

01/26/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-12329

NAME AND ADDRESS: LIGHTFORCE USA INC
1040 HAZEN LN
OROFINO ID 83544

SOURCE: GROUSE CREEK

TRIBUTARY: SOUTH FORK SALMON RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 11/28/1925

POINT OF DIVERSION:

T23N R01E S15 SESW Begin of Stream Flow Within IDAHO County

T23N R01E S16 SESW End of Stream Flow Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER in IDAHO County

T23N R01E S15	SWSW	T23N R01E S15	SESW
T23N R01E S16	SESW	T23N R01E S16	SWSE
T23N R01E S16	SESE		

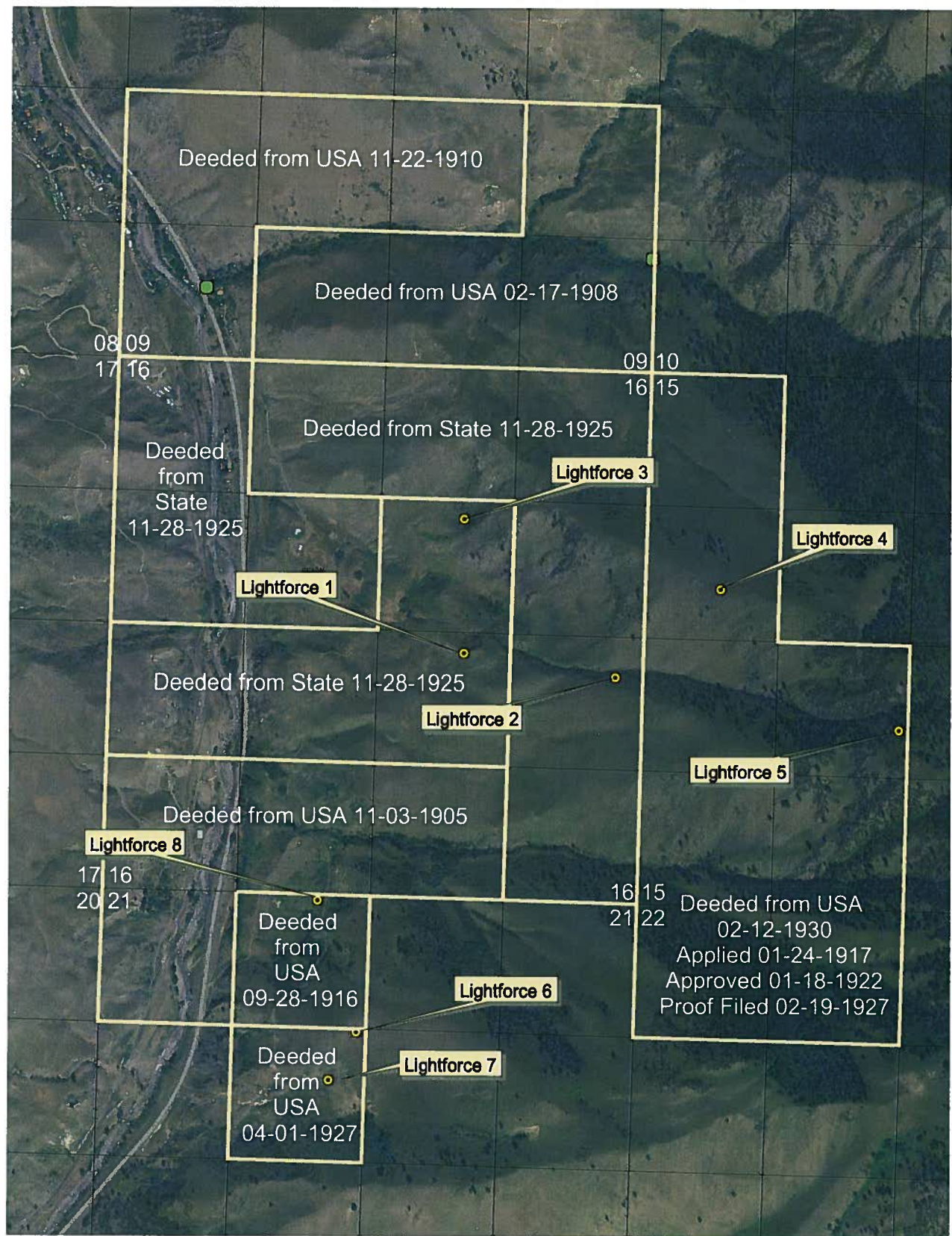
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Lightforce USA

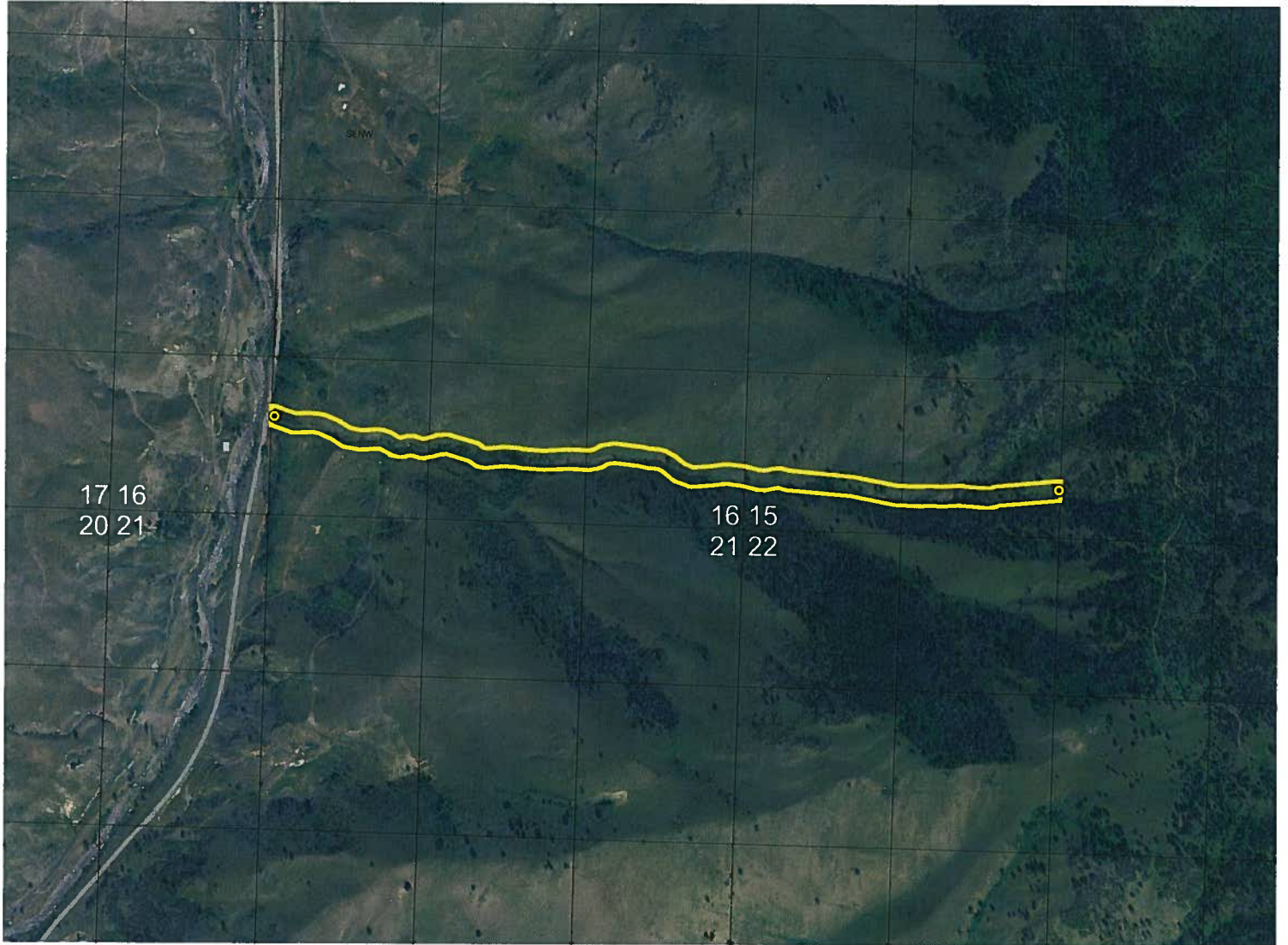


2000 0 2000 4000 6000 Feet

**T23N R01E S15
S16 S21 & 22**



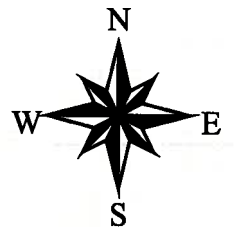
78-12329



900 0 900 1800 2700 Feet



T23N R01E S15 & S16



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-12329
Date Received: 1/9/2008
Receipt No:
Received By:
GROUSE CREEK

AMENDED CLAIM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LIGHTFORCE USA INC Phone: 208-476-9816

1040 HAZEN LN
OROFINO ID USA 83544

2. Date of Priority:

03/16/1912 SECTION 15 SE SW
11/25/1903 SECTION 16 SE SE
11/03/1905 SECTION 16 SW SE
11/03/1905 SECTION 16 SE SW
11/03/1905 SECTION 16 SW SW

3. Source: GROUSE CREEK, GROUSE CREEK Trib. to: LITTLE SALMON RIVER , LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	01E	15	SE SW	IDAHO	Beginning Point
23N	01E	16	SW SW	IDAHO	Ending Point

5. Description of diverting works:

Cow Camps
Creek

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.23	

DOMESTIC

01/01 12/31 0.04

7. Total Quantity Appropriated is:
0.27 C.F.S

8. Total consumptive use: 1000 HEAD, 1 COW CAMP

9. Non-irrigation uses:
Number of other uses: 1000 HEAD, 1 COW CAMP

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	01E	9	SE	SE	STOCKWATER DOMESTIC	
			SW	SE	STOCKWATER DOMESTIC	
			SE	SW	STOCKWATER DOMESTIC	
			SW	SW	STOCKWATER DOMESTIC	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Other water rights used at the same place and for the same purposes: 78-10286 and 78-10287.

This is Grouse Creek.

Due to the number of attachments (and bulk), keep with this file.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: No Additional

For Organizations:

I do solemnly swear or affirm that I am Scott Rose of
Title
Scott Rose Attorney at Law, that I have signed the foregoing
Organization
document in the space below as Attorney of
Title
Lightforce USA, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Attorney

Title and Organization

11/18/08

Date

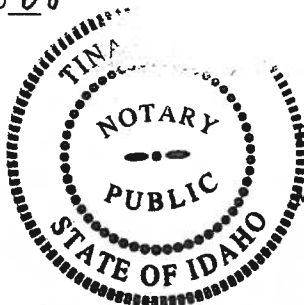
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this
of November 20 08

18th day

Tina Vanden

Notary Public



Residing at

Eagle

My commission Expires

5/13/14