

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-171C
Date Received: 6/20/89
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

C BAR CATTLE COMPANY Phone:

CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY UT USA 84111

2. Date of Priority: 03/01/1883

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
14S	27E	20	NW NW SW	CASSIA

5. Description of diverting works:

HEADGATE FROM RAFT RIVER AND ASSOCIATED DITCHES, BOOSTER PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/01	2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
13S	26E	25	SE	NE		IRRIGATION	4.5
			SE	SE		IRRIGATION	6
						Section Acres	10.5
13S	27E	30	SW	SW		IRRIGATION	49.5
			SE	SW		IRRIGATION	40
						Section Acres	89.5
						Total Acres	100

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ACREAGES CALCULATED BY ASCS AERIAL PHOTOS

01-04-01 OWNERSHIP CHANGE PIERCE TO C BAR CATTLE CO PER NOTICE RECEIVED 11-18-98
WITH TITLE INS. SEE COMPLETE DOCS IN 43-2097C. VH
THIS RIGHT IS ALSO CLAIMED AS 43-10566 LISTING ADDITIONAL PODS.

15. Basis of Claim: Decreed

Meadow Creek
SpringsSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

NOV 18 1997

Department of Water Resources
Southern Region

Water Right No(s):

A43-02097C

Adjudication Claim No(s):

43-171C (UH)

The following REQUIRED information must be submitted with this form:

(see enclosure)

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former
Owner/ClaimantJack A. PierceMalta ID 83342

New Owner/Claimant(s)

C Bar Cattle CompanyName Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

139 East South Temple Suite 310

City, State and ZIP Code

Salt Lake City UT 84111

New Telephone Number

(801) 328-1600

Date you acquired the property

June 27-1998

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____

Number and type of stock 1500 Cattle

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner
or Claimant(s)C BAR CATTLE COMPANY.By: Christopher F. Robinson, President

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Arimo Corporation
139 East South Temple, Ste 310
Salt Lake City, UT 84111
ATTN: Christopher Robinson

AND TITLE AND ESCROW INC.
211 West 13th Street
P.O. Box 177
Burley, Id. 83318
(208)678-3524

COMMONWEALTH LAND TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A

ORDER NUMBER: 30762

1. Effective Date: October 28, 1998 at 8:00 A.M.

2. Policy or Policies to be issued:

A. ☐ ALTA Owners Policy - Standard Coverage
(10/17/92)

Amount \$
Premium \$

Proposed Insured:

B. ☒ ALTA Loan Policy ☒ Standard ☐ Extended
(10/17/92)
☐ With Endorsements

Amount of Loan
Premium based on amount of loan
Premium \$

Proposed Insured:

NAME OF LENDER

C. ☐

Amount \$
Premium \$

Proposed Insured:

3. The Estate or Interest in the land described or referred to in this Commitment and covered herein is **FEE SIMPLE** and is at the effective date vested in:

* PARCEL NO. 1, 2, 3, 4, & 5: C BAR CATTLE COMPANY, an Idaho corporation, formerly
PIERCE, INC., An Idaho Corporation
PARCEL NO. 6, 7, 8, 9, 10 & 11: ARIMO CORPORATION, an Idaho Corporation

4. The land referred to in this Commitment is situated in the County of CASSIA, State of Idaho, and described as follows:

SEE SCHEDULE A, PAGES 2 thru 12

Countersigned:

COPY

Authorized Officer or Agent

This Commitment is valid only if Schedule B is attached.

RECEIVED

NOV 12 1998

Department of Business
County of Cassia

CONTINUATION

SCHEDULE A

Order Number: 30762

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT
E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 20: S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 30: Lots 1, 2 and 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, less a strip of land 3 rods wide along the North
boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ EXCEPT the West 6 rods of said strip of land.

The West 6 rods of the N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying South of the County Highway.

TOWNSHIP 13 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 26: All that part of Section 26 lying South and West of the Sublet, Meadow
Creek and Juniper Road, EXCEPT that part deeded to the State of Idaho, by
Warranty Deed, recorded May 10, 1967 as Instrument No. 34928, records of
Cassia County, Idaho.

Section 27: All, EXCEPT the following described parcel of land:

Commencing at the Northwest corner of said Section 27;
Thence East along the Government Section line on the North side of said
Section 27 for 208.71 feet;
Thence South along a line parallel with the West boundary line of said
Section 27 for 208.71 feet;
Thence West along a line parallel with the North boundary line of said
Section 27 for 208.71 feet;
Thence North along the Government section line on the West side of said
Section 27 for 208.71 feet to the Point of Beginning.

CONTINUATION

SCHEDULE A

Order Number: 30762

Section 32: SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 33: ALL
Section 34: ALL
Section 35: ALL, EXCEPT the W $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 2: E $\frac{1}{2}$ NE $\frac{1}{4}$
Section 5: W $\frac{1}{2}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 6: E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
Section 7: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 3 and 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8: NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 17: W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 18: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Lots 1, 2 and 3
Section 19: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$
Section 20: NW $\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 4: S $\frac{1}{2}$ SW $\frac{1}{4}$

-Continued-

CONTINUATION

SCHEDULE A

Order Number: 30762

Section 5:	SW $\frac{1}{4}$
Section 6:	N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 7:	E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
Section 8:	All, EXCEPT that part deeded for Highway right of way.
Section 9:	ALL, EXCEPT that part deeded for Highway right of way.
Section 10:	W $\frac{1}{2}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT that part deeded for Highway right of way.
Section 14:	SW $\frac{1}{4}$ SW $\frac{1}{4}$, that part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying South of the Interstate Highway right of way.
Section 15:	W $\frac{1}{2}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT that part deeded for Highway right of way.
Section 17:	NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 18:	N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 20:	S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 21:	W $\frac{1}{2}$ NE $\frac{1}{4}$
Section 22:	N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 23:	W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

-Continued-

CONTINUATION
SCHEDULE A

Order Number: 30762

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 25: S½S½, EXCEPTING THEREFROM that portion deeded to the State of Idaho in Warranty Deed from James Van Komen and Ellen Van Komen, husband and wife, dated January 23, 1967 and recorded July 14, 1967 as Instrument No. 35966 on Film No. 50, records of Cassia County, Idaho.

NW¼SW¼, EXCEPTING THEREFROM that portion deeded to the State of Idaho in Warranty Deed from J. T. Gregory and Catherine M. Gregory, husband and wife, dated March 21, 1967 and recorded April 20, 1967 as Instrument No. 34600 on Film No. 48, records of Cassia County, Idaho.

Section 36: W½

TOWNSHIP 14 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: Lot 2, E½E½NW¼, SE¼, and S½NE¼

EXCEPTING THEREFROM that portion deeded to the State of Idaho in Warranty Deed from James Van Komen and Ellen Van Komen, his wife, dated January 23, 1967 and recorded July 14, 1967 as Instrument No. 35967 on Film No. 50, records of Cassia County, Idaho.

ALSO EXCEPTING THEREFROM the following described tract of land:
Beginning at a point 2090.16 feet South 72°43' East from the Northwest corner of said Section 5; thence 654.8 feet South 00°09' East; thence 769 feet North 80°47' East; thence 312.5 feet North 55°00' West; thence 255.1 feet North 68°42' West; thence 231.9 feet North 52°41' West; thence 143.2 feet North 33°51' West to the Point of Beginning.

ALSO EXCEPTING THEREFROM the following described tract of land:
Beginning at a point (concrete right of way marker) 2909.3 feet South 87°34' East from the Northwest corner of said Section 5; thence 1098.3 feet South 16°13' East; thence 575.9 feet North 53°18' East; thence 578 feet North 39°46' West; thence 256.3 feet North 11°21' West; thence 222 feet North 44°48' West; thence 240 feet South 53°21' West to the Point of Beginning.

CONTINUATION

SCHEDULE A

Order Number: 30762

PARCEL NO. 3:

TOWNSHIP 14 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: E½

PARCEL NO. 4:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: SE¼NW¼, SW¼NE¼, EXCEPT the following described tract:

Beginning at the center quarter section corner of said Section 30, which shall be the Point of Beginning;
Thence North 89°43'57" West along the quarter section line for 1204.63 feet to a ½ inch rebar;
Thence North 2°16'27" East for 63.65 feet to a ½ inch rebar;
Thence North 37°49'43" East for 762.42 feet to a ½ inch rebar;
Thence North 0°01'08" East for 235.38 feet to a ½ inch rebar;
Thence North 89°17'35" East for 687.43 feet to a ½ inch rebar;
Thence North 89°16'53" East for 353.19 feet to a ½ inch rebar;
Thence South 0°40'42" West for 354.97 feet to a ½ inch rebar;
Thence North 85°04'42" East for 226.25 feet to a ½ inch rebar;
Thence North 89°03'02" East for 215.14 feet to a ½ inch rebar;
Thence South 0°26'17" East for 591.25 feet to a ½ inch rebar on the quarter section line;
Thence North 89°43'57" West along the quarter section line for 746.97 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: W½W½SW¼SE¼

-Continued-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00171C
Date Received: 6/20/1989
Receipt No: C007642
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK A. PIERCE 208-645-2580
Address: MALTA, ID 83342

2. Date of Priority: MAR 01, 1883

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	20	NW	NW	SW		CASSIA

5. Description of diverting works:
HEADGATE FROM RAFT RIVER AND ASSOCIATED DITCHES, BOOSTER PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	25	SE	NE		IRR	4.5✓
			SE	SE		IRR	6.0✓
Section Acres							10.5

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	30	SW	SW		IRR	49.5 ✓
			SE	SW		IRR	40.0 ✓
Section Acres							89.5
Total Acres							100.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-2455, 0030, 0032, 0442, 0443, 0253, 0255

14. Remarks:
ACREAGES CALCULATED BY ASCS AERIAL PHOTOS.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS ET AL
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A43-00171-C
Date Received 6-20-89 ct
Receipt Number 0007642

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

JUN 20 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Jack A. Pierce Phone (208) 645-2580
Mailing Address Malta, Idaho Zip 83342
2. Date of Priority (Only one (1) per claim) March 1, 1883
3. Source of water supply (a) Raft River
which is tributary to (b) Snake River
4. a. Location of existing point of diversion is: Township 14S Range 27E Section 20,
NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M., County of _____
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate from Raft River and associated
ditches. Booster pumps at reservoirs on the property for pressurization.

MICROFILMED

MAR 02 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 10/1 amount 2.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	26E	25				4.5												6	10.5
13S	27E	30											49.5	40					89.5

Total number of acres irrigated 100

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

43-2455; 43-0030; 0032; 0442; 0443; 0253; 0255 or None ()

14. Remarks: Acreages calculated by ASCS using aerial photos.

MICROFILMED

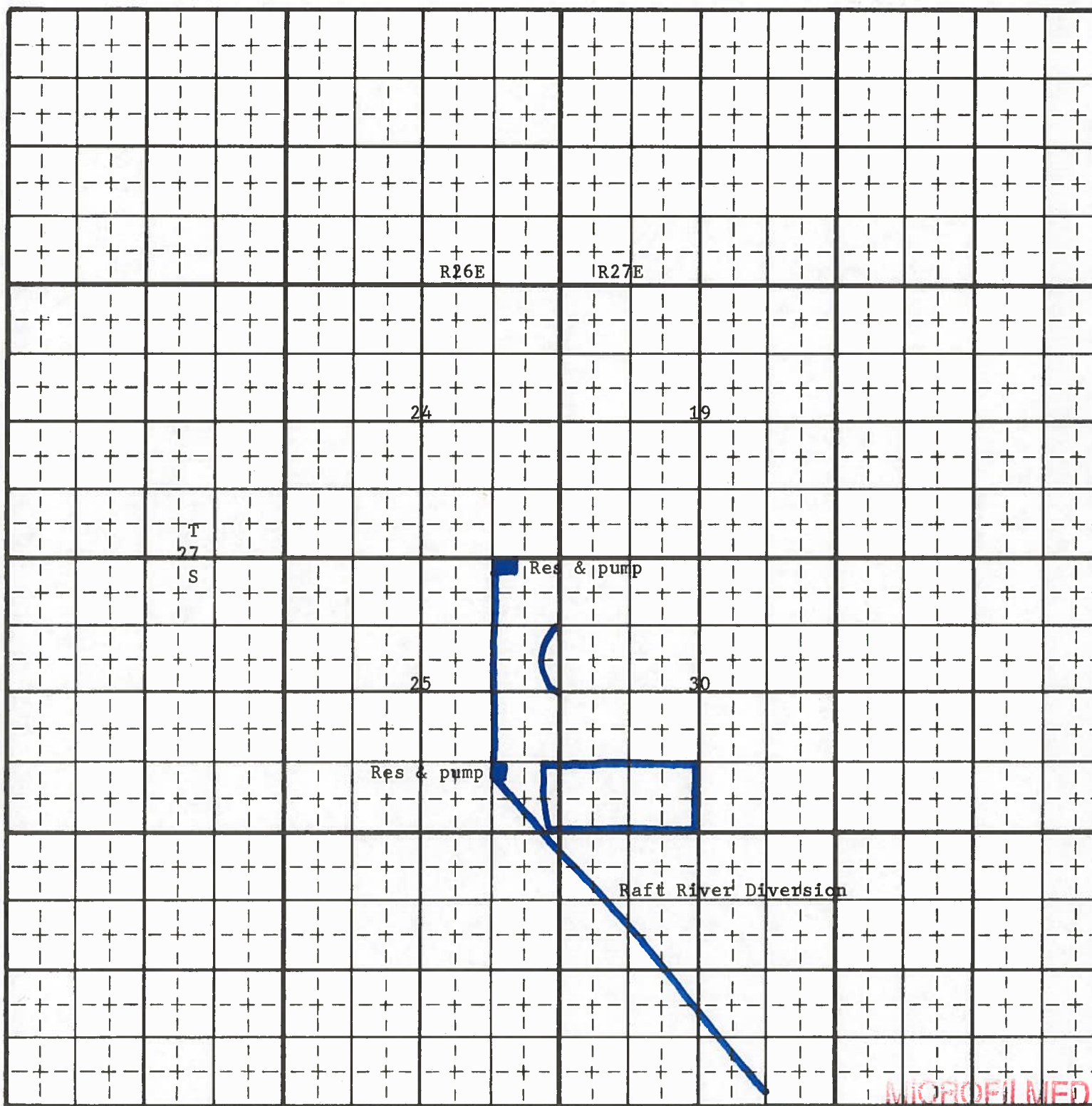
MAR 02 1993

Last Name Pierce Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



NOTE: PD is off map several miles

MICROFILMED

MAR 02 1993

Last Name Pierce Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Beneficial Use ☐ Posted Notice ☐ License ☐ Permit

Decree ☒ X

If applicable provide IDWR Water Right Number 43-0171

Court US District for Cassia Cty Case Number _____ Decree Date Oct. 18, 1928

Plaintiff vs Defendant Albion Land Co. v Jobe Adams

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John A. Pierce Date June 1, 1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 1 day of June 19 89



Notary Public Sherl Chapman

Residing at 3205 E. Hubbard Rd. Meridian, ID

My Commission Expires 6/14/94

Please Print Name

17. Notice of Appearance
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
MAR 02 1993

Last Name Pierce Ident. Number _____

Copies White-State, Yellow-Claimant

SRBA CLAIMS RECEIVING CHECKLIST #2

comments.

MAR 02 1993

Microfilmed
MAR 02 1993

RIGHT NUMBER: 43-171C

NAME AND ADDRESS: C BAR CATTLE COMPANY
CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: RAFT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 2 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 13.75 CFS. COMBINED RIGHT NOS.: 43-
171C, 43-178G, 43-254A, 43-287, 43-12926, 43-12927, 43-12928,
43-13075.

PRIORITY DATE: 03/01/1883

POINT OF DIVERSION: T14S R27E S20

NWNWSW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE	
04-01	10-01

QUANTITY
2.00 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T13S	R26E	S24		NESE	22	T13S	R26E	S24		SESE	23
T13S	R26E	S25		NENE	23	T13S	R26E	S25		SENE	20
T13S	R26E	S25		SESE	18	T13S	R27E	S19		NESW	40
T13S	R27E	S19	LOT 3	NWSW	49	T13S	R27E	S19	LOT 4	SWSW	49
T13S	R27E	S19		SESW	39	T13S	R27E	S30		NWNE	34
T13S	R27E	S30		SWNE	17	T13S	R27E	S30		NENW	29
T13S	R27E	S30	LOT 1	NWNW	49	T13S	R27E	S30	LOT 2	SNW	49
T13S	R27E	S30		SENW	18	T13S	R27E	S30		NESW	40
T13S	R27E	S30	LOT 4	SWSW	43	T13S	R27E	S30		SESW	40
T13S	R27E	S30		NWSE	36	T13S	R27E	S30		SWSE	40

678 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 100 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 43-178G IS LIMITED TO THE IRRIGATION OF THE SAME 100 ACRE PLACE OF USE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 897 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-171C, 43-178G, 43-254A, 43-287, 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-4237, 43-12926, 43-12927, 43-12828, 43-13074, 43-13075.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 678 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-171C, 43-178G, 43-254A, 43-287, 43-12926, 43-12927, 43-12828, 43-13075.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

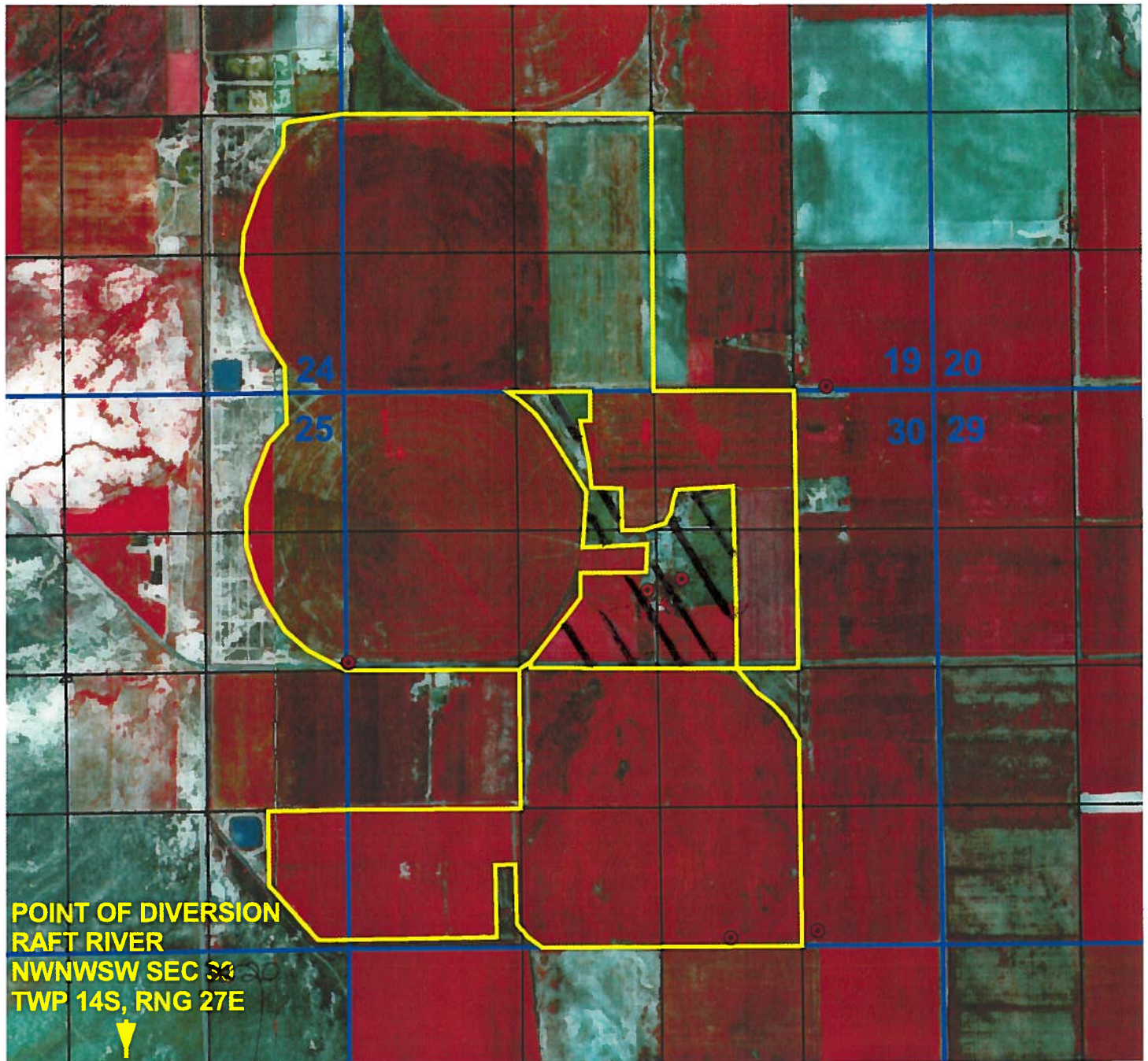
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Idaho Department of Water Resources

RIGHTS: 43-171C, 43-178G, 43-254A, 43-287,
43-12926, 43-12927, 43-12928, 43-13075

RECOMMENDED PLACE OF USE
TWP 13S, RNG 26E
TWP 13S, RNG 27E
Data entry on July 12, 2001



○ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 22, 2001

Christopher F. Robinson
139 E. South Temple, Suite 310
Salt Lake City, Utah 84111

RE: Snake River Basin Adjudication (SRBA)
Claims of Arimo, C Bar Cattle Company and Construction Inc.

Dear Mr. Robinson,

In response to our phone conversation of June 15, 2001, I reviewed claims filed in the SRBA in the names of the above companies and my preliminary recommendations for those claims. I find that some clarifications and adjustments are in order.

Claims filed under the name of Construction Inc., representing the Gunnell ranch, appear to be correct as recommended. I re-calculated 353.8 acres irrigated within the outlined place of use per the GIS layout sent you as part of the preliminary recommendation.

I am enclosing a layout of the acres that will need to be included in an expansion claim, if you wish to continue to irrigate the entire C Bar Cattle Company property with ground water. Within the outlined area sent to you as a GIS layout with the preliminary recommendation of these claims, I calculated 808 acres - 748 acres of which have rights to be irrigated with ground water and 590 acres of which have rights for irrigation from Raft River. Currently, 18.2 acres in the SESE Section 25 and 42.7 acres in the SWSW Section 30 have water rights only from Raft River. 87.6 acres of the ground shown irrigated by pivot in the east half southeast section 24 and east half northeast section 25 have no water rights.

To clarify and more accurately recommend the water rights appurtenant to your Arimo property, I divided the parcels and grouped the claims. The property on which claims were first filed by Kent Bedke were separated from the larger parcel to the east of the road, as they were not part of your integrated system at the time of the 1987 commencement of the Adjudication. Upon review, I found a four-acre adjustment necessary on expansion claim 43-10651, which reduced the acres from 103 to 99. The acres outlined as the place of use for claims 43-222A, 43-222B, 43-315, 43-2363, 43-10649, 43-10650 and 43-10651 encompasses 254 acres.

Likewise, the NWSW Section 17 purchased from Brian Hansen in April 2000 was separated. This right is limited to 37 acres within the 39 irrigated acres outlined by the GIS map enclosed. The point of diversion for this water right, 43-2386B, still lists Brian Hansen's well. If this is not correct, you will need to file a transfer with the department to change the point of diversion for your portion of this water right.

38 acres in the next tract to the east (NESW Section 17) was erroneously included within the place of use for ground water and Raft River water in my preliminary recommendation. Although this land was included in claim 43-2554A for ground water, only Clear Creek water is appurtenant to this tract. I believe Brian Hansen has also purchased this land.

I did a thorough review of all your claims and found that neither you nor Dick Goldstein filed a claim on the NENE Section 5, and that is why it was not included in the place of use. That particular 40 acres was also not included in any historical license, decree or statutory claim. There are also no historical water rights on the SW $\frac{1}{4}$ of section 32. Attempts were made to amend your claims after 1989 to move ground water rights into that area, however in all cases this would have caused an unstacking of ground water from surface water, or in some cases overlapping ground water. Movement of water after 1987 would not have been approved without the filing and processing of a transfer with our allocations bureau.

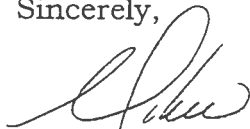
To more clearly show the location of your valid water rights, I have deleted the 147 acres in section 32 originally included as part of the place of use in my preliminary recommendation. If you wish to irrigate the SW $\frac{1}{4}$ section 32 or the NENE Section 5, you will have to cease irrigation on a corresponding number of acres that currently have water rights. If, as you stated in our phone conversation, those acres were irrigated prior to 1987, you may file an expansion claim by providing the evidence we discussed, in the way of aerial photos and the like.

As shown on the enclosed GIS layout, the recommended place of use for the bulk of your water rights, 43-089 etc., is 1,133 acres. Of these, 1,112 acres have water rights for irrigation from ground water; all 1,133 acres have water rights for irrigation from Raft River.

I am enclosing revised recommendations of all your water rights for Arimo for your review, as the remarks and limiting conditions have changed, as well as the recommended acres on 43-10651. Also please note the locations of the points of diversion for each claim. It is my understanding that all diversions from Raft River have been moved and some of the wells replaced since 1987. A transfer of point of diversion will be needed for these water rights, which can be filed at any time. You could also identify your diversions as part of a co-mingled system and identify your pivot locations within the same transfer.

Keep me advised as to what you wish to do regarding expansion claims on the C Bar and Arimo properties, and contact me if you have any questions.

Sincerely,



Vikie Hancock
Sr. Water Resource Agent
Southern Regional Office, Twin Falls

01/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-171C

NAME AND ADDRESS: C BAR CATTLE COMPANY
CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: RAFT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 2 CFS

WHEN COMBINED, THE RIGHTS LISTED BELOW SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE. RIGHT NOS. 43-171C, 43-254A, 43-287, 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-4237, 43-12926, 43-12927, 43-12828.

*Just
comb
units
OK*

PRIORITY DATE: 03/01/1883

POINT OF DIVERSION: T14S R27E S20

NWNWSW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04-01 10-01

QUANTITY
2.00 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T13S R26E S25		SESE	18	T13S R27E S19		NESW	40
T13S R27E S19	LOT 3	NWSW	49	T13S R27E S19	LOT 4	SWSW	49
T13S R27E S19		SESW	39	T13S R27E S30		NWNE	34
T13S R27E S30		SWNE	17	T13S R27E S30		NENW	29
T13S R27E S30	LOT 1	NWNW	49	T13S R27E S30	LOT 2	SWNW	49
T13S R27E S30		SENW	18	T13S R27E S30		NESW	40
T13S R27E S30	LOT 4	SWSW	43	T13S R27E S30		SESW	40
T13S R27E S30		NWSE	36	T13S R27E S30		SWSE	40

590 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 100 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 43-178G IS LIMITED TO THE IRRIGATION OF THE SAME 100 ACRE PLACE OF USE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 808 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-171C, 43-178G, 43-254A, 43-287, 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, ~~43-4237~~, 43-12926, 43-12927, 43-12828.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 590 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-171C, 43-178G, 43-254A, 43-287, ~~43-4237~~, 43-12926, 43-12927, 43-12828.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

*Enlargement claim
filed
7-6-01
WHA*

Water Right 43-171C

1

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43B.

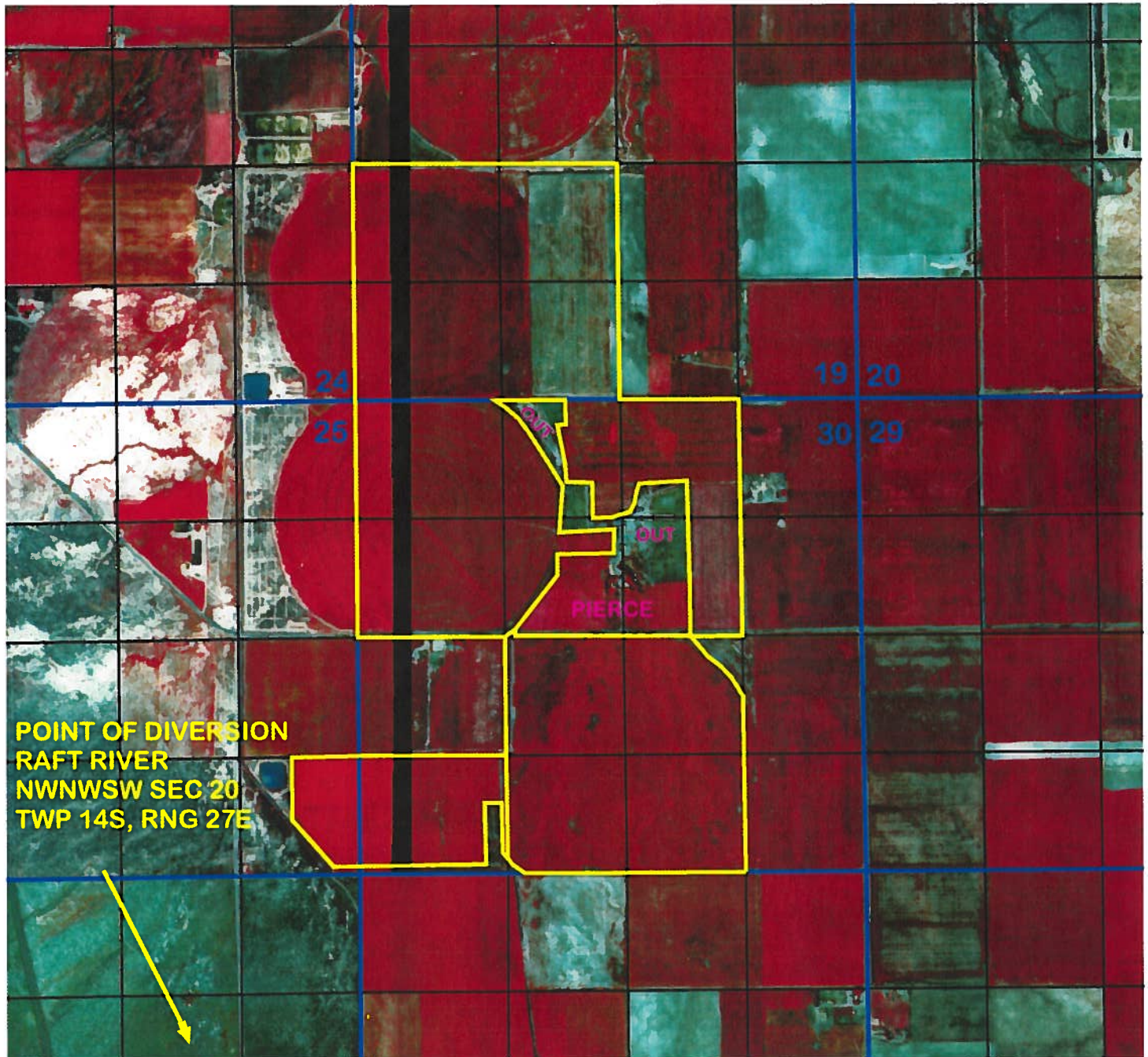
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

RIGHTS: 43-171C, 43-178G, 43-245A, 43-287
43-12926, 43-12927, 43-12928
SOURCE: RAFT RIVER

RECOMMENDED PLACE OF USE
TWP 13S, RNG 27E,
Data entry on January 21, 2001



○ RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES



*Superseded
7-6-01*

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

CLAIM NUMBER: A43-00171C

TOTAL DIVERSION: 2.00 CFS

Stage: DECREED

CASSIA County

ME

TOTAL ACRES

OK Acamp

fixed

~~8912~~

4

Field Inspection Flag: C
Presumption Flag: C

43 B-~~100~~

EOS - from class to me se

BD9

180

171c & 178c must be representative to exact same
poll per decree - comb limits 100 ac

E28 all sub GW except 1786.

Completed units and 7 letters

~~54~~ $\frac{1}{2}$ comb
 total 808
 77

RECOMMENDATION NOTES

From: Vikie Hancock

1/23/01

**Regarding: 43-171C, 43-178G, 43-254A, 43-287, also
43-030, renumbered and split into 43-10798A, subsequently
split into 43-12926, 43-12927 & 43-12928
SOURCE - RAFT RIVER**

The above claims are based upon 1928 Jobe Adams decreed rights from Raft River. Claims 43-254 and 43-10798 were split into A and B portions in a 1990 real estate transaction between Pierce and C Bar Cattle Company.

43-171C & 43-178G are portions of rights which were decreed appurtenant to the same place of use. Decreed right 43-178 was identified and decreed as floodwater. As such, it allows more than 1 inch per acre for the decreed tracts. C Bar Cattle Company's portion of that right is 100 acres and corresponds with their portion of right 43-171.

Claim **43-10798** was originally filed by Jack Pierce as 43-00030 and included decreed rights 43-030, -032, -443, -253, -254, -255 and -444. As they are described in transfer 2505, 43-030 and 43-032 were also appurtenant to the NWSE Section 19. Only 10 acres on the west edge of this $\frac{1}{4}$ $\frac{1}{4}$ are now owned by successor in interest C Bar Cattle Company, and it appears from 1962 and 1968 aerial photos that the acreage irrigated within this 40 was the east 30 acres. At some point after T2505 in 1975, the east 30 acres of the NWSE Sec 19 was evidently conveyed from Jack Pierce to Dale Pierce (and subsequently to Thornton). Original claimant Jack Pierce asserted his claim to the entire portion of decreed rights 43-030 and 032, however there is no information as to when an accomplished transfer of water from the east 30 acres may have occurred. Neither Dale Pierce, or current owner of the east 30 acres in NWSE Sec 19 Thornton, have asserted a claim to any portion of these rights. I am recommending the claim as filed, but suspect that a valid right to the entire amount does not belong to C Bar Cattle Company.

In 1990, an ownership change split right 43-10798 into A and B portions. After review of this right, it was determined that a further split of each portion was also necessary to accurately recommend the decreed rights combined within.

- An error occurred in transfer 2505 that identified .093cfs for irrigation that was originally decreed for stockwater under right 43-443, and .231 cfs for irrigation that was originally decreed for stockwater under right 43-444. IDWR subsequently noted the error on right 43-444, but made no such note of 43-443 in the database. The errors were perpetuated in SRBA Claim number 43-10798 which listed a diversion amount of 6.807 for irrigation.
- Claim 43-10798 included decreed rights with different seasons of use.

It was necessary to split each portion of right 43-10798 into three portions. 43-10798A, in the name of C Bar Cattle Co, was split into the following rights:

43-12926 Portions of decreed rights 43-032 and 43-253 combined into one claim with a season of 4/1 to 7/1.

43-12927 Claim based upon decreed right 43-255 with a season of 4/1 to 10/1 with the appropriate combined limits applied to 43-253, as decreed.

43-12928 A year round diversion amount of 0.29 cfs for stockwater based upon decreed rights 43-443 and 43-444 included with 0.77 cfs from decreed right 43-030 for full season irrigation use.

SEE SRBA CLAIM FILE 43-12926 FOR COMPLETE DOCUMENTATION OF THE NECESSITY FOR THE ABOVE CHANGES.

There are overlapping places of use for the Raft River decrees (see T2505), and in addition, not all acres within each tract were historically irrigated at the time of the 1928 decree (see 1962 aerial photos). The SRBA claims identify use of water from Raft River upon acres in Sections 20, 24 and 25 to which the rights, as recorded, are not appurtenant. In the course of my review, aerial photos from 1962, 1968 and 1987 were analyzed. There is no indication that any accomplished transfer of place of use has occurred, as more acres within the decreed place of use are under irrigation in the 1987 photos than in the 1962 or 1968 photos.

A 1994 field exam found the claimed point of diversion in section 20 T14S, R27E and a manmade channel conveying water to the perimeter of the farm and the ponds identified in the claims. A June 2000 filed exam further verified that, as original claimant Jack Pierce stated, surface and groundwater are mingled in a common sprinkling system to irrigate the entire place of use. A permissible place of use including both surface and groundwater would be appropriate, given this irrigation system. An expansion claim for the use of Raft River water is needed if the claimant wishes complete coverage from surface water on his entire place of use in a single irrigation season.

In cases where the season of use was identified in the Jobe Adams decree, that season of use has been recommended in the SRBA. In cases where no season of use but irrigation season is indicated, the current IDWR standard is being recommended.

Duplicate Claims:

The following claims, and their corresponding basis claims, were filed simultaneously by original claimant John Pierce, to assert the diversion of Raft River Decreed water from his various wells. In agreement with Department policy at this time, these duplicate claims were disallowed and the water rights recommended as filed with only a point of diversion on Raft River.

Duplicate Claim
Asserting PODs at wells
DISSALLOWED

Basis Claim
Claiming only Raft River POD
RECOMMENDED

Duplicate Claim
Asserting PODs at wells
DISSALLOWED

43-10576
43-10567
43-12921
43-10569
43-12919

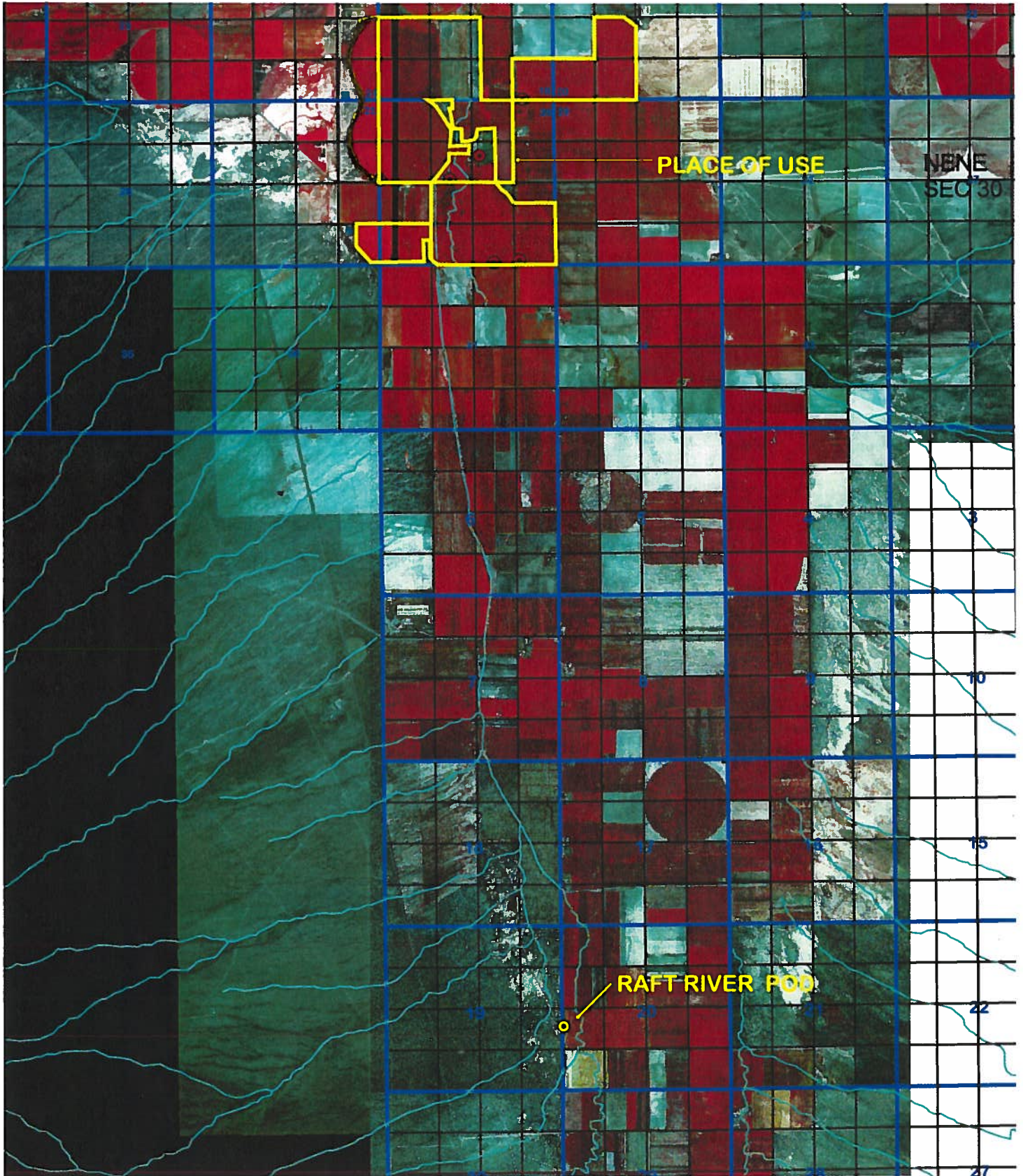
Basis Claim
Claiming only Raft River POD
RECOMMENDED

43-171C
43-178G
43-254A
43-287
43-12926, 43-12927, 43-12928

FILE NOTES

C BAR CATTLE CO

TWP13S, RNG27E POU
TWP14S, RNG27E POD



V. HANCOCK

1987 AERIAL PHOTOGRAPHY

43-0164
0178

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Certificate of Water Right
Transferred Right No. 665

THIS IS TO CERTIFY That the MALTA LAND AND IRRIGATION COMPANY, of Malta, Idaho, duly qualified as an Idaho corporation, represented by John A. Elison, of Malta, Idaho, as its legal agent, is the owner of certain water rights, described as being 129.61 cubic feet per second of the waters of Raft River, County of Cassia, State of Idaho, with various dates of priority hereinafter set forth, said water being originally decreed to the International Mortgage Bank, by decree of Judge Charles C. Cavanah, of the United States District Court for the District of Idaho, Southern Division, in the case of

ALBION-IDAHO LAND COMPANY,

Plaintiff

vs.

JOHN ADAMS, ET AL,

Defendants

Said decree bearing date of October 18, 1928.

That said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Book 5 of Decrees, at Page 324.

That said MALTA LAND AND IRRIGATION COMPANY has become the owner thereof by purchase.

The specific amounts of said water rights in cubic feet per second, with the various dates of priority, are appurtenant to the following described lands, from which the water is hereby transferred.

That now, upon the application of the Malta Land and Irrigation Company for a transfer of water rights, made before the State Reclamation Engineer of the State of Idaho, and the said application having been granted, the right to the use of 129.61 cubic feet per second of the waters of Raft River is hereby abandoned upon the lands hereinafter described as the lands from which the water is to be transferred, and the place of use under such water rights, and to which the water rights hereby confirmed by this Certificate shall become appurtenant for irrigation and domestic use is hereinafter described as the lands to which the water rights are being transferred, together with the respective amounts of such water rights and priorities.

0166 3.2 cubic feet per second, priority April 1, 1871, April 1 to July 1 each year, decreed to the E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 6, W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 5; Twp. 14 S., Range 27 E., B.M.

0167 3.2 cubic feet per second, priority April 1, 1871, April 1 to July 1 each year, decreed to the NE $\frac{1}{4}$ Section 6, Twp. 14 S., Range 27 E., B.M.

0165 3.2 cubic feet per second, priority April 1, 1871, April 30 to July 1 each year, decreed to the SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, Twp. 14 S., Range 27 E., B.M.

0168 9.6 cubic feet per second, priority April 1, 1879, July 1 to October 1 each year, decreed to the E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 6, W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 5, NE $\frac{1}{4}$ Section 6, SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, Twp. 14 S., Range 27 E., B.M.

43-0164 0.5 cubic foot per second, priority April 1, 1871, continuous flow, decreed to the SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, Twp. 14 S., Range 27 E., B.M.

0195 0.5 cubic foot per second, priority April 1, 1871, continuous flow, decreed to the SE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 31, Twp. 13 S., Range 27 E., B.M.

0196 4.21 cubic feet per second, priority April 1, 1871, April 1 to July 1 each year, decreed to the SE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 31, Twp. 13 S., Range 27 E., B.M.

0197 3.2 cubic feet per second, priority April 1, 1879, April 1 to October 1 each year, decreed to the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, Twp. 14 S., Range 27 E., B.M.

0199A 7.2 cubic feet per second, priority June 1, 1879, April 1 to October 1 each year, decreed to the E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 5, NW $\frac{1}{4}$, SW $\frac{1}{4}$ Section 8, W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 17, W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 20, Twp. 14 S., Range 27 E., B.M.

to the following described lands:

43-0164 S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 5; NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 6; NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 7; NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ Section 8; NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 17; and NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18; Twp. 14 S., Range 27 E., B.M.

Also

0198 5.6 cubic feet per second, priority June 1, 1879, April 1 to October 1 each year, decreed to the E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 5, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 17, W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 20, Twp. 14 S., Range 27 E., B.M.

0190 2.4 cubic feet per second, priority April 1, 1881, April 1 to October 1 each year, decreed to the S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5, Twp. 14 S., Range 27 E., B.M.

to be transferred to the following described lands:

5.6 - W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, Twp. 13 S., Range 27 E., B.M.; and E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6, W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 5, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 17, Twp. 14 S., Range 27 E., B.M.

Also

43-0173 6.4 cubic feet per second, priority April 1, 1882, April 1 to October 1 each year, decreed to the NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 29, and S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 20, Twp. 14 S., Range 27 E., B.M.

6.4 - to be transferred to the following described lands:

W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, Twp. 13 S., Range 27 E., B.M.; S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 5, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 17, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6, Twp. 14 S., Range 27 E., B.M.

Also

43-0171 10 cubic feet per second, priority March 1, 1883, April 1 to October 1 each year, decreed to the SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 31, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 30, Twp. 13 S., Range 27 E., B.M.; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, Twp. 13 S., Range 26 E., B.M.; and E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 6, Twp. 14 S., Range 27 E., B.M.

500 ac

to be transferred to the following described lands:

⁴⁰² $\frac{1}{2}$ and $\frac{1}{2}$ NE $\frac{1}{4}$ Section 31, $\frac{1}{2}$ SW $\frac{1}{4}$ Section 30, Twp. 13 S., Range 27 E., B.M.
and $\frac{1}{2}$ SE $\frac{1}{4}$ Section 25, ¹⁰⁰ Twp. 13 S., Range 26 E., B.M.

also

43-0177 21.6 cubic feet per second, priority May 24, 1903, decreed to the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20, E $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ NE $\frac{1}{4}$ Section
17, E $\frac{1}{4}$ SE $\frac{1}{4}$ Section 18, S $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7,
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, E $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6, Twp. 14 S., Range
27 E., B.M.; and E $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ Section 31, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 32, Twp. 13 S., Range 27 E., B.M.

to be transferred to the following described lands:

NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ Section
20, S $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, E $\frac{1}{4}$ SE $\frac{1}{4}$ Section 18, Twp. 14 S., Range 27 E., B.M.;
and S $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, Twp. 13 S.,
Range 27 E., B.M.; and W $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5, Twp. 14 S., Range 27 E., B.M.

Also

43-0178 48.8 cubic feet per second, priority December 12, 1911, decreed to the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ Section
29, SW $\frac{1}{4}$, W $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20, W $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17,
W $\frac{1}{4}$ Section 8, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, E $\frac{1}{4}$,
E $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6, W $\frac{1}{4}$ Section 5, Twp. 14 S., Range
27 E., B.M.; SW $\frac{1}{4}$, W $\frac{1}{4}$ NW $\frac{1}{4}$ Section 31, S $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30,
Twp. 13 S., Range 27 E., B.M.; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25,
Twp. 13 S., Range 26 E., B.M.

to be transferred to the following described lands:

43-0178 B NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ Section 17, W $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{4}$ Section 8, SW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$
Section 5, E $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6, E $\frac{1}{4}$ Section 7, E $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18,
Twp. 14 S., Range 27 E., B.M. E $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 31, S $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30, Twp. 13 S., Range 27 E., B.M.
E $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, Twp. 13 S., Range 26 E., B.M.

It is further stipulated by the applicant, Malta Land and Irrigation Company, that One (1.0) cubic foot per second of the above described water rights decreed as continuous flow right, with priority of April 1, 1871, be used for stock watering purposes, and left in Kaft River for such purpose, to be used at any time between August 1 and November 15 of each year as the needs may demand, and as directed by said Malta Land and Irrigation Company.

That the said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes, and shall not exceed 129.61 cubic feet per second, for the several amounts and ~~the~~ the several priorities above set forth and described.

That the water rights hereby transferred have been conducted to the lands from which said water is transferred from Kaft River at various established points of diversion on or adjacent to the places of use through private ditches.

That the water rights hereby transferred will hereafter be conducted to the place of use to which said water rights are transferred with no change in place of diversion, except one additional point of diversion located in the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, Township 14 South, Range 27 East, B. M.

COPY

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In the Matter of the Application of

MALTA LAND & IRRIGATION COMPANY,
of Malta, Idaho

ORDER GRANTING TRANSFER

For a Transfer of Water Right, in Water
District No. 8-B, County of Cassia

WHEREAS, On the 15th day of April, 1944, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, this matter of an application of MALTA LAND & IRRIGATION COMPANY, of Malta, Idaho, for a Transfer of Water Right, came on regularly for hearing, pursuant to the published notice, in due and statutory form; and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant, with the application, shows that the water will be put to a more efficient use, and that no one will be injured thereby:

NOW, THEREFORE, IT IS HEREBY ORDERED That the application be and the same is HEREBY GRANTED, and that a Certificate of Transfer be issued to the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand, and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 18th day of May, A. D. 1944.

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use to which said water has been transferred, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 18th day of May, A. D. 1944.

MARK R. KULP
State Reclamation Engineer
By

Ray W. Thompson
Supervisor of Water Distribution

Annie Hubbard
1884-Apr. 30

.04 s.f.

To be diverted from Cassia Creek for the irrigation of a tract of land described as follows: Beginning at a point 16 rods East of the NW corner of the SE $\frac{1}{4}$ of Sec. 32, Twp. 13 S. R. 25, thence East 34 rods, thence South 22 rods, thence West 34 rods, thence North 22 rods, to the place of beginning.

Joseph R. Hurd
1881-Apr. 30

.7 s.f.

To be diverted from Cassia Creek for the irrigation of a tract of land described as follows: Beginning 20 rods East of the SW corner of Sec. 32, Twp. 13 S. R. 25 E.B.M., thence East 60 rods, thence North 80 rods, thence West 60 rods, thence South 80 rods, to the place of beginning.

Mrs. J. S. Hutchinson
1882-Apr. 30
1886-Apr. 30
1894-Apr. 1

.6 s.f.
.4 s.f.
.9 s.f.

To be diverted from Cassia Creek for the irrigation of S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 1, Twp. 13 S. R. 26 E. B. M.

International Mortgage Bank
1883-Sept. 11

1.6 s.f.

To be diverted from Raft River for the irrigation of S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 9 S. R. 27 E.B.M.

1883-Apr. 30

1.2 s.f.

To be diverted from Raft River for the irrigation of E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 9 S. R. 27 E.B.M.

1871-Apr. 1

.5 s.f.

To be diverted from Raft River, continuous flow -

3.2 s.f.

From Apr. 30 to July 1 each year, for the irrigation of SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp. 14 S. R. 27 E.B.M.

1871-Apr. 1

3.2 s.f.

To be diverted from Raft River, April 1 to July 1 each year, for the irrigation of E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 6, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 5, Twp. 14 S. R. 27 E.B.M.

1871-Apr. 1

3.2 s.f.

To be diverted from Raft River, April 1 to July 1 each year, for the irrigation of NE $\frac{1}{4}$, Sec. 6, Twp. 14 S. R. 27 E.B.M.

1879-Apr. 1

9.6 s.f.

To be diverted from Raft River, July 1 to Oct. 1 each year, for the irrigation of all of the above described land.

1879-June 1

12.8 s.f.

To be diverted from Raft River, April 1 to Oct. 1 each year, for the irrigation of E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 5, NW $\frac{1}{4}$ and SW $\frac{1}{4}$, Sec. 8, W $\frac{1}{2}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 17 and W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 20, Twp. 14 S. R. 27 E.B.M.

170 1881-Apr. 1

2.4 s.f.

To be diverted from Raft River, April 1 to Oct. 1 each year, for the irrigation of S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 14 S. R. 27 E.B.M.

171 1883-Mar. 1

10 s.f.

To be diverted from Raft River, April 1 to Oct. 1 each year, for the irrigation of SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 31, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30, Twp. 13 S. R. 27 E.B.M., SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp. 13 S. R. 26 E.B.M., and E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, Twp. 14 S. R. 27 E. B. M.

★ 605-2247 FAX AUG - L+G
x 3

10-05-94

Pierce/CBAR

Rail stock absorbed - due to taxes.

-02097C
Meadow
Cr.

headway - 3 diff pumps 300 lbs
3 " directions PSI
quite a bit of sub.
diesel pump up Switzer Canyon
for more than 1 L.C. POV?
have to look at it.

What isn't pivot is under handlines

6 pumping stations

\$24 WWR / 150 HP

converted to 2 75R

P/D R.R. 145 27FE \$20 NWNWSI

WARR BRIS P/D?

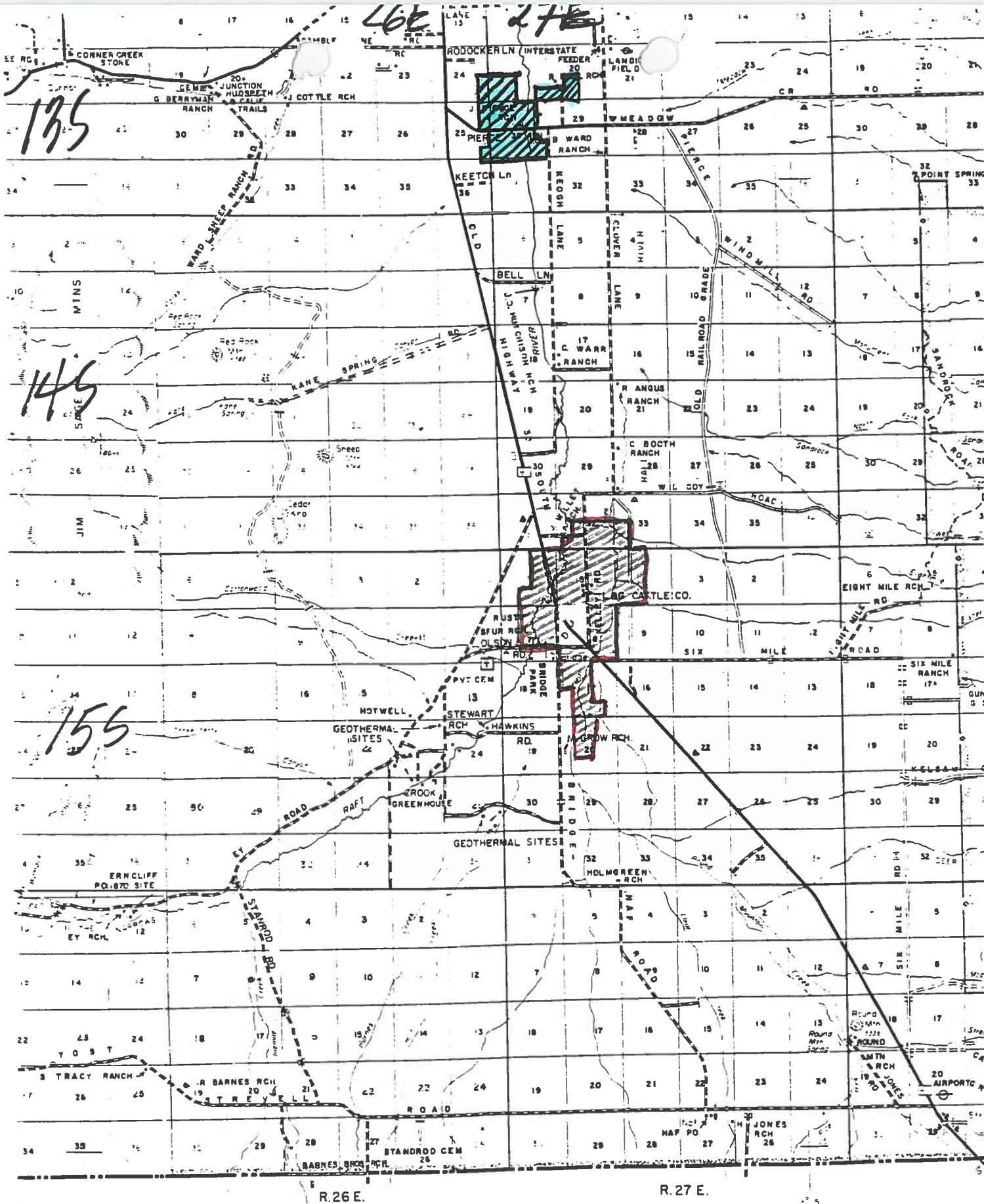
NO. OF PRIMO ground.

multiple P/Ds 40R from desert
shore, desert till July.
(share)

JONES

★

L+G sale to Ray near Clin Cr. ?!



✓ CBAR/PURCE
ARIMO-

drawn by Chris Robinson

BOX ELDER COUNTY
UTAH

SEP 22 1994

Department of Water Resources
Southern Region Office

Sherl L. Chapman Consulting, Inc.

410 S. Orchard / Suite 144 / Boise, Idaho 83705 / Phone (208) 344-6690 / Fax (208) 344-2744

Frank - I didn't
realize Sherl
misspelled your
name until I went
to mail it and now he
is gone for 7 days. Love
Kam

DEC 09 1994

TO: Mr. Frances G. Hitchcock
Idaho Department of Water Resources

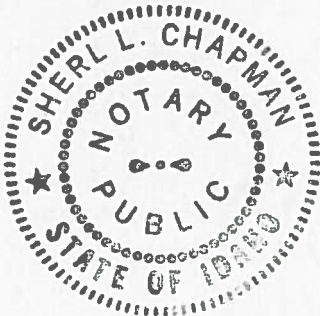
FROM: Sherl L. Chapman, President

DATE: December 7, 1994

SUBJECT: "JACK" PIERCE SRBA CLAIMS

DEC 09 1994
Department of Water Resources
Southern Region Office

The individual signing the attached documents as John A. (Jack) Pierce or John A. Pierce are one and the same person. Mr. Pierce is personally known to me.



Sherl L. Chapman
Notary Public

MY COMMISSION EXPIRES ON 6/14/2000

TELEPHONE MEMORANDUM

✓
Incoming Call

349 TF-msg here

✓
Outgoing Call

TT: 415/420

Returning Call

TO:

H

DATE:

12-07-1994

FROM:

CHARL CHAPMAN

FILE:

PIERCE

FILE NO:

SUBJECT:

ownership

REMARKS:

He w/ send me a letter on the
JOHN A / JAK...

ROUTING

INSTRUCTIONS:

CALENDAR

DATES:

INTER-DEPARTMENT MEMO

TO: SHERL CHAMMAN

SUBJECT: PERPETE PLAINS

FROM: FRANK HITCHCOCK

DATE: 12-06-1994

Please respond - I can't proceed without a
resolution of the same conflict.

Thank you
F. Hitchcock

signature

() For your information

(X) Response required

12/14/94

PROBREM

INTER-DEPARTMENT MEMO

TO: SHERL CHAPMAN

SUBJECT: PERCEE CLAIM

FROM: FRANK HITCHCOCK

DATE: 11-01-1994

As promised, the enc of one of the PERCEE CLAIM and some I.C. cites plus a sample of the claimant's "dual" signature.

After this is resolved I'll proceed to getting an accurate recital of the 'unpaid rights from Robinson. As we have an exhibit that reflects actual wages - not the PERCEE rights. I'll also request a complete Warranty Deed.

I'll be in touch ... Thanks Sherl.

() For your information

(X) Response required

A43-00171C orig-cc

I.C. - NO. 17495

Encl. 1

signature

[Handwritten signature]

DU 738 (100)

TELEPHONE MEMORANDUM

✓
Incoming Call

Outgoing Call

Returning Call

8:25

TO:

#

DATE:

11-01-1984

FROM:

CHARL CHAPMAN

FILE:

PIERRE

FILE NO:

A43-00171C et seq

SUBJECT:

OWNERSHIP CONFLICT

REMARKS:

reviewed conflict JOHN A. v. JACK A. - suggested I send him ACS of claim stamped copy- he will return letter re: answer to him as the same person.

Tom - w/ develop Fex A w/ Pirel with its to resolve PRIMO #5 turned in in even so we can do agreement.

ROUTING

INSTRUCTIONS:

review for W. Deed.

CALENDAR

DATES:

TELEPHONE MEMORANDUM

Incoming Call

Outgoing Call

Returning Call

TO:

DATE:

FROM:

FILE:

FILE NO:

SUBJECT:

USE Letter from CHAIR acknowledging
DITH A. is, in fact, THAK A. and his
signature is known to the notary (orig).

REMARKS:

10³⁰ msg w/ MISS VICKI;
TF SHAFF; agree w/ approach

35 TT CHAPMAN - msg. - detailed problem

ROUTING

INSTRUCTIONS:

CALENDAR

DATES:

TELEPHONE MEMORANDUM

✓ Incoming Call
Outgoing Call
Returning Call

905

TO:

H

DATE:

10-24-94

FROM:

CHRIS ROBINSON - AREMO - SLC

FILE:

PIERCE, AREMO

FILE NO:

- ALL -

SUBJECT:

Ownership - JOHN A / JACK

PIERCE; have CHUCK acknowledge.
ditto AREMO / L+G - 3 claims
& transferred to ".

REMARKS:

BARNES - & using AREMO with
208 - in vice versa

fax: 328-1616 - letters to AREMO -

ULTIMATELY: meet w/ CHRIS & DAVID to finalize all
issues / ownership - I w/ TT Chris.

I w/ pursue all own. during winter.

" " call CHUCK SL: name on claims

950: TT SLC - confirm traffic on FAX -

- w/ attempt again.

Sent - cc to AREMO file.

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

TELEPHONE MEMORANDUM

Incoming Call

Outgoing Call

Returning Call

958

✓
TO:

CHRIS ROBINSON

DATE:

10-20-1994

FROM:

H-

FILE:

PERME

FILE NO:

A43-001710 & seq

SUBJECT:

msg-

REMARKS:

ROUTING

INSTRUCTIONS:

CALENDAR

DATES:

TELEPHONE MEMORANDUM

✓ Incoming Call

Outgoing Call

Returning Call

937

TO:

71

DATE:

10-20-1994

FROM:

CHERL CHAPMAN

FILE:

PIERCE

FILE NO:

A43-00171C of seq.

SUBJECT:

PIERCE - OWN. - 1 inch of court
with rts. exhibits attachments - 3 diff
OWN. IDs - couldn't make changes -
Suggest call him back when can ID rts.
to ground - ARmed Corp Dept notified -
4 to 6 wks at least.

REMARKS:

ID claim still unchanged - CHERL is R
still - can't change until all aspects
tried to property.

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

TELEPHONE MEMORANDUM

Incoming Call

Outgoing Call

Returning Call

335

TO:

CHERYL CHAPMAN

DATE:

10-19-1994

FROM:

JH

FILE:

PIERCE, JACK A

FILE NO:

SUBJECT:

CHERYL as R - personal repre-
sentative?

REMARKS:

msg in record - pls call me.

ROUTING

INSTRUCTIONS:

CALENDAR

DATES:

TELEPHONE MEMORANDUM

Incoming Call

Outgoing Call

Returning Call

TO:

DATE:

FROM:

FILE:

FILE NO:

SUBJECT:

REMARKS:

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

✓
Dany Fouston - Pierce Claims

10-04-94

77

Pierce

review property ownership maps

met @
address R.R. disrupted
3/4 MI - Figure 4 - Field Lat

★ 11 A.M. - 3 PM as he is
now a Field Lat
operator

(Take Cassia Co.
plant shut cc.)

TELEPHONE MEMORANDUM

Incoming Call
Outgoing Call
Returning Call

9/10/93

TO:

H

DATE:

09-27-94

FROM:

Chris Robinson

FILE:

Pierce to CBAR cattle

FILE NO:

A43-00171C

SUBJECT:

1) earliest pri. for R.R. mail
sts. 2) do GW printout - GPOSH less
1 yr of 5 yr

REMARKS:

cc:

note: EX E - send him cc of everything -
esp make -

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

TELEPHONE MEMORANDUM

Incoming Call

Outgoing Call

Returning Call

327-7939

908/

TO:

CARTER

DATE:

09-23-94

FROM:

H

FILE:

PIERCE

FILE NO:

SUBJECT:

OWNERSHIP CHANGE Unfinished

REMARKS:

reviewed cover - & memory of
how it got to Sovinter - that property
description wasn't accurate.

955

TT ARIMO - msg

ROUTING
INSTRUCTIONS:

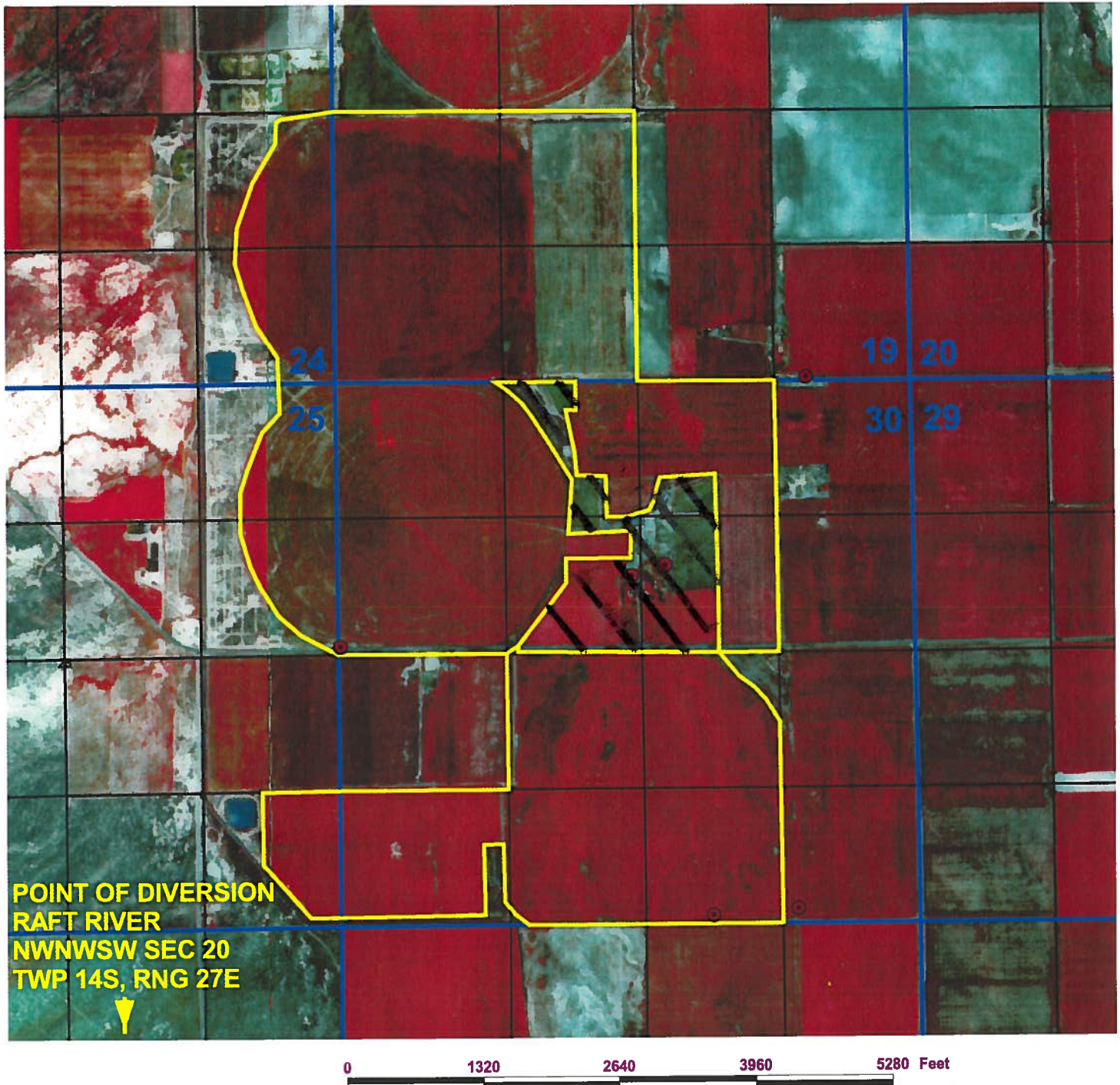
CALENDAR
DATES:

Idaho Department of Water Resources

**RIGHTS: 43-171C, 43-178G, 43-254A, 43-287,
43-12926, 43-12927, 43-12928, 43-13075**

Raft River ~~ES~~

**RECOMMENDED PLACE OF USE
TWP 13S, RNG 26E
TWP 13S, RNG 27E
Data entry on July 12, 2001**



○ RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES



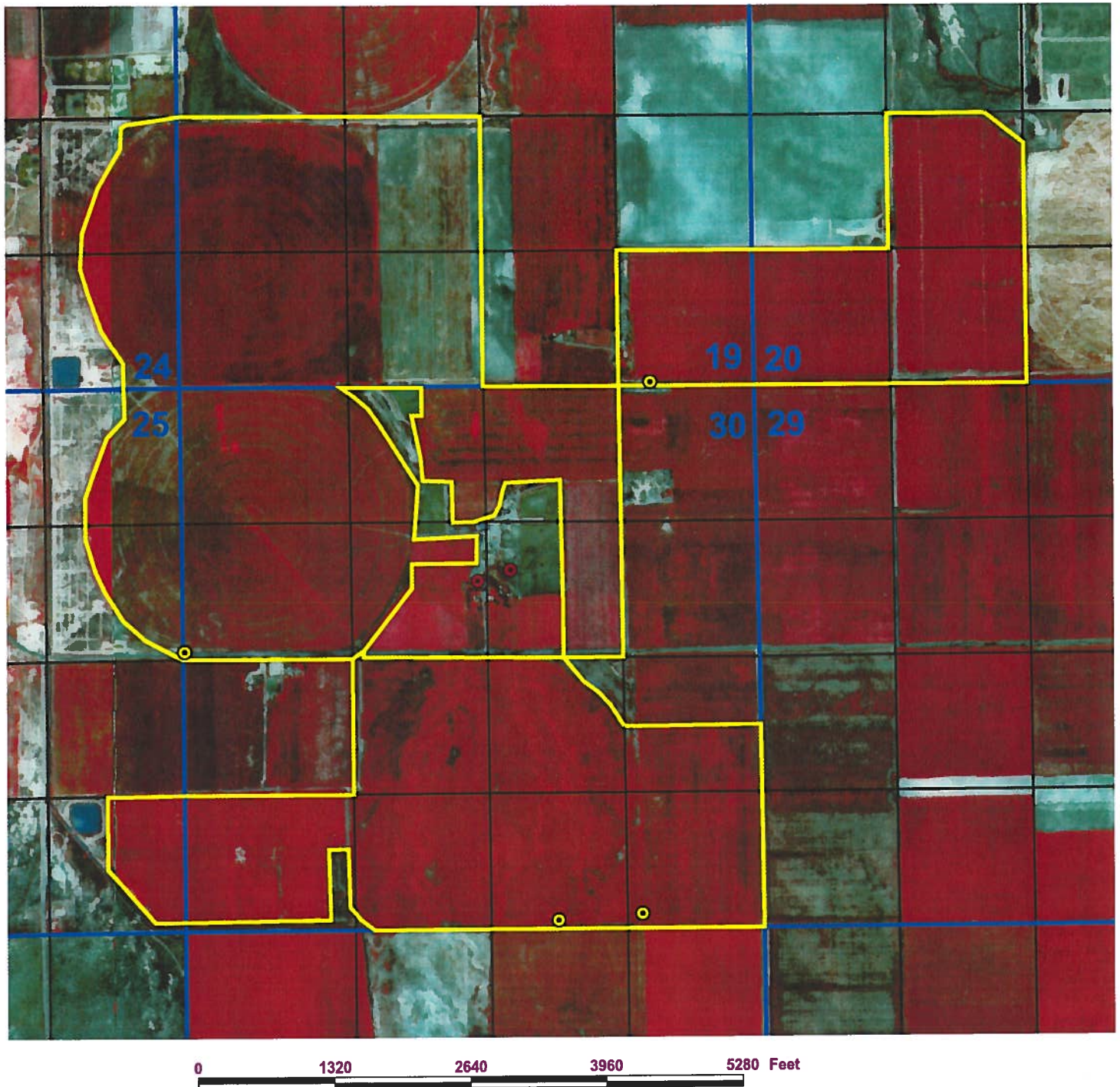
**GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK**

Idaho Department of Water Resources

**RIGHTS: 43-2284A, 43-2304A, 43-2305,
43-2394A, 43-2455A, 43-4237, 43-13074**

Groundwater

**RECOMMENDED PLACE OF USE
TWP 13S, RNG 26E
TWP 13S, RNG 27E
Data entry on July 12, 2001**



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**



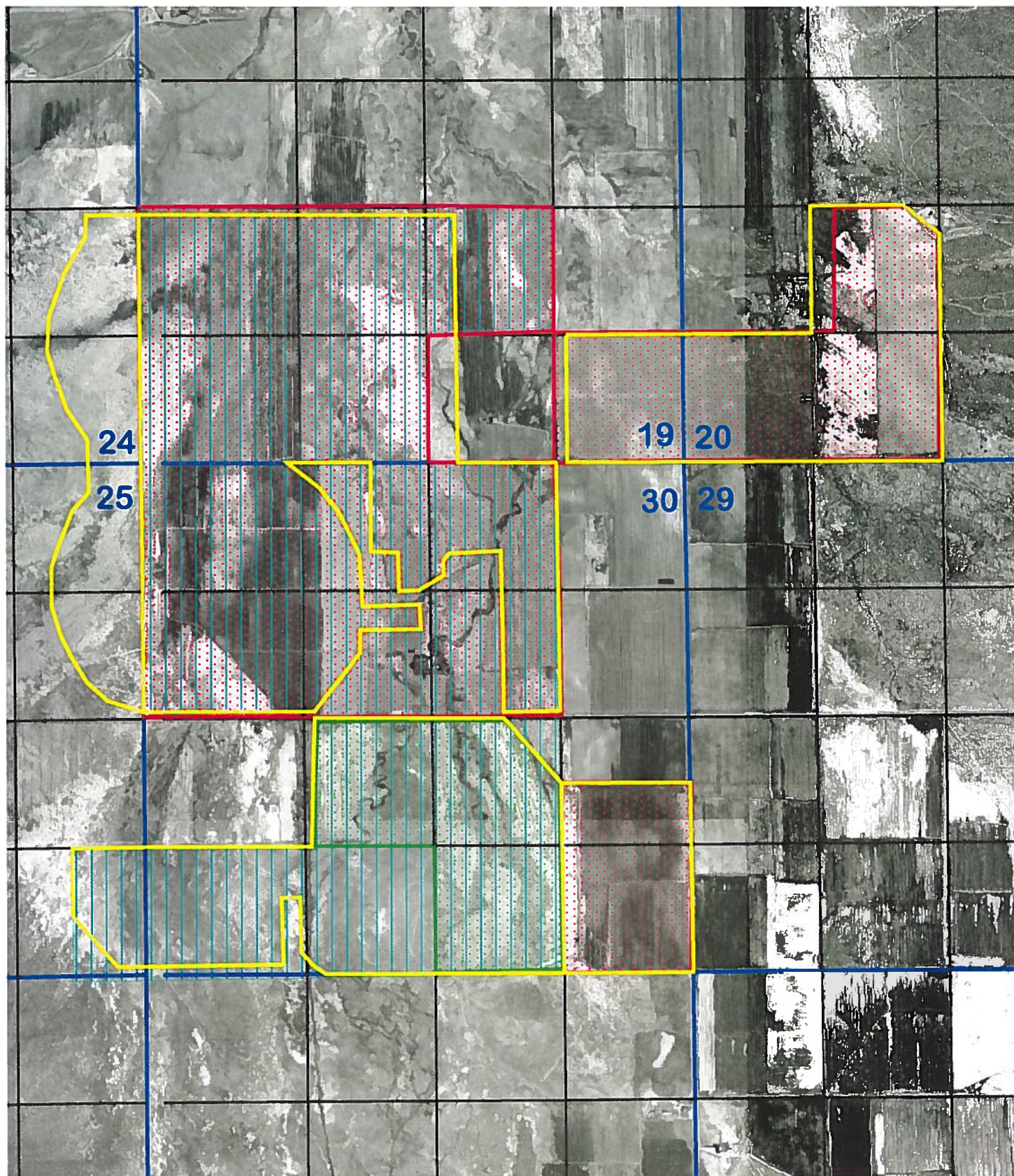
**GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK**

C BAR CATTLE CO

FILE NOTES

V. HANCOCK

T13S R26E SEC 24, 25
T13S R27E SEC 19, 30



Licensed POU - 624 ac Less 31 (Pierce) = 593



Statutory Claim 43-4237 - 120 acres



Raft River Decreed Place of use



Place of Use Claimed in SRBA - 895 acres

1962 AERIAL PHOTOGRAPHY

T13S R26E SEC 24, 25
T13S R27E SEC 19, 30



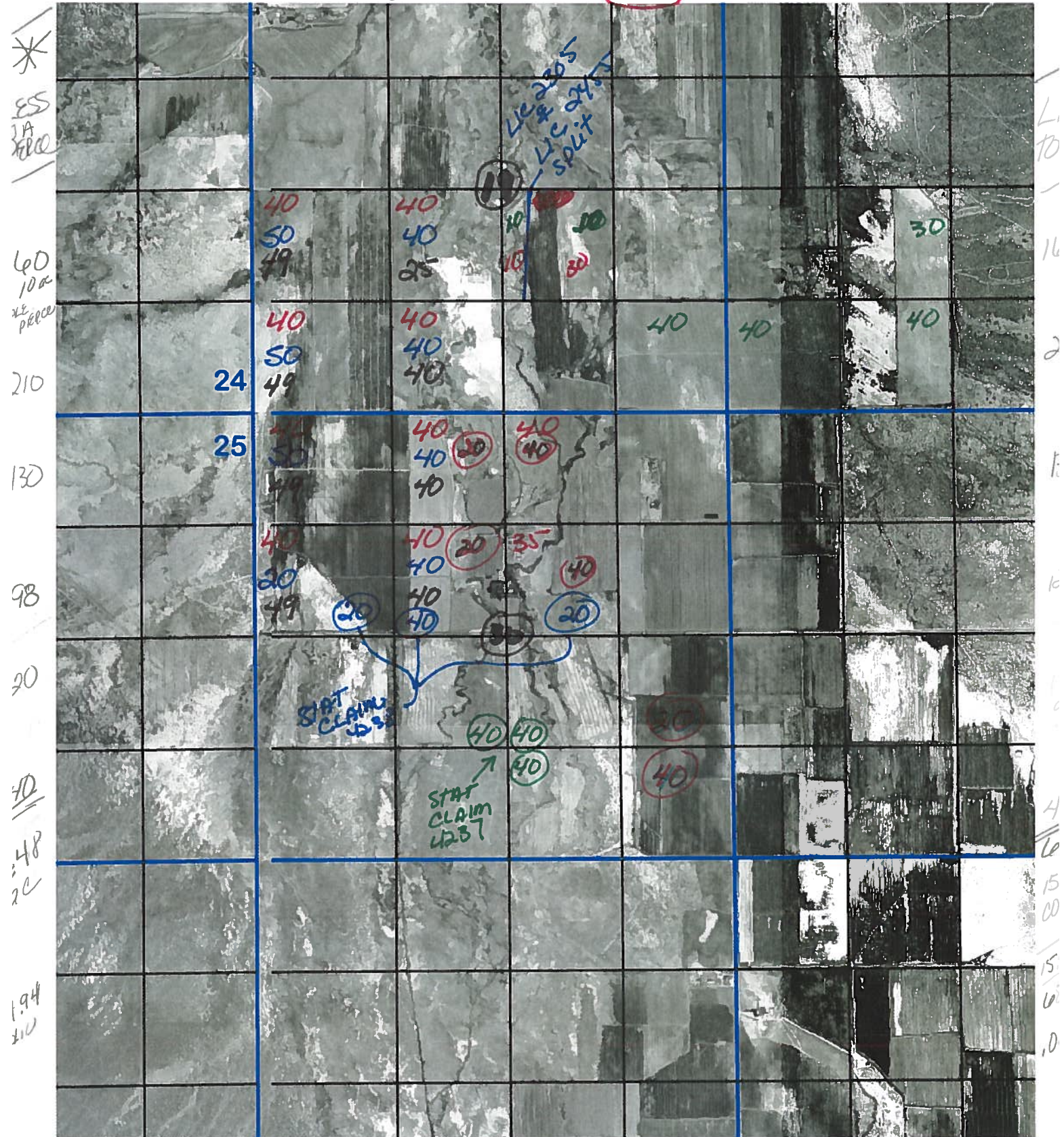
FILE NOTES

C BAR CATTLE CO
POLLE LICENSED ac

LIC 2455 - 1957
2305 1948
2394 1953
2284 1941

TWP 13S RNG 26E
TWP 13S RNG 27E

2304 1947



V. HANCOCK

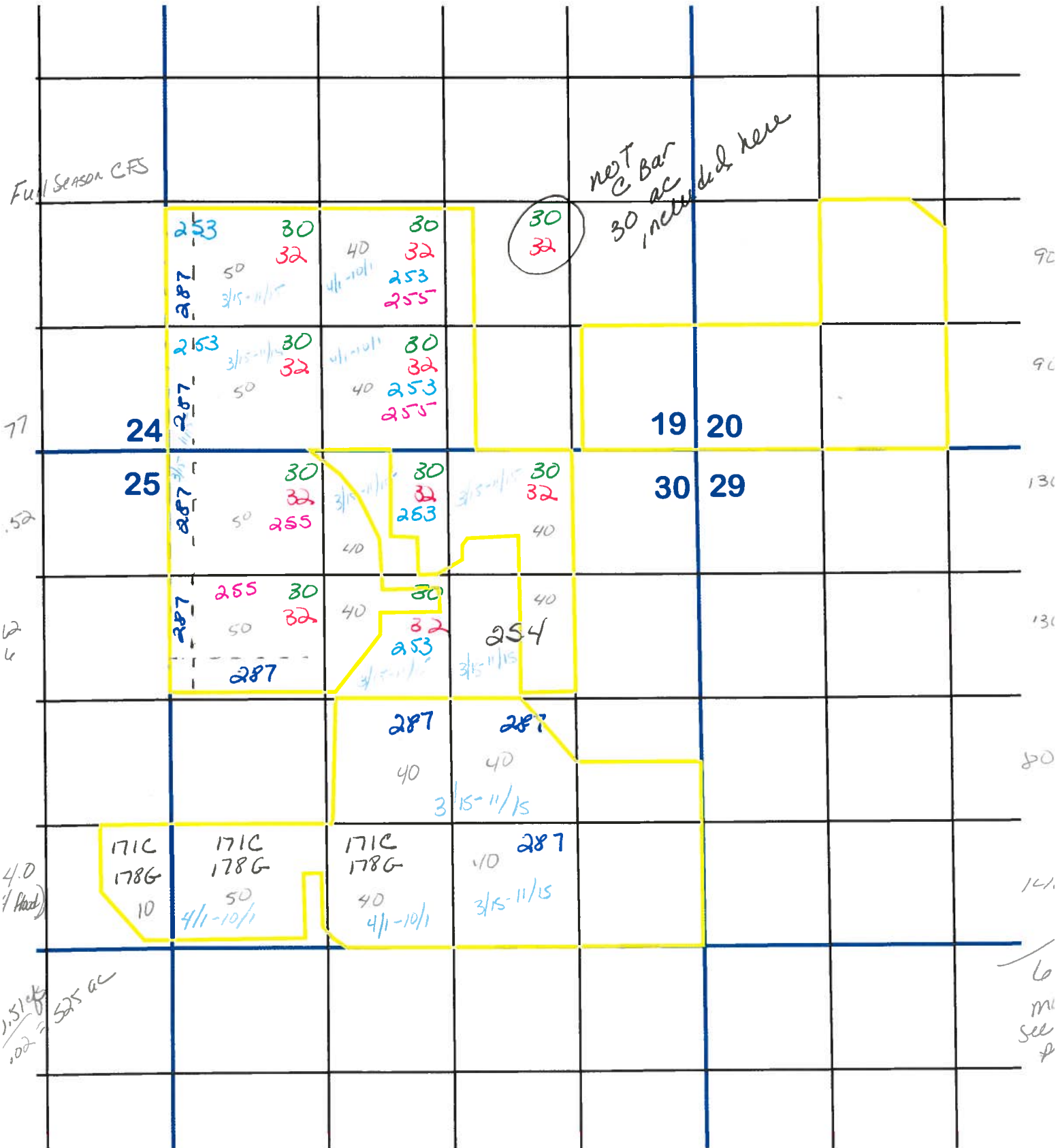
Groundwater AC 1962 NAPP AERIAL PHOTOGRAPHY

C BAR CATTLE CO

FILE NOTES

V. HANCOCK

T13S R26E SEC 24, 25
T13S R27E SEC 19, 30



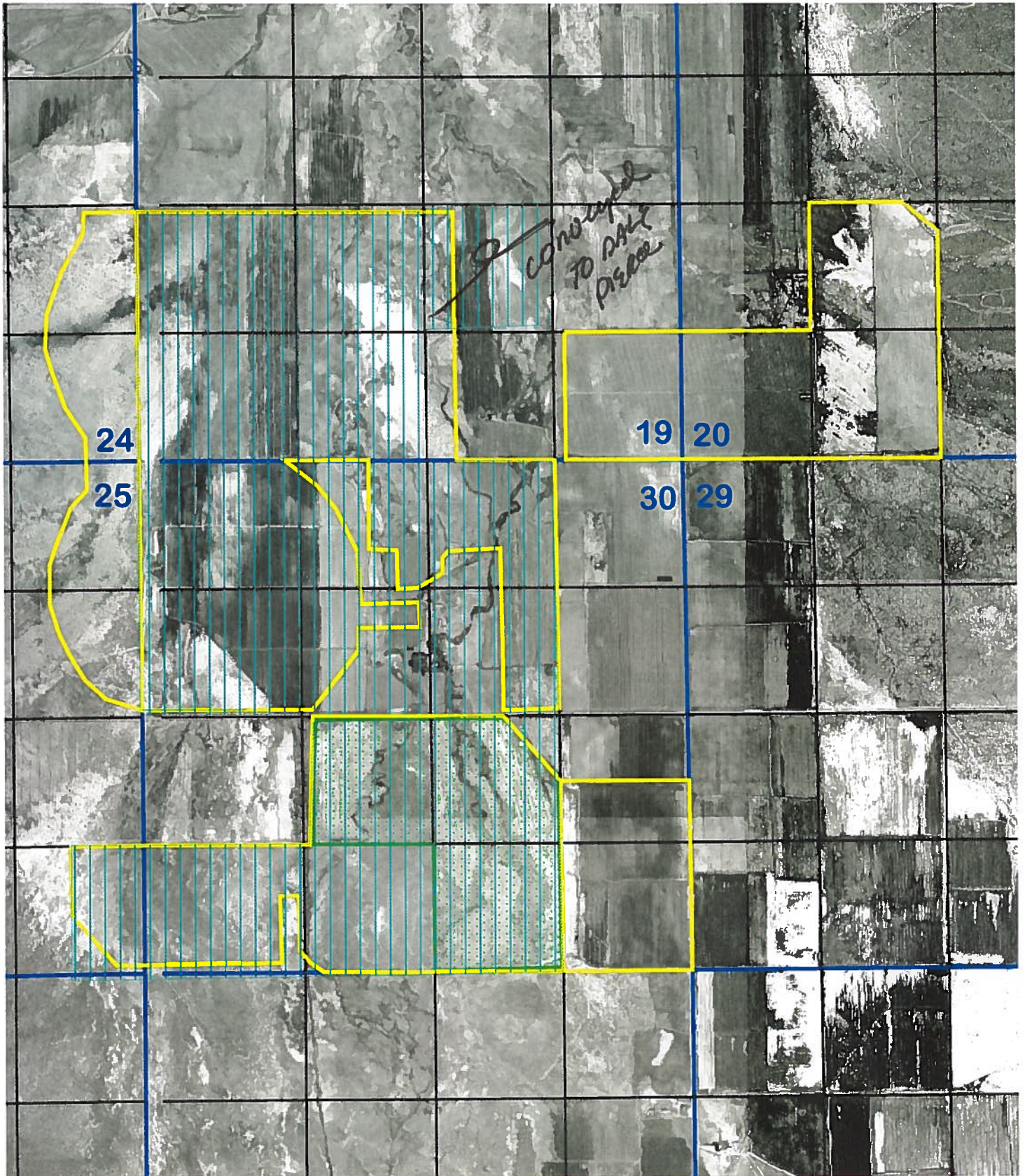
LOCATION BY INDIVIDUAL
DECEASED RAFT RIVER RIGHTS
(T2505)

1962 AERIAL PHOTOGRAPHY

C BAR CATTLE CO

FILE NOTES
V. HANCOCK

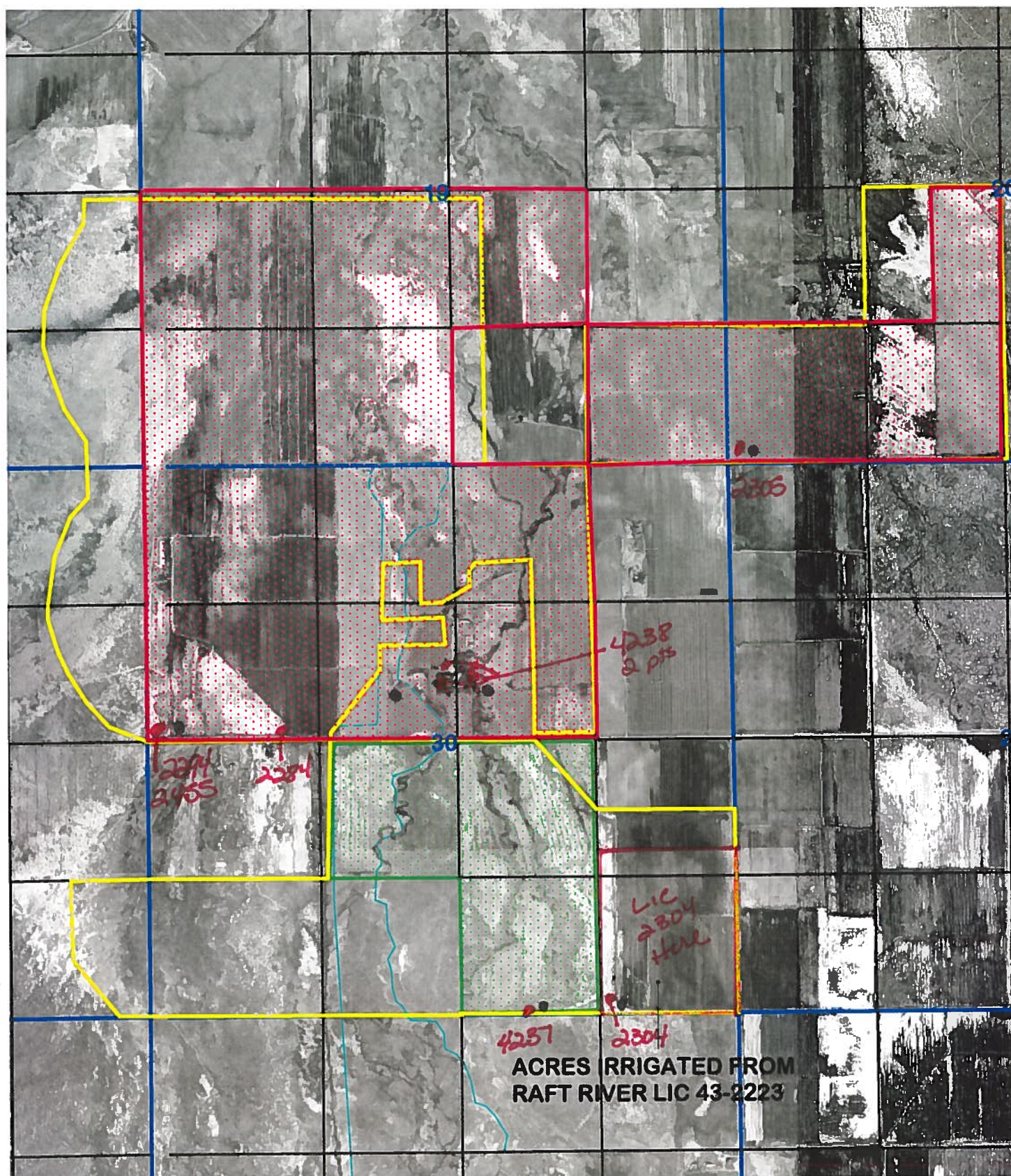
T13S R26E SEC 24, 25
T13S R27E SEC 19, 30



LOCATION OF
RAFT RIVER DECREES

1962 AERIAL PHOTOGRAPHY

T13S R26E SEC 24, 25
T13S R27E SEC 19, 30



-  Licensed Place of Use - 624 acres
-  Place of Use Claimed in SRBA - 919 acres
-  Statutory Claim 43-4237 - 120 acres
-  Hydro

- LIC POD'S AND HISTORICAL STAT POD'S

- CLAIMED PODS

~~1982 AERIAL PHOTOGRAPHY~~
1962

C BAR CATTLE CO

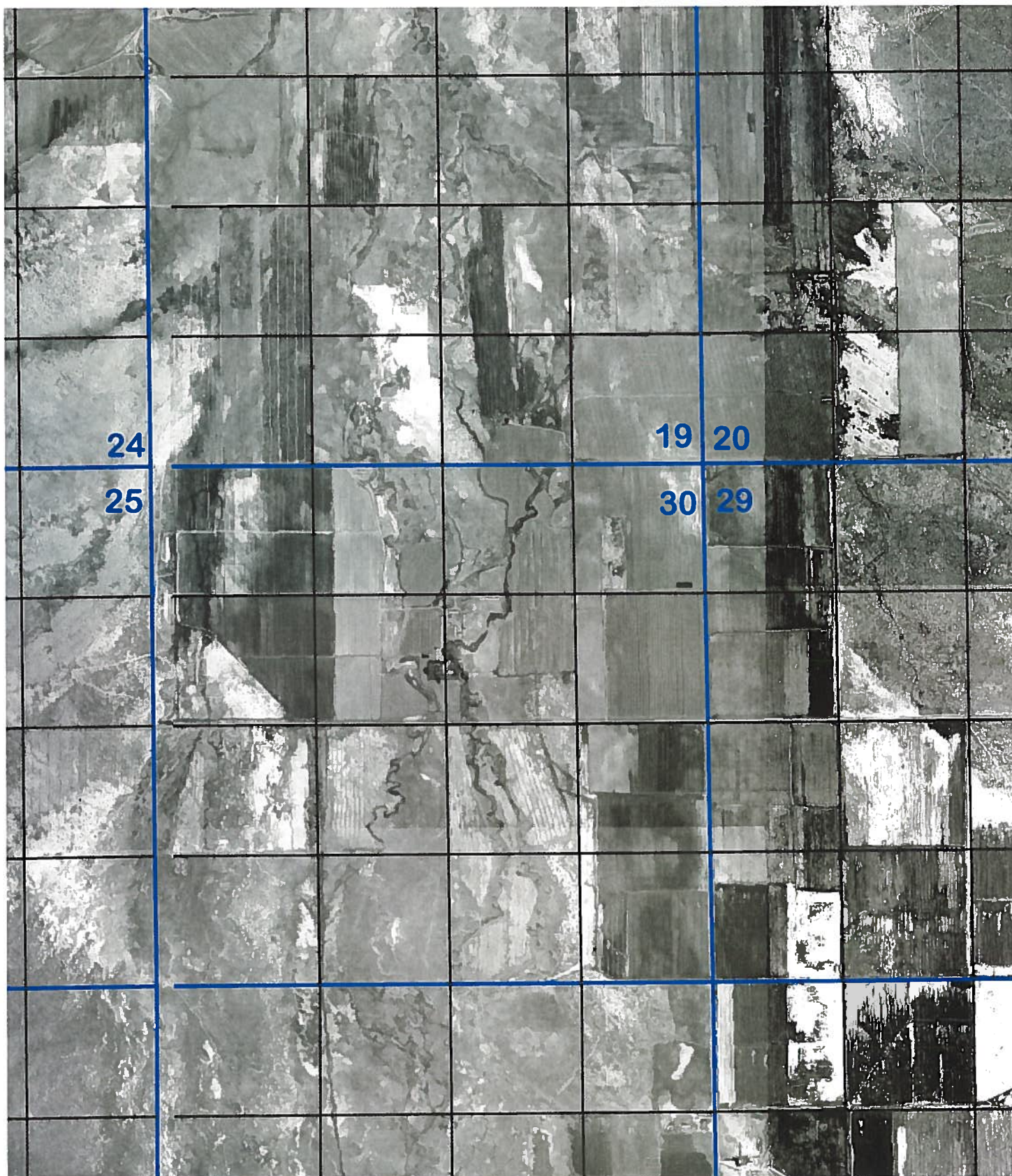


FILE NOTES

V. HANCOCK



T13S R26E SEC 24, 25
T13S R27E SEC 19, 30

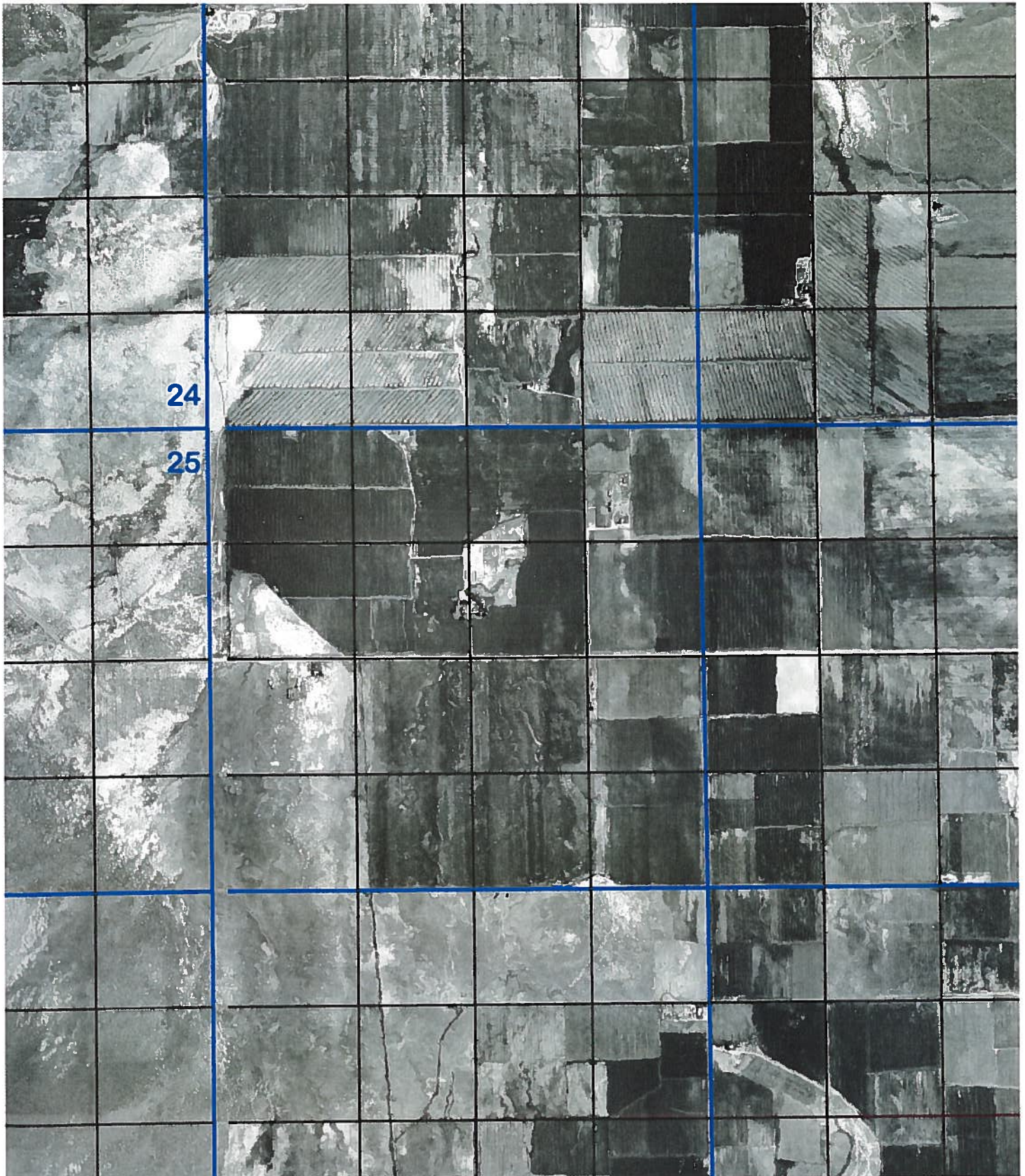


1962 AERIAL PHOTOGRAPHY

FILE NOTES

C BAR CATTLE CO

TWP 13S RNG 26E
TWP 13S RNG 27E



V. HANCOCK

1968 NAPP AERIAL PHOTOGRAPHY

this piece

headline

handwritten

150 HP
Pump Users X
X

don't
stock Bud's brand

DATE P. 76
Jay Thornton
of this
panel

hindin

End game 1 on

123 134 + 1

ved

end guns on

123 AC

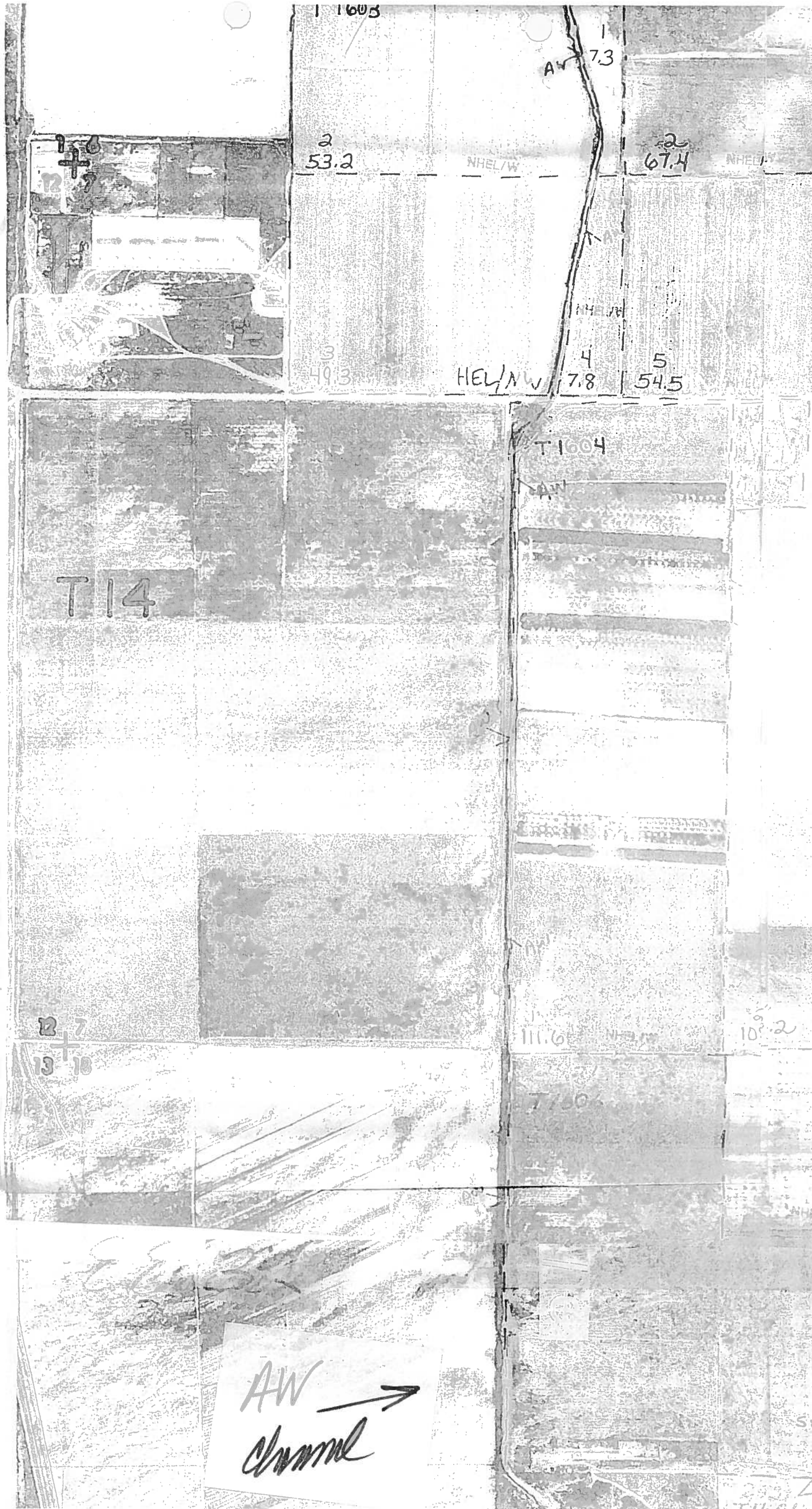
404
orig
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Smith Ball

DALE

③

N
↑



④

↑
N

AW →
Channel

SEE EE

T-1506

13 18

24 19

T 14

AW →
Channel

24 19

25 30

19

30

INTER-DEPARTMENT MEMO

TO: J. ROBERTSON
 FROM: 7H

SUBJECT: CLAIMS REVIEW
 DATE: 09-22-94

I've taken the following claims in order to figure out ownership:

A43-040032 BARNES BROS. (1)

PIERCE, JACK A. (18)

A43-00171C -02284 -04237 -10569

-00178G -02304 -04238 -10570

-00254 -02305 -10566 -10798

-00287 -02394 -10567

-02097C -02455 -10568

(X) For your information

(X) Response required

Depending on the outcome I may
 take another review due to alleged ownership
 ship by ARMO - per my 07-28-94 msg
 signature

whatever...

09-23-94

reviewed w/ ADM

msg and outcome when mat left on
 sign out board