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DEPARTMENT OF
WATER RESOURCES

Print Claim Stub

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Please type or write clearly. Please include the claim number shown below on any supporting documents you submit to IDWR.

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Claim Number:	91-7660	"Pursuant to the U.S. Supreme Court decision in United States v. Idaho (92-190), 508 U.S. 1 (1993), the United States is not subject to the payment of filing fees."
Claim Fee:	\$25.00	
Claimant(s):	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT, IDAHO STATE OFFICE 1387 S. VINNELL WAY BOISE , ID 83709-1657	
Claimed Purpose (s) of Use:	DOMESTIC	

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Office address and phone number:

Idaho Department of Water Resources
7600 Mineral Dr. Suite 100
Coeur d'Alene, ID 83815
(208) 762-2800

DEC 15 2011

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL
ADJUDICATION OF RIGHTS TO
THE USE OF WATER FROM THE
COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEMCIVIL CASE NUMBER: 49576
Ident. Number: 91-7660
Date Received:
Receipt No.: X999999NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT, IDAHO STATE OFFICE	1387 S. VINNELL WAY	BOISE	ID	USA	83709-1657

2. Date of Priority:

Date	Explanation
7/3/1995	THIS CLAIM IS TO AN ADDITIONAL 12 CAMPSITES AT AN EXISTING CAMPGROUND KNOWN AS HUCKLEBERRY CAMPGROUND. BLM HAS 1988 LICENSE 91-07103 AT THIS CAMPGROUND FOR 21 DOMESTIC HOOKUPS, HOWEVER THESE 12 HOOKUPS WERE INSTALLED IN 1995 AND IS SUPPLEMENTAL TO 91-07103.

3. Source:

Source	Tributary	Type
GROUNDWATER	TRIBUTARY NOT NEEDED	

4. Point Of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County
45N	03E	4	14	SW	SE	SHOSHONE

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock	Description
DOMESTIC	1	-	DOMESTIC USE IS FOR 12 ADDITIONAL CAMPSITES AT HUCKLEBERRY CAMPGROUND. THERE WERE ORIGINALLY 21 CAMPSITES LICENSED UNDER 91-07103. THERE ARE ALSO 7 FRESH WATER STATIONS WITHIN THE CAMPGROUND. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
DOMESTIC	1 / 1	12 / 31

7. Quantity:

Water Use	CFS	AF	KW
DOMESTIC	0.040	0.00	0.0

Totals:

CFS	AF	KW
0.040	0.00	

8. Place of Use:

Water Use	Township	Range	Section	QQ	Q	County	Gov Lot	Acreage
DOMESTIC	45N	03E	4	SE	SW	SHOSHONE	-	-
DOMESTIC	45N	03E	4	SE	SW	SHOSHONE	14	-
DOMESTIC	45N	03E	9	NE	NW	SHOSHONE	-	-
DOMESTIC	45N	03E	9	NE	NW	SHOSHONE	4	-

9. Basis of Claim:

Basis
Beneficial Use

10. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ___ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Water Rights Specialist of U.S.D.I., BLM
 Title Organization

that I have signed the foregoing document in the space below as

Water Rights Specialist of U.S.D.I., BLM
 Title Organization

and that the statements contained in the foregoing document are true and correct.

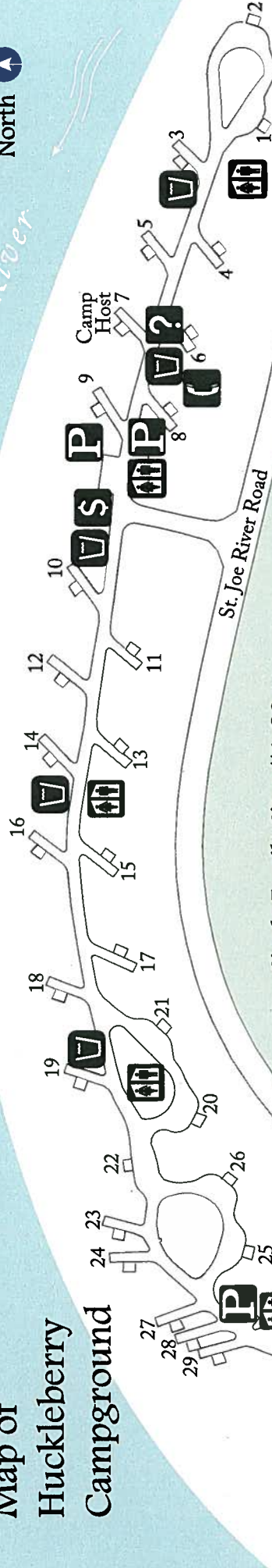
Signature of Authorized Agent [Signature] Date 12-15-2011

Title and Organization FRANCIS W. PRICE, Water Rights Spec, BLM
 Please print name

Map of Huckleberry Campground

St. Joe River

North



Single Family Sites #1 - 30

- ▶ limit of 4 vehicles / site
- ▶ limit of 15 people / site
- ▶ single RV hookup with 30 amp service, 50 amp service at sites #4-9
- ▶ 1 picnic table
- ▶ 1 campfire ring with grill
- ▶ 1 tent pad (tents are also allowed off pad)

Camping Fee Requirements

- ▶ \$15.00 per site per night
- ▶ \$12.00 per night without electricity
- ▶ +\$4.00 per night extra vehicle not in tow
- ▶ +\$3.00 per night extra electric hookup
- ▶ +\$4.00 dump station maintenance fee
- ▶ \$5.00 failure to self-pay surcharge
- ▶ Holders of the Golden Age Pass and the America the Beautiful-The National Parks and Federal Recreational Lands Senior and Access Pass pay half of the standard fee.



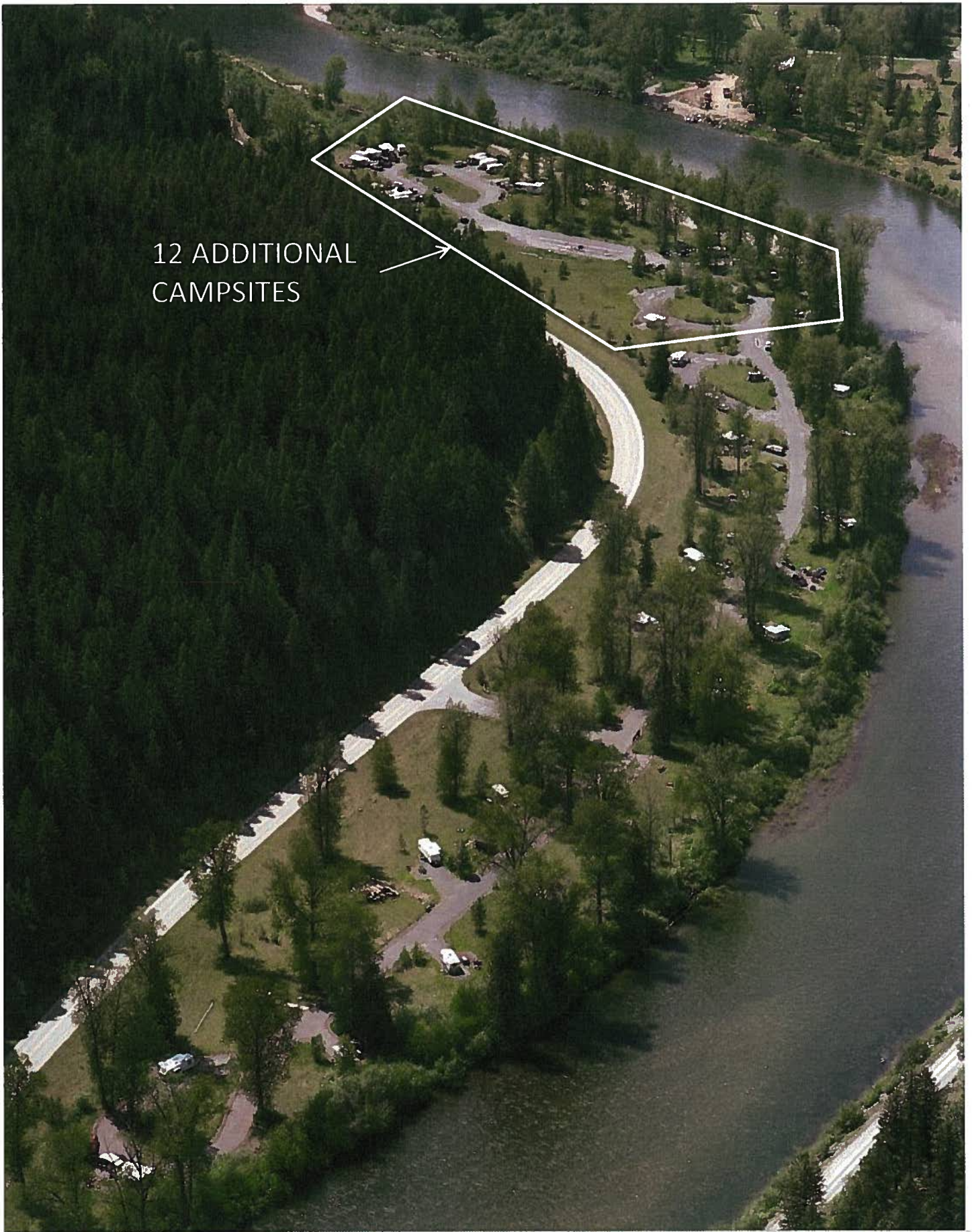
Large Group Sites #31 - 33

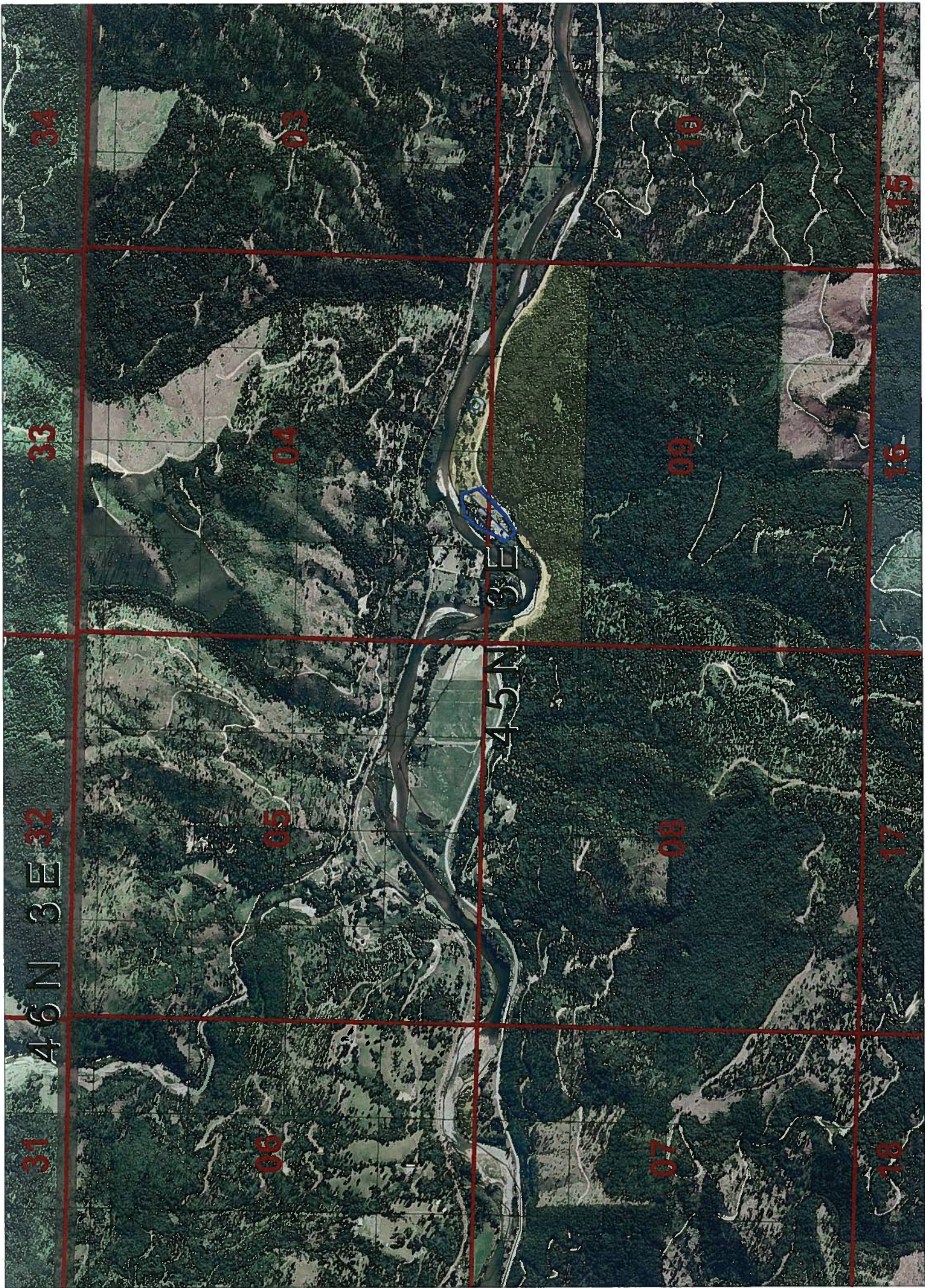
- ▶ limit of 6 vehicles / site
- ▶ limit of 25 people / site
- ▶ 3 sets of RV hookups with 30 amp service / site
- ▶ 2 picnic tables / site
- ▶ 2 campfire rings with grills / site

Map Legend / Campground Amenities

- ▶ 6 toilets
- ▶ pay phone
- ▶ information kiosk
- ▶ overflow parking lots
- ▶ RV dump-station (Memorial Day - October)
- ▶ 7 fresh water stations
- ▶ fee collection stations at each entrance (fees collected at this site are used at this site)
- ▶ recycling program utilized
- ▶ horseshoe pits near each entrance
- ▶ 7 convenient pull through sites
- ▶ paved roadway and single family site parking
- ▶ firewood available
- ▶ trees and shrubs providing separation between individual sites and highway

12 ADDITIONAL
CAMPSITES





91-07660

SHOSHONE COUNTY 079
COEUR D'ALENE DISTRICT

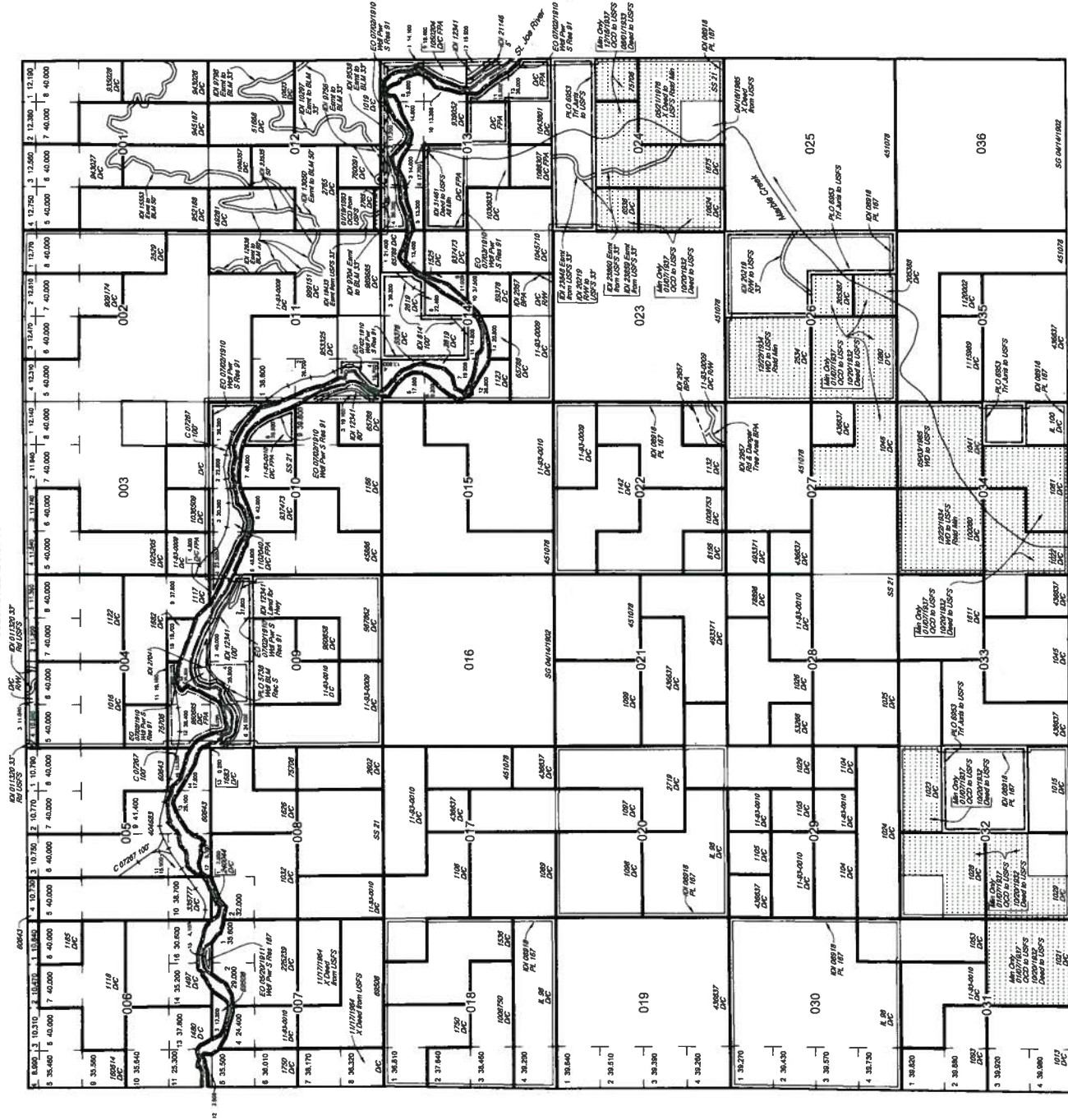
STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

[illegible]

EO 07/02/1910 W&F Pwr 5 R&S B1	
Sec 4: Island adjacent to Lot 14	
Sec 5: Island adjacent to Lot 15	
Sec 6: Lot 11, SENW, NESW	
EO 04/27/1913 Med Pwr 5 R&S B1 to permit RR Wye	
Sec 1: Lot 11, SENW, NESW	
SO 11/09/1934 Open to Entry Study to Sec 24 FPA	
Pwr 5 R&S B1 EO 07/02/1910	
Sec 10: Lot 8	
SO 11/24/1938 Open to Entry Study to Sec 24 FPA	
Pwr 5 R&S B1 EO 07/02/1910	
Sec 13: Lot 1, 2,3,4,9	
SO 03/29/1937 Open to Entry Study to Sec 24 FPA	
Pwr 5 R&S B1 EO 07/02/1910	
Sec 9: Lot 1	
Sec 10: Lot 1 to 4 and	
SO 03/23/1938 Open to Entry Study to Sec 24 FPA	
Pwr 5 R&S B1 EO 07/02/1910	
Sec 13: Lot 11, 1,3, SPNW, NWSE	
SO 03/02/1938 Open to Entry Study to Sec 24 FPA	
Pwr 5 R&S B1 EO 07/02/1910	
Sec 10: Lot 8	
SO 07/19/1938 Open to Entry Study to Sec 24 FPA	
Pwr 5 R&S B1 EO 07/19/1914	
Sec 13: E3SW, NWSE	
SO 07/23/1939 Open to Entry Study to Sec 24 FPA	
Pwr 5 R&S B1 EO 07/02/1910	
Sec 2: Lot 14	
Sec 6: Lot 2,3,4,6	
Aqz WD to USFS 12/22/1934 excluding 5.80 A within	
Sec 12: SPNW	
Dept of Agric O 09/13/1958, all land in Tn. Acq by	
USFS administered as part of S. Joe NF	
DOI 08/19 Dowl Pr, 187 (Acq of Contg 07/23/1855)	
Completed 03/01/6161 AM PO surface Mgmt by BLM	
See Supplemental Remarks Pmt No. 1	
FOR ORDERS EFFECTING DISPOSAL OR USE OF	
UNIDENTIFIED LAND REFER TO INDEX OF	
MISCELLANEOUS DOCUMENTS	

FILE REF:	D30040300352E4110000.dwg	BY:	JOB
CREATED TIME:	09/21/2008	BY:	JOB
LAST UPDATED:	09/21/2008	DATE:	October 2, 2008
WORK:	POSTED TO PUBLIC RECORDS	BY:	
PUBLIC LAND SURVEY SYSTEM (PLSS)			
BLM GROUND ACQUIRED: 04/09/2005			
OTHER: N/A			
PROJECTED COORDINATE SYSTEM: UTM ZONE 11N, NAD 1983			
NOTES:			
USE PLATS:			

Bolton Mer.
T. 45 N
R. 3 E



DISCLAIMER: This is only a graphic display of the Bureau of Land Management (BLM) Record of Title and Township survey data. Recent boundary changes which may have been affected by future movements of river or other bodies of water. Note to consistent surveyors: please inform the BLM of any boundary changes.

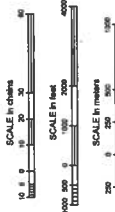
Long: 115° 01' W

The numbers shown on this worksheet represent the last action taken, but may not be the effective date. See the historical index for the date of original recordation order.

No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or for any other purpose is not guaranteed.



NORTH



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinell Way Boise, Idaho 83709
(208) 373-4000

