

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00136
Date Received: 4/18/1989
Receipt No: 5006893
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WELLS HEPWORTH
Address: GENERAL DELIVERY
ELBA, ID 83326

OR

Name: ZELMA HEPWORTH
Address: GENERAL DELIVERY
ELBA, ID 83326

2. Date of Priority: APR 01, 1877

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	25E	6	NE	SW	NE		CASSIA

5. Description of diverting works:
VIA RICE-LESSY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 20 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	25E	32	SE	NW		IRR	2.0
			SE	NW		STOCK	
					Section Acres		2.0
					Total Acres		2.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff

vs JOBE ADAMS ET AL
Decree Defendant

MICROFILMED
MAR 02 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Wille Hefworth* Date: 4/18/89
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of April 19 89 *[Signature]*
Notary Public

Seal

Residing at Kimberly, Id
My Commission Expires 6/30/92

This Indenture, of this 16th day of March
 in the year of our Lord one thousand nine hundred and sixteen
 between William Haycock and Amy L. Haycock, his wife,
 of Elba County of Cassia
 State of Idaho the part 1st of the first part, and
George Hepworth
 of Elba County of Cassia
 State of Idaho the part 2d of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
 One Dollar and other valuable considerations XXXXXX DOLLARS,
 lawful money of the United States of America, to them in hand paid by the
 said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
 and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party
 of the second part, and to his heirs and assigns forever, all the following described real estate,
 situated in Elba County of Cassia
 State of Idaho, to-wit: Commencing at a point twenty-nine (29) rods West of
 the legal center of Section thirty-two (32) in Township thirteen (13)
 South, Range twenty-five (25) East, Boise Meridian; thence running
 North twenty (20) rods; thence at right angles East sixteen (16) rods;
 thence at right angles South twenty (20) rods; thence at right angles
 West sixteen (16) rods to the place of beginning, containing two (2)
 acres more or less; together with two (2) inches of the waters of Cassia
 Creek, dating from April 1, 1877.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto be-
 longing or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, is-
 sues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law
 as in equity, of the said parties of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, to-
 gether with the appurtenances, unto the party of the second part, and to his heirs and assigns
 forever. And the said parties of the first part, and their heirs, the said premises in the quiet
 and peaceable possession of the said party of the second part, his heirs and assigns, against
 the said parties of the first part, and their heirs, and against all and every person and persons
 whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents
 forever DEFEND.

In Witness Whereof, The said parties of the first part have hereunto set their hands
 and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Marion Taylor
Russell K. Hepworth

William Haycock (SEAL)
Amy L. Haycock (SEAL)
George L. Haycock (SEAL)

MAR 02 1993

Presented to and placed by me
Shirley A. ... 1917
Assessor & Collector
By _____
Deputy

No. 22985 28

Warranty Deed

William Haycock & Amy L. Haycock

TO

George H. Haycock

Dated March 16, 1916

STATE OF IDAHO,

County of Cassia } ss.

I hereby certify that this instrument was
filed for record at request of

Geo. Haycock

at 30 minutes past one

o'clock, P. M., this 18th day

of March, A. D. 1916,

in my office, and duly recorded in Book 30

of deeds at page 546

William Haycock

Ex-Officio Recorder.

By Marion Taylor Deputy.

Fees, \$1.20

STANDARD CO., PRINTERS & BINDERS, 1700 1/2

STATE OF IDAHO, County of Cassia } ss.

MAR 22 1916

On this 16th day of March in the year 1916, before me Marion Taylor, a Notary Public in and for said County, personally appeared William Haycock and Amy L. Haycock, his wife, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written. My commission expires Aug. 11, 1917.

Notary Public in and for Cassia County, Idaho.

2 inches x 8 1/2 inches

Donald J. Chisholm, Esquire
Goodman, Duff & Chisholm
Attorneys at Law
P.O. Box 1118
1325 Albion Avenue
Burley, Idaho 83318
Telephone: 678-9181

Attorneys for Plaintiff

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

WELLS HEPWORTH,

Plaintiff,

-vs-

THE UNKNOWN HEIRS AND
DEVISEES OF GEORGE HEPWORTH
AND ANY OTHER PERSON CLAIMING
AN INTEREST IN THE FOLLOWING
DESCRIBED REAL PROPERTY IN
CASSIA COUNTY, IDAHO:

A PARCEL OF LAND IN SECTION
32, TOWNSHIP 13 SOUTH, RANGE
25 EAST, BOISE MERIDIAN,
CASSIA COUNTY, IDAHO,
BEGINNING AT THE SOUTHEAST
CORNER OF THE NW $\frac{1}{4}$ WHICH IS
ALSO KNOWN AS THE LEGAL CENTER
OF SAID SECTION 32; THENCE
WEST 28 RODS MORE OR LESS TO
A BOUNDARY FENCE RUNNING
NORTHERLY FROM THE SOUTH
BOUNDARY OF SAID NW $\frac{1}{4}$ OF SEC-
TION 32 WHICH IS THE TRUE
POINT OF BEGINNING; THENCE
NORTH ALONG SAID BOUNDARY
FENCE FOR 20 RODS; THENCE
EAST 16 RODS; THENCE SOUTH
20 RODS; THENCE WEST 16 RODS
TO THE TRUE POINT OF BEGINNING)

Defendants.

Case No. 13160-5-81

JUDGMENT AND DECREE

Judgment and Decree

-1-

MICROFILMED

MAR 02 1993

This action came on regularly before the above-entitled Court on the 17th day of July, 1981, the Court sitting without jury, on plaintiff's complaint and the records and files of the above-entitled action, plaintiff appearing by the law firm of Goodman, Duff & Chisholm, and the above-named defendants not appearing at said hearing in person, by attorney, or otherwise. It appearing from the records and files in said action that the defendants had been duly and regularly served with summons therein and that defendants have not made any appearance in said action to answer or otherwise plead to the complaint of plaintiff on file herein within the time allowed by law, or specified in the summons for appearance and for pleading to said complaint, and the time having expired for such appearance or pleading, and the default of each of the defendants named in this action for failure to appear, answer or otherwise plead to the complaint having been duly entered.

Witnesses were called on behalf of the plaintiff and certain documentary evidence was introduced on behalf of the plaintiff in proof of the allegations of his complaint. The court having heard the evidence and the proofs and duly considered the same, and being fully advised in the premises, entered its findings of fact and conclusions of law and ordered that Judgment therein be entered in favor of the plaintiff and against the above-named defendants as prayed for in plaintiff's complaint. By reason of law and the aforesaid,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

1. That at the time of the commencement of this action title to that certain parcel of land situated in the County of Cassia, State of Idaho, described as follows:

A parcel of land in Section 32, Township 13 South, Range 25 East, Boise Meridian, Cassia County, Idaho.

Beginning at the Southeast corner of the NW $\frac{1}{4}$ which is also known as the legal center of said Section 32; thence West 28 rods more or less to a boundary fence running northerly from the South boundary of said NW $\frac{1}{4}$ of Section 32 which is the True Point of Beginning; thence North along said boundary fence for 20 rods; thence East 16 rods; thence South 20 rods; thence West 16 rods to the True Point of Beginning

was and now is vested in the plaintiff, Wells Hepworth, owner in fee simple absolute.

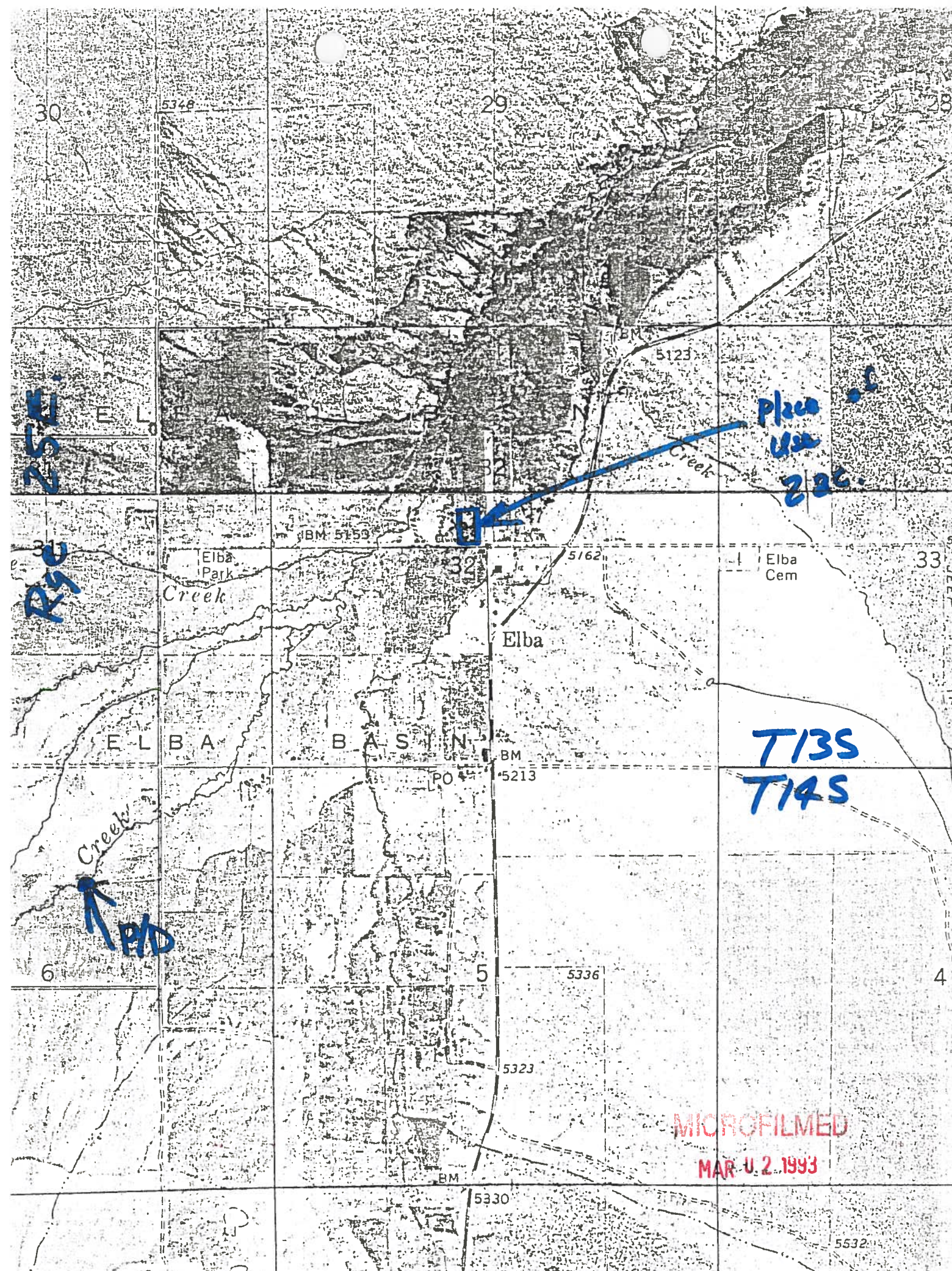
2. That the above-named defendants, and none of them, have any right, interest or title whatsoever in and to the said land or property above described.

3. That plaintiff's title to the above-described real property is hereby forever quieted against any and all claims, demands and/or pretensions of the said defendants to any right, title, possession, lien, interest and/or equity perpetually

enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED this 17th day of July, 1981.

George Granata, Jr., District Judge



06/06/200

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 43-136

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ZELMA HEPWORTH HC 61 BOX 1386 ELBA, ID 83342 (208)638-5529
Original Owner	WELLS HEPWORTH GENERAL DELIVERY ELBA, ID 83326

Priority Date: 04/01/1877
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary to</u>
CASSIA CREEK	RAFT RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	10/31	0.04 CFS		
Total Diversion			0.04 CFS		

Location of Point(s) of Diversion:

CASSIA CREEK	NWSWNE	Sec. 06	Township 14S	Range 25E	CASSIA County
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IRRIGATION Use:
Acre Limit: 2

Place(s) of use:

Place of Use Legal Description: IRRIGATION	CASSIA County
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<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
13S	25E	32		SEnw	2									

Total Acres: 2

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Water Right 43-136

Dates:

Licensed Date:
Claim Received Date: 04/18/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date: 10/18/1928
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s): S006893
State or Federal: S
Owner Name Connector:
Water District Number: 43C
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:NONE RECEIVED
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 6, 2001

ZELMA HEPWORTH
HC 61 BOX 1386
ELBA ID 83342

RE: SRBA Claim(s) 43-136

Dear Mrs. Hepworth:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAY 31 2001**

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	43-136				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wells and Zelma Hepworth
4. New Owner/Claimant(s) Zelma Hepworth
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address HC 61 Box 1386
- City, State and ZIP Code Elba 83342
- New Telephone Number () 638-5529
5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>5/31/01</u>	Fee <u>\$</u>	
Receipted by <u>[Signature]</u>	Date <u>6/5/01</u>	Receipt No. _____	
Processed by <u>[Signature]</u> AJ	Date <u>6/5/01</u>	WR _____	Date _____

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: SEPTEMBER 18, 1998

STATE FILE NUMBER: 98-06148

DECEDENT: JESSE WELLS HEPWORTH

DATE OF DEATH: SEPT. 03, 1998 PLACE OF DEATH: ELBA, IDAHO
TIME OF DEATH: 5:15 A.M.

DATE OF BIRTH: JUNE 22, 1906 PLACE OF BIRTH: IDAHO

AGE: 92 YEARS SEX: MALE VETERAN? NO

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): ZELMA CHANDLER

SOCIAL SECURITY NUMBER: 519-40-6590 RESIDENCE: ELBA, IDAHO

FATHER: GEORGE HEPWORTH
FATHERS BIRTHPLACE: UTAH
MOTHER (MAIDEN): JESSIE LEANNA SMITH
MOTHERS BIRTHPLACE: UTAH

MORTUARY: PAYNE MORTUARY
MORTICIAN: JOSEPH W. LARSEN

BURLEY, IDAHO
DISPOSITION: BURIAL

CERTIFYING CORONER: PAUL B. YOUNG

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

COLON CANCER WITH METASTASIS TO LUNGS AND BRAIN

UNKNOWN

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

RECEIVED
JUN 05 2001
Department of Water Resources
Southern Region

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: SEPTEMBER 21, 1998

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

05/09/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-136

WELLS HEPWORTH
GENERAL DELIVERY
ELBA ID 83326

ZELMA HEPWORTH
GENERAL DELIVERY
ELBA ID 83326

} deceased (3 Sept 1998)

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 30 May 2001

SIGNATURE:

Zelma Hepworth

Please print your name:

Zelma Hepworth

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

12/26/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-136

NAME AND ADDRESS: WELLS HEPWORTH
ZELMA HEPWORTH
GENERAL DELIVERY
ELBA, ID 83326

VERIFIED BY: KKC

SOURCE: CASSIA CREEK

TRIBUTARY: RAFT RIVER

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/01/1877

POINT OF DIVERSION: T14S R25E S6

NWSWNE

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04-01 10-31

QUANTITY
0.04 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County
T13S R25E S32

SENEW 2

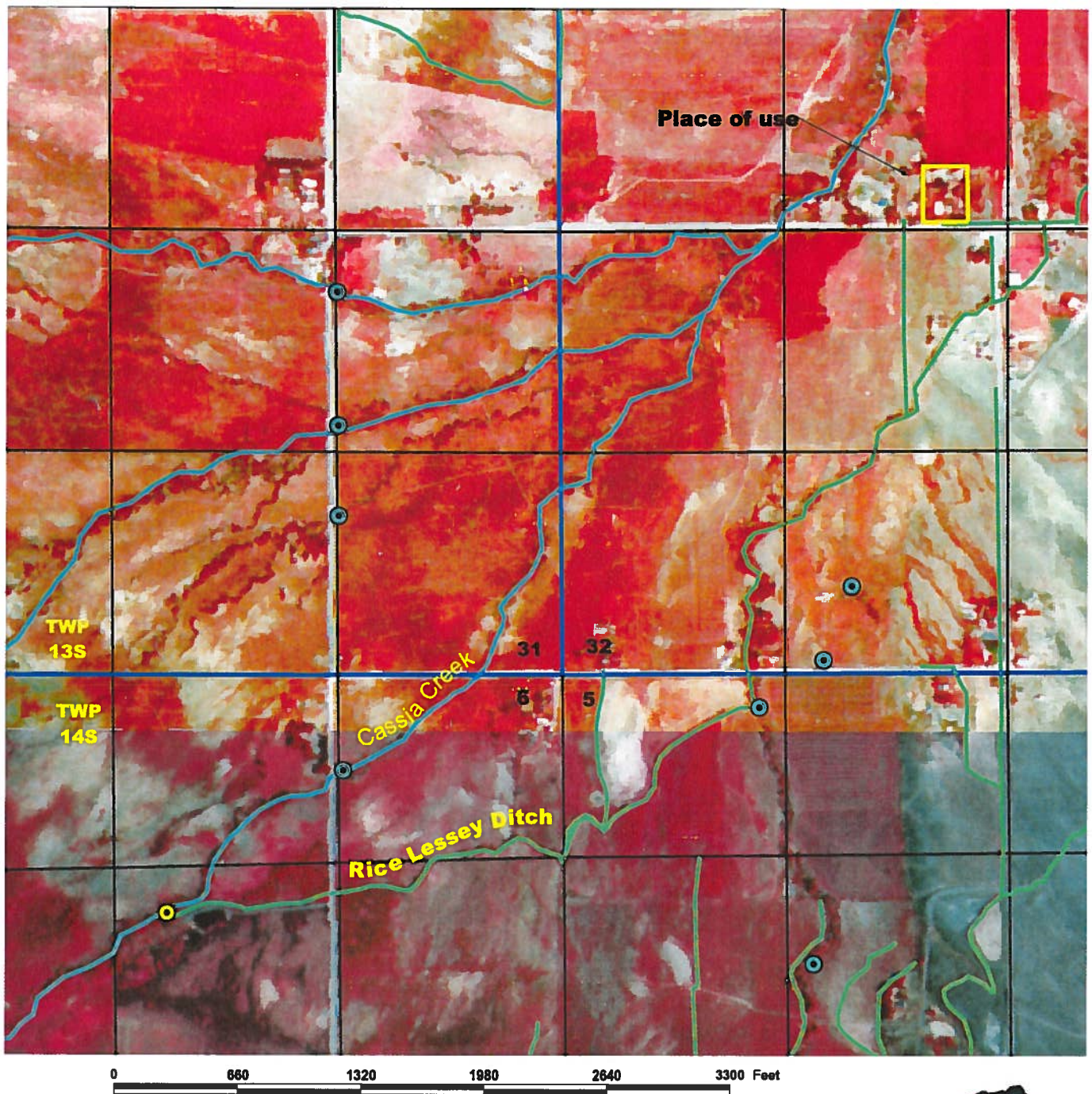
2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

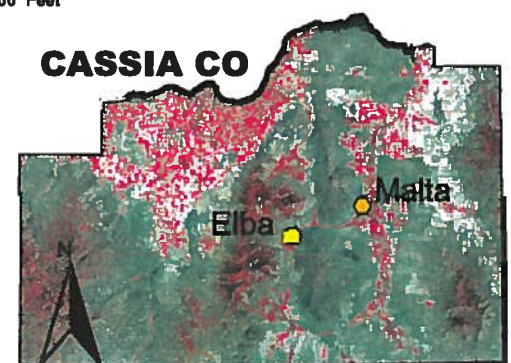
RECOMMENDED PLACE OF USE FOR 43-136



PLACE OF USE
TWP 13S, RNG 25E, SEC 32
Data entry on December 26, 2000

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

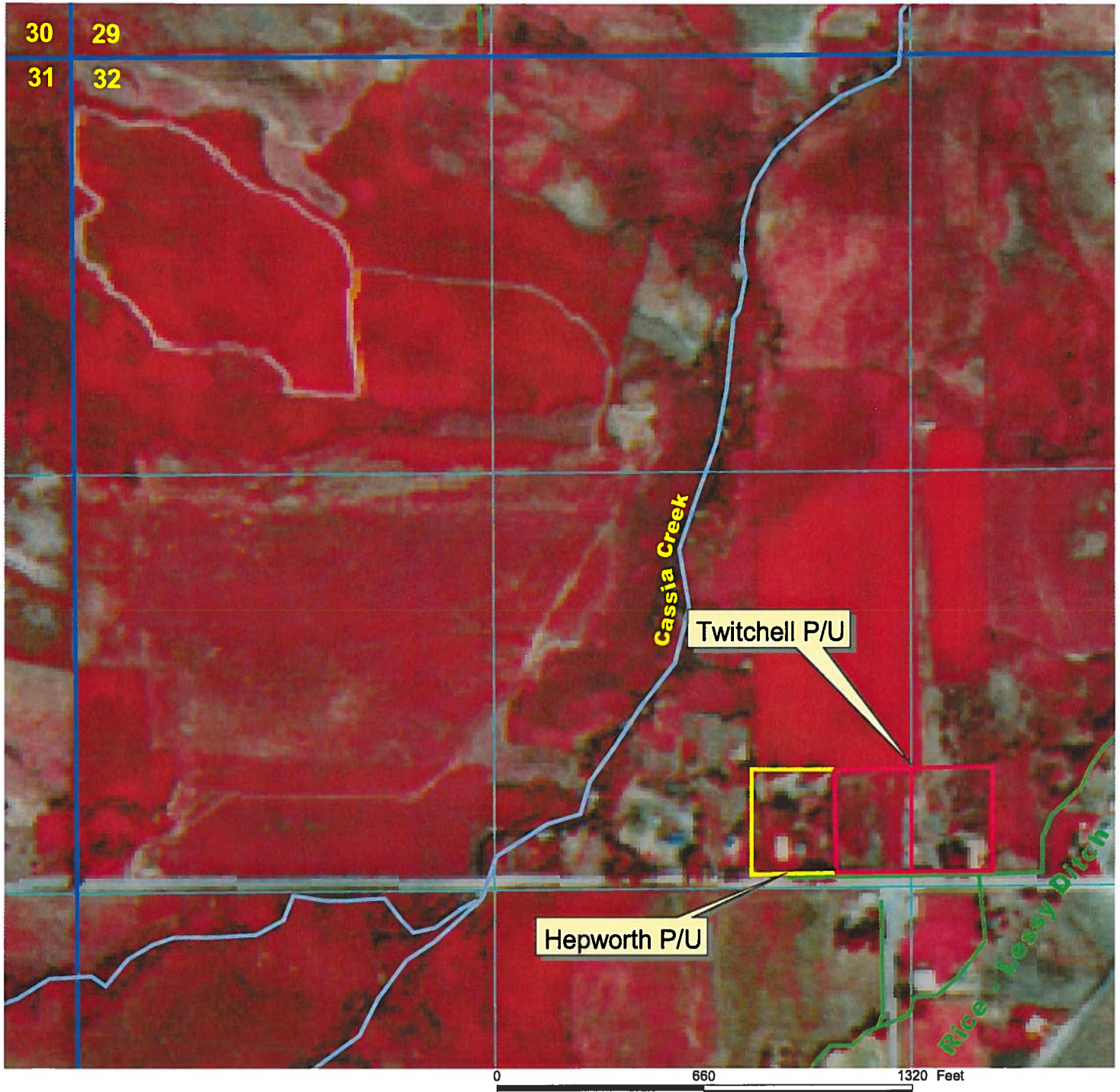
-  RECOMMENDED POINT OF DIVERSION
-  RECOMMENDED PLACE OF USE
-  SECTION LINES
-  QUARTER/QUARTER LINES



IDAHO DEPARTMENT OF WATER RESOURCES

43-00136

PLACE OF USE LAYOUT



TWP 13S; RNG 25E; SEC 32
FIELD EXAM DATE AGENT

JPEG LAYOUT CREATED _____

GIS PLACE OF USE PRESENTATION
1987 AND/OR 1988 NAPP PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

-  ELBA AREA STREAMS
-  ELBA AREA DITCH SYSTEM
-  OUTSIDE CLAIMED P/U
-  CLAIMED PLACE OF USE
-  SECTION LINES
-  QUARTER QUARTER LINES



CLAIM NUMBER 43-00136 DATE _____ TRANSFER NUMBER _____
 _____ AGENT _____ CLAIMED ACRE TOTAL 2
 _____ GIS ACRE TOTAL _____

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	13S	25E	32								2								
GIS											2								
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B43-DBPOU.SHP
 SHAPE NOS. GIS P/U includes buildings, sidewalks, driveways, & etc.
Actual irrigated ground is slightly less than the 2 Acres
identified.

43-DBPOD.SHP
 NOS. DESCRIPTION

DBF TABLES UPDATED _____
 B43-DBPOU.DBF _____
 B43-DBPOD.DBF _____
 JPEG LAYOUT _____

CLAIM # A43-00136
DATE PHOTOS TAKEN; 08-31-94
PICTURE SET # 1

THIS PHOTO SET SHOWS THE DIVERSION FROM THE RICE-LESSY DITCH USED BY FOREVERGREEN, EDWARDS, AND HEPWORTH. THIS DIVERSION IS LOCATED AT THE SOUTHEAST CORNER OF THE P/U WITH THE SUPPLY DITCH RUNNING WEST AND NORTH AND THE RICE-LESSY DITCH RUNNING EAST. THIS LOCATION IS JUST NORTH OF THE ELBA PARK ROAD. YOU ARE LOOKING EAST SOUTHEAST ON THE LEFT TO EAST ON THE RIGHT.



CLAIM # A43-00136
DATE PHOTOS TAKEN; 08-31-94
PICTURE SET # 2

THIS PHOTO SET WAS TAKEN FROM THE NORTHERN BOUNDARY OF THE P/U AND IS LOOKING SOUTH TO SOUTHWEST. ALL OF THE PICTURED GROUND AROUND THE BUILDINGS CAN RECEIVE WATER AND ALTHOUGH THE GROUND IN THE CENTRAL PORTION OF THIS PHOTO IS CURRENTLY NOT IN GRASS, IT APPARENTLY HAS BEEN AND WILL BE AGAIN. THEREFORE, I AM INCLUDING THIS STRETCH OF GROUND WITHIN THE RECOMMENDED P/U.



CLAIM # A43-00136
DATE PHOTOS TAKEN; 08-31-94
PICTURE SET # 3

THIS PHOTO SHOWS THE GROUND EAST OF THE GROUND AND BUILDINGS SHOWN IN PHOTO SET # 2. YOU ARE LOOKING SOUTH SOUTHWEST IN THIS PHOTO FROM THE NORTHERN BORDER OF THE PROPERTY.



CLAIM # A43-00136
DATE PHOTOS TAKEN; 08-31-94
PICTURE SET # 4

THIS IS A DIFFERENT PERSPECTIVE OF THE DIVERSION AND MEASUREMENT DEVICE FOR THE DIVERSION OF HEPWORTH AND TWITCHELL FROM THE RICE-LESSY DITCH. THIS IS THE SAME DIVERSION SHOWN IN PHOTO SET # 1 BUT LOOKING EAST ON THE LEFT TO SOUTHEAST ON THE RIGHT.

TO A BURIED
PIPELINE FOR EDWARDS

RICE-LESSY DITCH GOES
EAST AT THIS POINT

RICE-LESSY DITCH
GOES UNDER ROAD HERE



TO HEPWORTH, EDWARDS
AND TWITCHELL