

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

RECEIVED

NOV 15 2011

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF
WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN
WATER SYSTEM**

CIVIL CASE
NUMBER:
Ident. Number: 91-04032
Date Received:
Receipt No.: X999999

Department of Water Resources
Adjudication Bureau

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
UNITED STATES OF AMERICA ACTING ON BEHALF OF THE USDA FOREST SERVICE	550 W. FORT STREET MSC 033	BOISE	ID	USA	83724

2. Date of Priority:

Date	Explanation
6/1/1968	Year constructed based on Forest Service records.

3. Source:

Source	Tributary	Type
SPRING	SINKS	

4. Point Of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County
43N	07E	6		SE	NW	SHOSHONE

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock	Description
DOMESTIC	1	-	Mammoth Springs Campground.

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
DOMESTIC	5 / 25	10 / 21

7. Quantity:

Water Use	CFS	AF	KW

DOMESTIC | 0.010 | 0.00 | 0.0

Totals:

CFS	AF	KW
0.010	0.00	

8. Place of Use:

Water Use	Township	Range	Section	QQ	Q	County	Gov Lot	Acreage
DOMESTIC	43N	07E	6	NE	NW	SHOSHONE	3	-
DOMESTIC	43N	07E	6	NW	NE	SHOSHONE	2	-
DOMESTIC	43N	07E	6	SE	NW	SHOSHONE	-	-
DOMESTIC	43N	07E	6	SW	NE	SHOSHONE	-	-

9. Basis of Claim:

Basis	WaterRight
Statutory Claim	91-04032

10. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We ~~do~~ ☒ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Idaho Water Right Coordinator of USDA Forest Service
 Title Organization

that I have signed the foregoing document in the space below as

Idaho Water Right Coordinator of USDA Forest Service
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven M. Spencer Date 11/14/11

Title and Organization Idaho Water Right Coordinator - USDA Forest Service

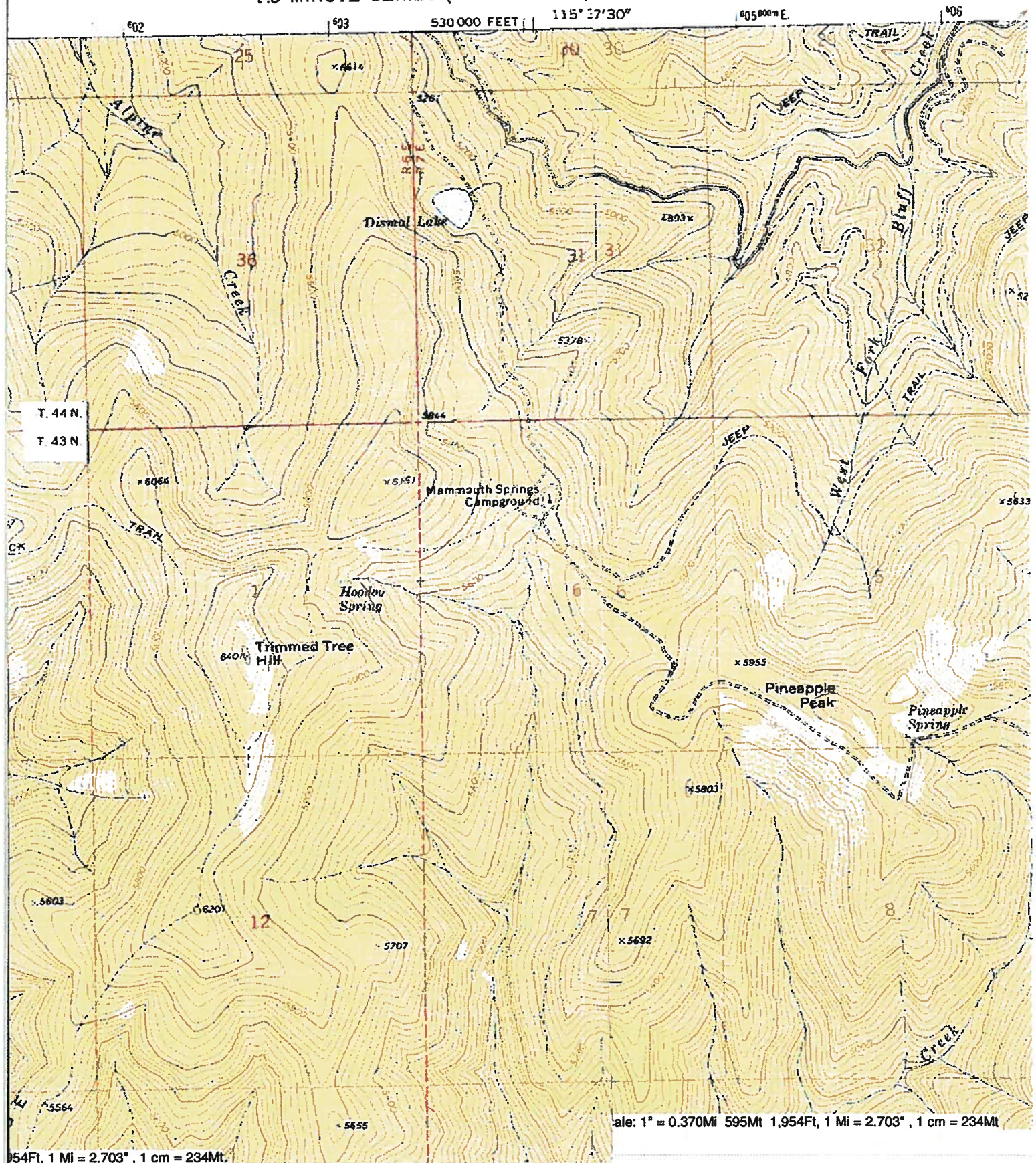
Please print name

Steven M. Spencer

MONTANA PEAK QUADRANGLE
IDAHO-SHOSHONE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

602 603 530 000 FEET 115° 37' 30" 605 000 E. 606



Scale: 1" = 0.370 Mi 595 Mt, 1,954 Ft, 1 Mi = 2.703", 1 cm = 234 Mt

54 Ft, 1 Mi = 2.703", 1 cm = 234 Mt

FIGURE 1

MAMMOUTH SPRINGS CG
WATER SYSTEM

