

RECEIVED

DEC 02 2011

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF
WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN
WATER SYSTEMCIVIL CASE 49576
NUMBER:

Ident. Number: 91-7631

Date Received:

Receipt No.: X999999

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
UNITED STATES OF AMERICA ACTING ON BEHALF OF THE USDA FOREST SERVICE	550 W. FORT STREET MSC 033	BOISE	ID	USA	83724

2. Date of Priority:

Date	Explanation
7/17/1965	Date of completion of well on Well Log and Report for Permit No. 91-65-N-1, copy attached.

3. Source:

Source	Tributary	Type
GROUND WATER	TRIBUTARY NOT NEEDED	

4. Point Of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County
45N	04E	14	3	NE	NW	SHOSHONE

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock	Description
DOMESTIC	1	-	Avery Ranger Station.

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
DOMESTIC	1 / 1	12 / 31

7. Quantity:

Water Use	CFS	AF	KW
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DOMESTIC | 0.070 | 0.00 | 0.0

Totals:

CFS	AF	KW
0.070	0.00	

8. Place of Use:

Water Use	Township	Range	Section	QQ	Q	County	Gov Lot	Acreage
DOMESTIC	45N	04E	11	SE	SW	SHOSHONE	3	-
DOMESTIC	45N	04E	11	SW	SW	SHOSHONE	4	-
DOMESTIC	45N	04E	14	NE	NW	SHOSHONE	3	-
DOMESTIC	45N	04E	14	NW	NW	SHOSHONE	-	-
DOMESTIC	45N	04E	14	NW	NW	SHOSHONE	3	-

9. Basis of Claim:Basis

Beneficial Use

10. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We ~~do~~ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 6

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Idaho Water Right Coordinator of USDA Forest Service
 Title Organization

that I have signed the foregoing document in the space below as

Idaho Water Right Coordinator of USDA Forest Service
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven M. Spencer Date 11/18/11

Title and Organization Idaho Water Right Coordinator - USDA Forest Service

Please print name

Steven M. Spencer



026201 WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

RECEIVED

JUL 27 1965

Permit No. 91-65-N-1 Well No. _____ County Shoshone

Department of Reclamation
Locate well in section

Owner United States Forest Service - Avery Idaho

Address Hoyt Flats Administration Site

Driller Kane Water Well Drilling

Address St. Regis - Montana

Well location 1/4 1/4 Sec. 11, T. 45 N. R. 4 E. S. 14

Size of drilled hole 8 inch Id

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Total depth of well 50 1/2

Give depth to standing water from the ground 33 Water temp. 40 °Fahr.

On "Pumping Test" delivery was 110 g.p.m. or _____ c.f.s. Drawdown was 8 feet.

Size of pump and motor used to make test turbine pump - 300 H.P. - 1" pump

Length of time of test 3 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure does not apply

If flowing well, described control works does not apply
(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for drinking & irrigation Weight of casing per lineal foot 24.5

Thickness of casing 5/8" Casing material Steel
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 8" id x 53 1/2 feet

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
8" id	+ 3	50 1/2	53 1/2	

Number and size of perforations 50 - 1/4 x 5 located 37 1/2 feet to 48 1/2 feet from ground

Date of commencement of well July 12 - 1965 Date of completion of well July 17 - 1965

S. 11 45 N 4 E

add

026202

WELL LOG

[illegible]

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed Gene Waterwell Drilling
By Engine S. Kane

Dated July 19, 1965

License No. 818 152

(Refer FSH 6652, 33)

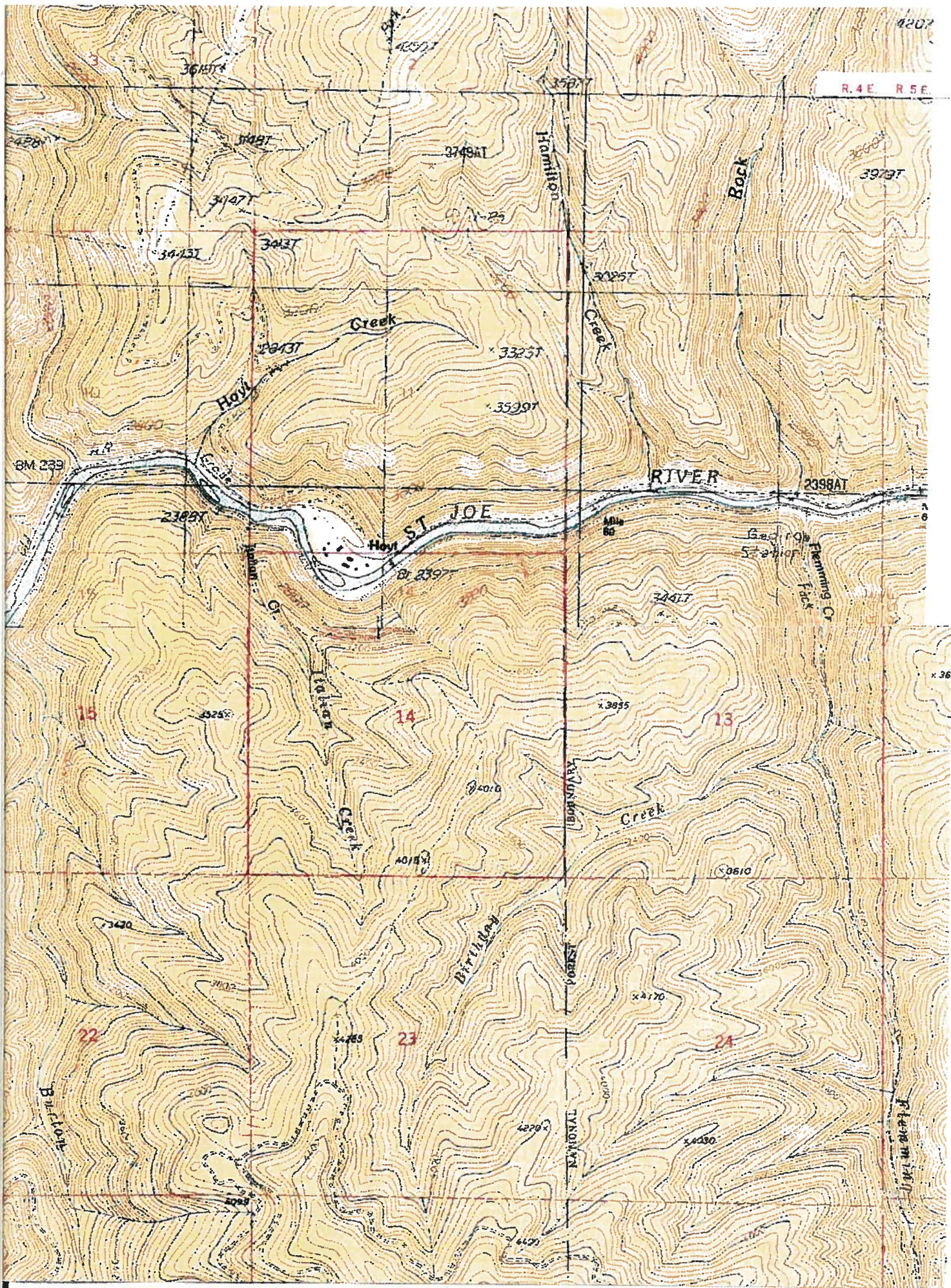
SHOW ACTUAL DIMENSION
(MIN. 2'-0")
EXISTING GRADE



TEST PUMPING			
RATE G.P.M.	DURATION	DRAW DOWN	WATER CONDITION
60	1 hour	5 feet	approx. 1 sec. turbid, then clear
110	2 "	8 feet	Clear
			Test Pump was ample size to move all water for full length of c.o. l.m.m.

NOTE: "LEVEL" SHALL MEAN THE DEPTH BELOW EXISTING GRADE.

SIZE INCHES	SIZE TYLER SCREEN	MATERIAL CLASSIFICATION	SIZE INCHES	SIZE TYLER SCREEN	MATERIAL CLASSIFICATION
10 OR OVER		BOULDER GRAVEL	0.0002 TO 0.002	100 TO 270 MESH	SILT
2.5 TO 10		COBBLE GRAVEL	0.0002 OR LESS	400 OR LESS	CLAY
0.15 TO 2.5	6 MESH UP TO 2.5	PEBBLE GRAVEL			
0.06 TO 0.15	8 TO 6 MESH	FINE GRAVEL			
0.04 TO 0.06	20 TO 8 MESH	VERY COARSE SAND			
0.02 TO 0.04	35 TO 20 MESH	COURSE SAND			
0.01 TO 0.02	65 TO 35 MESH	MEDIUM SAND			
0.008 TO 0.01	150 TO 65 MESH	FINE SAND			
0.002 TO 0.005	270 TO 150 MESH	VERY FINE SAND			





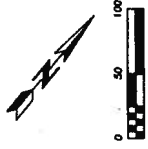
To see all the details that are visible on the screen, use the "Print" link next to the map.



WELL
LOCATION

1. CROSSINGS OF EXISTING WATER AND SEWER MAIN AND SERVICE PIPES ARE SHOWN IN THE PLAN VIEW, NOT THE PROFILE.

2. ALL WATER SERVICES ARE 1" UNLESS NOTED OTHERWISE ON DRAWINGS.



6 people - 6.0
 residence x 2.5/residence = 7.5 - 9
 duplex x 2.5/residence = 5.0 - 6
 19 - 21
 Less than 25



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DATE	PROJ. NO.	PROJ. YR.	DATE	PROJ. NO.	PROJ. YR.
2/20/77	2140	77	2/20/77	2140	77
DATE	PROJ. NO.	PROJ. YR.	DATE	PROJ. NO.	PROJ. YR.
2/20/77	2140	77	2/20/77	2140	77

DATE	REQUEST DESCRIPTION
8-13-68	CHANGES PER FOREST SERVICE