

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL  
ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE  
COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM**

**CIVIL CASE NUMBER:** 49576  
**Ident. Number:** 94-8941  
**Date Received:** 12/15/2011 Jm  
**Receipt No.:** N020892

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**1. Name of Claimant(s):**

| Name           | Address | City         | State | Country | Postal Code |
|----------------|---------|--------------|-------|---------|-------------|
| RALPH CHILDERS | PMB 237 | LIBERTY LAKE | WA    | USA     | 99019       |
| GENE SCHMIDT   | PMB 237 | LIBERTY LAKE | WA    | USA     | 99019       |

**2. Date of Priority:**

| Date     | Explanation                                                          |
|----------|----------------------------------------------------------------------|
| 4/1/2007 | WELL D0039670 COMPLETED 2.3.2005 AND CONNECTED TO NEW HOME 4.1.2007. |

**3. Source:**

| Source       | Tributary            | Type |
|--------------|----------------------|------|
| GROUND WATER | TRIBUTARY NOT NEEDED |      |

**4. Point Of Diversion:**

| Township | Range | Section | Gov Lot | QQ | Q  | County   |
|----------|-------|---------|---------|----|----|----------|
| 48N      | 03E   | 5       |         | SW | SW | SHOSHONE |

**5. Water is used for the following purpose(s):**

| Water Use | Number Of Homes | Stock | Description |
|-----------|-----------------|-------|-------------|
| DOMESTIC  | 1               | -     |             |

**6. Season(s) of Use:**

| Water Use | From Month/Day | To Month/Day |
|-----------|----------------|--------------|
| DOMESTIC  | 1 / 1          | 12 / 31      |

**7. Quantity:**

| Water Use | CFS | AF | KW |
|-----------|-----|----|----|
|           |     |    |    |

|          |       |      |     |
|----------|-------|------|-----|
| DOMESTIC | 0.040 | 0.00 | 0.0 |
|----------|-------|------|-----|

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 0.040 | 0.00 |    |

**8. Place of Use:**

| Water Use | Township | Range | Section | QQ | Q  | County   | Gov Lot | Acreage |
|-----------|----------|-------|---------|----|----|----------|---------|---------|
| DOMESTIC  | 48N      | 03E   | 5       | SW | SW | SHOSHONE | -       | -       |

**9. Basis of Claim:**

| Basis          |
|----------------|
| Beneficial Use |

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do    do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Sept Childs* Date: 12-15-2011  
*Kevin Schmitt* Date: 12-15-2011

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
 Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

Please print name