

RECEIVED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

DEC 15 2011

Department of Water Resources
Adjudication Bureau

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF
WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN
WATER SYSTEM**

CIVIL CASE 49576

NUMBER:

Ident. Number: 91-04030

Date Received:

Receipt No.: X999999

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
UNITED STATES OF AMERICA ACTING ON BEHALF OF THE USDA FOREST SERVICE	550 W. FORT STREET MSC 033	BOISE	ID	USA	83724

2. Date of Priority:

Date	Explanation
6/1/1947	Date from Statutory Claim filed in 1983 supported by local history and Forest Service Records.

3. Source:

Source	Tributary	Type
SPRING	SINKS	

4. Point Of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County
42N	09E	18		NE	NE	SHOSHONE

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock	Description
DOMESTIC	1	-	St. Joe Lodge.

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
DOMESTIC	1 / 1	12 / 31

7. Quantity:

Water Use	CFS	AF	KW

DOMESTIC | 0.010 | 0.00 | 0.0

Totals:

CFS	AF	KW
0.010	0.00	

8. Place of Use:

Water Use	Township	Range	Section	QQ	Q	County	Gov Lot	Acreage
DOMESTIC	42N	09E	18	NE	NE	SHOSHONE	-	-

9. Basis of Claim:

Basis	WaterRight
Statutory Claim	91-04030

10. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We ☒ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Idaho Water Right Coordinator of USDA Forest Service
 Title Organization

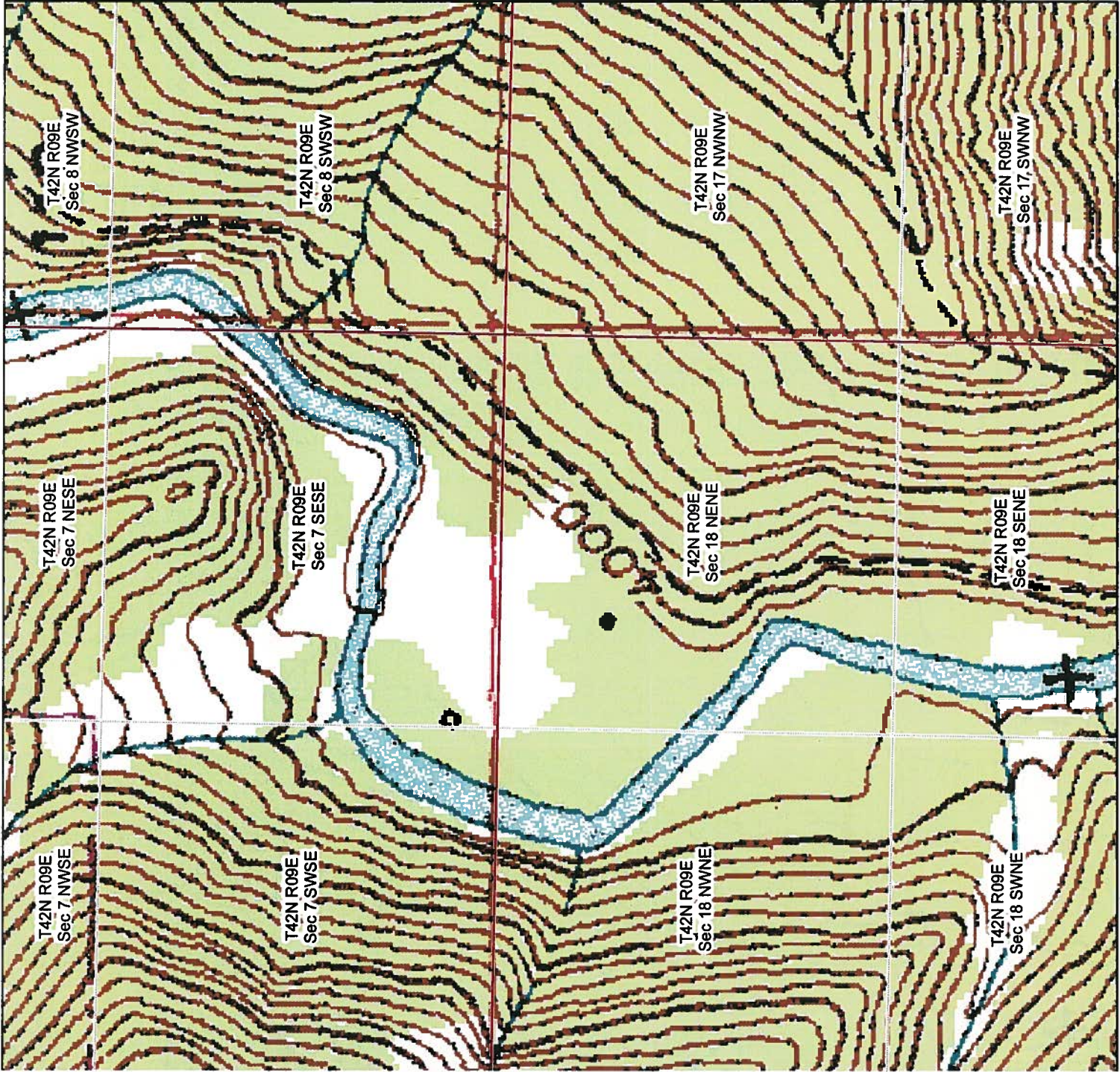
that I have signed the foregoing document in the space below as

Idaho Water Right Coordinator of USDA Forest Service
 Title Organization

and that the statements contained in the foregoing document are true and correct.

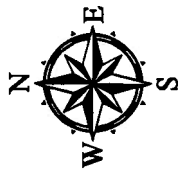
Signature of Authorized Agent Steven M. Spencer Date 12/2/11
 Title and Organization Idaho Water Right Coordinator USDA Forest Service

Please print name **STEVEN AL SPENCER**

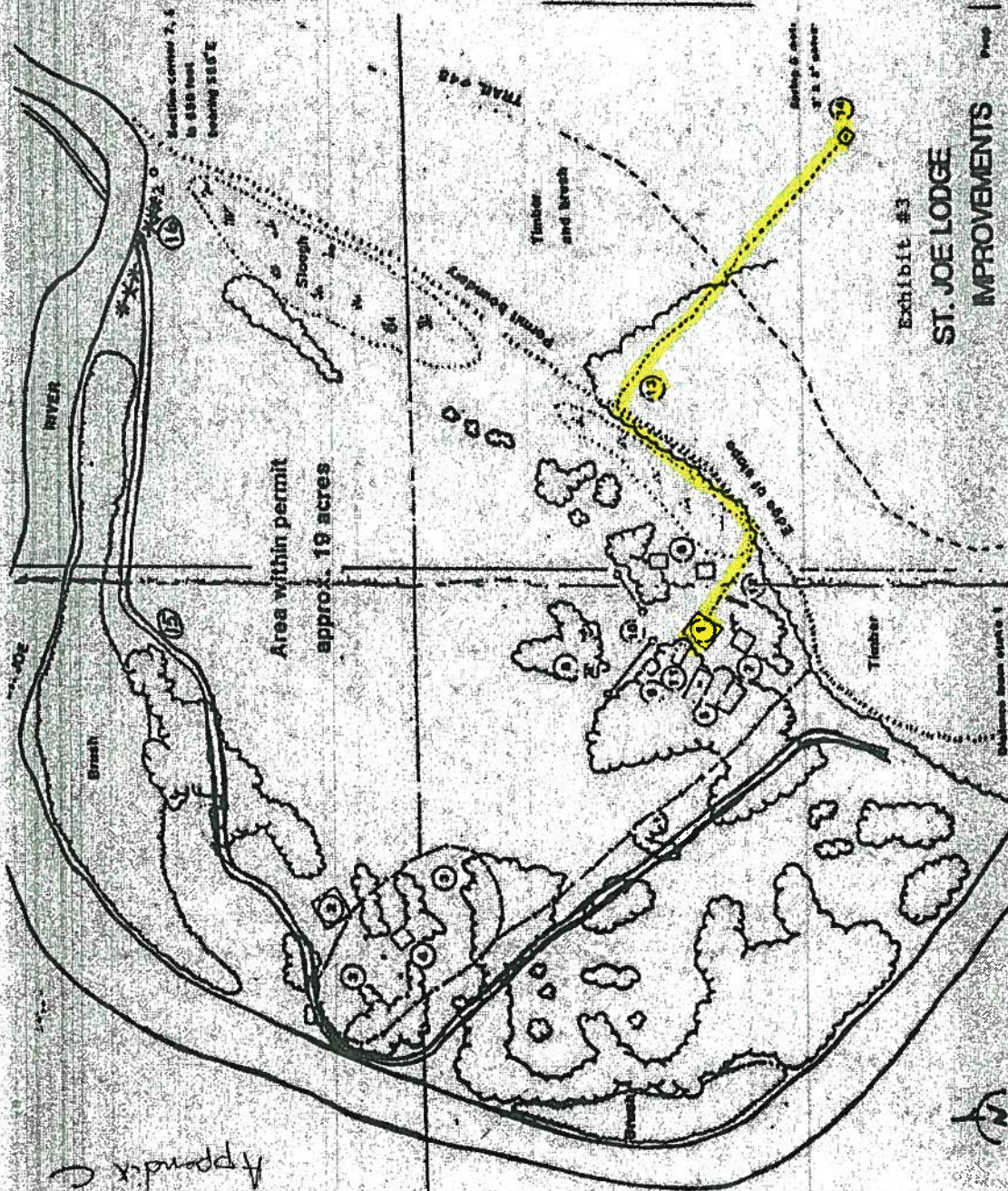


Legend

-  ESPA
-  GCDB Township/Range
-  GCDB Section
-  GCDB Quarter-Quarter
-  Counties



Appendix C



- ① Lodge
- ② Barn
- ③ Corral
- ④ Hay barn
- ⑤ Tent frames
- ⑥ Bushhouse
- ⑦ Wash house
- ⑧ Latrines
- ⑨ Generator plant
- ⑩ Hitching post
- ⑪ Wood storage
- ⑫ Game rack
- ⑬ Water line
- ⑭ Spring tank
- ⑮ Tank (Ra-Lauren)
- ⑯ CROSS-BUCK FENCE

Exhibit #3
ST. JOE LODGE
IMPROVEMENTS

Appendix C
#3

EC.7
EC.18