

# Print Claim Stub

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DEPARTMENT OF  
WATER RESOURCES

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**Please type or write clearly. Please include the claim number shown below on any supporting documents you submit to IDWR.**

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|                             |                                                                                                                                               |                                                                                                                                                                      |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Claim Number:               | 91-7103                                                                                                                                       | "Pursuant to the U.S. Supreme Court decision in United States v. Idaho (92-190), 508 U.S. 1 (1993), the United States is not subject to the payment of filing fees." |
| Claim Fee:                  | \$25.00                                                                                                                                       |                                                                                                                                                                      |
| Claimant(s):                | UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT, IDAHO STATE OFFICE<br>1387 S. VINNELL WAY<br>BOISE , ID<br>83709-1657 |                                                                                                                                                                      |
| Claimed Purpose (s) of Use: | DOMESTIC                                                                                                                                      |                                                                                                                                                                      |

[Go to View History page](#)[Logout](#)**Office address and phone number:**

Idaho Department of Water Resources  
7600 Mineral Dr. Suite 100  
Coeur d'Alene, ID 83815  
(208) 762-2800

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DEPARTMENT OF  
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL  
ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE  
COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEMCIVIL CASE NUMBER: 49576  
Ident. Number: 91-7103  
Date Received:  
Receipt No.:NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

## 1. Name of Claimant(s):

| Name                                                                                       | Address             | City  | State | Country | Postal Code |
|--------------------------------------------------------------------------------------------|---------------------|-------|-------|---------|-------------|
| UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT, IDAHO STATE OFFICE | 1387 S. VINNELL WAY | BOISE | ID    | USA     | 83709-1657  |

## 2. Date of Priority:

| Date      | Explanation      |
|-----------|------------------|
| 10/4/1988 | DATE OF LICENSE. |

## 3. Source:

| Source       | Tributary            | Type |
|--------------|----------------------|------|
| GROUND WATER | TRIBUTARY NOT NEEDED |      |

## 4. Point Of Diversion:

| Township | Range | Section | Gov Lot | QQ | Q  | County   |
|----------|-------|---------|---------|----|----|----------|
| 45N      | 03E   | 4       | 14      | SW | SE | SHOSHONE |

## 5. Water is used for the following purpose(s):

| Water Use | Number Of Homes | Stock | Description                                                                                          |
|-----------|-----------------|-------|------------------------------------------------------------------------------------------------------|
| DOMESTIC  | 1               | -     | DOMESTIC USE IS AT 21 CAMPGROUNDS WITHIN HUCKLEBERRY CAMPGROUND AND UP TO A HALF ACRE OF IRRIGATION. |

## 6. Season(s) of Use:

| Water Use | From Month/Day | To Month/Day |
|-----------|----------------|--------------|
| DOMESTIC  | 1 / 1          | 12 / 31      |

## 7. Quantity:

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

| Water Use | CFS   | AF   | KW  |
|-----------|-------|------|-----|
| DOMESTIC  | 0.090 | 0.20 | 0.0 |

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 0.090 | 0.20 |    |

**8. Place of Use:**

| Water Use | Township | Range | Section | QQ | Q  | County   | Gov Lot | Acreage |
|-----------|----------|-------|---------|----|----|----------|---------|---------|
| DOMESTIC  | 45N      | 03E   | 4       | SE | SW | SHOSHONE |         |         |
| DOMESTIC  | 45N      | 03E   | 4       | SE | SW | SHOSHONE | 14      | -       |
| DOMESTIC  | 45N      | 03E   | 4       | SW | SE | SHOSHONE | 14      | -       |
| DOMESTIC  | 45N      | 03E   | 9       | NE | NW | SHOSHONE |         |         |

**9. Basis of Claim:**

| Basis   | WaterRight |
|---------|------------|
| License | 91-7103    |

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do \_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
 \_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Water Rights Specialist of U.S.D.I., BLM  
 Title Organization

that I have signed the foregoing document in the space below as

Water Rights Specialist of U.S.D.I., BLM  
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Fredric W. Price Date 12-15-2011  
 Title and Organization FREDERIC W. PRICE, Water Rights Spec., BLM.  
 Please print name

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 91-07103

Priority: October 4, 1988

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

0.2 AF

This is to certify, that US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 8, 1988; and has submitted Proof of Beneficial Use on March 4, 1994. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.09 CFS                 | 0.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 14( SWSE), Sec. 4, Township 45N, Range 03E  
SHOSHONE County

PLACE OF USE: DOMESTIC  
TWN RGE SEC  
45N 03E 4 Lot 14(SWSW) (SWSE)

## CONDITIONS OF APPROVAL AND REMARKS

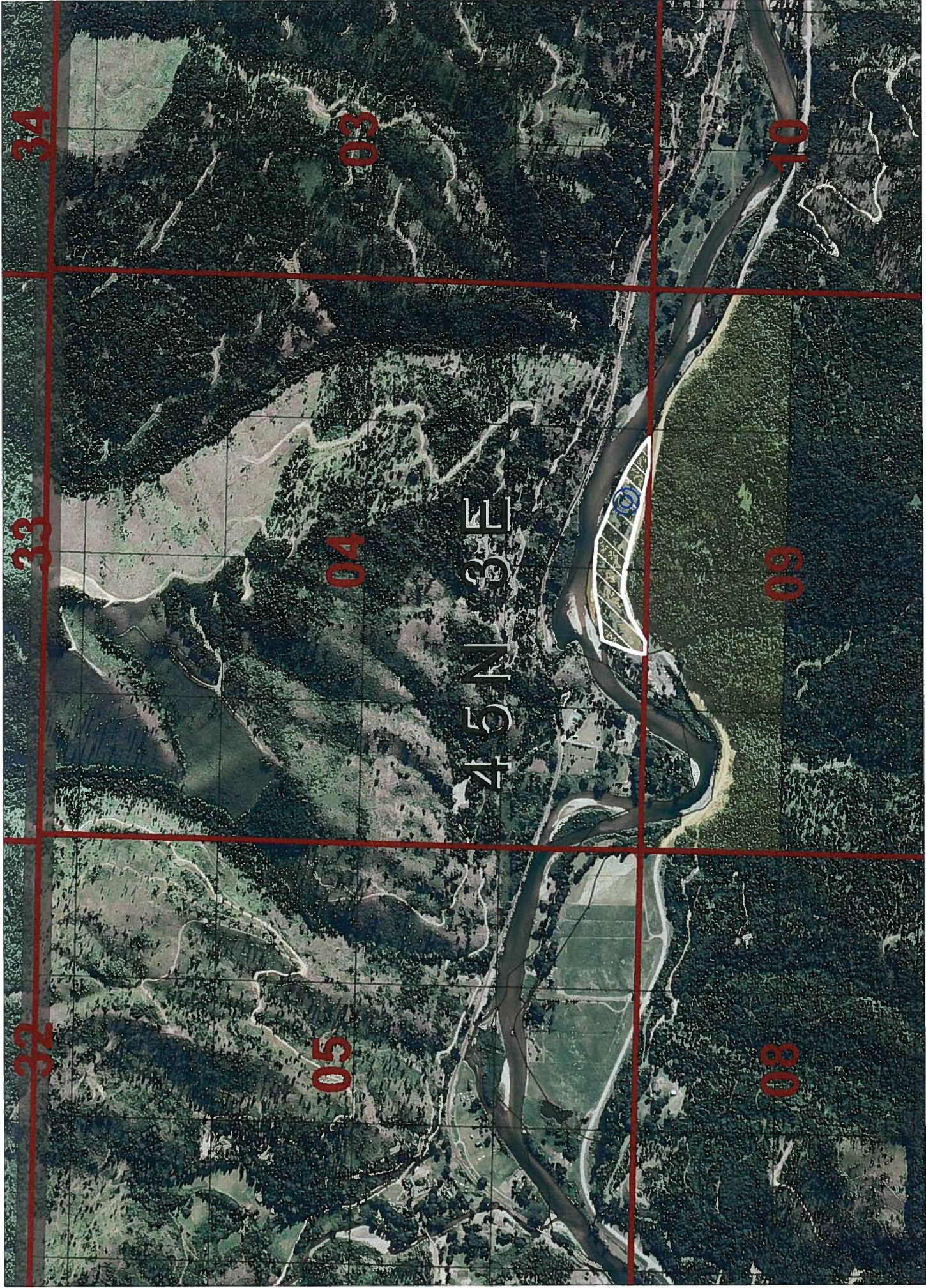
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 21 campsites at Huckleberry Campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signatures of the Director, affixed at Boise, this 18<sup>th</sup>  
day of OCTOBER, 1996.

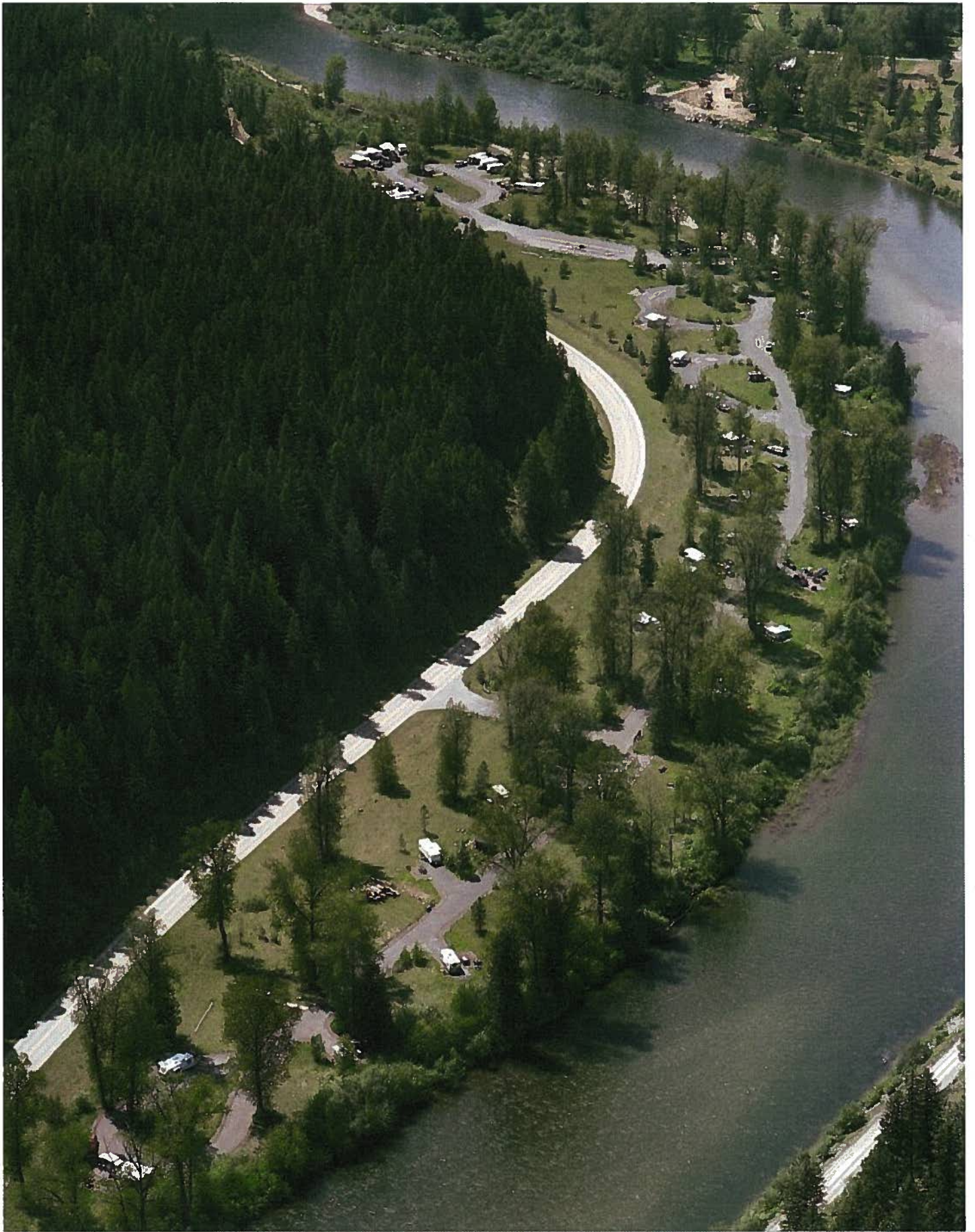
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APR 29 1997

Acting for KARL J. DREHER, Director



91-07103



# TOWNSHIP 45 NORTH RANGE 3 EAST OF THE BOISE MERIDIAN, IDAHO

SHOSHONE COUNTY 079  
COEUR D'ALENE DISTRICT

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES  
AND ACQUIRED LANDS

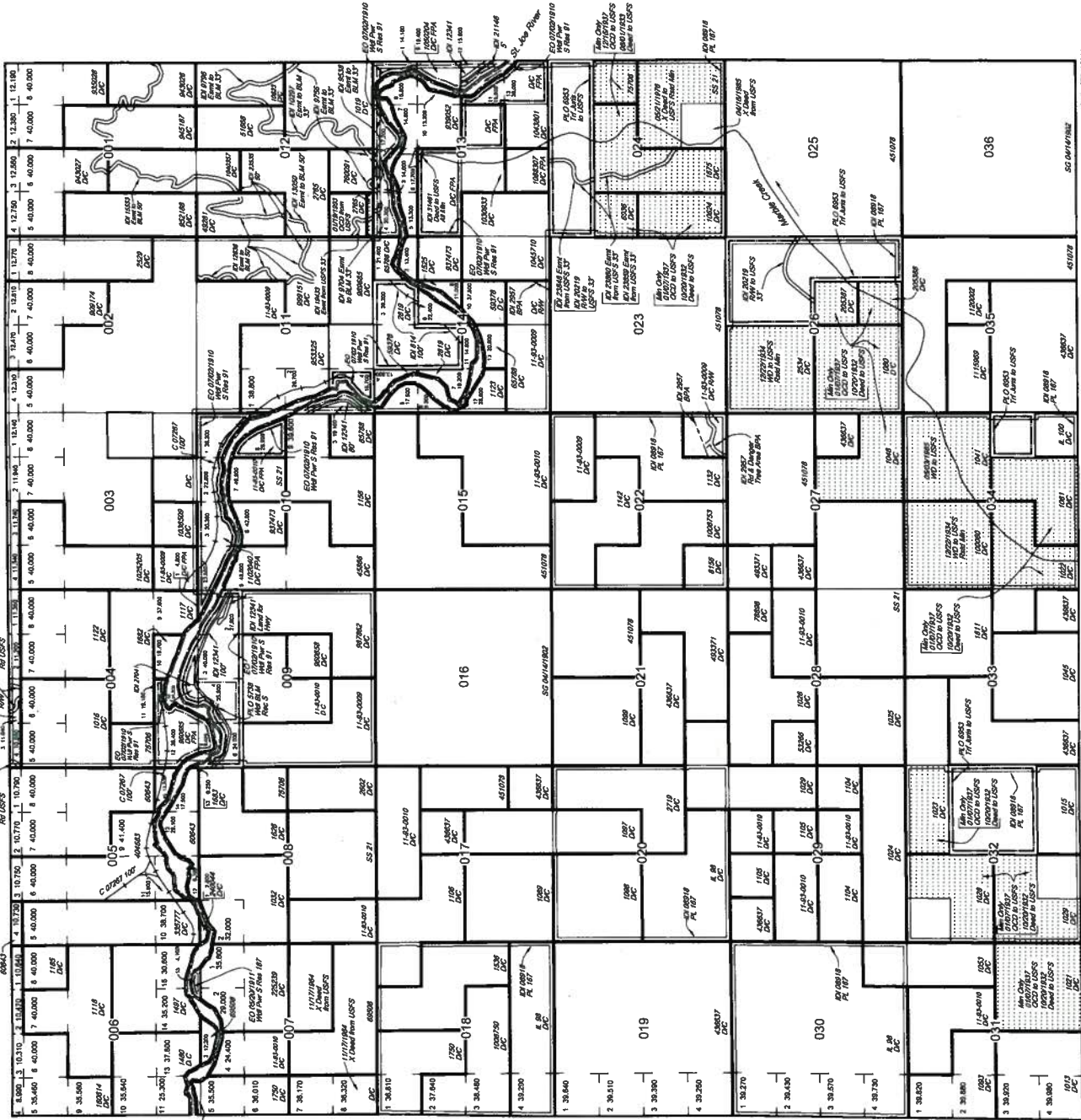
## MT PLAT

| INDEX TO SEGREGATED TRACTS |   |   |
|----------------------------|---|---|
| RESURVEY                   | T | R |
| TRACT NO.                  | 1 | 2 |
| ORIGINAL SURVEY            |   |   |
| SUBDIVISION                |   |   |

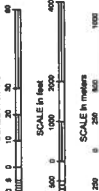
|                                                   |  |
|---------------------------------------------------|--|
| EO 07/02/1910 Mod Pwr S Res 91                    |  |
| Sec 4, Island adjacent to Lot 14                  |  |
| Sec 5, Island adjacent to Lot 15                  |  |
| EO 04/21/1913 Mod Pwr S Res 91 to permit RR Wye   |  |
| Sec 5, Lot 11, SENW, NESW                         |  |
| SO 11/07/1924 Open to Entry Study to Sec 24 FPA   |  |
| Pwr S Res 91 EO 07/02/1910                        |  |
| Sec 10, Lot 8                                     |  |
| SO 11/24/1925 Open to Entry Study to Sec 24 FPA   |  |
| Pwr S Res 91 EO 07/02/1910                        |  |
| Sec 13, Lots 1, 2, 3, 4, 9                        |  |
| SO 03/26/1927 Open to Entry Study to Sec 24 FPA   |  |
| Pwr S Res 91 EO 07/02/1910                        |  |
| Sec 10, Lot 8                                     |  |
| Sec 10, Lot 1 to 4 and                            |  |
| SO 03/26/1928 Open to Entry Study to Sec 24 FPA   |  |
| Pwr S Res 91 EO 07/02/1910                        |  |
| Sec 13, Lots 11, 13, 33NW, NWSE                   |  |
| SO 05/02/1928 Open to Entry Study to Sec 24 FPA   |  |
| Pwr S Res 91 EO 07/02/1910                        |  |
| Sec 10, Lot 8                                     |  |
| SO 07/16/1928 Open to Entry Study to Sec 24 FPA   |  |
| Pwr S Res 91 EO 07/02/1910                        |  |
| Sec 13, E2SW, SWSE                                |  |
| SO 07/23/1928 Open to Entry Study to Sec 24 FPA   |  |
| Pwr S Res 91 EO 07/02/1910                        |  |
| Sec 4, Lot 14                                     |  |
| Sec 5, Lots 2, 3, 4, 6                            |  |
| Act WD to USFS 12/22/1934 enclosing 5.90 A within |  |
| Sec 12, SWSW                                      |  |
| Dept of Agri O 08/13/1956, all filed in Tp Acq by |  |
| USFS administered as part of St Joe NF            |  |
| ID 08/18 Del Plt 187 (Act of Cong 07/23/1955)     |  |
| completed 03/19/1981 All PD surface Mgmt by BLM   |  |
| See Supplemental Remarks Plat No. 1               |  |

|                                                     |         |
|-----------------------------------------------------|---------|
| FILE REF: 000440000000000000000000                  | BY: JCB |
| CONVERTED TYP: 08/21/2008                           | BY: JCB |
| LAST UPDATED: 08/25/2008                            | QCQC #2 |
| QCQC #1:                                            |         |
| POSTED TO PUBLIC RECORDS: October 2, 2008           |         |
| PUBLIC LAND SURVEY SYSTEM (PLS):                    |         |
| OTHER: 04020005                                     |         |
| PROJECTED COORDINATE SYSTEM: UTM ZONE 11N, NAD 1983 |         |
| NOTES:                                              |         |
| USE PLATE:                                          |         |

Boiler Air  
T. 45 N  
R. 3 E



DISCLAIMER:  
This plat is only a graphic display of the Bureau of Land Management's (BLM) Survey of Title and boundary survey data. Boundaries shown do not reflect title changes which may have been affected by lateral movements of river or other bodies of water. Boundaries shown are for informational purposes only. The rotation shown on worksheets represents the last action taken, but may not be the effective date. See the National Index for the date of original withdrawal order.  
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U.S. Bureau of Land Management - Idaho State Office  
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(208) 373-4000

