

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 49576

Ident. Number 94-7255
Date Received: 12/15/16
Receipt No: ND 27700
Received By: Rece

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Hecla Limited Phone (208) 769.4100

Mailing Address 6500 N. Mineral Drive, Suite 200 Coeur d'Alene ID Zip 83815
Street or Box City State

2. Date of Priority: (Only one per claim) 05-23-1983
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (☒) (a) O'Brien (also O'Brian) Creek
which is tributary to (b) S Fork Coeur d'Alene River

4. Location of Point of Diversion is: Township 48N, Range 6E, Section 32,
NW 1/4 of NW 1/4, or Govt. Lot _____ BM. County of Shoshone;

Parcel (PIN) no. N/A

Additional points of diversion if any: _____

If available, GPS coordinates: N/A

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Sump beside stream w/gravity flow pipe; two cisterns w/buried PVC pipe & gravity flow to household.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For domestic purposes from 01-01 to 12-31 amount 0.04 / 1.2 cfs (☒) or AFY (☒)
For stockwater purposes from 01-01 to 12-31 amount 0.02 / 0.2

7. Total Quantity claimed 0.04cfs/1.4afy cfs (☒) or AFY (☒)

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic for one household; stockwater has been used in the past

for one to four livestock

9. Location of Place of Use is: Township 48N, Range 6E, Section 32,
SW 1/4 of NW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 48N-06E-32-3900
If different than shown in Item 4
for (Check One) ☐ Domestic ☐ Stock ☐ Domestic and Stock ☒

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Shoshone

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☐

13. Remarks:

Point of diversion is subject to USDA-Forest Service Special Use Permit #2720 (copy attached)

14. Basis of Claim (Check One) Beneficial Use ☐ Posted Notice ☐ License ☒ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 94-7255

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: two (map & SUP)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Vice President of Hecla Limited,
Title Organization

that I have signed the foregoing document in the space below as

Vice President of Hecla Limited,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *James Salas* Date 12/14/11

Title and Organization Vice President - Hecla Limited

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name Hecla Limited Identification No. _____