

01/26/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-12341

NAME AND ADDRESS: LIGHTFORCE USA INC
1040 HAZEN LN
OROFINO ID 83544

SOURCE: SPRINGS

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1927

POINT OF DIVERSION:

T23N R01E S21 NENENW Within IDAHO County

T23N R01E S21 NESENW Within IDAHO County

T23N R01E S21 SESENW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.040 CFS

PLACE OF USE: STOCKWATER in IDAHO County

T23N R01E S21

NENW

T23N R01E S21

SENW

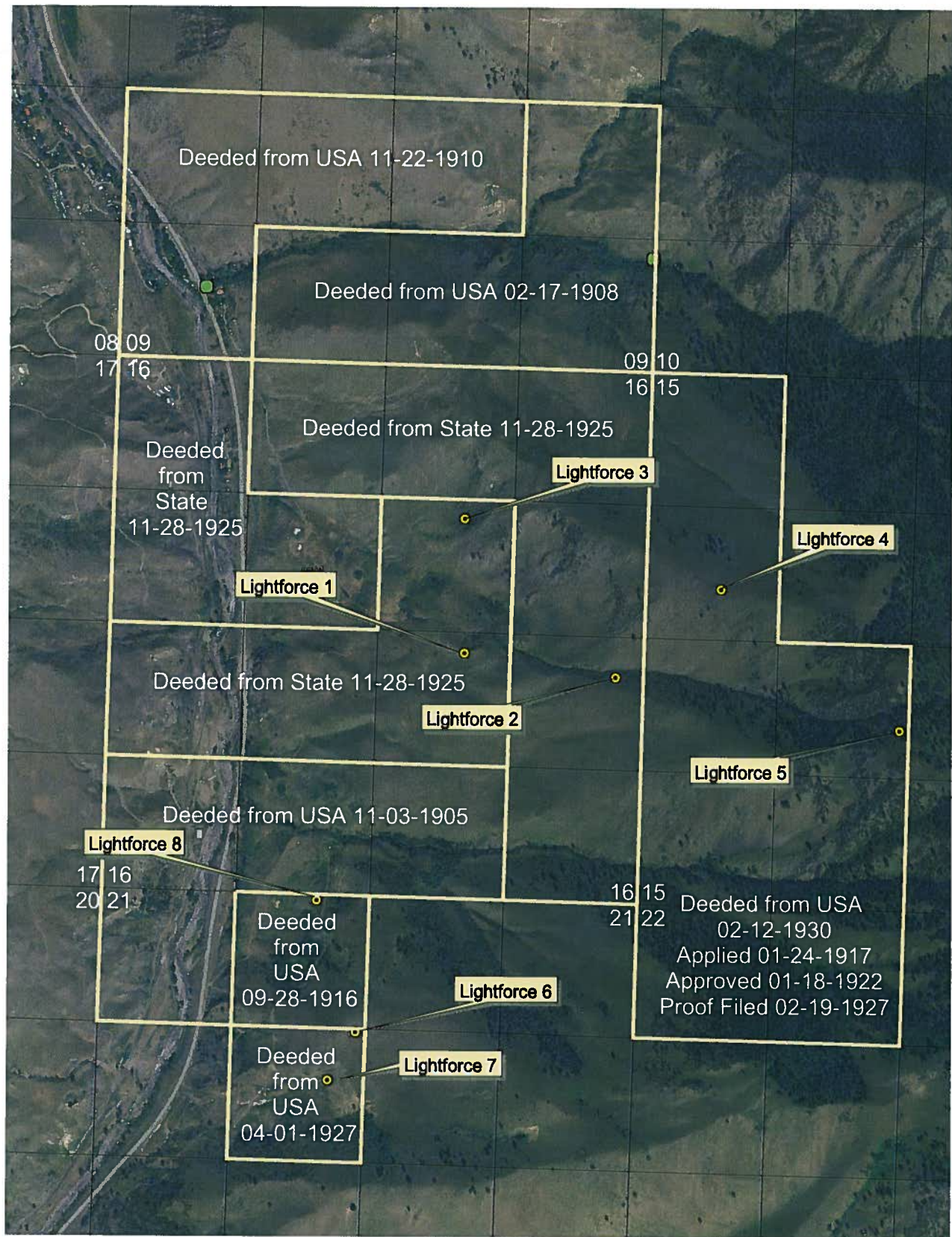
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Lightforce USA

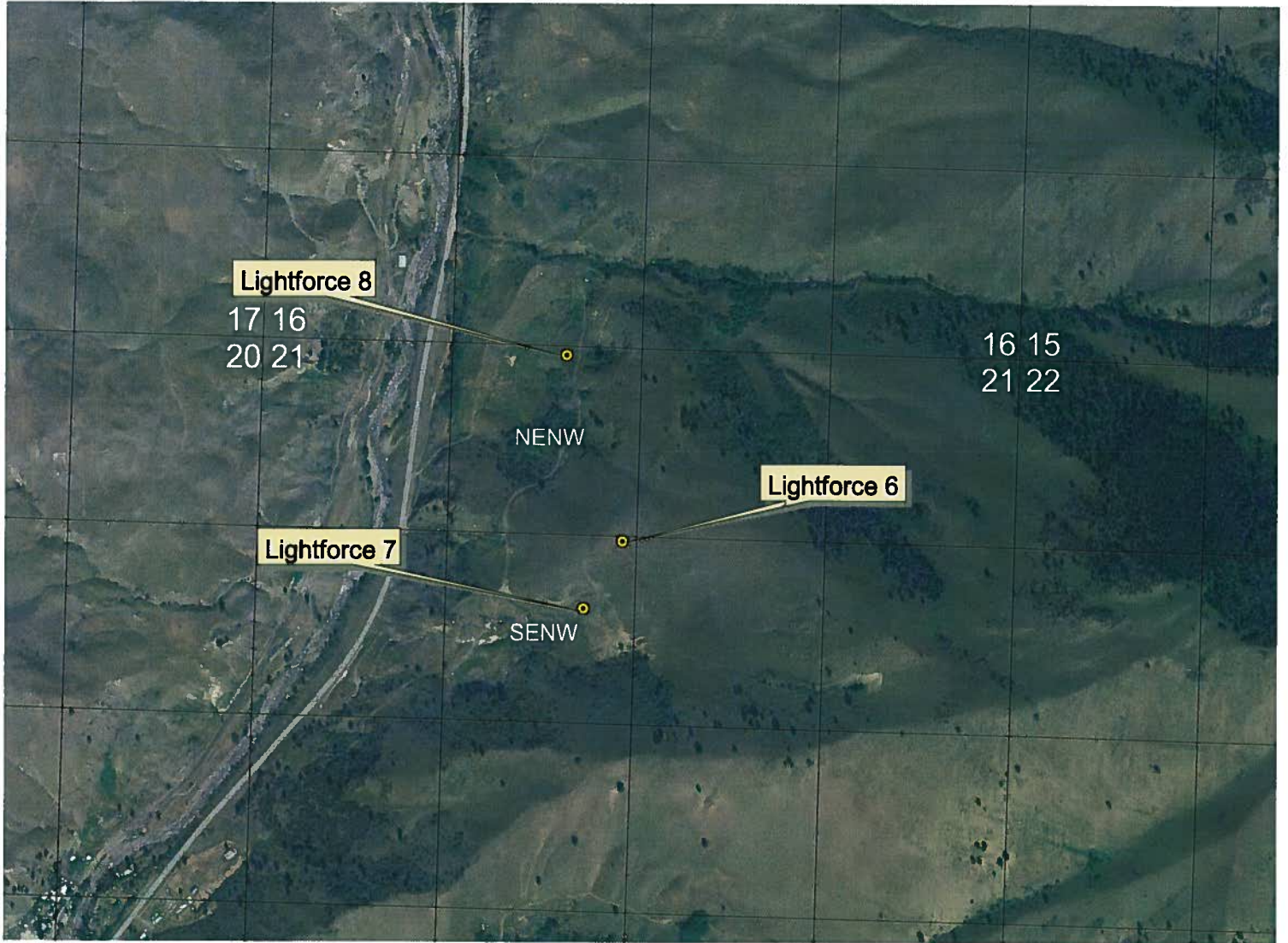


2000 0 2000 4000 6000 Feet

**T23N R01E S15
S16 S21 & 22**

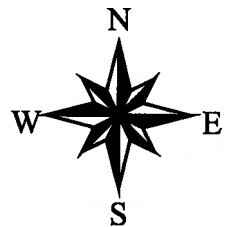


78-12341



800 0 800 1600 2400 3200 4000 Feet

T23N R01E S21



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-12341
Date Received: 6/24/2008
Receipt No:
Received By:

SPRING NOS.: 6, 7, & 8

AMENDED CLAIM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LIGHTFORCE USA INC Phone: 208-476-9816

1040 HAZEN LN
OROFINO ID USA 83544

2. Date of Priority:

11/08/1913 SE NW
09/28/1916 NE NW

3. Source: SPRINGS Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	01E	21	NE SE NW	IDAHO	SPRING 6
23N	01E	21	SE SE NW	IDAHO	SPRING 7
23N	01E	21	NE NE NW	IDAHO	SPRING 8

5. Description of diverting works:

Directly form 3 springs
Cow Camps
Manifolded Pipes and troughs IDOT reconstructed first in 1962 and second in 1997.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.69	
DOMESTIC	01/01	12/31	0.12	

7. Total Quantity Appropriated is:

0.81 C.F.S.

8. Total consumptive use:

1000 head, 1 Cow Camp

9. Non-irrigation uses:

Number of other uses: 1000 head, 1 Cow Camp

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	01E	21	NE SE NW	DOMESTIC LIVESTOCK	SPRING 6	
23N	01E	21	SE SE NW	DOMESTIC LIVESTOCK	SPRING 7	
23N	01E	21	NE NE NW	DOMESTIC LIVESTOCK	SPRING 8	
23N	01E	21	NW NE NW	LIVESTICK	BASIN	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Other water rights used at the same place and for the same purposes: 78-1286 and 78-10287.

See File #78-12328 for attachments.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: No additional

For Organizations:

I do solemnly swear or affirm that I am Scott Rose of
Scott Rose Attorney at Law Title
Organization that I have signed the foregoing

document in the space below as Attorney of
Title

Lightforce USA, Inc and that the statements contained in the
Organization

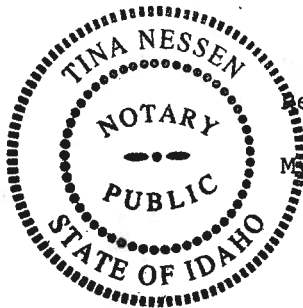
foregoing document are true and correct. [Signature] #4191
Signature of Authorized Agent

Attorney
Title and Organization

11/18/08
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of November 2008 Jma [Signature]



Notary Public
Residing at Eagle
My commission Expires 5/13/14