

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

RECEIVED

DEC 15 2011

Department of Water Resources
Adjudication Bureau

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF
WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN
WATER SYSTEM**

CIVIL CASE 49576
NUMBER:
Ident. Number: 94-8213
Date Received:
Receipt No.: X999999

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
UNITED STATES OF AMERICA ACTING ON BEHALF OF THE USDA FOREST SERVICE	550 W. FORT STREET MSC 033	BOISE	ID	USA	83724

2. Date of Priority:

Date	Explanation
8/12/1980	Work finished date from Well Driller's Report for Big Hank Well Number 1.

3. Source:

Source	Tributary	Type
GROUND WATER	TRIBUTARY NOT NEEDED	

4. Point Of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County
52N	03E	29		NW	SE	SHOSHONE

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock	Description
DOMESTIC	1	-	Big Hank Campground Well Number 1.

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
DOMESTIC	5 / 10	9 / 21

7. Quantity:

Water Use	CFS	AF	KW

DOMESTIC | 0.020 | 0.00 | 0.0

Totals:

CFS	AF	KW
0.020	0.00	

8. Place of Use:

Water Use	Township	Range	Section	QQ	Q	County	Gov Lot	Acreage
DOMESTIC	52N	03E	29	NE	SE	SHOSHONE	-	-
DOMESTIC	52N	03E	29	NW	SE	SHOSHONE	-	-

9. Basis of Claim:

Basis

Beneficial Use

10. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We ~~do~~ ☒ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Idaho Water Right Coordinator of USDA Forest Service,
 Title Organization

that I have signed the foregoing document in the space below as

Idaho Water Right Coordinator of USDA Forest Service,
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven M. Spencer Date 8/5/11

Title and Organization Idaho Water Right Coordinator USDA Forest Service

Please print name **STEVEN M. SPENCER**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

I. WELL OWNER

Name Big Hank Well #1
Address 0
Owner's Permit No.

7. WATER LEVEL

Static water level 10 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow
Artesian closed-in pressure p.s.i.
Controlled by ☐ Valve ☒ Cap ☐ Plug
Temperature Cold OF. Quality Fair

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pump
<u>0.5</u>	<u>-</u>	<u>1 hr.</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes N
	From	To		
<u>10</u>	<u>0</u>	<u>16</u>	<u>Gravel</u>	<u>X</u>
<u>8</u>	<u>16</u>	<u>26</u>	<u>Shale</u>	<u>X</u>
<u>6</u>	<u>26</u>	<u>90</u>	<u>Shale</u>	<u>X</u>
			<u>Water at 16' was</u>	
			<u>cased out</u>	
			<u>45 minutes finally</u>	

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other
Thickness 0.250 inches Diameter 6 inches From 2 feet To 26 feet
Inches inches feet feet
Inches inches feet feet
Inches inches feet feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation inches by inches
Number From To
perforations feet feet
perforations feet feet
perforations feet feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name
Type Model No.
Diameter Slot size Set from feet to feet
Diameter Slot size Set from feet to feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel
Placed from feet to feet
Surface seal depth 10 Material used in seal: ☐ Cement grout
☒ Pudding clay ☒ Well cuttings
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
☐ Cemented between strata
☐ Weld

10. Work started 8/8/80 finished 8/13/80

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

Lot No. Block No.

County Blaine
NE 1/4 Sec 29, T. 52 N. R. 3 E. 1/4

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Firm No.

Address Date

Signed by (Firm Official)

and

(Operator)

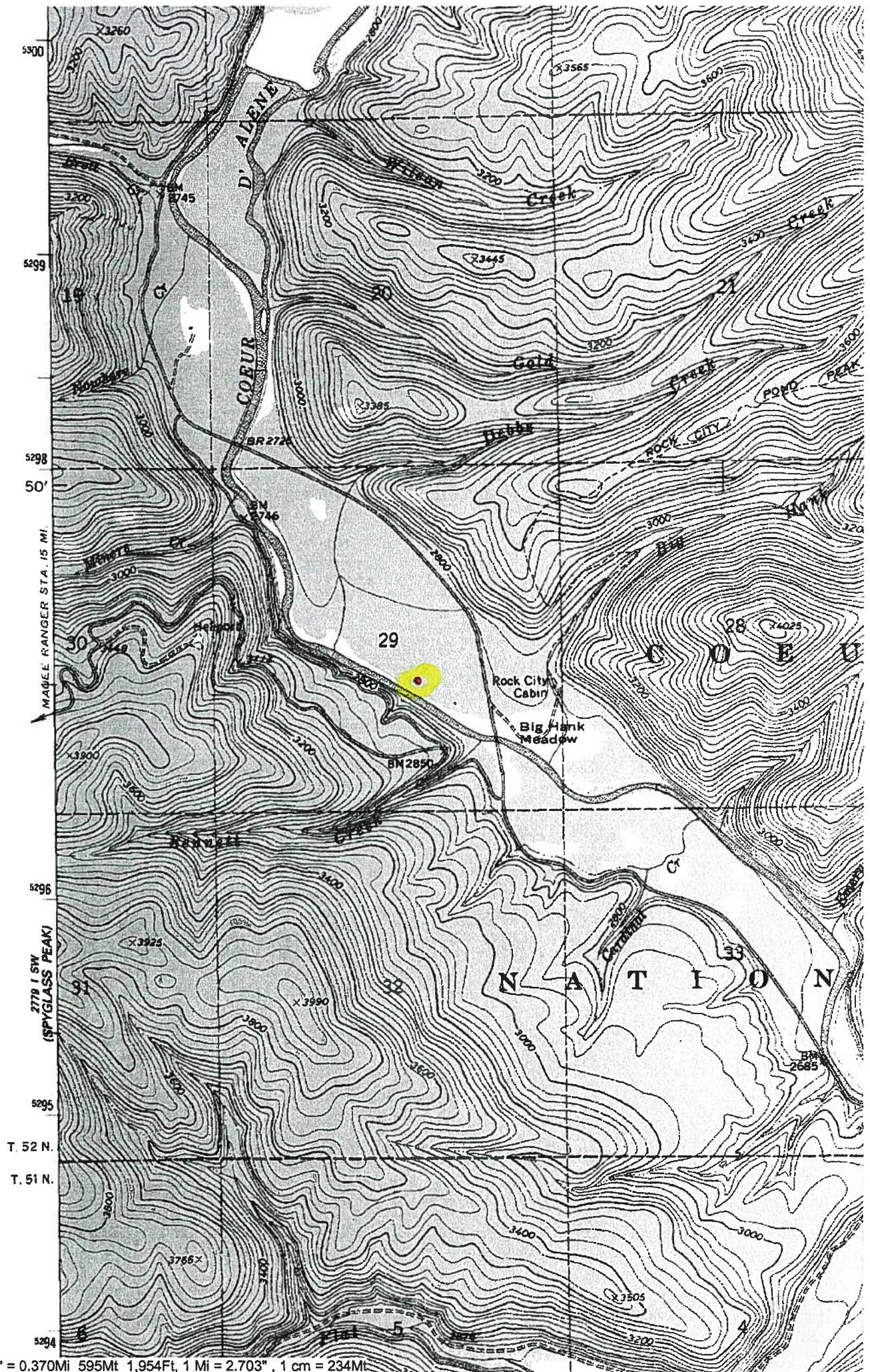
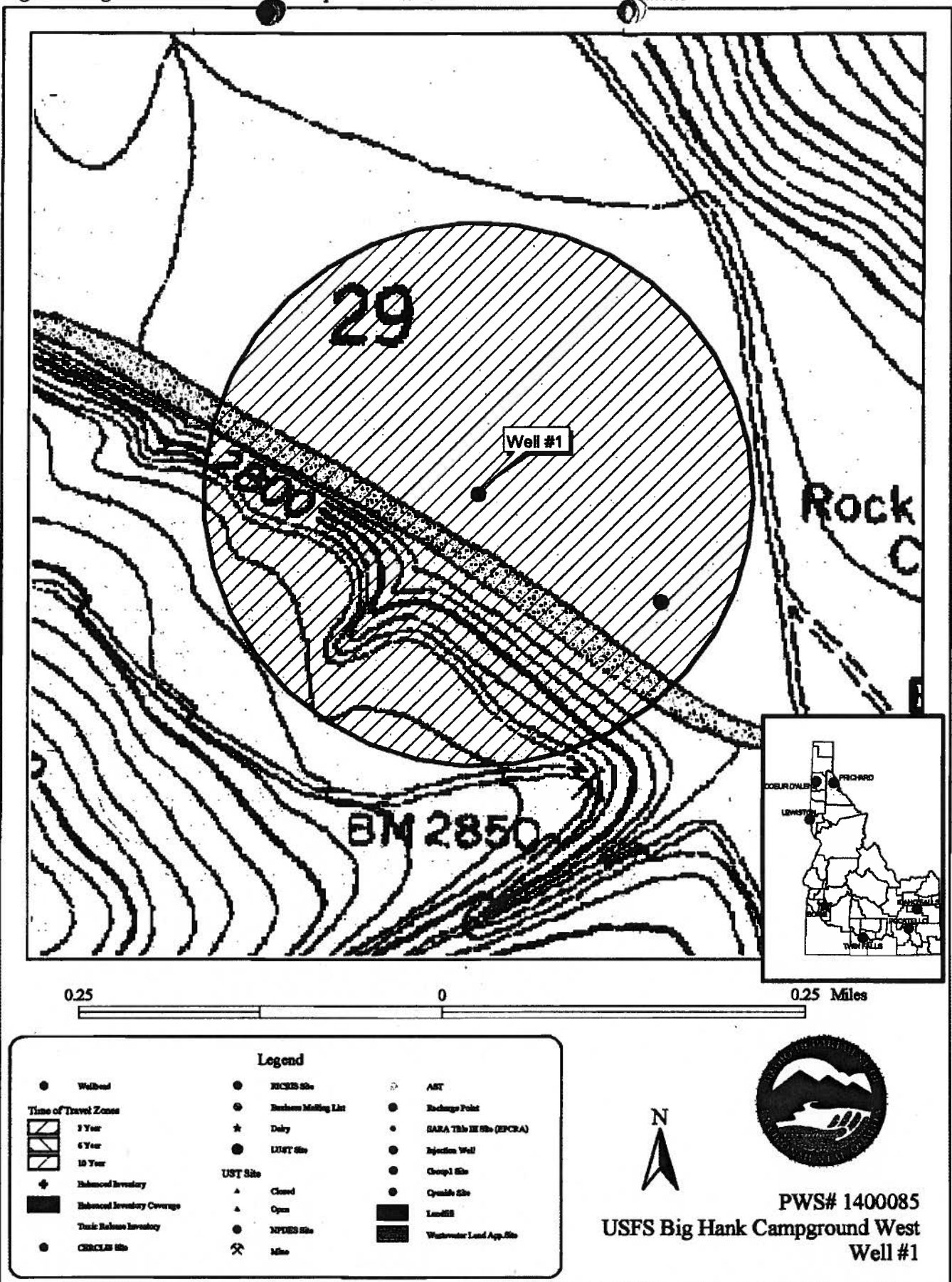


Figure 1. Big Hank West Delineation Map and Potential Contaminant Source Locations



BIG HARK CG

ID. No.'s:
Well 1 - (4)(1)2657801
Well 2 - (4)(1)2657802
Shoshone County
Water Source - Two Handpump wells

