW

Within Cassia County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
Irrigation

PERIOD OF USE
03-15 TO 11-15

QUANTITY
4.22 CFS

PLACE OF USE:

Irrigation
T14S R27E S29

NENW 40.0
SWNW 26.0
NESW 39.0

Within Cassia County
NWNW 40.0
SENW 38.0
NWSW 28.0

211.0 Acres Total

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 211 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-00177A, 43-02333, 43-02334, 43-02315A, &
43-02315B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 OCT 08 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 43-00177A

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 43-00177A was mailed
on October 08, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

GLENN L JONES
HC 72 BOX 2220
MALTA, ID 83342
Phone: 208-645-2446

LORIN G JONES
2355 E 2425 S BOX 2221
MALTA, ID 83342
Phone: 208-645-2446

HAZEL R JONES
2425 S 2385 E BOX 2220
MALTA, ID 83342
Phone: 208-645-2446

ROBBIN HALL
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
10/08/02

RECEIVED

AUG 2 2002

Department of Water Resources
Irrigation Bureau

2002 AUG -1 PM 12: 52

DISTRICT COURT-SRBA

TWIN FALLS, IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) **Subcases 43-00177A, 43-02333, 43-02334,**
) **43-02415A and 43-02415B**
) **(Jones)**
)
) **SPECIAL MASTER REPORT,**
) **ORDER DISMISSING UNITED**
) **STATES OBJECTION and ORDER**
) **VACATING INITIAL HEARING**

Findings of Fact

Glenn L. Jones, HC 72, Box 2220, Malta, Idaho 83342, Lorin G. Jones, 2355 East, 2425 South, Box 2221, Malta, Idaho 83342, and Hazel R. Jones, 2425 South, 2385 East, Box 2220, Malta, Idaho 83342, filed a *Notice of Claim to a Water Right* under 43-00177A on April 14, 1989, claiming 4.63 cfs from Raft River to irrigate 230 acres in Cassia County from March 15 to November 1 with a priority date of May 24, 1909. The Director of the Idaho Department of Water Resources filed his *Director's Reports for Irrigation and Other, Reporting Area 7, IDWR Basin 43, Part I* on September 28, 2001. The Director recommended claim 43-00177A as filed, but for 4.22 cfs to irrigate 211 acres in combination with overlapping (and uncontested) claims 43-02333, 43-02334, 43-02415A and 43-02415B.

The United States of America, Department of Interior, Bureau of Land Management filed an *Objection* on February 8, 2002, objecting to priority date, point of diversion and place of use. However, on July 31, 2002, the United States filed a *Motion to Dismiss Objection* in subcase 43-00177A because: "Settlement discussions with the claimant revealed that BLM's objection to the point of diversion should be dismissed, with prejudice." Presumably, the BLM also wants its objections to priority date and place of use dismissed.

Order

THEREFORE, IT IS ORDERED that:

1. The United States *Objection* in subcase 43-00177A is **dismissed**, with prejudice, and
2. The initial hearing set for August 14, 2002, is **vacated**.

Conclusions of Law

Glenn, Lorin and Hazel Jones are entitled to partial decrees adjudicating water rights under claims 43-00177A, 43-02333, 43-02334, 43-02415A and 43-02415B as recommended by IDWR and as described in the attached *Special Master Recommendations for Partial Decrees for Water Rights 43-00177A, 43-02333, 43-02334, 43-02415A and 43-02415B*.

DATED August 1, 2002.



TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

2772 AUG - 1 PM 12: 52

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED *[Signature]*

HAZEL R JONES
2425 S 2385 E BOX 2220
MALTA, ID 83342

QUANTITY: 4.22 CFS

WHEN COMBINED THE FOLLOWING RIGHT NOS. SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.: 43-00177A, 43-02333, 43-02334, 43-02415A, & 43-02415B.

POINT OF DIVERSION: T14S R27E S30 SENESE Within Cassia County
S32 NNNNN

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	4.22 CFS

PLACE OF USE:	Irrigation	Within Cassia County
	T14S R27E S29	
	NENW 40.0	NWNW 40.0
	SWNW 26.0	SENW 38.0
	NESW 39.0	NWSW 28.0
	211.0 Acres Total	

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 211 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-00177A, 43-02333, 43-02334, 43-02315A, &
43-02315B.

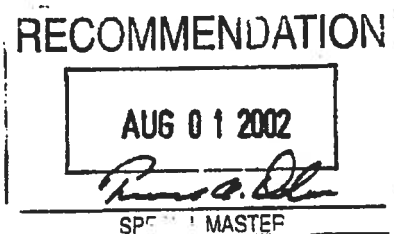
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

PAGE 1
Jul-31-2002

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 AUG -1 PM 12: 52

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

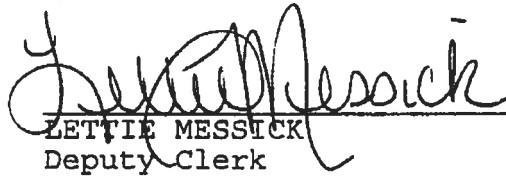
Water Right(s): 43-00177A
43-02333 43-02334 43-02415A
43-02415B

On August 01, 2002, Special Master TERRENCE A. DOLAN issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED August 01, 2002.


LETTIE MESSICK
Deputy Clerk

NOTICE OF ISSUANCE

PAGE 1
08/01/02

2002 AUG -1 PM 12: 52

DISTRICT COURT-SRBA
TWINFALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s) : 43-00177A
43-02333 43-02334 43-02415A
43-02415B

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on August 01, 2002, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

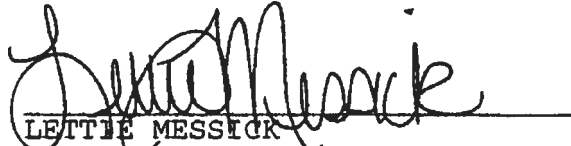
GLENN L JONES
HC 72 BOX 2220
MALTA, ID 83342
Phone: 208-645-2446

CERTIFICATE OF MAILING

PAGE 1
08/01/02

LORIN G JONES
2355 E 2425 S BOX 2221
MALTA, ID 83342
Phone: 208-645-2446

HAZEL R JONES
2425 S 2385 E BOX 2220
MALTA, ID 83342
Phone: 208-645-2446


LETTIE MESSICK
Deputy Clerk

RECEIVED

FEB 19 2002

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 43-00177A

(Insert water right number)

Case No. 39576

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office
Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657
Daytime Phone: see below
Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Glenn L. Jones
Address: 2425 S. 2385 E.; Box 2220; Malta, ID. 83342
Name: Hazel R. Jones
Address: H.C. 72 Box 2220; Malta, ID. 83342
Name: Lorin G. Jones
Address: 2355 E. 2425 S.; Box 2221; Malta, ID. 83342
Name:
Address:;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☒ **Priority Date**

Should be: See attached

5. ☒ **Point(s) of Diversion**

Should be: See attached

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which POD is claimed. The claimant does not have a valid water right with the elements claimed.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

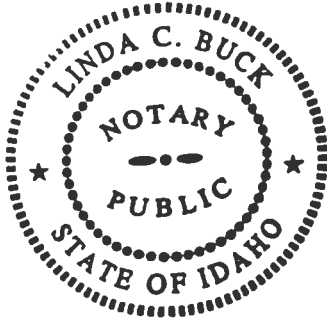
That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Gary A. Madenford
(Signature of person filing objection)

Larry C. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

February 7, 2002



Linda C. Buck

Notary Public for Idaho

Residing at: Mountain Home

My Commission Expires: 12-21-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Feb. 8, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Glenn L. Jones

Address: 2425 S. 2385 E.; Box 2220; Malta, ID. 83342

Name: Hazel R. Jones

Address: H.C. 72 Box 2220; Malta, ID. 83342

Name: Lorin G. Jones

Address: 2355 E. 2425 S.; Box 2221; Malta, ID. 83342

Name:

Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

09/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-177A
NAME AND ADDRESS: HAZEL R JONES
2425 S 2385 E BOX 2220
MALTA ID 83342
GLENN L JONES
HC 72 BOX 2220
MALTA ID 83342
LORIN G JONES
2355 E 2425 S BOX 2221
MALTA ID 83342

-POD ON BLM

-THE POD IS NONFUNCTIONAL

-THE DITCH IS 6 TO 10 FEET ABOVE THE WATER LEVEL OF
THE RAFT RIVER, THEREFORE WATER CANNOT
ENTER THE DITCH

SOURCE: RAFT RIVER
TRIBUTARY: SNAKE RIVER

QUANTITY: 4.220 CFS
WHEN COMBINED THE FOLLOWING RIGHT NOS. SHALL PROVIDE NO MORE THAN
.02 CFS PER ACRE.: 43-00177A, 43-02333, 43-02334, 43-02415A, & 43-02415B.
PRIORITY DATE: 05/24/1909

POINT OF
DIVERSION:
T14S R27E S30 SENESE Within CASSIA County
T14S R27E S32 NWNWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	4.220 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T14S R27E S29	NENW	40.0	T14S R27E S29	NWNW	40.0
T14S R27E S29	SWNW	26.0	T14S R27E S29	SENW	38.0
T14S R27E S29	NESW	39.0	T14S R27E S29	NWSW	28.0

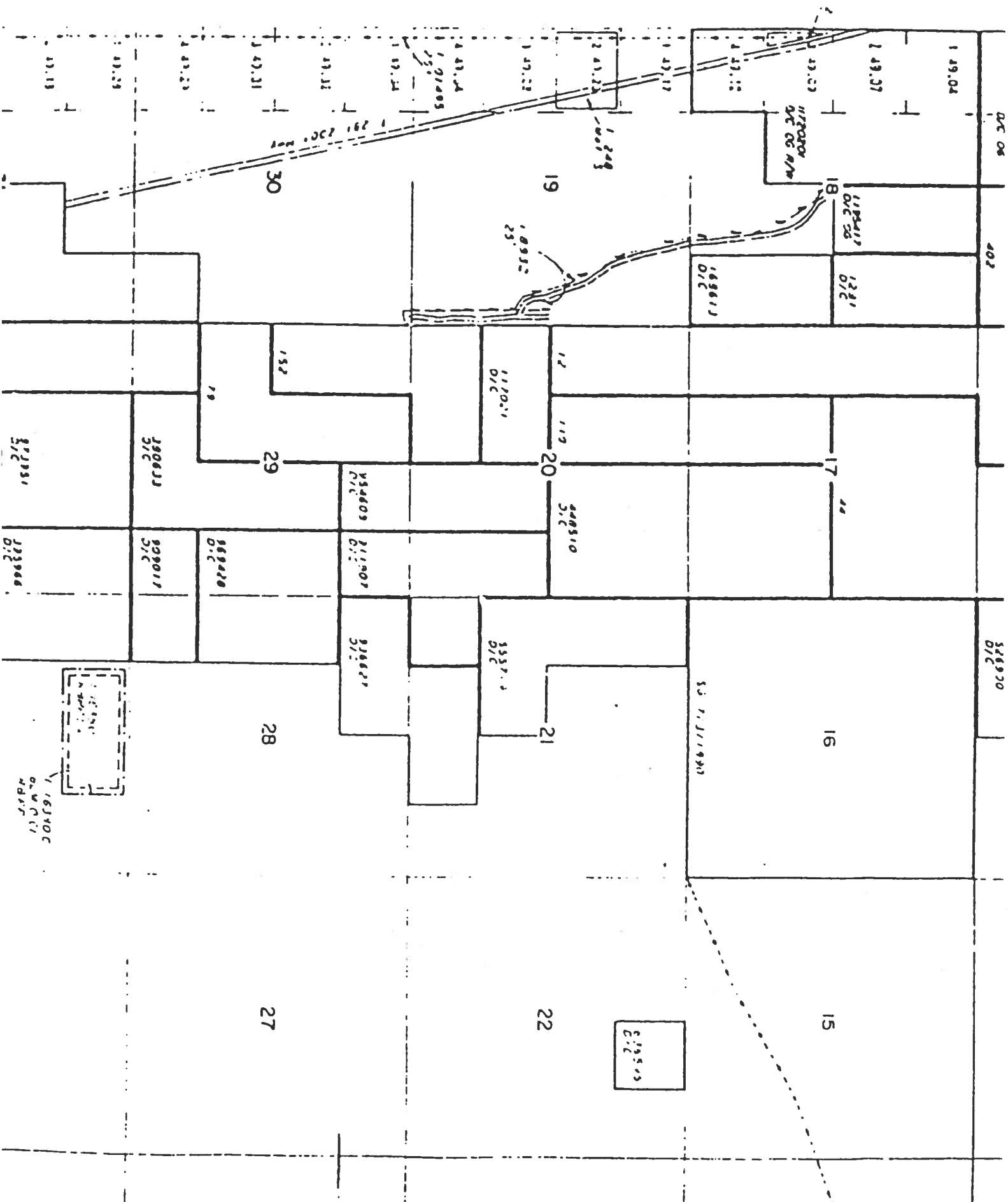
211 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 211 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:
43-00177A, 43-02333, 43-02334, 43-02315A, & 43-02315B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

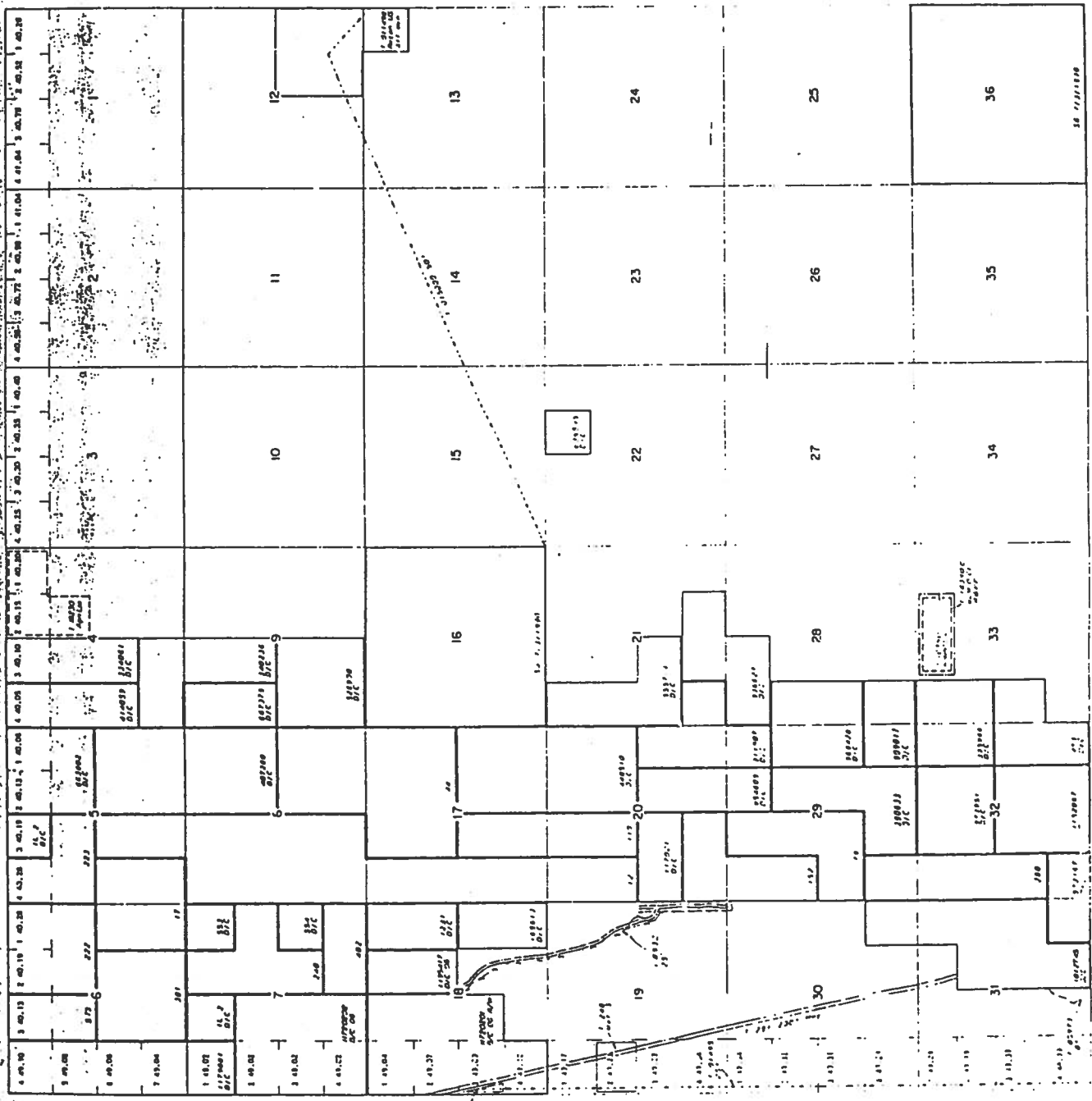


TOWNSHIP 14 SOUTH RANGE 27 EAST OF THE BOISE MERIDIAN IDAHO

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

CASSIA COUNTY
BULEY DISTRICT SEC 3

MT PLAT



INDEX TO SEGREGATED TRACTS									
TRACT NO.	T	R	E	S	E	C	S	E	C
1									
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34									
35									
36									

FOR WORKS PRELIMINARY DISPOSAL OF LAND OR
UNDEVELOPED LANDS REFER TO ACT 10
NATIONAL ANTI-CORRUPTION ACT

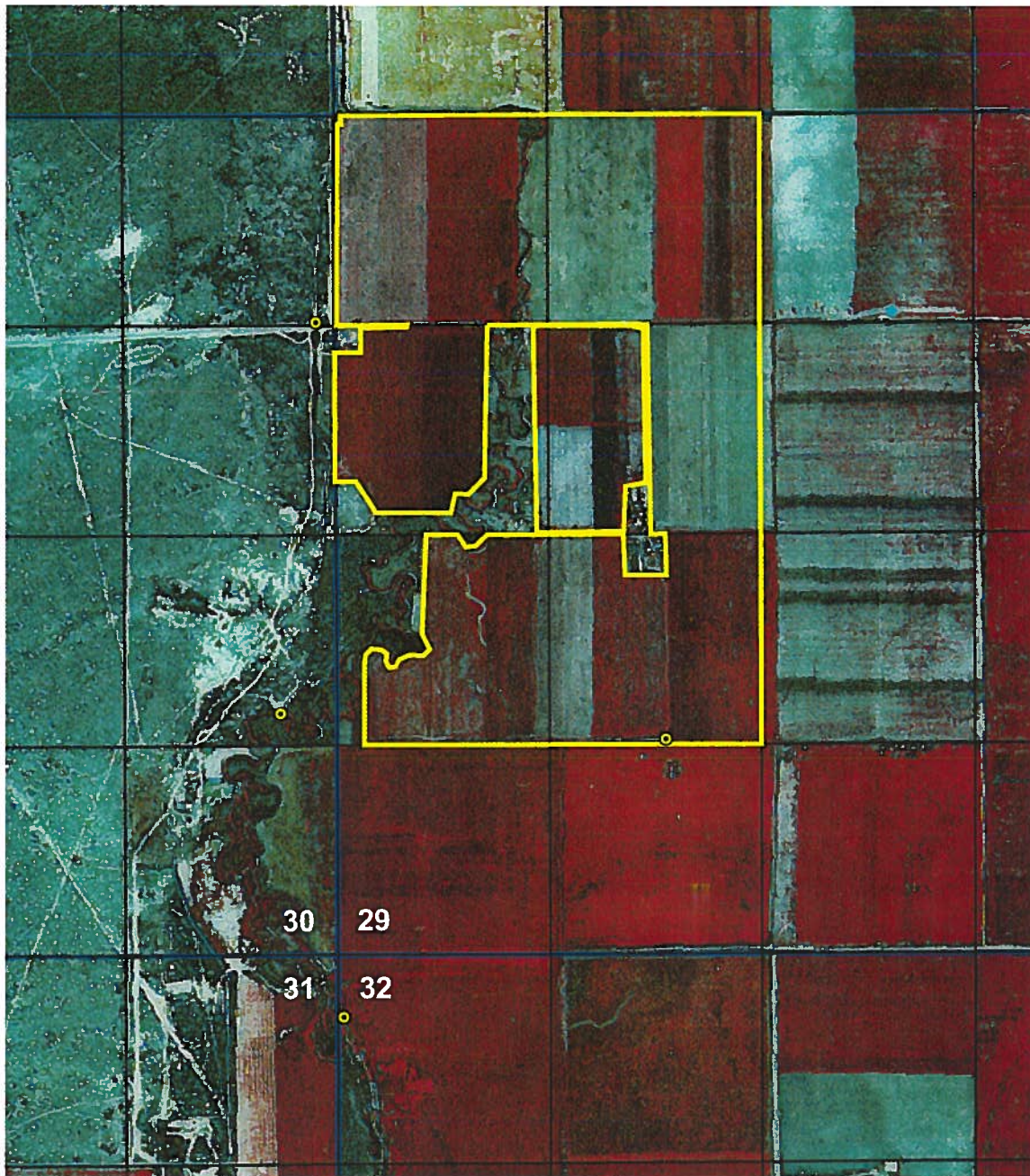
Section 3
June 1912

Long 112.25
Lat 42.25

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BY THE EFFECTIVE DATE OF THE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH.

Idaho Department of Water Resources

43-00177A, 43-02333, 43-02334, 43-02415A & 43-02415B



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 16, 2001
TWP 14S, RNG 27E, SEC. 29



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:02:05
02/16/01
3

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-00177A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLENN L JONES	05/24/1909	IRRIGATION	03-15 11-01	4.630 CFS	
C	HAZEL R JONES					
C	LORIN G JONES					
				TOTAL DIVERSION:	4.630 CFS	
				~~CONSUMPTIVE USE:~~	4.22 cfs	~~575.00 AFA~~
Water Source: RAFT RIVER				Tributary to: SNAKE RIVER	(211 x .02)	Stage: DECREED
Point(s) of Diversion:		T14S R27E S30 S32	SENESE NWNWNW	CASSIA County CASSIA County		

Place of use Legal Description for: IRRIGATION

NE								NW								SW								SE								
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	

14S 27E 29 :																																
: 40 40 35 40 : 40 35 : :																																
TOTAL ACRES 230.0																																

POU County: CASSIA

Other Rights: A43-02333, A43-02334, A43-02415A, A43-02415B

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Cond. Code C18
Remarks:
POU 1 E14 211 Ac. w/all
QNT E28 .02 cfs w/all

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:02:03
02/16/01

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A43-00177A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-N							
POINT OF DIV	-N							
SOURCE	-N							
PLACE OF USE	Y-							
DIV. AMOUNT CFS/VOLUME	Y-							
CONSUMPTIVE USE	-							
PURPOSES OF USE	-N							
PERIOD OF USE	Y-							
BASIS OF CLAIM	-N							
REMARKS	Y-							

BARCODE UPDATED
WHOM/DATE

Bottom Well

10/4/99

pole # 24063

tag on pole A0008907 (already there)

R 100421A

GE Motor

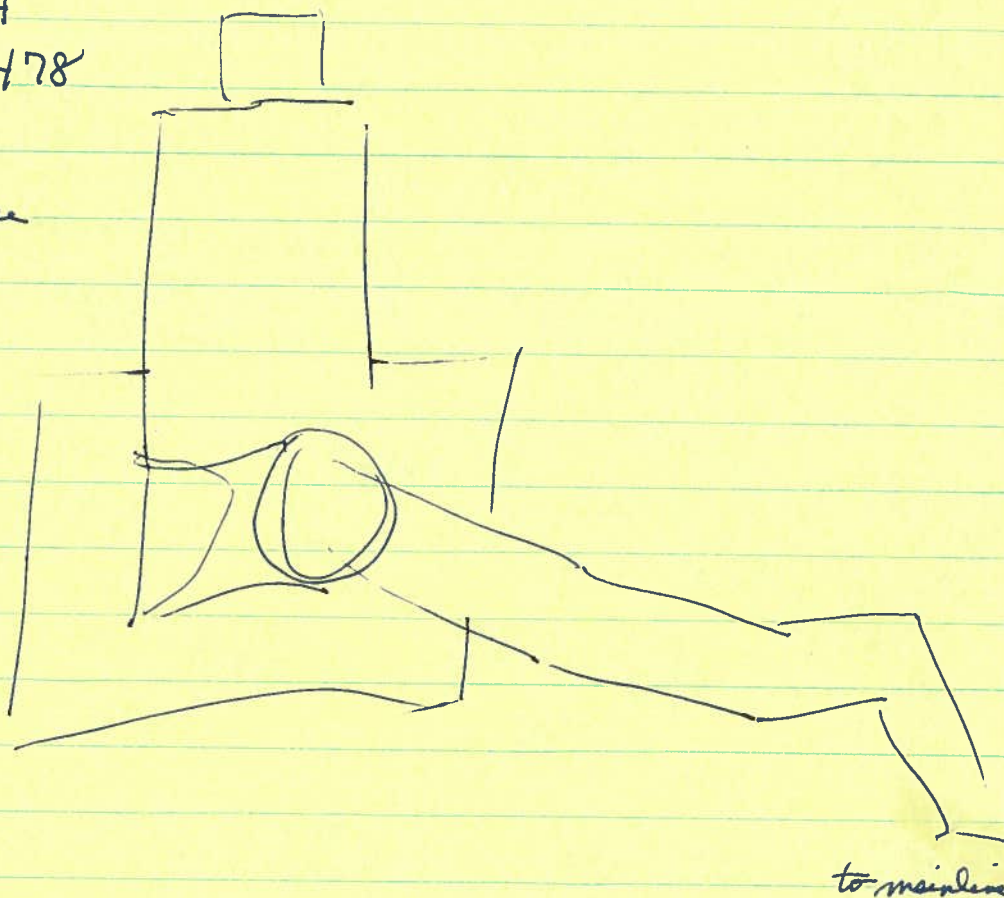
60 hp

5K6258XHLA

ser # PMJ609478

Worthington Base

T/4/8132



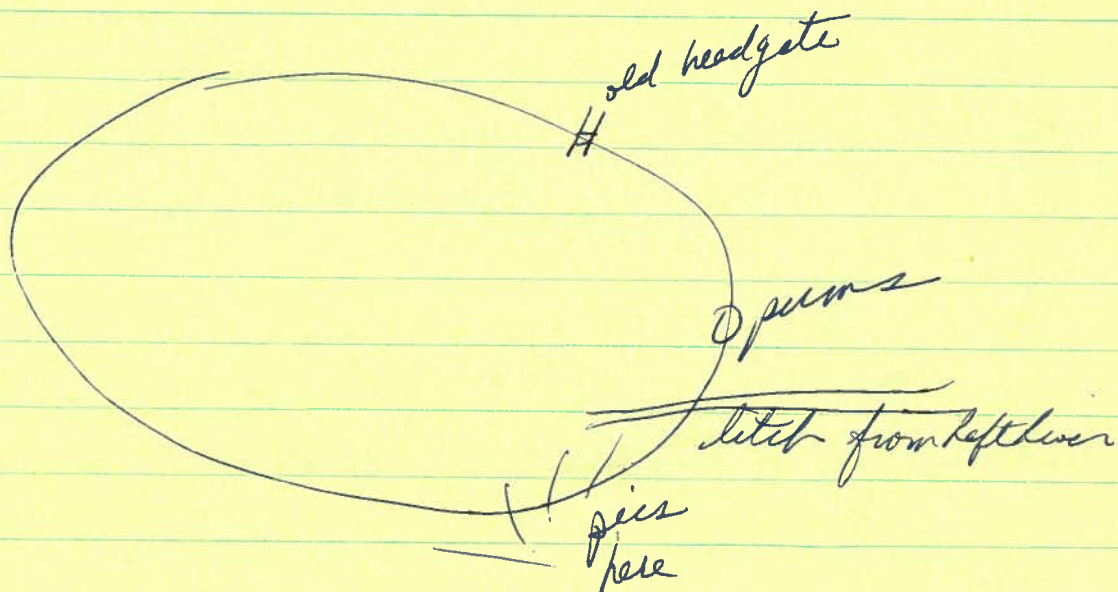
10/4/99

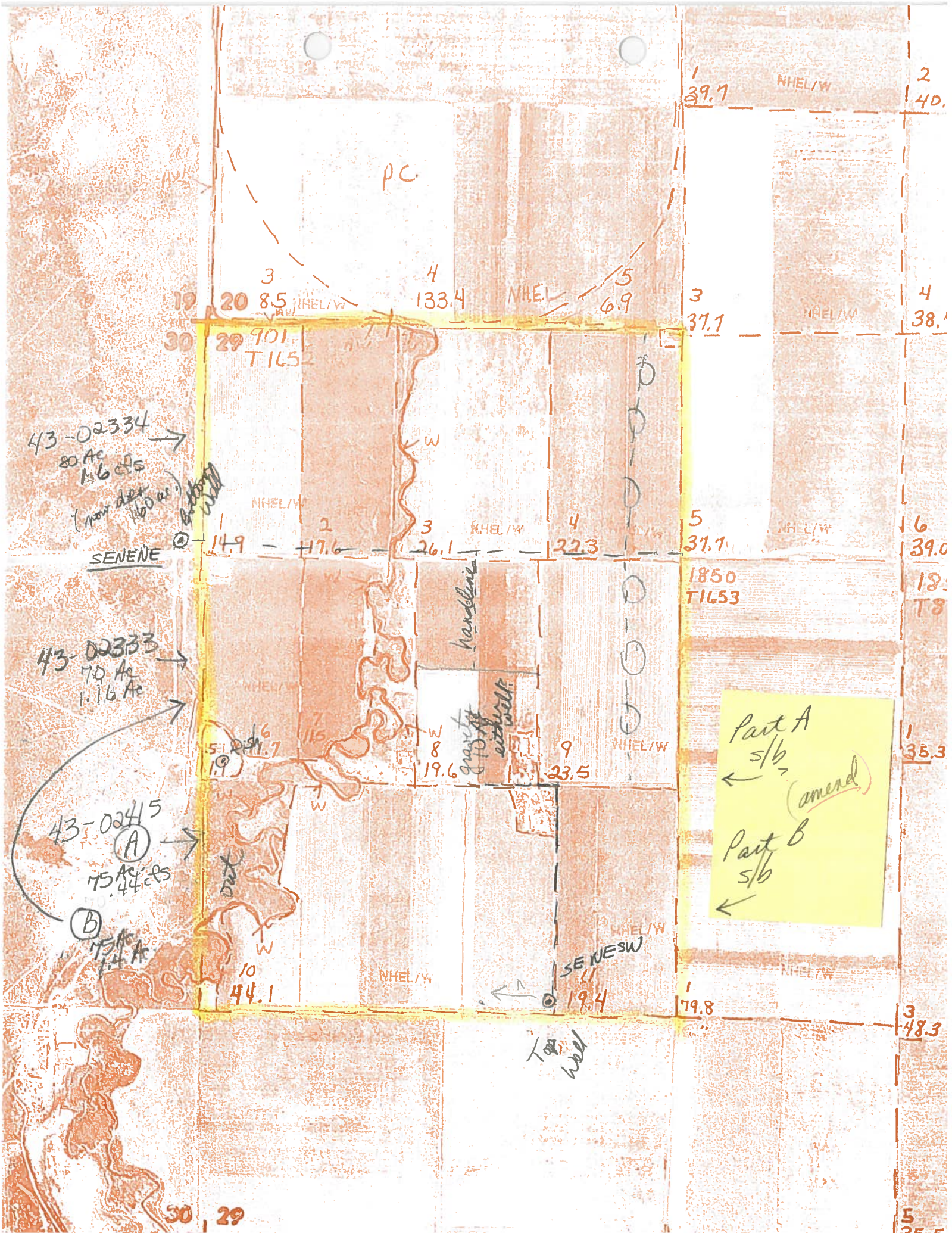
R100421B

Left River Diversion (last pic on roll)

R100422A

Pond (fish? stock?)







1
39.7

NHCL/W

2
40.

PC.

3

4

5

19

20

8.5

NHCL/W

133.4

NHCL

6.9

3

37.1

NHCL/W

4

38.

30

29

901

T 165

NHCL/W

2

NHCL/W

4

NHCL/W

6

14.9

17.6

26.1

22.3

5

31.1

39.0

1850

T 1653

19

T 8

NHCL/W

6

111.7

7

115

8

19.6

9

NHCL/W

23.5

1

35.3

54.1

1.1

10

44.1

NHCL/W

NHCL/W

NHCL/W

19.4

79.8

3

48.3

30

29

5

25.5

BB44
Glenn Jones



IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Consv. Svc.
Abbreviated 156 Farm Record

FARM 901
Prepared: 12/27/93
Crop Year: 94
Page: 1

OPERATOR: Name, Address & I D No.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	EFFECTIVE CROPLAND	FARM IDENTIFIER	STATUS
518-42-6388 S GLENN L JONES HC 72 BOX 2220 MALTA	760.0	468.0	468.0	468.0		ACTIVE
ID 83342						

CRP: .0

IFM: N

RECON. REF. NO.: 000000

OFAY NORMAL PLANTED ACRES: .0

CROP	ROT.	BASE	CRP REDUCTION	ADJ. BASE	DATE	P&CP		YIELD		
						YEAR		YEAR	NI	IR
WHEAT	1	16.8	.0			93	17.9	94	25	69
						92	14.9	85	25	75
						91	12.4			
						90	26.1	----- HWY -----		
						89	12.8	94	57	
						88	23.2	85	62	
BARLEY	1	23.1	.0			93	23.2	94	25	75
						92	19.3	85	25	81
						91	16.1			
						90	22.6	----- HWY -----		
						89	34.4	94	63	
						88	23.5	85	64	
OATS	1	22.3	.0			93	24.6	94	35	8
						92	20.5	85	35	8
						91	17.1			
						90	12.0	----- HWY -----		
						89	37.5	94	75	
						88	36.1	85	75	

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

FARM 901
Prepared: 12/27/93
Crop Year: 94
Page: 2

No. of Tracts: 2

Current Year

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	027	A027	W	CW	FW	PC	AW	MW	RW	MG	CWTE	CWNA	PCW
1652	240.0	211.8	211.8	N	N	N		N	—								N
IDENTIFIER				S-29 T-14 R-27 EE-32													
OWNER				1 - GLENN L JONES													
1997	520.0	256.2	256.2	Y	Y	Y		N	—								N
IDENTIFIER				S-21.28 T-16 R-26 BB-44													
OWNER				1 - GLENN L JONES													

← identify on maps

Glenn
Jones