

RECEIVED

DEC 02 2011

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF
WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN
WATER SYSTEM

CIVIL CASE 49576

NUMBER:

Ident. Number: 91-7630

Date Received:

Receipt No.: X999999

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
UNITED STATES OF AMERICA ACTING ON BEHALF OF THE USDA FOREST SERVICE	550 W. FORT STREET MSC 033	BOISE	ID	USA	83724

2. Date of Priority:

Date	Explanation
5/12/1962	Based on Forest Service Weekly Progress Report for Building Construction for the week ending May 12, 1962, copy attached.

3. Source:

Source	Tributary	Type
GROUND WATER	TRIBUTARY NOT NEEDED	

4. Point Of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County
44N	08E	14		SW	NE	SHOSHONE

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock	Description
DOMESTIC	1	-	Conrad Crossing Campground.

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
DOMESTIC	4 / 25	10 / 21

7. Quantity:

Water Use	CFS	AF	KW

DOMESTIC | 0.020 | 0.00 | 0.0

Totals:

CFS	AF	KW
0.020	0.00	

8. Place of Use:

Water Use	Township	Range	Section	QQ	Q	County	Gov Lot	Acreage
DOMESTIC	44N	08E	14	SW	NE	SHOSHONE	-	-

9. Basis of Claim:Basis

Beneficial Use

10. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We ~~do~~ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Idaho Water Right Coordinator of USDA Forest Service
 Title Organization

that I have signed the foregoing document in the space below as

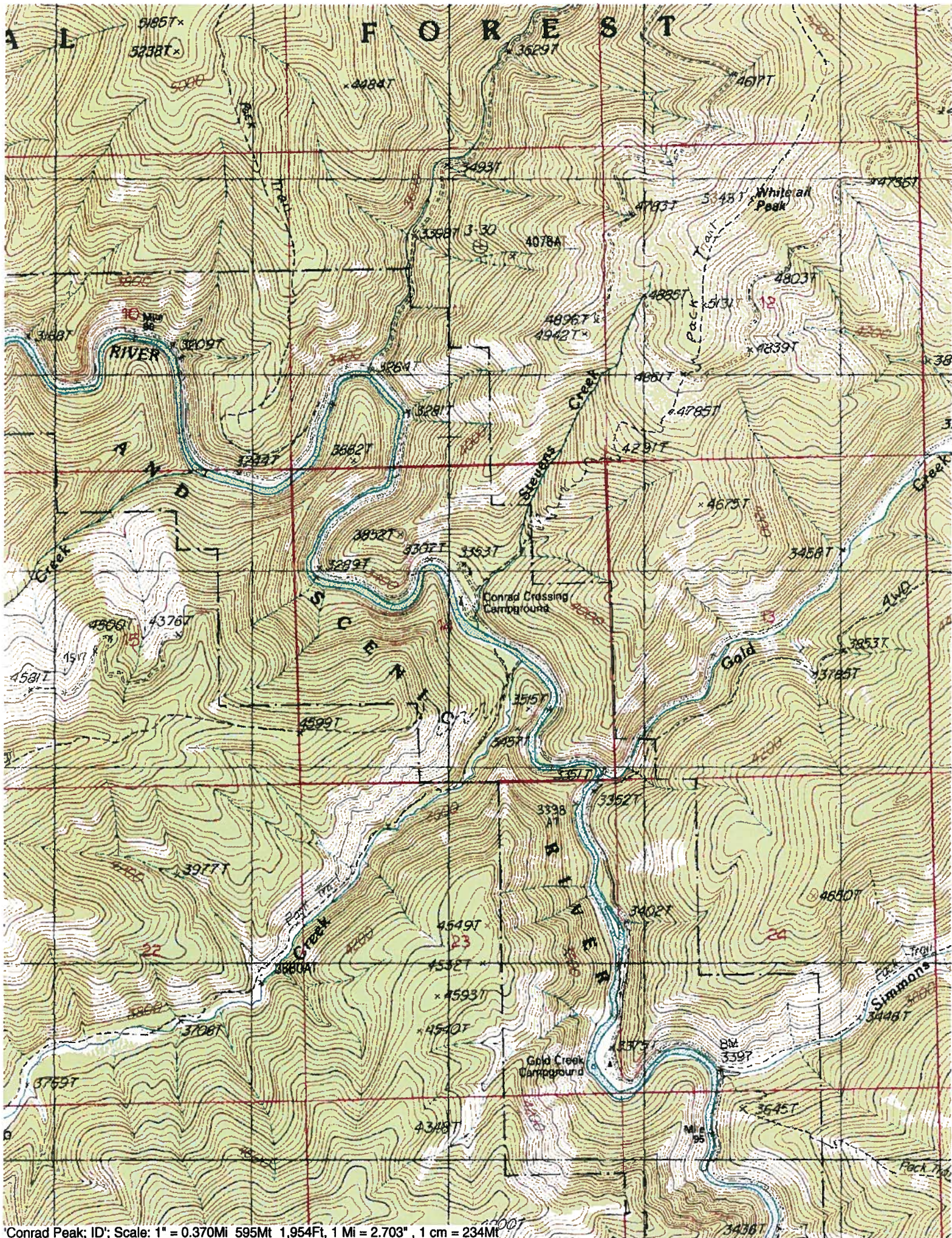
Idaho Water Right Coordinator of USDA Forest Service
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven M. Spencer Date 11/16/11
 Title and Organization Idaho Water Right Coordinator - USDA Forest Service

Please print name

Steven M. Spencer

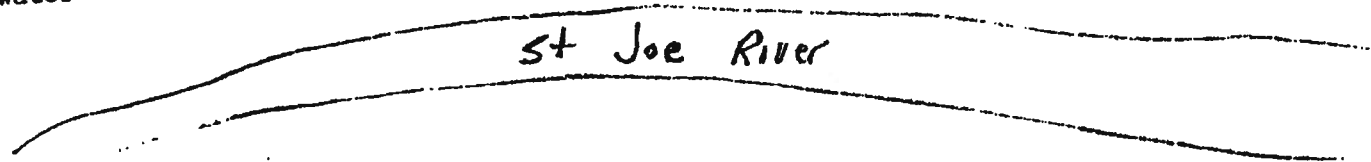


Conrad Crossing C G

D. No. (4)(2)0002139

Shoshone County

Water Source - Handpump well

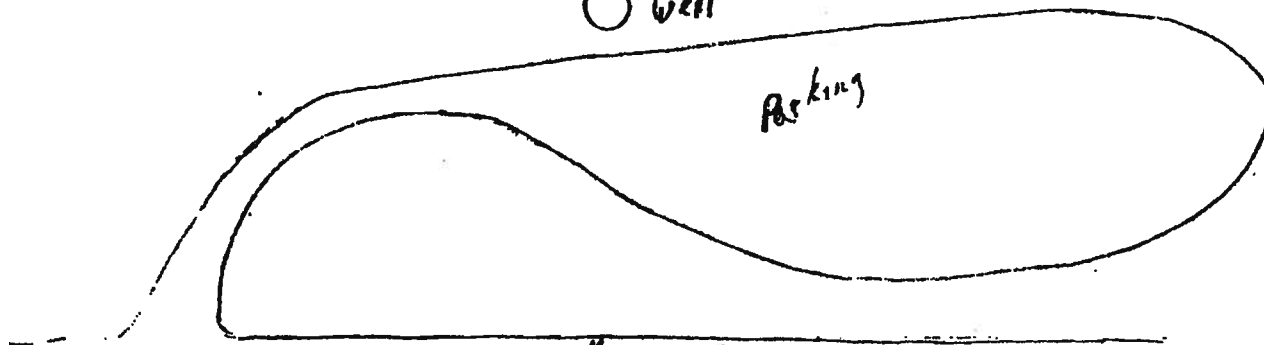


St Joe River



Hand pump well

Parking



Road #218



N

RI-6320-3

WEEKLY PROGRESS REPORT (BUILDING CONSTRUCTION)
(Reference SH2 6326.4 RI)

Week ending May 12, 1962

Project Drilling and casing water well at Contract no. 32-11-041-1994
Central Grounding Department

State Miss County Shoshone Forest St Joe

Contractor E. A. Nelson Drilling Co.

Contract time began April 25, 1962 % Contract time elapsed 20

% Work completed ?

Contracting officer's representative W. Williams E. Schmitt

CONSTRUCTION REMARKS: (List here contractor's working force and equipment, work accomplished, and comment on pertinent construction details.)

Work Force- 1 driller- All week
1 driller helper- all week

Equipment- 1-55 Sanyo Star Drill on army 4x4 truck
1 International 1/4 T 120 All wheel drive truck
1 Lincoln arc welder
1 Gas welding and cutting outfit
30' of 8" well casing

Drilling work done to 43 ft.

5/7 Drilled 9 ft. Solid rock down 50 ft.
5/8 Drilled 10 ft. " " " 60 ft.
5/9 Drilled 10 ft. " " " 70 ft. No formation change
in last 10 ft. lime and granite. to test
5/10 Stopped drilling at 70 ft. Water between
70 and 72 ft. Drilled 4 hrs. water quite salty at
first from line, average 1.5 gal. per minute. No
change in formation.
5/11 Drilled 2 hours water cleared and flow more consistent.
Need to space test and set up. Begin drilling 1500.
Down 6 ft. by 1700. Formation clay and sandstone.
Geologist Hughes report, - bedrock at 8 ft.

TALKED BY MR. NELSON ON 7/12/61
REFERRER TO NELSON DRILLING CORP.

S.O.
June 1962 well log