

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00160
Date Received: 5/25/1989
Receipt No: M003709
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN (JACK) H. WIGHT 208-645-2486
Address: BOX 621
MALTA, ID 83342

2. Date of Priority: APR 01, 1894

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	12	SW	NW	NE		CASSIA

5. Description of diverting works:
HEADGATE IN CREEK- DITCH, HEADGATE IN DITCH - FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.900		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 180.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	1	SW	SE		IRR	35.0
			SE	SE		IRR	25.0
Section Acres							60.0

10. Place of Use: Continued

Total Acres 60.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00158, A43-00159, A43-04107

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff

vs

JOBE ADAMS ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X John H. Wright Date: May 25 1989
Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of May 19 89

Seal

Anna Baunhoff
Notary Public

Anna Baunhoff, Notary Public
Residing at Residing at Boise, Idaho
My Commission Expires December 7, 1994
My Commission Expires _____

T12S

T13S

#3-00160



MICROFILMED

MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1989

Mr. John (Jack) Wight
Box 621
Malta, Idaho 83342

RE: Snake River Basin Adjudication
Claims #A43-04107, A43-00158, A43-00159, A43-00160 - Cassia

Dear Mr. Wight:

We are forwarding to you data entered copies of the claims you filed for your property in Cassia County. During review of the claims it was noted that item #8 was blank on all four claims. For your legal description the Department recommends 3 acre feet per annum. You are claiming 60 acres of irrigated land on each of your claims, therefore your consumptive use would be 180 acre feet per annum. If this agrees with your actual usage please keep these copies of your claims in your files. However if this does not agree with your actual usage, please correct the amount and explain at Item #14, "Remarks". Then sign each claim you change, have your signature notarized and return the claim(s) as "Amended" to this office.

Do not hesitate to contact this office if you have any questions or concerns.

Regards,

Anna Baumhoff
Agent, Adjudication Section

AB:mcc:south

Enclosures:

Claim #A43-04107, #A43-00158,
#A43-00159, #A43-00160

MICROFILMED

MAR 02 1993

02/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-160

NAME AND ADDRESS: JOHN (JACK) H WIGHT
BOX 621
MALTA, ID 83342

VERIFIED BY

SOURCE: CASSIA CREEK

TRIBUTARY: RAFT RIVER

QUANTITY: 0.9 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 1.20 CFS. COMBINED RIGHT NOS: 43-00158, 43-00159,
43-00160, AND 43-04107

PRIORITY DATE: 04/01/1894

POINT OF DIVERSION: T13S R26E S12 NESENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
3-15 11-15

QUANTITY
0.90 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County
T13S R26E S1 SWSE

35

T13S R26E S1

SESE

25

60 ACRES TOTAL

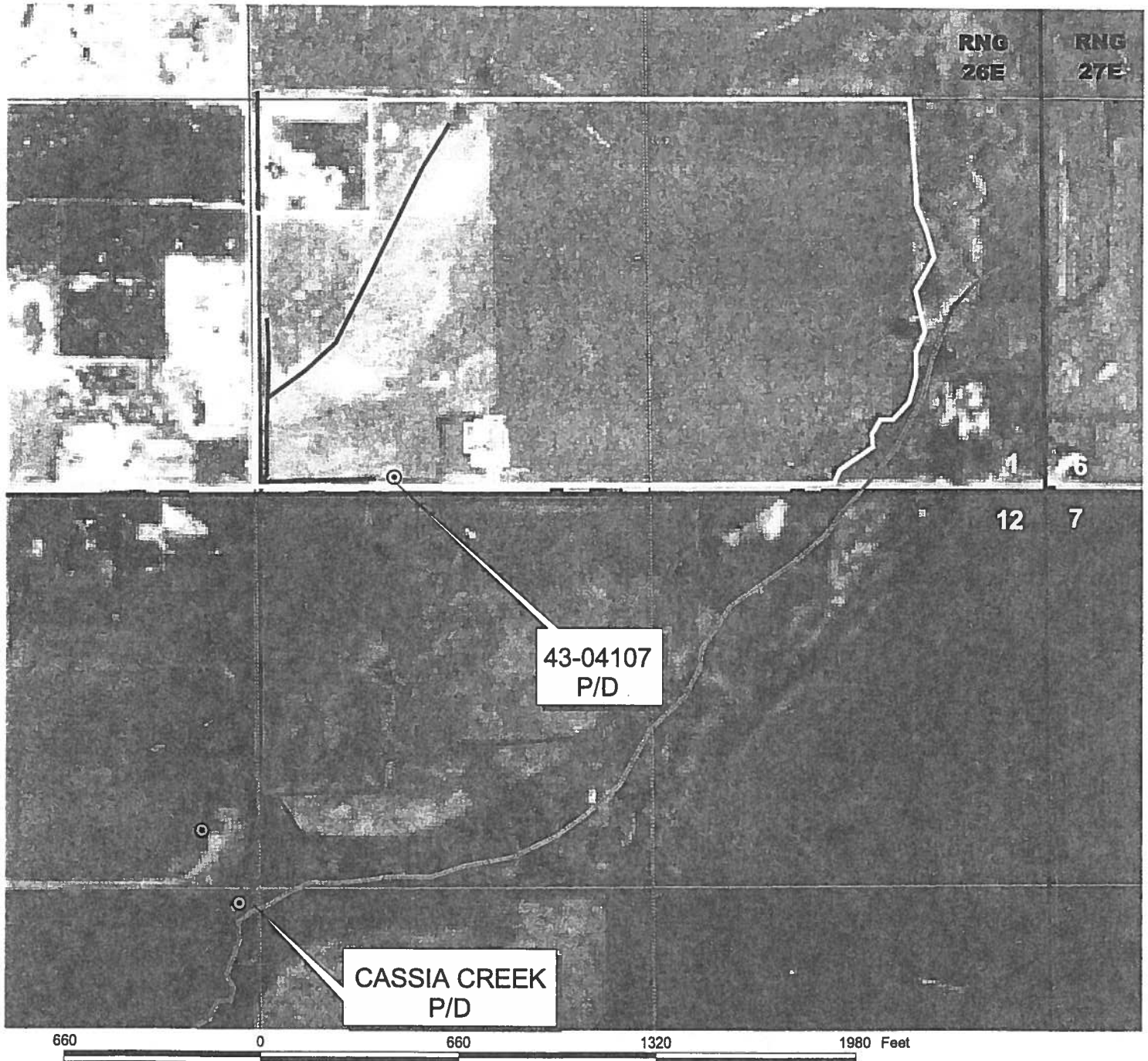
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 60 ACRES IN A SINGLE IRRIGATION SEASON COMBINED RIGHT
NOS. 43-00158, 43-00159, 43-00160, AND 43-04107.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED
BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

**RECOMMENDED PLACE OF USE FOR
43-00158, 43-00159, 43-00160 CASSIA CREEK
43-04107 GROUNDWATER**

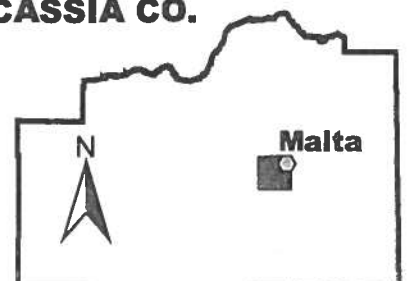


PLACE OF USE
TWP 13S RNG 26E, SEC 1
data entry on: April 18, 2000

GIS PLACE OF USE PRESENTATION
1987 AND/OR 1988 NAPP PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

- ⊙ POINT OF DIVERSION
- PLACE OF USE
- ▬ SECTION LINES
- - - QUARTER/QUARTER LINES

CASSIA CO.



CLAIM NUMBER 43-00158 } 43-04/07-GW
-00159 } Cassia
-00160 } Cr.
 DATE 3-20-00
 AGENT KKC

TRANSFER NUMBER _____
 CLAIMED ACRE TOTAL 60
 GIS ACRE TOTAL 60

				NE				NW				SW				SE				
	TWP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	13S	26E	1															35	25	60
GIS			1															34.9	25.4	
RECOM			1															35	25	60
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B43-POU.SHP Spatial dynamics identified 34 acres in the SWSE.
 SHAPE NOS. 102 *Contractor!!* upon review I found that the Q/Q shape was
for 34.911 ac as this is within tolerance
I am recommending 35 acres in that Q/Q
P/U overlaps with 43-04107 (GW source)
 B43-POD.SHP

NOS. DESCRIPTION table
~~54~~ deleted from table 43-00158 . 60 . 60 X .02 cfs/A = 1.20 cfs
58 Sec 12 00159 . 40
NESE NW 00160 . 90 Rmk. QNT = when Comb
1.90 cfs limit to 1.20 cfs
P/D #54 (contractor coded) include 43-04107
was claimed in the wrong Q/Q. Rmk POU1 when Comb

DBF TABLES UPDATED Correct P/D location which overlaps limit to 60 Acres
 B43-DBPOU.DBF 4-18 with Taylor Claims was coded 58 by the contractor.
 B43-DBPOD.DBF 4-18 The point was slightly shifted to match the GIS
 JPEG LAYOUT 4-18 location
43-00158 04107 WIGHT.JPG

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:34:38
04/18/00

PAGE: 2
QUICKLOOK INFORMATION

4
CLAIM NUMBER: A43-00160

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			3-20-00 KKC	N	3-20-00 KKC	4-18-00 KKC		
POINT OF DIV			3-27-00 KKC	Y	4-17-00 KKC			
SOURCE				N	11			
PLACE OF USE				N	4-18-00 KKC			
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				-				
PURPOSES OF USE				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS				Y				

See 43-00158 for system analysis. This is a combined system
No other Pgs of CVR retained.

Kelly K. Christensen
4-18-00
SR Water Resource Agt.

BARCODE UPDATED
WHOM/DATE

KKC
4-18-00

Log for claim A43-00160

Spatial Dynamics LRR

2/1/00

T	R	SEC	QQ	Acres Claimed	Acres Found	COMMENT
13	26	1	SWSE	35	34	
13	26	1	SESE	25	25	modified
Totals:				60	59	Shape

KKE
4-18-00

Township , 13S26E

