

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

RECEIVED

DEC 20 2011

Department of Water Resources
Adjudication Bureau

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF
WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN
WATER SYSTEM**

CIVIL CASE 49576
NUMBER:
Ident. Number: 91-7656
Date Received:
Receipt No.: X999999

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
UNITED STATES OF AMERICA ACTING ON BEHALF OF THE USDA FOREST SERVICE	550 W. FORT STREET MSC 033	BOISE	ID	USA	83724

2. Date of Priority:

Date	Explanation
6/14/1979	Collection date for earliest know water test with the State of Idaho Department of Health, copy attached.

3. Source:

Source	Tributary	Type
GROUND WATER	TRIBUTARY NOT NEEDED	

4. Point Of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County
43N	09E	29		SE	SE	SHOSHONE

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock	Description
DOMESTIC	1	-	Spruce Tree Campground.

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
DOMESTIC	6 / 1	10 / 15

7. Quantity:

Water Use	CFS	AF	KW

DOMESTIC | 0.010 | 0.00 | 0.0

Totals:

CFS	AF	KW
0.010	0.00	

8. Place of Use:

Water Use	Township	Range	Section	QQ	Q	County	Gov Lot	Acreage
DOMESTIC	43N	09E	29	NE	SE	SHOSHONE	-	-
DOMESTIC	43N	09E	29	NW	SE	SHOSHONE	-	-
DOMESTIC	43N	09E	29	SE	SE	SHOSHONE	-	-
DOMESTIC	43N	09E	29	SW	SE	SHOSHONE	-	-

9. Basis of Claim:

Basis

Beneficial Use

10. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We ~~do~~ ☒ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Idaho Water Right Coordinator of USDA Forest Service
 Title Organization

that I have signed the foregoing document in the space below as

Idaho Water Right Coordinator of USDA Forest Service
 Title Organization

and that the statements contained in the foregoing document are true and correct.

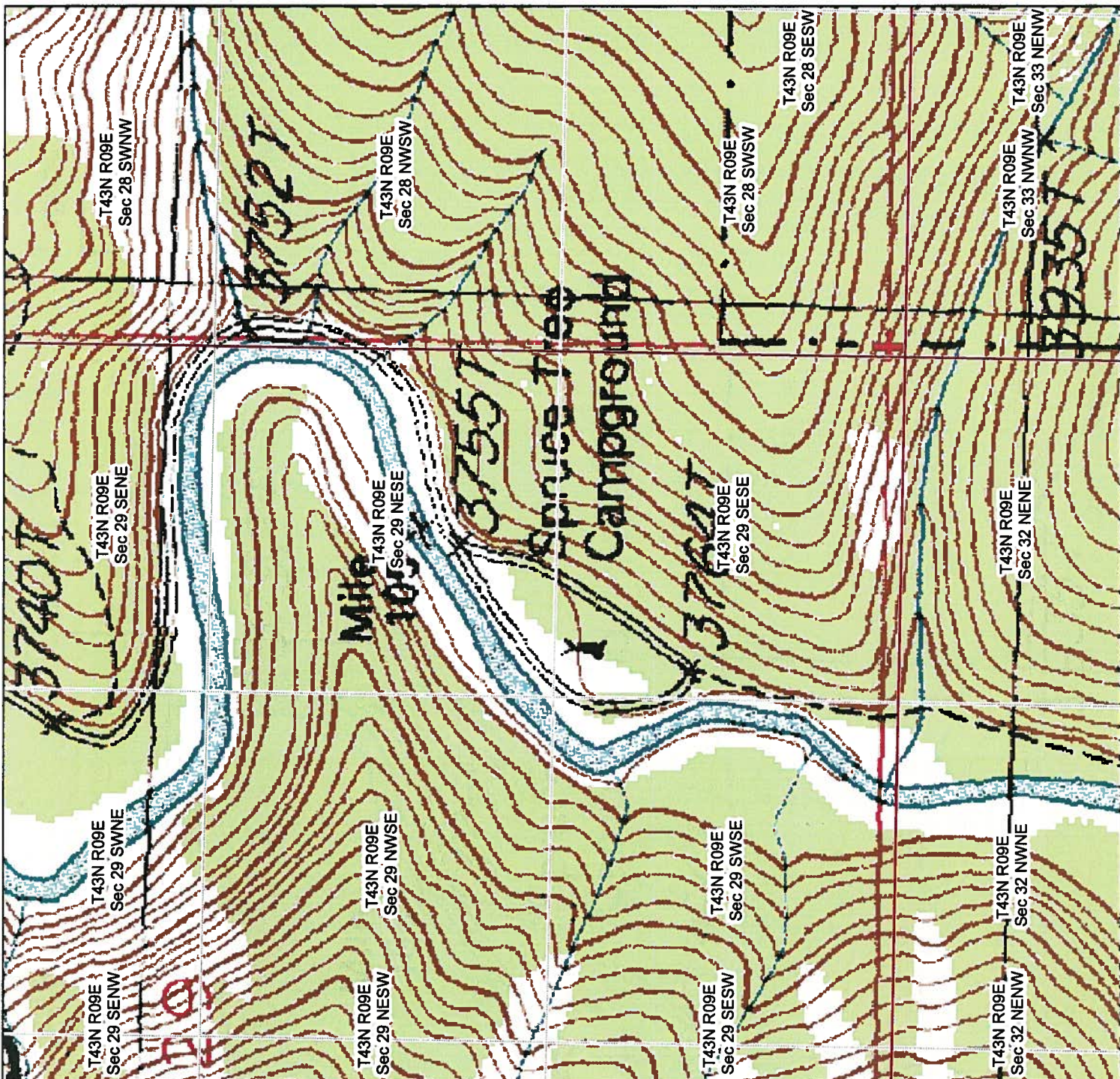
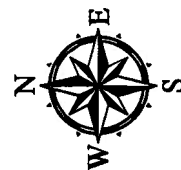
Signature of Authorized Agent Steven M. Spencer Date 12/13/11
 Title and Organization Idaho Water Right Coordinator USDA Forest Service

Please print name

STEVEN M. SPENCER
 STEVEN M. SPENCER

Legend

- ESPA
- GCDB Township/Range
- GCDB Section
- GCDB Quarter-Quarter
- Counties



WATER QUALITY REPORT

INORGANIC CHEMICAL CONTAMINANTS

Drinking Water Systems

(See Instructions on Back of Form)

LAB NAME
(Check One)
☐ Boise
☒ Coeur d'Alene
☐ Pocatello

Name of Water System <i>Panhandle N.F.</i>		County <i>Benewah</i>	Date Collected (10-15) <i>6/14/79</i>	Office Use Only PWS ID (1-7)	
REPORT RESULTS TO:			Mo	Day	Yr
Full Name <i>Larry Anderson</i>			Time Collected (10-15) <i>7:30</i>	AM	PM
Address <i>P.O. Box 310</i>			Collected By <i>Merlin O.</i>	LID	Trans Code (8-9) <i>0,0,2,0,0,0,3</i>
City <i>CAIA</i>	State <i>Idaho</i>	Zip Code <i>83814</i>	Container Type ☐ Glass ☒ Plastic		
Sample Location <i>Spruce Tree C.G.</i>			Preservative Used ☒ None ☐ Nitric Acid ☐ Sodium Hydroxide ☐ Sulfuric Acid ☐ Other		
Sample Type (Check One) (24) ☒ D - REG. DISTRIBUTION ☐ C - CHECK ☐ P - PLANT TAP ☐ R - RAW WATER ☐ S - SPECIAL					

COMMON CHEMICAL CONTAMINANTS

[illegible][illegible]

* Results Expressed in mg/liter Unless Indicated Otherwise

Lab Supervisor Signature

Analysis Completion Date (Mo, Day, Year)

10-09-79

781
DISTRIBUTION
PWS Owner
H&W Region/District
H&W Region/District
H&W Laboratory

State of Idaho
DEPAF NT OF HEALTH & WELFARE

WATER QUALITY REPORT
INORGANIC CHEMICAL CONTAMINANTS
Drinking Water Systems

(See Instructions on Back of Form)

LAB NAME
(Check One)
☐ Boise
☒ Coeur d'Alene
☐ Pocatello

9-24-80
1752

Name of Water System Spruce Tree CG		County Shoshone	Date Collected (10-15) 9/23/80	Office Use Only PWS ID (1-7)	
REPORT RESULTS TO: Name IPNF John Neirinckx			Mo 9	Day 23	Yr 80
Address 1201 Ironwood Drive			Time Collected (16-19) 3:10 AM	LID	Trans Code (8-9)
City CDR			Collected By Merlin D.	0 0 2 0 0 0 3	
State Idaho			Zip Code 83814	Container Type ☐ Glass ☒ Plastic	
Sample Location Hand pump			Preservative Used ☒ None ☐ Nitric Acid ☐ Sodium Hydroxide ☐ Sulfuric Acid ☐ Other		
Sample Type (Check One) ☒ D - REG. DISTRIBUTION ☐ C - CHECK ☐ P - PLANT TAP			☐ R - RAW WATER ☐ S - SPECIAL		

COMMON CHEMICAL CONTAMINANTS

PRIMARY										Office Use Only	
ID (25-28)	CONTAMINANT NAME Maximum Allowable Level	Method (29-31)	ANALYSIS RESULTS* (32-39)			Analysis Date (40-45) Mo Day Yr			Analyst Initials	LAB NAME	LAB ID (46-50)
1005	Arsenic .05	12									
1010	Barium 1	101									
1015	Cadmium .010	125									
1020	Chromium .05	125									
1025	Fluoride 1.4-2.4	115									
1030	Lead .05	125									
1035	Mercury .002	103									
1040	Nitrate (As N) 10	108									
1045	Selenium .01	125									
1050	Silver .05	125									
1024	Cyanide .2	111									

SECONDARY										OTHER	
ID	CONTAMINANT NAME Maximum Limit	Method	ANALYSIS RESULTS*			ID	CONTAMINANT NAME	Method	ANALYSIS* RESULTS		
1017	Chloride 250	153				1927	Alkalinity (Total)	157			
1905	Color (C.U.) 15 units	129				1003	Ammonia (As N)	147			
1022	Copper 1	101				1016	Calcium	141			
1027	Hydrogen Sulfide .05	155				1915	Hardness (as CaCO ₃)	141			
1028	Iron .3	101				1031	Magnesium	101			
1032	Manganese .05	101				1925	pH (pH units)	135			
1920	Odor No. (T.O.) 3	133				1042	Potassium	101			
2910	Phenols .001	209				1048	Silica	143			
1055	Sulfate 250	137				1052	Sodium	101			
2905	Surfactants .5	207				1926	Spec. Cond. Unhoscom	145			
1930	Total Dissolved Solids 500	139									
1095	Zinc 5	101									

Results Expressed in mg/liter Unless Indicated Otherwise

Lab Supervisor Signature

Analysis Completion Date (Mo, Day, Year)

9-26-80