

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 94-8453Date Received: 11-14-11Receipt No: N028569Received By: ur

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Paul and Donna Stewart Phone (707) 447 1208

Mailing Address 560 Camellia Way Vacaville Calif. Zip 95688
Street or Box City State

2. Date of Priority: (Only one per claim) Nov 08 2011 06 JUNE 2002

Month/Day/Year (YYYY)

PMS 12-1-00113. Source of water supply (Check one) Ground Water For Other (☒) (a) Coeur d Alene River North Forkwhich is tributary to (b) Coeur d Alene River4. Location of Point of Diversion is: Township 50N, Range 3E, Section 30 12-1-0111/4 of 1/4, or Govt. Lot 1 BM. County of ShoshoneParcel (PIN) no. 0-0955-000-018-0 PMS 12-1-0011

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic use purposes from 05 01 to 09 01 amount .04 cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic use for (01) one household no stock or livestock

SCANNED

JAN 10 2012

SCANNED

NOV 14 2011

RECEIVED
DEC - 8 2011
IDWR/NORTHERN

RECEIVED

NOV 14 2011

IDWR/NORTHERN

9. Location of Place of Use is: Township 50N, Range 3E PMS, Section 30 PMS 12-1-001P
25 12-1-011
1/4 of 1/4, Govt. Lot 1 BM. Parcel (PIN) no. 0-0955-000-0117 0190 PMS
If different than shown in Item 4

for (Check One) Domestic (☒) Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Shoshone

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Paul M. Stewart
Donna J. Stewart

Date: 10 Nov. 011

Date: 10 Nov. 011

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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JAN 10 2012

SCANNED
NOV 14 2011