

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00173B
Date Received: 5/26/1989
Receipt No: S007349
Received By: _____

~~TRUST FOR~~
~~YOUR ESTATE~~ NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW ~~CORN FOR~~
~~YOUR ESTATE~~

1. Name: ALAN J HARPER 208-645-2333
Address: 2436 E PIERCE LN
MALTA ID 83342

AND/OR

Name: BEVERLY K HARPER 208-645-2333
Address: 2436 E PIERCE LN
MALTA ID 83342

2. Date of Priority: APR 1, 1882

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	7	NW	SW	NE		CASSIA

5. Description of diverting works:
DAMS AND DITCHES TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.457		

7. Total Quantity Appropriated is:
0.457 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 435.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	31	SE	SE		IRR	30.0
						Section Acres	30.0
14S	27E	6	NE	NE		IRR	30.0
			NE	SE		IRR	17.0
			NW	SE		IRR	10.0
			SW	SE		IRR	20.0
			SE	SE		IRR	38.0
						Section Acres	115.0
						Total Acres	145.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:

TRANS. 2505 & 665.
THIS CLAIM IS A PORTION OF 43-00173, PORTION BEING 22.857".
CALCULATIONS FOR THESE PORTIONS, CLAIMANT DIVIDED THE ORIGINAL
TOTAL DECREE CFS BY 21. (21 PLACES MADE UP THE MALTA LAND AND
IRRIGATION CO.) CLAIMANT HAS 1 1/2 PORTIONS.
*****SEE REF. RT. A43-00165B FOR OTHER WR*****

OWNERSHIP CHANGE 12/30/91 BY JG.

CHANGED ADDRESS AS PER REQUEST RECEIVED 12/18/98. CT

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: / /

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS, ET. AL.
vs Decree Defendant



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

RECEIVED

DEC 18 1998

PHILIP E BATT
GOVERNOR

Department of Water Resources KARL J DREHER
Southern Region DIRECTOR

CHANGE IN ADDRESS

☐ Water Right Number(s): 43-00165B, 00168B, 00169D, ~~00170B~~, 00172B,

00173B, ~~00178B~~, 02295F, 02331B, 02561, 10788,

10791, 10378, 10379, 10380, 02295G, 02527

☐ Old Mailing Address:

Alan J. Harper

HC-72 Box 2074

Malta, ID 83342

☐ New Mailing Address:

Alan J. Harper

2436 E. Pierce Ln

Malta, ID 83342

☐ New Telephone Number: () -

☐ Signature of Claimant(s):

Date:

12-18-98

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 12/18/98 By: CLJ

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ALAN J HARPER
BEVERLY K HARPER
2436 E PIERCE LN
MALTA ID 83342

RE: Snake River Basin Adjudication (SRBA)
Notice of Claims No. A43-00165B, 00168B, 00169D, 00172B,
00173B, 02295F, 02331B, 02561, 10788, 10791, 10378,
10379, 10380, 02295G, 02527
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Cheryl Timm', is written over the typed name.

Cheryl Timm
Records Clerk, SRBA

Enclosures



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: **A43-00173B**
Date Received: 5/26/1989
Receipt No: S007349
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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALAN J. HARPER 208-645-2333
Address: HC 72 BOX 2074
MALTA ID 83342

AND/OR

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MALTA ID 83342

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7. Total Quantity Appropriated is:
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8. Total consumptive use is 435.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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MAR 02 1995

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	31	SE	SE		IRR	30.0
Section Acres							30.0
14S	27E	6	NE	NE		IRR	30.0
			NE	SE		IRR	17.0
			NW	SE		IRR	10.0
			SW	SE		IRR	20.0
			SE	SE		IRR	38.0
Section Acres							115.0
Total Acres							145.0

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SEE REMARKS.

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TOTAL DECREE CFS BY 21. (21 PLACES MADE UP THE MALTA LAND AND
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*****SEE REF. RT. A43-00165B FOR OTHER WR*****

OWNERSHIP CHANGE 12/30/91 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS, ET. AL.
vs Decree Defendant

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MAR 02 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 02 1993

COPY

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

JUL 24 1991

DATE OF CLOSING: July 19, 1991

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, Block _____, Subdivision/Townsite _____
 Lot _____, Block _____, Subdivision/Townsite _____

Department of Water Resources
Boise Northern Region Office

If you have additional legal descriptions, please attach separate sheet.

See attached Exhibit "A" for legal description

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
 A 43-02561, A 43-02295F, A 43-00165B, A 43-00173B, A 43-00164A,
 A 43-00166A, A 43-00172B, A 43-00169D, A 43-00168B
- [] Water Right Number(s) _____
 Assigned by IDWR: _____

- [] Name and Address of Former Owner/Claimant(s)(Seller): Elmo Elison and Louise M. Elison
HC-72 Box 2180
Malta, Idaho 83342

- [] New Owner/Claimant (Purchaser): Alan J. Harper and Beverly K. Harper

- [] New Mailing Address: HC-72 Box 2074
Malta, Idaho 83342

- [] New Telephone Number: (208) 645-2333

- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: recorded Warranty Deed
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Alan J. Harper Date 7-19-91
Beverly K. Harper Date 7-19-91
 [] Signature of Former Owner/Claimant(s): Elmo Elison Date 7-19-91
Louise M. Elison Date 7-19-91
 (Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-EntryDate: 12/31/91 By: 6

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 12/31/91 By: SC

Claim Numbers of Split, if any:

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MAR 12 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

EXHIBIT "A"

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: E $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$ SAVE AND EXCEPTING THEREFROM THE following
described tract:

Beginning at the Southeast corner of said Section
31; thence West along the South Section line for
50.0 feet; thence North 3.0 feet to THE TRUE
POINT OF BEGINNING;
Thence West 167 feet;
Thence North 1189 feet;
Thence East 167 feet;
Thence South 1189 feet to THE TRUE POINT OF
BEGINNING.

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: E $\frac{1}{2}$ of Lot 1; E $\frac{1}{2}$ SW $\frac{1}{2}$ SE $\frac{1}{2}$; SE $\frac{1}{2}$ SE $\frac{1}{2}$; E $\frac{1}{2}$ W $\frac{1}{2}$ of Lot 1

Beginning at a point 660 feet South of the East
quarter corner of said Section 6;
Thence West 1980 feet;
Thence South 660 feet;
Thence East 1980 feet;
Thence North to The Point of Beginning.

SAVE AND EXCEPTING THEREFROM THE following
described tracts:

TRACT NO. 1:

Beginning at a point 660 feet South of the East
quarter corner of said Section 6, which point
shall be known as THE TRUE POINT OF BEGINNING;
Thence South along the East boundary of said
Section 6, a distance of 912 feet;
Thence West parallel to the South boundary of said
Section 6, a distance of 470 feet;
Thence North parallel to the East boundary of said
Section 6, a distance of 266 feet;
Thence East parallel to the South boundary of said
Section 6, a distance of 180 feet;
Thence North parallel to the East boundary of said
Section 6, a distance of 646 feet;
Thence East parallel to the South boundary of said
Section 6, a distance of 290 feet to THE TRUE
POINT OF BEGINNING.

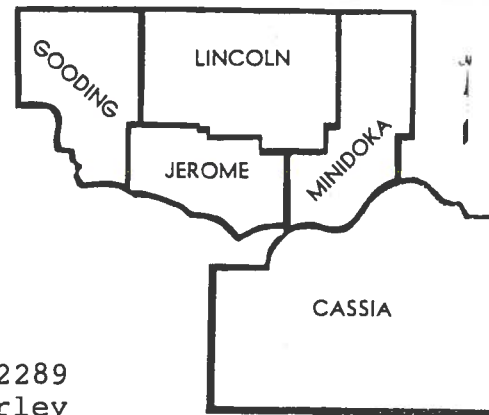
TRACT NO. 2:

Beginning at a point 1980 feet West and 1320 feet
South of the East quarter corner of said Section
6;
Thence East 50 feet;
Thence North 50 feet;
Thence West 50 feet;
Thence South 50 feet to The Point of Beginning.

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MAR 02 1993

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #22289
OFFICE: Burley

July 23, 1991

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

JUL 24 1991

Department of Water Resources
Southern Region Office

Dear Clerk:

Enclosed please find an original executed New Property Owner Notice of Change executed by Alan J. Harper and Beverly K. Harper and Elmo Elison and Louise M. Elison.

Please receipt for the enclosed copy and return to Land Title and Escrow.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Escrow Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

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MAR 02 1993

SD-33

Last Name: ELISON

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	ELISON						
-	LOUISE	C	A43-00173B	04/01/1882	RAFT RIVER	0.457	01 IRR
-	ELMO	C	A43-00173B	04/01/1882	RAFT RIVER	0.457	01 IRR
-	ELMO	C	A43-00178C	12/12/1911	RAFT RIVER	3.000	01 IRR
-	LANO	C	A43-00169C	06/01/1879	RAFT RIVER	1.520	01 IRR
-	LOUISE	C	A43-00169D	06/01/1879	RAFT RIVER	0.914	01 IRR
-	LOUISE	O	A43-00146A	04/30/1882	CROSS CREEK	0.250	01 IRR
-	ELMO	O	A43-00146A	04/30/1882	CROSS CREEK	0.250	01 IRR
-	ELMO	O	A43-00147A	04/30/1885	CROSS CREEK	0.500	01 IRR
-	LOUISE	O	A43-00147A	04/30/1885	CROSS CREEK	0.500	01 IRR
-	LOIS	C	A43-00169C	06/01/1879	RAFT RIVER	1.520	01 IRR
-	ELMO	C	A43-00169D	06/01/1879	RAFT RIVER	0.914	01 IRR
-	LOIS	C	A43-00165A	04/01/1871	RAFT RIVER	0.380	01 IRR
-	ELMO	C	A43-00165B	04/30/1871	RAFT RIVER	0.229	01 IRR
-	LOUISE	C	A43-00165B	04/30/1871	RAFT RIVER	0.229	01 IRR
-	LANO	C	A43-00172A	04/01/1879	RAFT RIVER	0.381	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
MAR 02 1993

SD-36	Township: 13S	Range: 27E	Section: 31	Tract:	Lot:			
S	L	STATE	O	S	Max # Records			
E	O	Name	W	T	Priority			
L	Tract T	Right No.	N	AC	G			
-	-	Last, First	-	-	Date			
-	-	-	-	-	Code Desc			
-	SESE	A43-10078	ELISON, LOIS	C	10 J	04/01/1987	-	-
-	SESE	A43-00165A	ELISON, LANO	C	10 D	04/01/1871	01	IRR
-	SESE	A43-00165B	ELISON, LOIS	C				
-	SESE	A43-00165B	ELISON, ELMO	C	30 D	04/30/1871	01	IRR
-	SESE	A43-00172A	ELISON, LOUISE	C				
-	SESE	A43-00172A	ELISON, LANO	C	10 D	04/01/1879	01	IRR
-	SESE	A43-00172B	ELISON, LOIS	C				
-	SESE	A43-00172B	ELISON, LOUISE	C	30 D	04/01/1879	01	IRR
-	SESE	A43-00173A	ELISON, ELMO	C				
-	SESE	A43-00173A	ELISON, LANO	C	10 D	04/01/1882	01	IRR
-	SESE	A43-00173B	ELISON, LOIS	C				
-	SESE	A43-00173B	ELISON, LOUISE	C	30 D	04/01/1882	01	IRR
-	SESE	A43-00178C	ELISON, ELMO	C				
-	SESE	A43-00178C	ELISON, ELMO	C	30 D	12/12/1911	01	IRR
-	SESE	A43-10086	ELISON, LOUISE	C				
-	SESE	A43-10086	ELISON, LANO	C	10 D	04/01/1871	01	IRR

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SD-36	Township: 14S	Range: 27E	Section: 6	Tract:	Lot:
S	L	STATE	O	S	Max # Records 186
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	N	AC	Date
		Name Last, First			Code Desc
-	NENE	A43-00173B	ELISON, LOUISE	C 30	D 04/01/1882 01 IRR
-	NENE	A43-00178C	ELISON, ELMO	C 30	D 12/12/1911 01 IRR
-	NENE	A43-10086	ELISON, LOUISE	C 10	D 04/01/1871 01 IRR
-	NENE	A43-00168B	ELISON, LANO	C 30	D 04/01/1871 01 IRR
-	NENE	A43-02561	ELISON, LOIS	C 30	D 04/01/1879 01 IRR
-	NENE	A43-00166A	ELISON, ELMO	C 30	J 02/13/1956 01 IRR
-	NENE	A43-00166A	ELISON, LOUISE	C 30	D 04/01/1871 01 IRR
-	NENE	A43-10788	RENUMBERED CLAIM	C 30	D 04/01/1871 01 IRR
-	NENE	A43-00170A	ELISON, ELMO	C 10	D 04/01/1881 01 IRR
-	NENE	A43-00170A	ELISON, LOUISE	C 10	D 04/01/1881 01 IRR
-	NENE	A43-00170A	ELISON, LANO	C 10	D 04/01/1881 01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

31-Dec-1991 14:46

ALAN J. HARPER
BEVERLY K. HARPER
HC-72 BOX 2074
MALTA ID 83342

Re: Ownership Change for Adjudication Claim NO.(S):
A43-02561/A43-02295F/A43-00165B/A43-00173B/(A43-00164A)
A43-10791/(A43-00166A)A43-10788/A43-00172B/A43-00169D
A43-00168B - ELMO ELISON AND LOUISE M. ELISON

Greetings New Applicant(s):

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claim(s) is appurtenant, the Department has changed the record of the current owners as you requested. Two of the above listed claims have had a number change. Please find enclosed a copy of the computer record of the claim(s) noting the change in Claimant(s).

Please review the records and if you have any corrections or questions, please free to call me at 736-3033 or write to my attention.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED

MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

31-Dec-1991 16:21

NANCY GARRETT
ESCROW DEPARTMENT
LAND TITLE AND ESCROW INC.
BOX 177
BURLEY ID 83318

Re: Ownership Change for Adjudication Claim No.(s): A43-02561/
A43-02295F/A43-00165B/A43-00173B/(A43-00164A) A43-10791/(A43-00166A)
A43-10788/A43-00172B/A43-00169D/A43-00168B - Elmo Elison and
Louise M. Elison

Dear Ms. Garrett:

Pursuant to the notification that you are representing the new claimants on the above-referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested. Please note that A43-00164A was renumbered to A43-10791; A43-A00166A renumbered A43-10788. I am enclosing copies of the computerized claim(s).

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
MAR 02 1993

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Address: HC 72 BOX 2180
MALTA, ID 83342

OR

Name: LOUISE ELISON 208-645-2544
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2. Date of Priority: APR 01, 1882

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SEE REMARKS.

14. Remarks:

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IRRIGATION CO.) CLAIMANT HAS 1 1/2 PORTIONS.

****SEE REF. RT. A43-00165B FOR OTHER WR*****

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ALBION-IDAHO LAND CO.

Decree Plaintiff

vs

JOBE ADAMS, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edna Edison Date: 5-26-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of May 19 89

[Signature]
Notary Public

Seal

Residing at Kila Bunk, Id.
My Commission Expires 6/30/94

13S.

14S.

26E. 27E.

12

13

7

18

MAR 9 2 1893

A43-00173 B

07/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13094

NAME AND ADDRESS: ALAN J HARPER
BEVERLY K HARPER
2436 E PIERCE LN
MALTA, ID 83342

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.37 CFS

RIGHT NOS. 43-13078, 43-13080, 43-13082, 43-13084, 43-13086,
43-13088, 43-13090, 43-13092, 43-13094, 43-13098 AND 43-13100
ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.86 CFS.

PRIORITY DATE: 04/01/1882

POINT OF DIVERSION: T14S R27E S7 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-01	0.37 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>						
T13S R27E S31	SESE	25	T14S R27E S6	LOT 1	NENE	30
T14S R27E S6	NESE	16	T14S R27E S6		NWSE	11
T14S R27E S6	SWSE	21	T14S R27E S6		SESE	37

140 ACRES TOTAL

RIGHT NOS. 43-13078, 43-13080, 43-13082, 43-13084, 43-13086,
43-13088, 43-13090, 43-13092, 43-13094, 43-13096, 43-13098 AND
43-13100 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF
140 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 24.3 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

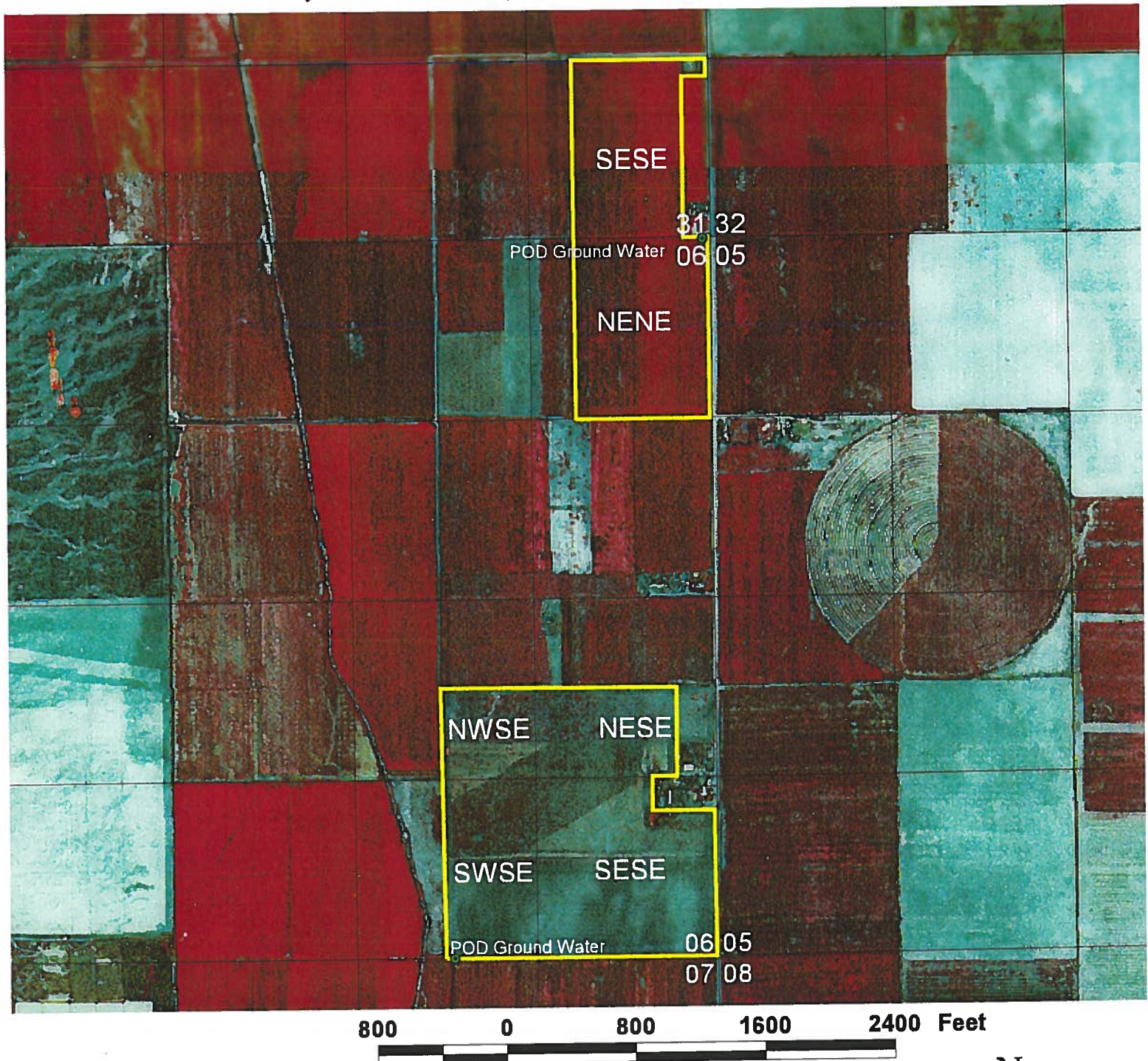
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

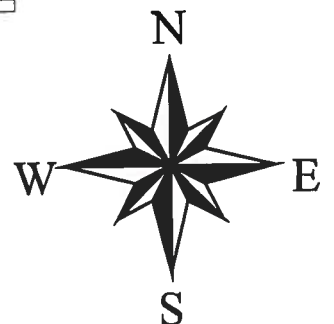
THIS RIGHT IS A SPLIT FROM FORMER RIGHT 43-00173B.

**43-13078, 43-13080, 43-13082, 43-13084,
43-13086, 43-13088, 43-13090, 43-13092,
43-13094, 43-13096, 43-13098 and 43-13100**



**T13S R27E S31
T14S R27E S06**

Map prepared by: Carter Fritschle
Date prepared: 07/30/01
1987-1988 NAPP photography
Idaho Department of Water Resources



07/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13095

NAME AND ADDRESS: ELMO ELISON
LOUISE ELISON
2076 S 2350 E
MALTA, ID 83342

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.01 CFS

RIGHT NOS. 43-13079, 43-13081, 43-13083, 43-13085, 43-13087,
43-13089, 43-13091, 43-13093, 43-13095, 43-13099 AND 43-13101
ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.10 CFS.

PRIORITY DATE: 04/01/1882

POINT OF DIVERSION: T14S R27E S7 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-01	0.01 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County
T14S R27E S6 NESE 2.5

2.5 ACRES TOTAL

RIGHT NOS. 43-13079, 43-13081, 43-13083, 43-13085, 43-13087,
43-13089, 43-13091, 43-13093, 43-13095, 43-13097, 43-13099 AND
43-13101 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF
2.5 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

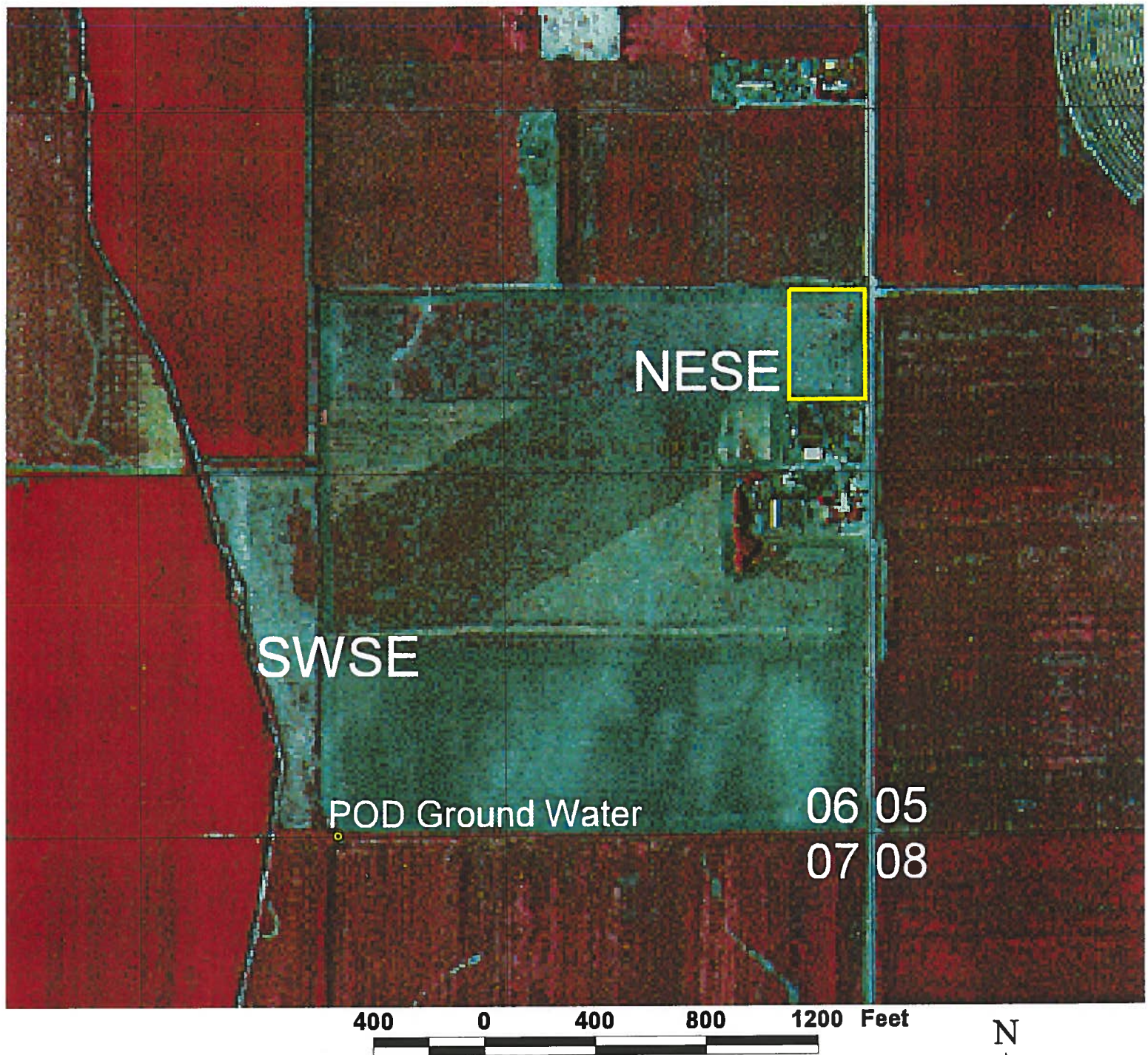
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

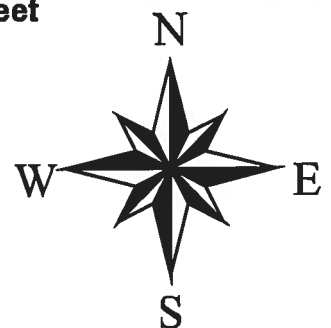
THIS RIGHT IS A SPLIT FROM FORMER RIGHT 43-00173B.

**43-13079, 43-13081, 43-13083, 43-13085,
43-13087, 43-13089, 43-13091, 43-13093,
43-13095, 43-13097, 43-13099 and 43-13101**



T14S R27E S06

Map prepared by: Carter Fritschle
Date prepared: 07/30/01
1987-1988 NAPP photography
Idaho Department of Water Resources



Split into 43-13094 & 43-13095

01/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-173B

NAME AND ADDRESS: ALAN J HARPER
BEVERLY K HARPER
2436 E PIERCE LN
MALTA, ID 83342

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.38 CFS

RIGHT NOS. 43-02295F, 43-02561, 43-00165B, 43-00168B, 43-00169D, 43-00170B, 43-00172B, 43-00173B, 43-10788, 43-11265 AND 43-11266 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.09 CFS.

PRIORITY DATE: 04/01/1882

POINT OF DIVERSION: T14S R27E S7 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-01	0.38 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>						
T13S R27E S31	SESE	25	T14S R27E S6	LOT 1	NENE	30
T14S R27E S6	NESE	20	T14S R27E S6		NWSE	11
T14S R27E S6	SWSE	21	T14S R27E S6		SESE	37

144 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 25 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHT NOS. 43-02295F, 43-02561, 43-00165B, 43-00168B, 43-00169D, 43-00170B, 43-00172B, 43-00173B, 43-00178C, 43-10788, 43-11265 AND 43-11266 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 144 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 14, 2000

ELMO ELISON
LOUISE ELISON
HC 72 BOX 2180
MALTA, ID 83342

RE: Snake River Basin Adjudication (SRBA) Claim Nos. 43-00165B, 43-00168B, 43-00169D,
43-00170B, 43-00172B, 43-00173B, 43-00178C, 43-02295F, 43-02561, 43-10788 and 43-10791

Dear Claimants:

I am reviewing the Notices of Claim to a Water Right that you filed in 1989 for the irrigation of land in Township 13 South, Range 27 East, Section 31 and Township 14 South, Range 27 East, Section 6 (the claim numbers are referenced above.) In 1991 Idaho Department of Water Resources (IDWR) received a change of ownership for most, if not all of these rights, indicating you had sold the place of use for the water rights to Alan and Beverly Harper. However, there is some confusion with the claim numbers that are listed on the change of ownership, because some numbers listed do not have a corresponding claim, and some of the identification numbers for the claims you filed are not listed on the change of ownership.

Therefore, I am requesting confirmation that the property you conveyed in 1991 to the Harpers included all of the irrigation rights that were claimed for these lands.

Please contact me at (208) 327-7939 or you may leave a message for me by calling the Adjudication Hotline at 1 (800) 451-4129.

Sincerely,


Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

RECEIVED

DEC 08 2000

Department of Water Resources

St. George, Ut
12-4-2000

Dept. of Water Resources
Dear Mr. Fritschle;

I recieved your letter of
Nov. 14, 00 and am writing concerning
The questions you ask.

We come to St. George for the
winters and so I have no records
or documents here to try and
go over the water rights you
have ~~inquired~~ inquired about. All of
my papers, documents, Contracts
& etc., also Alan & Beverly Harper,
are some 600 miles from here.
Would it be alright with
you if you set this matter
aside until April 1st, when
we come back to Idaho, and
then I could get with Alan
and go over everything and
see where the mistakes are.

I'm sorry there is a mix-up
and will be glad to get
it straightened out, and hope
it can be put on hold until
April when I come home and
can have access to the documents
I'll need to clear the matter.

Thanking you, I remain.

Sincerely
Edmo Edison
448 E. Telegraph
Washington, Utah
84780

Cherokee Springs RV
55

R PROOF

CVR

MAPS

PHOTOS

MISC

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