

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00174
Date Received: 5/25/1989
Receipt No: S007316
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOYD BOOTH
Address: P.O. BOX 664
160 N. 1ST WEST
MALTA, ID 83342
208-645-2464
2. Date of Priority: APR 30, 1884
3. Source: RAFT RIVER Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	26E	13	SE	SE	SE		CASSIA
5. Description of diverting works:
DAM AND HEADGATES, DITCHES.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	3.200		
7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 480.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15S	27E	7	SE	SW		IRR	40.0
			SW	SE		IRR	40.0
Section Acres							80.0

A43-00174

Page 1

Date: 05/25/89

MICROFILMED

MAR U 2 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	18	NE	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	160.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02278, A43-10240, A43-00178A

14. Remarks:
TRANS. 3233.
PERIOD OF USE IS LISTED IN DECREE AS "OCT. 1 TO OCT. 15"
THIS IS BELIEVED TO BE IN ERROR AND SHOULD HAVE READ "APRIL 1 TO
OCT. 15" AS DO THE OTHER RIGHTS IN THE SAME AREA. NO OTHER RIGHTS
HAVE THIS DESCRIPTION OF PERIOD OF USE.
HISTORICALLY THE USE OF THE WATER HAS BEEN FROM 4-1 TO 10-15.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 10/18/1928

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS ET AL
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

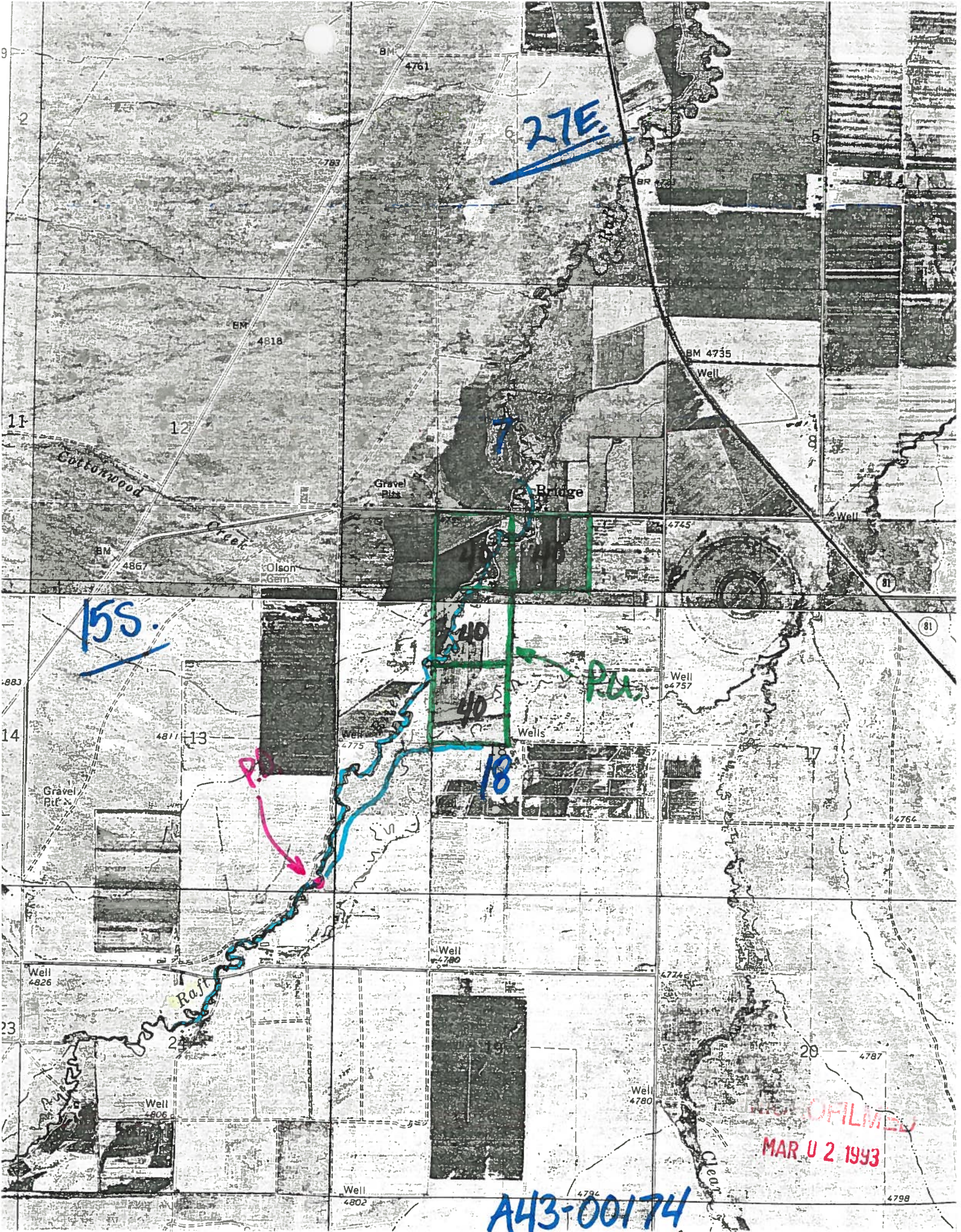
Signature of Claimant(s): Bryd Book Date: 1129-25-1989

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of May 19 89 Steve Co. Co.
Notary Public
Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994



27E.

15S.

7

40

40

18

Ra.

P.R.

A43-00174

MAR 02 1993

09/20/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-174

NAME AND ADDRESS: BOYD_R BOOTH
PO BOX 664
160 N 1ST WEST
MALTA, ID 83342

SOURCE: RAFT RIVER TRIBUTARY: Snake River

QUANTITY: 3.2 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.2 CFS. COMBINED RIGHT NOS.:
43-02278, 43-10240

PRIORITY DATE: 04/30/1884

POINT OF DIVERSION: T15S R27E S18 LOT 4 NWSWS Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	10-01 10-15	3.20 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T15S R27E S18	NENW	40	T15S R27E S18	SENW	40
T15S R27E S7	SWSE	40	T15S R27E S7	SESW	40
160 ACRES TOTAL					

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 160 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-00178A, 43-02278,
43-10240

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 43B

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

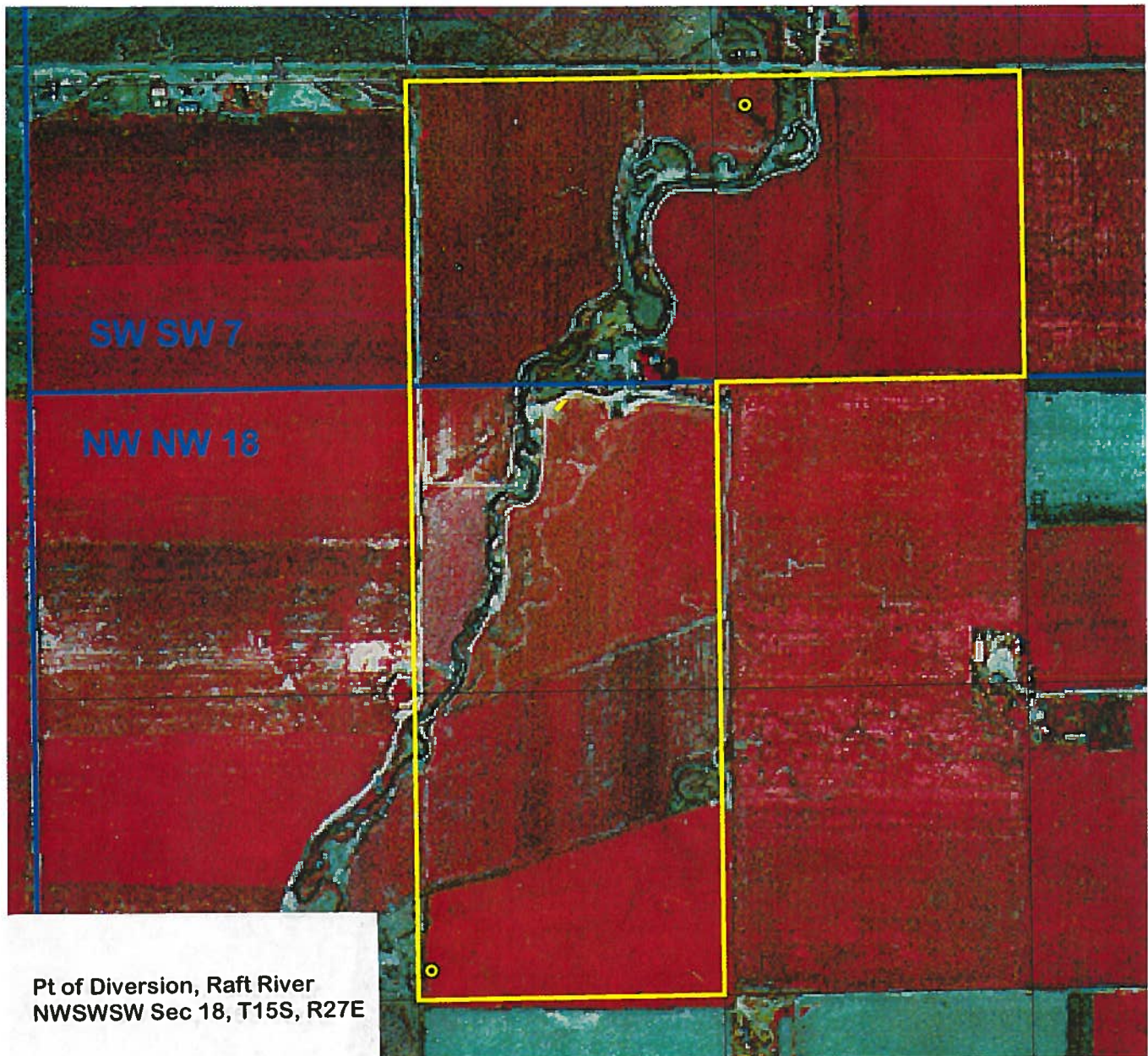
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

THE POINT OF DIVERSION DESCRIBED ABOVE REPRESENTS AN UNUSED FACILITY DUE TO
INFREQUENT AVAILABILITY OF WATER. BEFORE THIS RIGHT MAY BE DIVERTED THE WATERUSER
MUST FILE A TRANSFER TO ESTABLISH AN ACTIVE POINT OF DIVERSION, OR SHOW THAT AN EASMENT
AND MEANS TO CONVEY WATER FROM THE DIVERSION TO THE PLACE OF USE EXISTS.

Idaho Department of Water Resources

**RIGHTS: 43-00174, 43-00178A
43-02278, 43-10240**

**RECOMMENDED PLACE OF USE
TWP 15S, RNG 27E, SEC 7, 18
Data entry on December 27, 1999**



Pt of Diversion, Raft River
NWSWSW Sec 18, T15S, R27E

0 1320 2640 3960 Feet



● RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY

DATA ENTRY BY VIKIE HANCOCK

Water Right Number - R43-00174

Prefix Translation:

Old (D) Number -

*** C - CURRENT OWNER ***
BOOTH

BOYD_R

1 - PO BOX 664
2 - 160 N 1ST WEST
3 -
City- MALTA
Phone - 208-645-2464

State- ID Zip- 83342

Priority Date - - -
04/30/1884

Region - - -
17 SOUTHERN

Stage - - -
D - DECREED

Status - - -

Source - - -
RAFT RIVER

Tributary - - -
SNAKE RIVER

Point of Diversion - - -
Twn Rng Sec Tract Lot Rflg County
15S 26E 13 SE SE SE (31) CASSIA

Code Description

Period From Period To

Water Use - - -
Diversion Rate Diversion Volume

01 - IRRIGATION

10/01 10/15

3.200

Total Div. Rate - + Total Div. Volume - +
3.200

Total Consumptive Use - + KW Usage - +
0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
15S	27E	7	SE SW		40.0	01	IRRIGATION	(31) CASSIA	
15S	27E	7	SW SE		40.0	01	IRRIGATION	(31) CASSIA	
15S	27E	18	NE NW		40.0	01	IRRIGATION	(31) CASSIA	
15S	27E	18	SE NW		40.0	01	IRRIGATION	(31) CASSIA	

Total Acres: 160.0

- - - Diversion Means - DAM AND HEADGATES, DITCHES.

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - A43-02278, A43-10240, A43-00178A

Remarks - - -

QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.2 CFS. COMBINED RIGHT NOS.:
~~A3-00178A~~, 43-02278, 43-10240.

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 160 ACRES IN A SINGLE

Correction in POU possible change
River channel

TP56 43-174

Water right number - R43-00174

Prefix Translation: RESEARCH

IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-00178A, 43-02278,
43-10240.

GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 43B.

No Old Water Right Numbers Found

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff - - - +
ALBION-IDAHO LAND CO.

Decree Defendant - - - +
JOBE ADAMS ET AL

Decree Date - +
10/18/1928

Date: 12/30/1999 User Id: VHANCOCK Subject: COPIED FROM REMARKS
TRANS. 3233.
THIS IS BELIEVED TO BE IN ERROR AND SHOULD HAVE READ "APRIL 1 TO OCT. 15" AS DO THE OTHER RIGHTS IN THE SAME AREA. NO OTHER RIGHTS
HAVE THIS DESCRIPTION OF PERIOD OF USE. PERIOD OF USE IS LISTED IN DECREE AS "OCT. 1 TO OCT. 15"

Audit Fields - - +
12/30/99 VHANCOCK

Adjudication Rights Dates and Flags Area									
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576			
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-				
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-				
Claim Received Date	- 05/25/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P				
		Receipt Number	- S007316	Water District	- 43B				
		POU Ownership Flag	- Y	Federal/State Indicator	- S				
		Name Connector	-	Presumption Flag	-				
				Notice of Error Flag	-				

NOTE TO FILE

From: Vikie Hancock

9/1/00

Regarding: Claim number 43-178A and 43-174

Although both of the above rights were decreed to International Mortgage in the Jobe Adams Decree, they were not included in the 1944 Transfer #665 by Malta Land and Livestock, that changed the place of use for many of the surrounding International Mtg rights.

Transfer #665 split decreed right 43-178 into A and B portions. The A portion remained on the original decreed place of use that corresponded to the 160 acre place of use for decreed right 43-174. Both rights are for 3.2 cfs.

The Jobe Adams Decree specified right 43-178 to be a flood water right. It appears that this right decrees an additional 1 inch per acre - priority date 1911- to 160 acres already awarded 1 inch per acre with an 1884 priority date identified as 43-174. Per conversation with Dave Tuthill and Attorney Susan Hamlin, the intent of the Jobe Adams Decree is to be honored, and the additional 1 inch per acre of flood water is to be allowed. Combined diversion rate limits on this property will not include right 43-178A.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 16, 1999

Murray Hansen
375 East Ustick Rd
Meridian, Idaho 83642

RE: Snake River Basin Adjudication (SRBA)
Claim Nos: A43-00178A, A43-00174, A43-02278, A43-10240

Dear Mr. Hansen:

In 1996, this department contacted you regarding your purchase of property along the Raft River in Cassia County. There is no response from you in my files, however, the county courthouse confirmed your current ownership of this property.

Water right claims appurtenant to this land were filed in the Snake River Basin Adjudication by your predecessor in interest, Mr. Boyd Booth. I am in the process of investigating the validity of all claims along the Raft River, and you may not receive important information regarding the above claims, unless you formally notify the Department of your ownership. If I receive no additional information from you, all instructions and correspondence will be sent to the last owner of record, and any water right decrees will be issued in the name of Mr. Boyd Booth.

I have enclosed a Notice of Change of Ownership for your convenience. Instructions for completion, and a list of documents needed, are on the form. If you have any questions regarding the form, or the above claims, don't hesitate to call me at this office.

Sincerely,

Vikie Hancock
Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SRBA

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 17, 1996

Murray Hansen
375 E Ustick Rd
Meridian, ID
83642

RE: Water Right 43-00174, SRBA Claim A43-00174

Dear Mr. Hansen;

It has come to our attention that you recently purchased property and a water right in the Malta area from Boyd Booth. Sec. 42-248 of the Idaho Code requires that IDWR be notified within 120 days of such a change of ownership (or a change in mailing address) on a form designated for this purpose. As long as we receive notice within this period, no fee is required. For late notices, there is a \$100. fee that must accompany the notice. For sufficient cause, our Director may waive all or a portion of the fee. This law became effective July 1 of this year.

The required form is enclosed for your use. This will change the ownership of both the claim and the underlying water right. The claim is still subject to SRBA review, of course. If you have questions, feel free to contact me. If you need to discuss waiver of the late fee, contact Glen Saxton in our Boise office (327-7955).

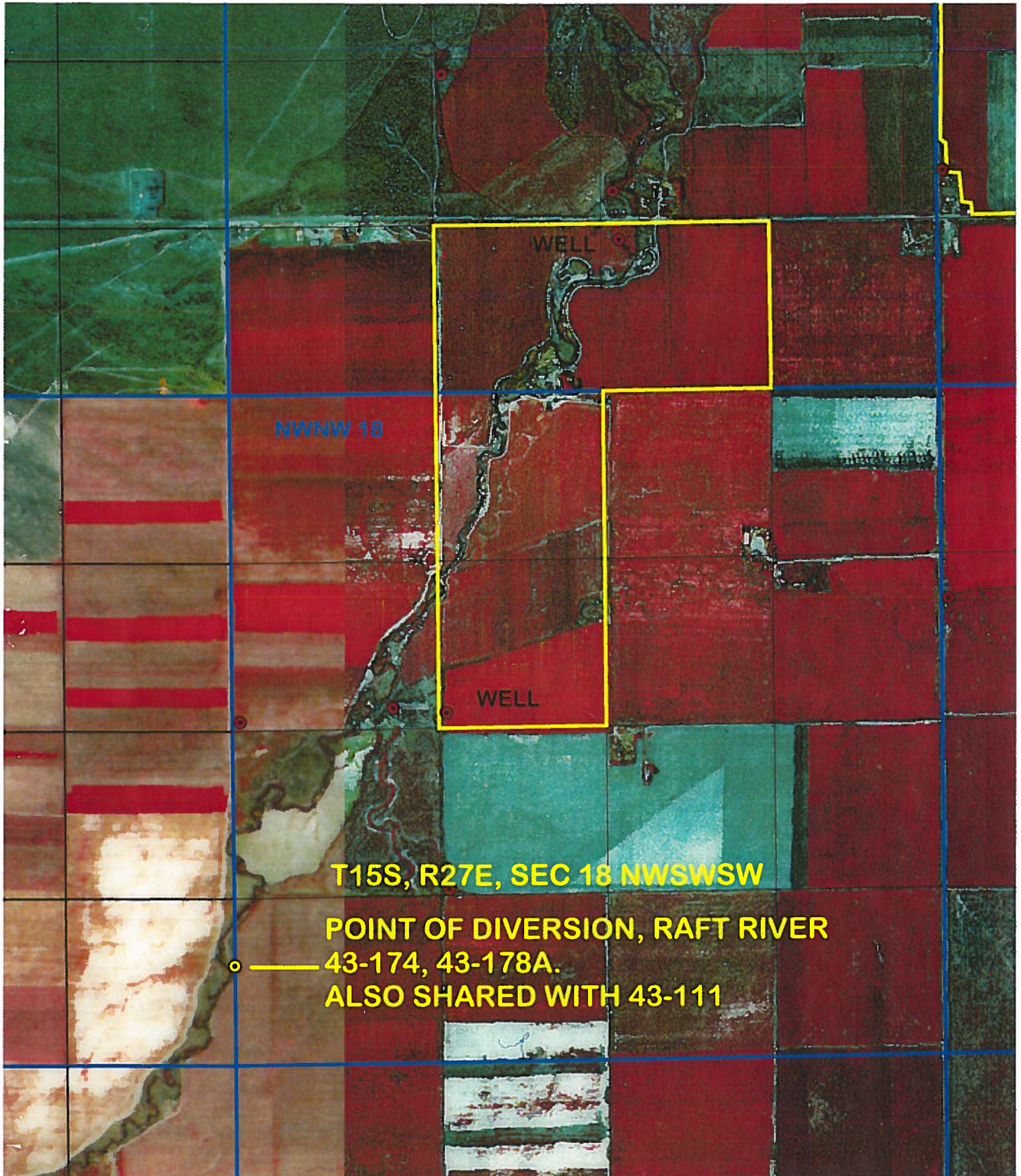
Regards,

James E. Stanton
Sr. Water Resource Agent

FILE NOTES

CLAIM NO(S): 43-174, 178A
SOURCE, RAFT RIVER

TWP 15S RNG 27E



RECEIVED
NOV 6 1985
Department of Water Resources
Southern District Office

APR 4 1986

Transfer No. 3233Water Right No. A) 43-0174B) 43-0178A

Trans. 665

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Boyd Booth Phone 645-2464Post Office address Malta, Idaho 83342

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

A. 43-0174
a. Decree No. Decreed to International Mortgage Bank
B. 43-0178A (Name)
in case of Jobe Adams, et al vs Albion-Land Company, a Corp.
dated in Oct. 18, 1928 in U.S. District Court County of _____
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

By Contract3. Source of water Raft River tributary to _____4. Date of priority A. April 30, 1884; B. December 12, 1911

5. Water is used for the following purposes:

amount (A) 3.2 cfs for irrigation purposes from October 1 to October
amount (B) 3.2 cfs for irrigation purposes from no season of use on Decree
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusiv)

6. Total amount of water under right: a. (A) 3.2 cfs cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE % of NE % of Section 24
Township 15S Range 26 E.B.M., in Cassia County
Additional points of diversion, if any (The above not given in Decree)

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
15S	27E	7											40				40		80
15S	27E	18					40			40									80

Total number of acres to be irrigated 160

Describe any other water rights used for the same purpose as described above water right
174; priority date April 30, 1884, amount 3.2 cfs

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D REMARKS

T# 3233

43-0174
43-0178A
T# 665

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. (A) 3.2 cfs
(B) 3.2 cfs cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24 Township 15S
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	27	7											40				40		80
15S	27	18					40			40									80

Total number of acres to be irrigated 160

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
 - a. Amount of water to be diverted (A) 3.2 cfs
(B) 3.2 cfs c.f.s. &/or _____ acre feet
 - b. Description of diverting works Dam in Raft River and open ditch
 - c. Describe the reasons for the proposed changes The diversion existing for other water users will make it easier and less expensive to take water from river.
2. Change in point of diversion

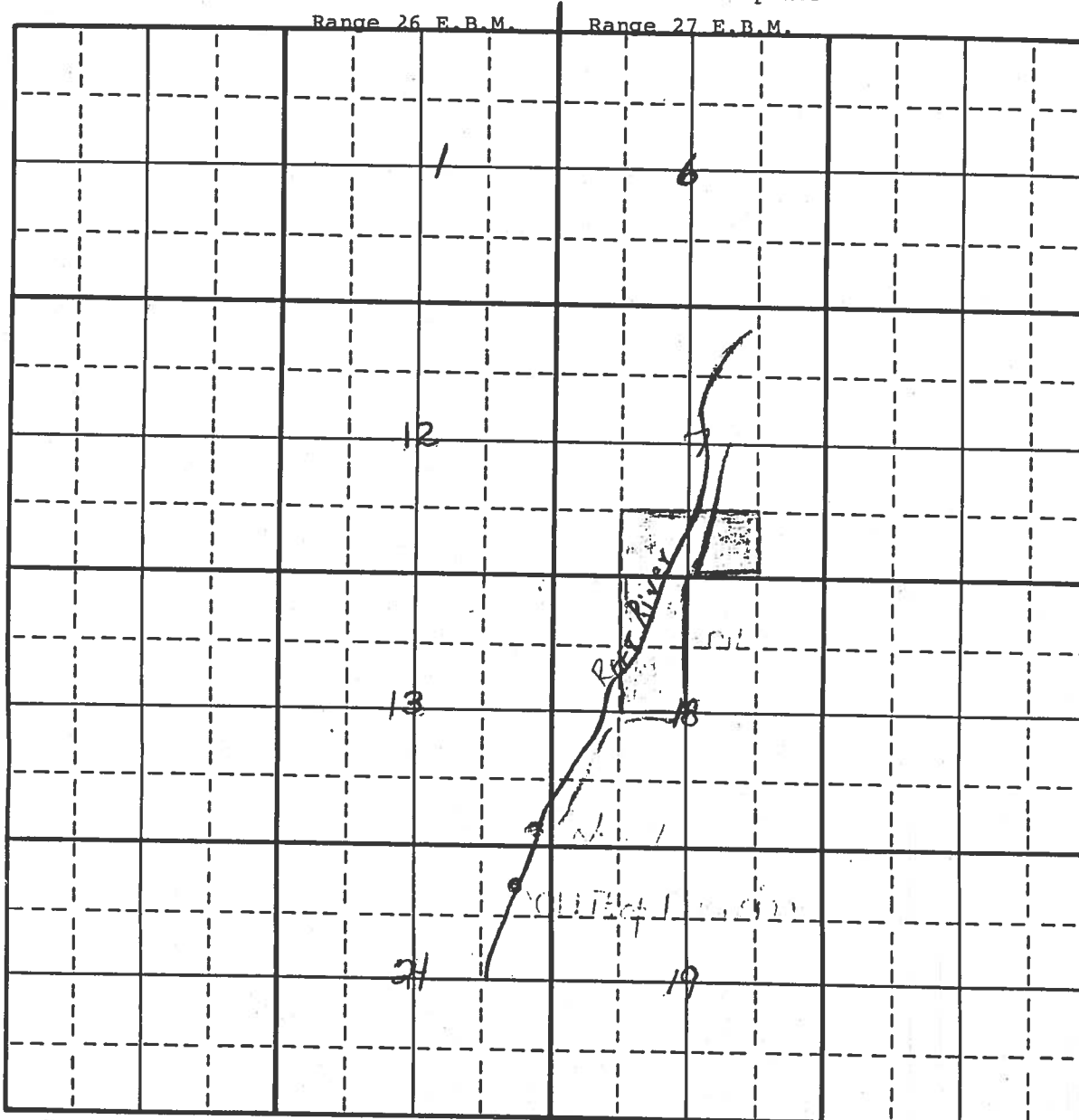
Point of diversion SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13 Township 15S
Range 26 E, B.M., Cassia County
Additional points _____
3. Change in place of use
 - a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
 - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

No new lands

[illegible]

4. Describe any other water rights used for the same purpose as described above. water right
174; priority date April 30, 1984; amount 3.2 cfs.

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number. Township 15S



SCALE: 2 inches equal 1 mile. Draw plan in ink.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Ray B. Boal
(Signature of Applicant)

Subscribed and sworn to before me this 31st day of October, 1985

Devin E. Brown
Burley, Idaho
(Notary Public)

My commission expires 7-27-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-0174/0178A and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. The issuance of this transfer in no way grants any right-of-way or easement across the land of another.
3. Use of water under these rights is subject to control by the watermaster of State Water District No. 43B, Upper Raft River.

Witness my hand this 1st day of April, 19 86

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by maye Date 11/6/85 Protest filed by None
Prelim. check by QJ Fee \$50.
Received by JS Date 11-22-85 #26780
Published in South Idaho Press Copies of protest forwarded by _____
Pub. dates 12/12 & 12/19/85 Hearing held by _____ Date _____
Watermaster recommendation requested on 12/3/85 Recommended for approval denial
rec'd. 12/9/85 by ADM Jim

- 172 1879-Apr. 1 3.2 s.f. To be diverted from Raft River, April 1 to Oct. 1 each year, for the irrigation of SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 14 S. R. 27 E.B.M.
- 173 International Mortgage Bank
1882-Apr. 1 6.4 s.f. To be diverted from Raft River, April 1 to Oct. 1 each year, for the irrigation of NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 29, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 20 Twp. 14, S. R. 27 E.B.M.
- 174 1884-Apr. 30 3.2 s.f. To be diverted from Raft River, Oct. 1 to Oct. 15 each year, for the irrigation of SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, Twp. 15 S. R. 27 E.B.M.
- 175 1871-Apr. 1 .5 s.f. To be diverted from Raft River, continuous flow, for the irrigation of SE $\frac{1}{4}$ and E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 31, Twp. 13 S. R. 27 E.B.M.
- 176 1871-Apr. 1 4.21 s.f. To be diverted from Raft River, April 1 to July 1 each year, for the irrigation of SE $\frac{1}{4}$ and E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 31, Twp. 13 S. R. 27 E.B.M.
- 177 1909-May 24 21.6 s.f. To be diverted from Raft River for the irrigation of N $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 20, E $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 17, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 18, S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 6, Twp. 14 S. R. 27 E.B.M., and E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 31, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 13 S. R. 27 E.B.M.
- 178 1911-Dec. 12 52 s.f. Flood waters to be diverted from Raft River and Tributaries for the irrigation of E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 15 S. R. 27 E.B.M., NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 32, SW $\frac{1}{4}$ SW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ and the NW $\frac{1}{4}$, Sec. 29, SW $\frac{1}{4}$ and W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 20, W $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 17, W $\frac{1}{2}$, Sec. 8, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, E $\frac{1}{2}$ and the E $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, W $\frac{1}{2}$, Sec. 5, Twp. 14 S. R. 27 E.B.M., and SW $\frac{1}{4}$ and W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 31, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30, Twp. 13 S. R. 27 E.B.M., SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp. 13 S. R. 26 E.B.M.
- 179 ✓ 1883-Apr. 29 10.1 s.f. To be diverted from Raft River for the irrigation of W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 7, Twp. 10, S.R. 28, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, and Lots 3 and 4, Sec. 18, Twp. 10 S. R. 28 E.B.M., and S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 13, Twp. 10 S. R. 27 E.B.M., N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, Twp. 10 S. R. 27 E.B.M.
- 180 ✓ 1886-Apr. 1 3.8 s.f. To be diverted from Raft River for the irrigation of Lots 3 and 4 and E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 7, and Lots 1 and 2 and NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 10 S.R. 28 E.B.M.
- 181 ✓ International Mortgage Bank
1908-Jan. 25 21 s.f. To be diverted from Raft River for the irrigation of E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 6 and part of the E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 7, Twp. 10 S. R. 28 E. B.M., and part of NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, Twp. 10 S. R.

also Follet-Taylor Decree 1956

applies to
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-du

PROVIDED, however, that the water for the purpose International Mortgage Bank shall be taken from R. Heglar Ranch, and that the said International Mor to have any of the water above the Heglar Ranch u

ALBION-IDAHO LAND COMPANY
-vs-
JOBE ADAMS, et al
DECREE #992 10-18-1928

TELEPHONE MEMORANDUM

_____ Incoming Call

_____ Outgoing Call

_____ Returning Call

930

TO:

Broth, Boyd

DATE:

08-09-94

FROM:

FILE:

FILE NO:

SUBJECT:

Field spec

REMARKS:

N/A... let ring

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:08:39
05/24/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: 443-00174

LAST: BOOTH FIRST: BOYD_R
ADDRESS: PO BOX 664
160 N 1ST WEST
CITY: MALTA STATE: ID ZIP: 83342
PHONE NUMBER: 208-645-2464
OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS? DATABASE FIELD EXAMINER
Y () N ()

CLAIM REMARKS:

TRANS. 3233.
PERIOD OF USE IS LISTED IN DECREE AS "OCT. 1 TO OCT. 15"
THIS IS BELIEVED TO BE IN ERROR AND SHOULD HAVE READ "APRIL 1 TO
OCT. 15" AS DO THE OTHER RIGHTS IN THE SAME AREA. NO OTHER RIGHTS
HAVE THIS DESCRIPTION OF PERIOD OF USE.
HISTORICALLY THE USE OF THE WATER HAS BEEN FROM 4-1 TO 10-15.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () - -
DATE OF FIELD EXAM: _/_/_ APPOINTMENT MADE: Y() N() TIME: _ : _ A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

*No field exam. Recommendation based upon
date top revised and reviewed GTS interpretation
and calculation.*

*Ownership verified by Anwar City Courthouse:
Murray Blanton 375 E 1st St, Murdock ID 83642*