

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00159  
Date Received: 5/25/1989  
Receipt No: M003709  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOHN (JACK) H. WIGHT 208-645-2486  
Address: BOX 621  
MALTA, ID 83342

2. Date of Priority: APR 30, 1886

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13S      | 26E   | 12      | SW     | NW     | NE  |     | CASSIA |

5. Description of diverting works:  
HEADGATE IN CREEK- DITCH, HEADGATE IN DITCH- FLOOD IRRIG.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.400 |      |        |

7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 180.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 13S           | 26E   | 1       | SW     | SE  |     | IRR | 35.0  |
|               |       |         | SE     | SE  |     | IRR | 25.0  |
| Section Acres |       |         |        |     |     |     | 60.0  |

10. Place of Use: Continued

Total Acres 60.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A43-00158, A43-00160 A43-04107

14. Remarks:

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

ALBION-IDAHO LAND CO.  
Decree Plaintiff

vs

JOBE ADAMS ET AL  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 13S      | 26E   | 1       | SW SE      |     | IRR | 35.0  |
|          |       |         | SE SE      |     | IRR | 25.0  |

Section Acres 60.0

10. Place of Use: Continued

Total Acres 60.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A43-00158, A43-00160 A43-04107

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ALBION-IDAHO LAND CO.

Decree Plaintiff

vs

JOBE ADAMS ET AL

Decree Defendant

MICROFILMED

MAR 02 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John H. Wright Date: May 25 1989  
Date: \_\_\_\_\_

State of Idaho )  
County of Cassida ) SS.

Subscribed and sworn (or affirmed) before me this 25<sup>th</sup> day  
of May 19 89  
Notary Public Anna Baunhoff

Seal

Residing at Anna Baunhoff, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 7, 1994

T12S

T13S

A43-00159

20'  
4689  
T. 12 S.  
T. 13 S.

4688

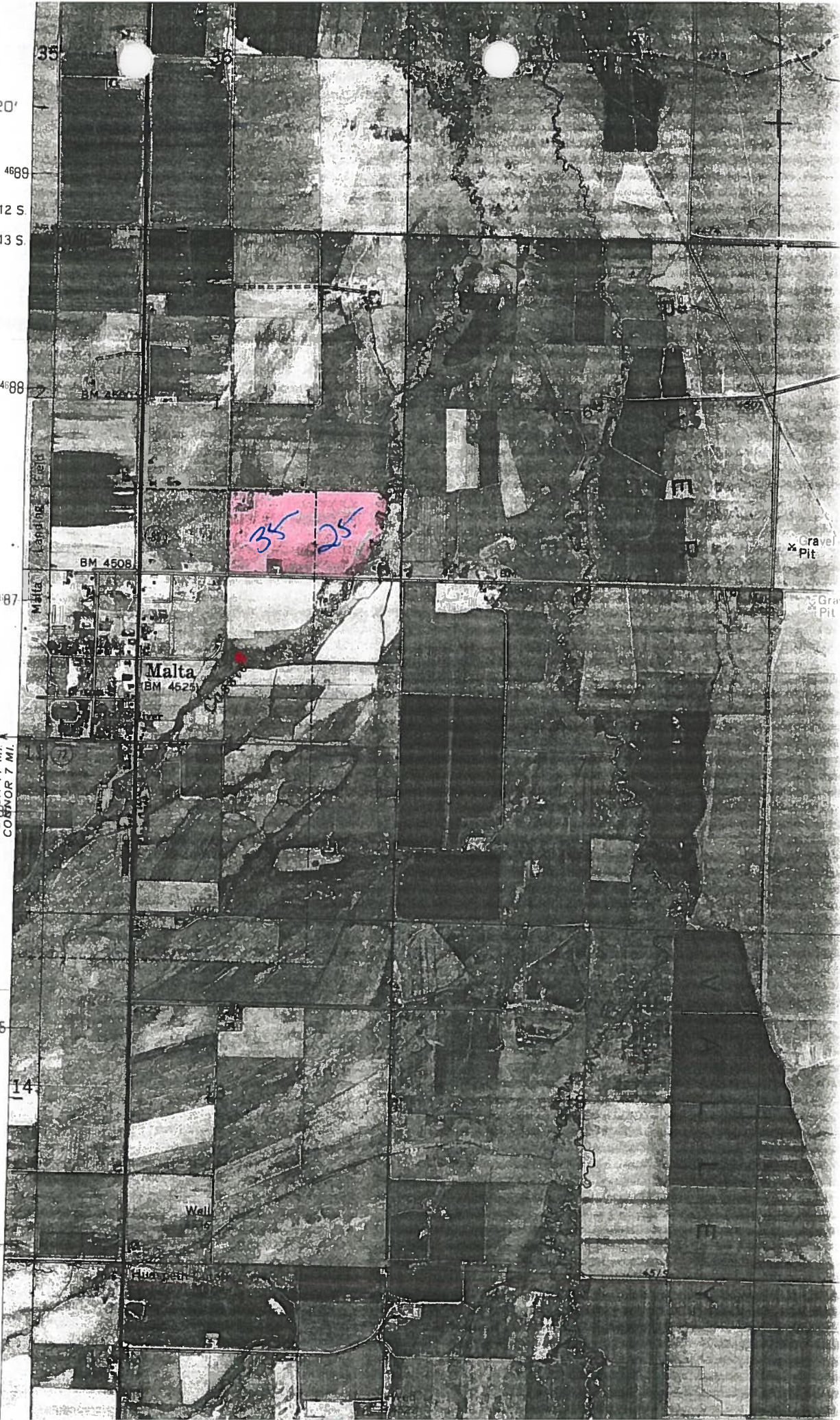
4687

ALGON 17 MI.  
CONVOR 7 MI.

4685

17' 30"

4684



MICROFILMED  
MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1989

Mr. John (Jack) Wight  
Box 621  
Malta, Idaho 83342

RE: Snake River Basin Adjudication  
Claims #A43-04107, A43-00158, A43-00159, A43-00160 - Cassia

Dear Mr. Wight:

We are forwarding to you data entered copies of the claims you filed for your property in Cassia County. During review of the claims it was noted that item #8 was blank on all four claims. For your legal description the Department recommends 3 acre feet per annum. You are claiming 60 acres of irrigated land on each of your claims, therefore your consumptive use would be 180 acre feet per annum. If this agrees with your actual usage please keep these copies of your claims in your files. However if this does not agree with your actual usage, please correct the amount and explain at Item #14, "Remarks". Then sign each claim you change, have your signature notarized and return the claim(s) as "Amended" to this office.

Do not hesitate to contact this office if you have any questions or concerns.

Regards,

Anna Baumhoff  
Agent, Adjudication Section

AB:mcc:south

Enclosures:

Claim #A43-04107, #A43-00158,  
#A43-00159, #A43-00160

MICROFILMED  
MAR 02 1993

02/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-159

NAME AND ADDRESS: JOHN (JACK) H WIGHT  
BOX 621  
MALTA, ID 83342

VERIFIED BY

SOURCE: CASSIA CREEK

TRIBUTARY: RAFT RIVER

QUANTITY: 0.4 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 1.20 CFS. COMBINED RIGHT NOS: 43-00158, 43-00159,  
43-00160, AND 43-04107

PRIORITY DATE: 04/30/1886

POINT OF DIVERSION: T13S R26E S12 NESENW Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 3-15 11-15           | 0.40 CFS        |

PLACE OF USE:

|                                        |      |    |                      |
|----------------------------------------|------|----|----------------------|
| <u>IRRIGATION Within CASSIA County</u> |      |    |                      |
| T13S R26E S1                           | SWSE | 35 | T13S R26E S1 SESE 25 |

60 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A  
COMBINED TOTAL OF 60 ACRES IN A SINGLE IRRIGATION SEASON COMBINED RIGHT  
NOS. 43-00158, 43-00159, 43-00160, AND 43-04107.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED  
BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL  
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Old (D) Number -

State- ID Zip- 83342

```

+ - - - Status - - - +

```

RAFT RIVER

(31) CASSIA

0.400

0.0

(31) CASSIA

IN CREEK- DITCH, HEADGATE IN DITCH- FLOOD IRRIG.

- A43-00158, A43-00160 A43-04107

Remarks

43-00159, 43-00160, AND 43-04107.

COMBINED RIGHT NOS. 43-00158, 43-00159, 43-00160, AND 43-04107.

Water right number - R43-00159

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +  
+ - - - - Old Water Right Numbers - - - - - +  
A4300159  
4300159

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
ALBION-IDAHO LAND CO. JOBE ADAMS ET AL 00/00/0000

+ - - - - -Comments- - - - - +  
No Comments Found

+ - - Audit Fields - - +  
04/18/00 KCHRISTE

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +  
Court Report Filing - 00/00/0000 Field Inspection Made - 03/27/2000 Civil Case Number - 39576  
Objection Filed Date - 00/00/0000 Field Inspection Flag - 04/18/2000 Old Case Number -  
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -  
Claim Received Date - 05/25/1989 Last Amended Date - 00/00/0000 Temporary Right - P  
Receipt Number - M003709 Water District - 43C  
POU Ownership Flag - Y Federal/State Indicator - S  
Name Connector - Presumption Flag -  
Notice of Error Flag -

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:34:38  
04/18/00

PAGE: 2  
QUICKLOOK INFORMATION

2  
CLAIM NUMBER: A43-00159

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 | 3-20-00<br>KKC             | N                      | 3-20-00<br>KKC                     | 4-18-00<br>K/KC                  |                                      |                               |
| POINT OF DIV              |                            |                                                 | 3-27-00<br>K/KC            | Y                      | 4-17-00<br>K/KC                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            | N                      | "                                  |                                  |                                      |                               |
| PLACE OF USE              |                            |                                                 |                            | N                      | 4-18-00<br>K/KC                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           |                            |                                                 |                            | -                      |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| REMARKS                   |                            |                                                 | ✓                          | Y                      | ✓                                  | ✓                                | ✓                                    |                               |

See 43-00158 for system analysis. This is a combined system.

No other pages of CVR retained.

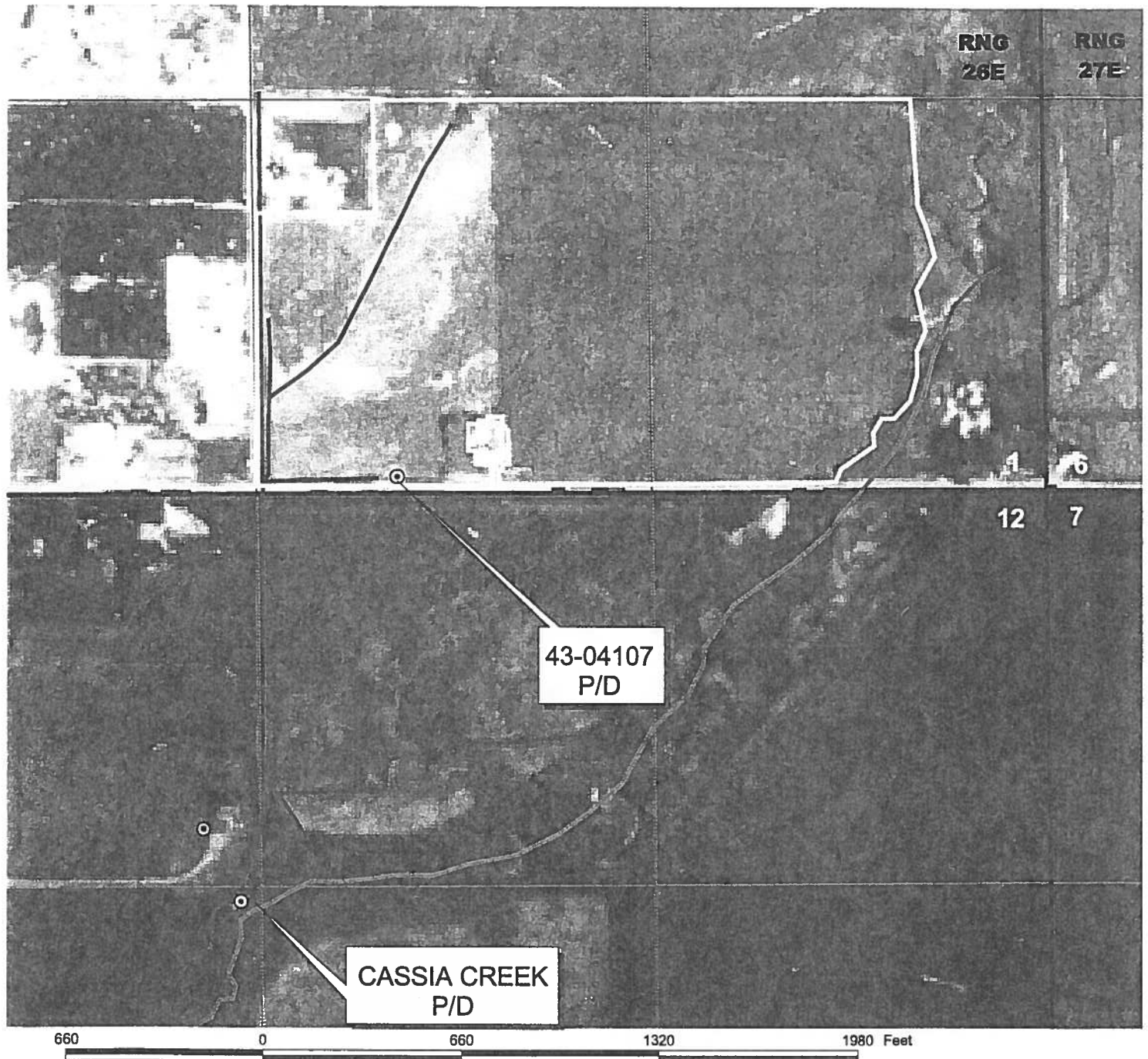
Kelly K. Christensen 4-18-00  
Sr Water Resource Agt.

BARCODE UPDATED  
WHOM/DATE

KKC  
4-18-00

IDAHO DEPARTMENT OF WATER RESOURCES

**RECOMMENDED PLACE OF USE FOR  
43-00158, 43-00159, 43-00160 CASSIA CREEK  
43-04107 GROUNDWATER**



**PLACE OF USE**

**TWP 13S RNG 26E, SEC 1**

**data entry on: April 18, 2000**

**GIS PLACE OF USE PRESENTATION**

**1987 AND/OR 1988 NAPP PHOTOGRAPHY**

**DATA ENTRY BY KELLY K CHRISTENSEN**

○ POINT OF DIVERSION

PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES

**CASSIA CO.**



CLAIM NUMBER 43-00158 } 43-04/07-GW  
-00159 } Cassia DATE 3-20-00  
-00160 } Cr. AGENT KKC

TRANSFER NUMBER \_\_\_\_\_  
 CLAIMED ACRE TOTAL 60  
 GIS ACRE TOTAL 60

|       | TWP        | RNG        | SEC      | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |             |             |
|-------|------------|------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------------|
|       |            |            |          | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW          | SE          |
| CLAIM | <u>13S</u> | <u>26E</u> | <u>1</u> |    |    |    |    |    |    |    |    |    |    |    |    |    |    | <u>35</u>   | <u>25</u>   |
| GIS   |            |            | <u>1</u> |    |    |    |    |    |    |    |    |    |    |    |    |    |    | <u>34.9</u> | <u>25.4</u> |
| RECOM |            |            | <u>1</u> |    |    |    |    |    |    |    |    |    |    |    |    |    |    | <u>35</u>   | <u>25</u>   |
| CLAIM |            |            |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             |             |
| GIS   |            |            |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             |             |
| RECOM |            |            |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             |             |
| CLAIM |            |            |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             |             |
| GIS   |            |            |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             |             |
| RECOM |            |            |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             |             |

B43-POU.SHP Spatial dynamics identified 34 acres in the SWSE.  
 SHAPE NOS. 102 *Contractor* upon review I found that the QQ shape was  
for 34.91 ac as this is within tolerance  
I am recommending 35 acres in that QQ  
P/U overlaps with 43-04107 (GW source)  
 B43-POD.SHP

NOS. DESCRIPTION table  
~~54~~ deleted from table 43-00158 . 60 . 60 X .02 CFS/A = 1.20 CFS  
58 Sec 12 00159 . 40  
NESE NW 00160 . 90 Rmk. QNT = when Comb  
1.90 CFS limit to 1.20 CFS  
P/D #54 (contractor coded) include 43-04107  
was claimed in the wrong q/a. Rmk POU1 when Comb

DBF TABLES UPDATED Correct P/D location which overlaps limit to 60 Acres  
 B43-DBPOU.DBF 4-18 with Taylor Claims was coded 58 by the contractor.  
 B43-DBPOD.DBF 4-18 The point was slightly shifted to match the GIS  
 JPEG LAYOUT 4-18 location  
43-00158 04107 WIGHT.JPG

**Log for claim A43-00159**

Spatial Dynamics LRR

2/1/00

| <b>T</b>       | <b>R</b> | <b>SEC</b> | <b>QQ</b> | <b>Acres<br/>Claimed</b> | <b>Acres<br/>Found</b> | <b>COMMENT</b> |
|----------------|----------|------------|-----------|--------------------------|------------------------|----------------|
| 13             | 26       | 1          | SWSE      | 35                       | 34                     |                |
| 13             | 26       | 1          | SESE      | 25                       | 25                     |                |
| <b>Totals:</b> |          |            |           | 60                       | 59                     |                |

# Water Right Claim Number A43-00159

02/01/2000

Township , 13S26E

