

RUSSELL POND WORKSHEET

POND SIZE POND 70' X 75' X 8' = .96 AF

SURFACE AREA POND 75' x 70' (PER ARCMAP) = 5,250 SQ FT = .120AC
5,250 SQ FT / 43,560S FT= .120 AC = .12 AC

EVAPORATION: BASED ON SURFACE AREA OF 5,250 SQ FT
1015 GALLONS PER DAY X 365 DAYS / 325,850 GALLONS/AF
1.136 = AF = 1.14 AF = 1.2 AF

SEEPAGE: NO SEEPAGE (UNNAMED STREAM FLOWS THROUGH POND).

CFS AF (TOTAL STORAGE AF CANNOT EXCEED LARGEST AMOUNT LISTED)

.02 .67 STOCKWATER (50 head @12 GPD X 365 =/325,850 GALLONS = .67 AF
SUB TOTAL .67 AF

2.9 STOCKWATER STORAGE	a.) POND SIZE	.96 AF
	b.) EVAPORATION	1.2 AF
	c.) SEEPAGE	0.0 AF
	d.) STOCKWATER	0.67 AF
	SUB TOTAL	2.83 = 2.9 AF

.67 STOCKWATER FROM STORAGE
(50 head @12 GPD X 365 =/325,850 GALLONS = .67 AF
SUB TOTAL .67 AF

2.16 RECREATION STORAGE	a.) POND SIZE	.96 AF
	b.) EVAPORATION	1.2 AF
	c.) SEEPAGE	0.0 AF
	SUB TOTAL	2.16 AF

2.16 FIRE PROTECTION STORAGE	a.) POND SIZE	.96 AF
	b.) EVAPORATION	1.2 AF
	c.) SEEPAGE	0.0 AF
	SUB TOTAL	2.16 AF

.02 2.9 AF TOTAL

RUSSELL, MARIE ETVIR PIN 47N03W-10-8500



PRACTICE APPROVED AND APPLICATION FOR PAYMENT
AGRICULTURAL CONSERVATION PROGRAM

Test for ACP cost-sharing to carry out the practice shown below has been approved. The approved extent of the practice is shown in column C below and the amount of cost-share approved for that extent, if carried out, is shown in column E below. If for any reason you will not be able to perform this practice or it develops that you cannot complete it by the expiration date entered below, please so notify your ASC County Committee promptly.

FARM NO.

E 66

NAME AND ADDRESS

Bert Russell
Harrison, Idaho

PROGRAM YEAR

1960

FOR COUNTY OFFICE USE

	(DATE)	INITIALS
Col. E. Posted	1-13 7/1	jar
Col. G Computed		
Reviewed		
Col. G Posted		

Administrative No.

PRACTICE NO. A	PRACTICE DESCRIPTION B	APPROVED EXTENT C	RATE D	FEDERAL COST SHARE APPROVED E	EXTENT PERFORMED F	FEDERAL COST SHARE EARNED G
B-7	Stock Pond					
	(b) Earth moved	1900 cy	50%	228.00		
	(c) Pipe & Gates	95'	50%	23.75		
	(g) Storage Capacity	40 cf	50%	20.00		
	(e) Seeding	0.1	50%	.40		
	(j) Concrete in cut off walls	0.5	50%	5.00		
	(f) Fencing	30 rd	.65	19.50		

APPROVED:

7/1/60

(DATE)

BY

(FOR THE COUNTY COMMITTEE)

296.75

TOTAL COL. E

TOTAL COL. G.

INSTRUCTIONS TO FARMER - IMPORTANT:

THE ABOVE PRACTICE MUST BE COMPLETED

AND REPORTED TO THE ASC COUNTY OFFICE BY

September 1, 1960

To report completion of the practice, enter in column F, above, the extent of the practice performed if the practice is number _____; for any other approved practice enter the word "Yes" in column F. Then sign and date the form in the space below and return it to the ASC county office promptly but not later than the date performance is required to be reported as shown in the block above.

You must also answer the following questions:

Did any other person including a State or Federal agency bear any part of the expense such as labor, equipment, seed or fertilizer, or otherwise bear any part of the expense of carrying out this practice? Yes or No _____. (If your answer is "Yes", show the agency or person's name and address, and the kind and extent of his contribution.)

Are you applying for or will you apply for payment under the Agricultural Conservation or Naval Stores Conservation Program on any other farm in this county? Yes or No _____. In another county? Yes or No _____. (If your answer is "Yes", enter names of all other such counties and States.)

I CERTIFY THAT the above information is true and correct. That extent of the practice carried out is shown in column F or, if no extent is shown, the word "Yes" is entered to show that the practice has been carried out (in which case the extent is to be determined by the county committee). The practice was carried out in accordance with the specifications for the practice and other provisions of the Agricultural Conservation Program. I hereby apply for payment on the extent of the practice performed as shown in column F, or if no extent is shown in column F, on the extent of the practice determined by the county committee to have been performed.

DATE
(SIGNATURE OF WITNESS REQUIRED ONLY IF FARMER SIGNS BY MARK)

(SIGNATURE OF FARMER)

low, p
UNITED STATES DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Committee
Kootenai County Committee
Box 391 Coeur d'Alene, Idaho

Dear Sir:

Your request for Federal cost-sharing under the 1960 Agricultural Conservation Program in carrying out needed soil or water conservation practices on your farm has been approved as shown on the attached Form ACP-245. This form must be completed as soon as the practice has been carried out and returned to us if formal application is to be made for cost-sharing by the Government.

The cost-sharing approved for the practices shown on the attached form may not be changed to other practices without the prior approval of the county committee.

If you believe there is any error in the notice or you are not satisfied with the practice(s) approved and the cost-share approved for it, you may appeal in writing to the ASC county committee. This must be done within 15 days from the date on the enclosed Form ACP-245.

The following items should serve as a guide in completing and reporting the approved practice(s);

1. Make arrangements to adopt or install the conservation practice(s) as soon as possible.
2. Carry out the practice(s) in accordance with the requirements upon which cost-sharing is conditioned.
3. Furnish this office a report of performance on the attached Form ACP-245 immediately upon completion of the practice(s) and not later than the date indicated on the form, otherwise the approval for cost-sharing will be cancelled.
4. Fill out Form ACP-245 according to the instructions on it and mail or bring it to the ASC county office.
5. Sales slips, weight tickets, invoice, or other evidence for materials, etc., used in connection with each practice must be turned in with the report of performance.

If you have any questions as to how the program applies on your farm or how you should carry out the approved practice(s), please call at this office.

Very truly yours,


For Chairman, Kootenai County ASC Committee