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DEC 15 2011

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

Department of Water Resources
Adjudication Bureau

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF
WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN
WATER SYSTEM**

CIVIL CASE 49576

NUMBER:

Ident. Number: 94-8240

Date Received:

Receipt No.:

X999999

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
UNITED STATES OF AMERICA ACTING ON BEHALF OF THE USDA FOREST SERVICE	550 W. FORT STREET MSC 033	BOISE	ID	USA	83724

2. Date of Priority:

Date	Explanation
5/26/1980	Work finished date from attached Well Driller's Report.

3. Source:

Source	Tributary	Type
GROUND WATER	TRIBUTARY NOT NEEDED	

4. Point Of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County
50N	04E	15	1	NE	NE	SHOSHONE

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock	Description
DOMESTIC	1	-	Avery Creek Cabin and Picnic Area.

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
DOMESTIC	4 / 25	11 / 21

7. Quantity:

Water Use	CFS	AF	KW

DOMESTIC | 0.020 | 0.00 | 0.0

Totals:

CFS	AF	KW
0.020	0.00	

8. Place of Use:

Water Use	Township	Range	Section	QQ	Q	County	Gov Lot	Acreage
DOMESTIC	50N	04E	15	NE	NE	SHOSHONE	1	-

9. Basis of Claim:Basis

Beneficial Use

10. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We ~~do~~ ☒ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Idaho Water Right Coordinator of USDA Forest Service,
 Title Organization

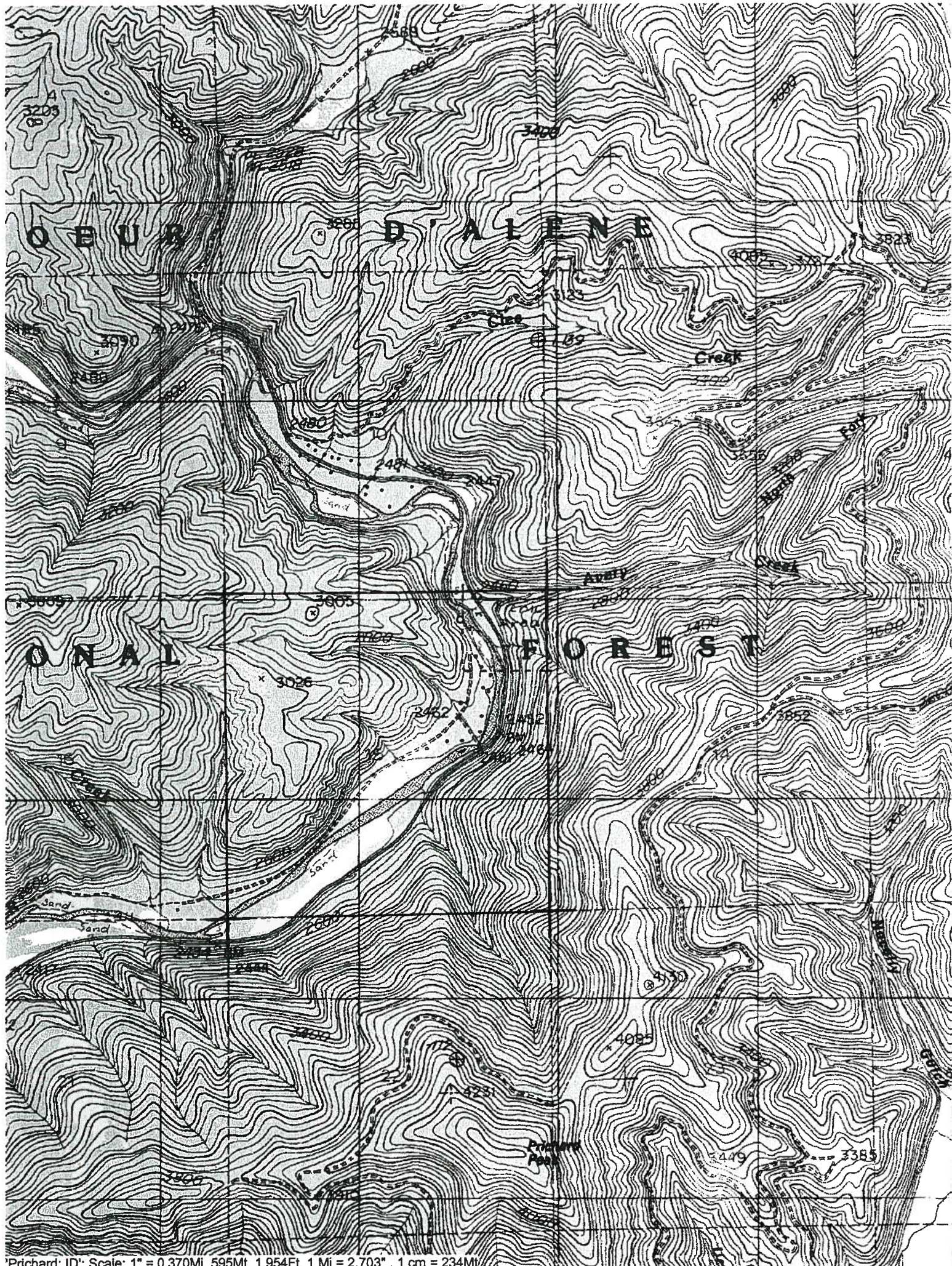
that I have signed the foregoing document in the space below as

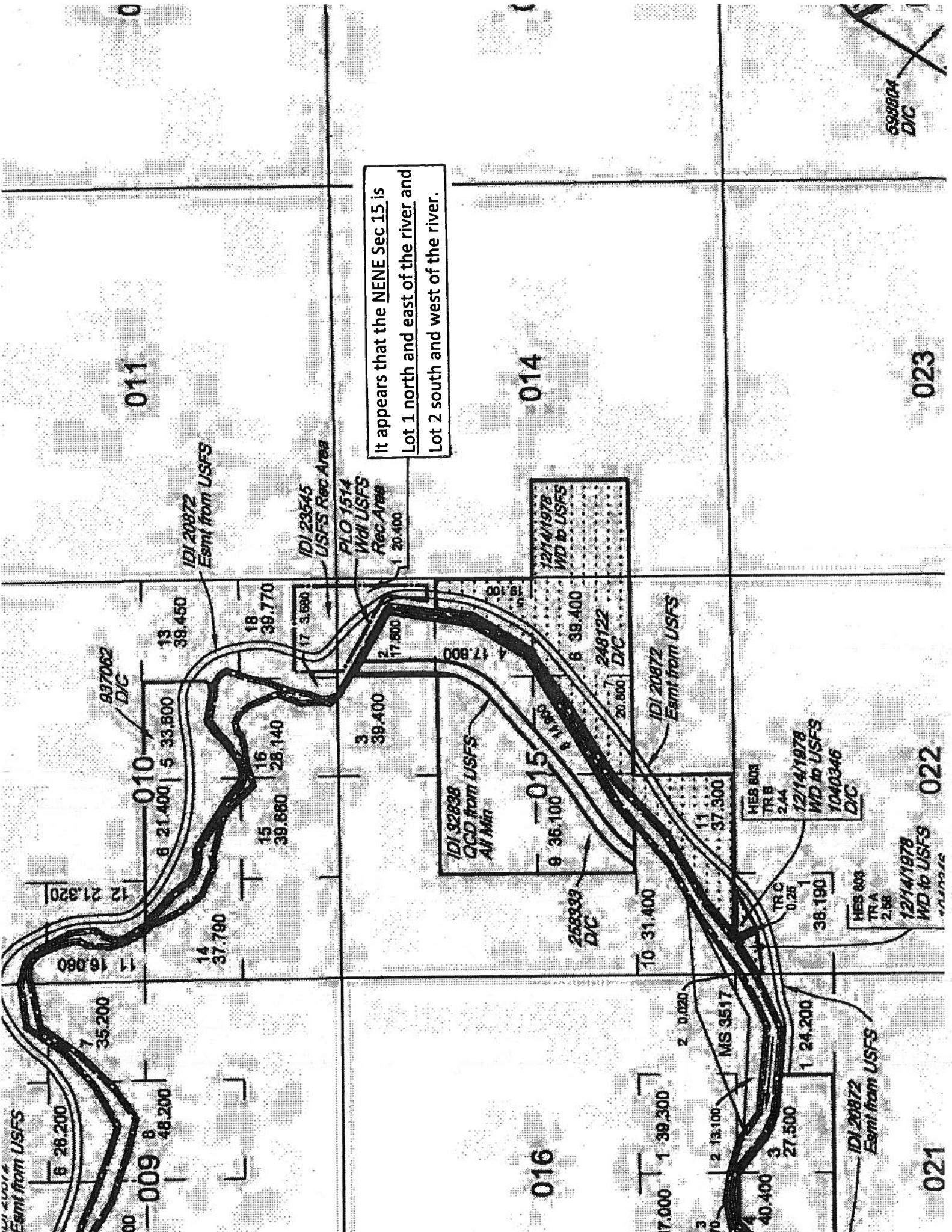
Idaho Water Right Coordinator of USDA Forest Service,
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven M. Spencer Date 8/25/11
 Title and Organization Idaho Water Right Coordinator USDA Forest Service
 Please print name **STEVEN M. SPENCER**

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT





It appears that the NENE Sec 15 is
Lot 1 north and east of the river and
Lot 2 south and west of the river.

592804
D/C

011

014

022

021

Wd USFS
Esmt from USFS

011

010

016

015

337062
D/C

IDI 20872
Esmt from USFS

IDI 23545
USFS Rec Area

PLO 1514
Wd USFS
Rec Area

12/14/1978
WD to USFS

IDI 32838
QCD from USFS
A/V Min

IDI 20872
Esmt from USFS

HES 803
TR B
2.44

12/14/1978
WD to USFS
1040346
D/C

HES 803
TR A
2.58

12/14/1978
WD to USFS

IDI 20872
Esmt from USFS

MS 3517

2 0.020

1 24.200

27.500

40.400

3

70

17.000

1 39.300

2 13.100

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