

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-91
Date Received:
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LEONARD E HALL Phone: (208) 645-2531
PEARL HALL
PO BOX 652
MALTA ID USA 83342

Amended
(pending Court action 1-28-03)

2. Date of Priority: 04/01/1894

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13S	26E	14	SW SE SE	CASSIA	

5. Description of diverting works:

HEADGATE IN MIDDLE FORK OF CASSIA CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	0.4	

7. Total Quantity Appropriated is:
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	26E	14	SE	SE	IRRIGATION	40
					Section Acres	40
					Total Acres	40

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF ADDRESS 12/22/97 DMS

Amended claim generated to recognize the entire irrigated property. kkc

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00091

Date Received: 5/16/1989

Receipt No: M003595

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEONARD E. HALL 208-645-2531
Address: MALTA, ID 83342
OR
Name: PEARL HALL 208-645-2531
Address: MALTA, ID 83342
2. Date of Priority: APR 01, 1894
3. Source: CASSIA CREEK Trib. to: RAFT RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	14	SW	SE	SE		CASSIA
5. Description of diverting works:
HEADGATE IN MIDDLE FORK OF CASSIA CREEK
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.400		
7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	14	SE	SE		IRR	36.0
Section Acres							36.0
Total Acres							36.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-0092

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ALBION-IDAHO LAND CO.

Decree Plaintiff

vs

JOBE ADAMS ET AL

Decree Defendant

MICROFILMED

MAR 02 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leonard E. Hall Date: 5-16-89
Pearl G. Hall Date: 5-16-89

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of May 1989

Robert V. Dorstelt
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires 1/16/1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

December 3, 1997

LEONARD & PEARL HALL
PO BOX 652
MALTA ID 83342

RECEIVED

DEC 09 1997

Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

*Data entered
12/22/97
Dul*

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A43-00091, A43-00092, A43-02257, A43-10173 & A43-10175
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by December 17, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Pearl H. Hall
Signature of water right claimant

Malta, Ida
Dec 6 - 1997

State of Idaho
Department of Water Resources
1301 N. Orchard St.
Bosei, Ida 83706-2237

Dear Sirs -

The address is
correct but my husband
Leonard Hall has passed
away.

RECEIVED - Sincerely

DEC 09 1997

Department of Water Resources

Pearl Hall
P.O. Box 652
Malta Id. 83342

01/28/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-91
NAME AND ADDRESS: LEONARD E HALL
PO BOX 652
MALTA ID 83342

PEARL HALL
PO BOX 654
MALTA ID 83342

VERIFIED BY KKC

SOURCE: CASSIA CREEK TRIBUTARY: RAFT RIVER
QUANTITY: 0.400 CFS
PRIORITY DATE: 04/01/1894
POINT OF DIVERSION:

T13S R26E S23 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.400 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T13S R26E S14 SESE 40.0

40 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 40 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS. 43-91 & 43-92

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

RECEIVED

JAN 22 2003

Department of Water Resources

2003 JUN 17 PM 1:29

FILED
JUN 17 2003
IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase 43-00091
) (Hall)
)
) SPECIAL MASTER REPORT
) AND RECOMMENDATION

Findings of Fact

On June 28, 2002, former-Presiding Judge Roger Burdick entered a *Partial Decree* in subcase 43-00091 adjudicating to Leonard and Pearl Hall a water right for .4 cfs from Cassia Creek to irrigate 36 acres in Cassia County from March 15 to November 15 with a priority date of April 1, 1894. On November 21, 2002, Bud Tracy, the Halls' son-in-law, wrote to the SRBA Court asking to amend 43-00091 "so that the point of use can be changed from 36 acres to 40 acres." The same date, Mr. Tracy filed a *Motion to File Amended Notice of Claim* stating the amendment was required because the water right "was not fully claimed" and the *Motion* was filed based on a settlement conference with IDWR held on November 14, 2002.

On November 22, 2002, Presiding Judge Roger S. Burdick entered an *Order of Reference to Special Master Terrence A. Dolan* "to determine the intended purpose of the correspondence and the legal significance of the correspondence."

A hearing on the matter was held by telephone on January 16, 2003. Bud Tracy spoke by telephone for his mother-in-law, Pearl A.Z. Hall (Leonard E. Hall is deceased) and Candice M. McHugh appeared for IDWR. Mr. Tracy said that he did not know why his parents-in-law failed to claim the entire 40 acres they irrigate under 43-00091 and 43-00092, but an IDWR agent recommended the entire 40 acres be claimed now to accurately reflect actual and historical use of

the water. Mr. Tracy personally knew the 40 acres have been irrigated as far back as 1968 when he first viewed the property.¹

Conclusions of Law

Mr. Tracy's letter to the Court asking to amend 43-00091, along with the *Motion to File Amended Notice of Claim*, were clearly intended to constitute a motion to alter or amend the *Partial Decree* and Pearl A.Z. Hall has stated good and sufficient reason for relief from the *Partial Decree*.

Recommendation

THEREFORE, IT IS RECOMMENDED that:

1. The *Partial Decree* in subcase 43-00091 be set aside, and
2. Subcase 43-00091 be referred back to the Special Master for further proceedings on Ms. Hall's pending *Motions to File Amended Notices of Claims* in subcases 43-00091 and 43-00092.

DATED January 17, 2003.



TERRENCE A. DOLAN

Special Master

Snake River Basin Adjudication

¹ Mr. Tracy also said he filed a *Motion to File Amended Notice of Claim* in 43-00092 on behalf of Ms. Hall for irrigation of 40 acres instead of the recommended 36 acres. That *Motion* was heard the same date as the pending matter and the Special Master expects to deal with both subcases together if the *Partial Decree* in 43-00091 is set aside and the subcase is referred back.

203 JUN 17 PM 1:29

FILED
JUN 17 2003
CLERK OF COURT
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 43-00091

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on January 17, 2003, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

(POA) FOR PEARL BUD TRACY
HALL
PO BOX 654
MALTA, ID 83342
Phone: 208-645-2211

LEONARD E HALL
PEARL HALL
PO BOX 652
MALTA, ID 83342
Phone: 208-645-2531

Robbin Hall
ROBBIN HALL
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
01/17/03

100-354
IDAHO

In Re SRBA)
)
Case No. 39576)
)
)

Water Right(s) : 43-00091

PAGE 1
01/17/03

**Idaho Dept of Water Resources
Claims review notes and narrative**

Date: 8-28-2002

File: 43-91 92 fax attachment to bud tracy

Prepared by Kelly K Christensen

Memo to: Bud Tracy

The faxed documents includes the following;

1. One each standard form 4 for 43-91 and 43-92 (six pages each) I have listed the claim number on the first page and then indicated that no additional fees are due on page 4.
 - a. Carefully review each section of the form and fill out the applicable areas. The top section of page 2 needs to be completed but half way down the page begins the section MOTION TO FILE A LATE NOTICE OF CLAIM. You do not need to do anything with this section.
 - b. On page 3 the section titled MOTION TO FILE AN AMENDED NOTICE OF CLAIM is the section applicable to your motion to the court.
 - c. The verification section on page 5 must be completed as well as the mailing instructions on page 6.
2. On the top of page 2 of the Standard form 4 reference is made to SRBA Administrative Order 1. This form provides you information concerning the court procedures. As this is a lengthy document I have attached the Court web page where you can locate and review the order.
<http://www.srba.state.id.us/SRBA1.HTM>
3. Amended claims for both rights.
 - a. Please review the data entry for the two rights to make sure that they represent your understanding of the rights.
 - b. Both claim forms must be signed and then notarized before submitting them to the court.
4. You will need to attach a copy of the power of attorney form you indicated that you have obtained.

The SRBA court telephone number is 736-3011 and the fax number is 736-2121. You might want to call them before you fax the documents to determine the details that I may not be aware of concerning the court procedures.

TIME : 09/13/2002 15:17
NAME : IDWR SOUTHERN REGION
FAX : 2087363037
TEL : 2087363033

TRANSMITTAL COVER SHEET

DATE, TIME	TO: <u>Candice McHugh</u>	09/13/15:16
FAX NO. / NAME		00:00:40
DURATION		02
PAGE(S)		OK
RESULT		STANDARD
MODE		ECM

TOTAL PAGES SENT: 2
(including cover sheet)

DOCUMENT DESCRIPTION: Power of Attorney for Bud Tracy
Pearl Hall claims 43-91892

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST, STE 200
TWIN FALLS ID 83301-3380

PHONE: 736-3033
FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: _____ Please remit to the above address.

SENDER: KKC

COMMENTS: _____

Limited Durable Power of Attorney

Pearl A. Z. Hall, individually and in her capacity as surviving trustor/trustee of the Leonard E. Hall and Pearl A. Z. Hall Amended Revocable Trust Agreement under Declaration of Trust dated April 8, 1993 and amended and restated August 13, 1994, hereby designates and appoints Vernon Tracy, a.k.a. Bud Tracy, of Malta, Idaho, as her true and lawful attorney-in-fact, for herself and for said Trust, to act in her name, place and stead with respect to the following matter:

To appear on my behalf and to file pleadings, applications, objections, consents, factual representations and/or other documents in, or in any way relating to, the general adjudication proceeding which is currently in process in the District Court in the State of Idaho with respect to determination and adjudication of water rights from Cassia Creek and/or its tributaries which are appurtenant to the southeast quarter of the southeast quarter of Section 14, T13, R26, Boise principal meridian, in Cassia County, Idaho.

My said attorney-in-fact shall have all rights, powers and authority to represent my interests, and those of the trust, in said adjudication proceeding with the same force and effect as though I had personally appeared in the matter and had personally prepared and signed all the documents which he may, in his sole discretion, determine necessary or appropriate for filing in such adjudication proceeding.

This limited power of attorney shall be a durable power of attorney, shall not be affected by my incapacity or disability and shall continue with respect to my individual interests in water rights involved in said adjudication until my death or until the earlier of, the consummation of adjudication with respect to water rights involving lands in which I have an interest, or affirmative written revocation by me and shall similarly continue with respect to said trust until affirmatively revoked by me or by a successor trustee or until the consummation of said adjudication proceeding.

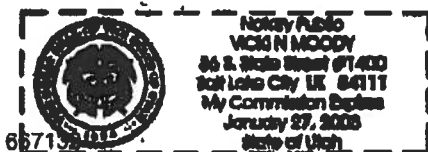
Dated this 25th day of August, 2002.

Pearl A. Z. Hall

Pearl A. Z. Hall, individually and in her capacity
as surviving trustor/trustee

STATE OF UTAH)
 : ss.
COUNTY OF DAVIS)

The foregoing instrument was acknowledged before me this 25th day of August, 2002, by Pearl A. Z. Hall, individually and as Trustee of said trust.



Vicki N. Moody
Notary Public



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037 DEPT INTERNET WEB SITE: [www/idwr.state.id.us](http://www.idwr.state.id.us)

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 26, 2002

BUD TRACY
PO BOX 654
MALTA ID 83342

RE: LAVERE & FONTELLA TRACY CLAIM 43-293B AND PEARL HALL CLAIMS 43-91, 43-92,
AND 43-2257

Dear Bud

After our meeting in Burley you should have stayed around to discuss the results of our meeting and to set tentative hearing dates. I just attempted to check with the SRBA court home page on the internet to see what dates had been set but their site is not operative right now. I will have to check later.

I received the power of attorney and personal representative documents and submitted them to the state office for their review. It is my understanding that both Laverre and Fontella are deceased. If this is correct then the Power of attorney for Fontella is no longer valid. You indicated that the current owner is a trust. If this is correct then a change of ownership is necessary. I have enclosed a change of ownership for your use. It is required that an authorized trustee sign the change of ownership form.

I have submitted the basis of our discussions to the legal department for review concerning the validity of the right and I will contact you if additional information or action is necessary.

Pearl's claims 43-91, 43-92, AND 43-2257

The department needs to know who has the authority to act on Pearl's behalf. If you are to represent her, then we need power of attorney or other legal representation to proceed on these rights. As the claims are before the court, we are now working on their time schedule and do not have as much flexibility to schedule or reschedule appointments and/or deadlines. Please notify the department attorney, Candice Mc Hugh, or me as soon as possible.

Sincerely

Kelly K Christensen
Sr Water Resource Agent
E-mail address: kchrste@idwr.state.id.us
enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037 DEPT INTERNET WEB SITE: [www/idwr.state.id.us](http://www.idwr.state.id.us)

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 24, 2002

Attn BUD TRACY
RAFT RIVER RURAL ELECTRIC
BOX 617
MALTA ID 83342

RE: OBJECTIONS AND RECOMMENDATIONS FOR BASIN 43 RIGHTS

Dear Bud

I have enclosed 6 claims in your name, 2 claims in Fontella's name, and 3 claims in Pearl's name, all for irrigation.

I have also enclosed 4 objection forms for your use. An instruction sheet on how to complete the forms is attached to one of the objection forms. You may duplicate the forms if you need additional forms. Please remember that the deadline for filing objections is February 8, 2002.

If you have any questions please call or come in to this office and I will assist you.

Sincerely

Kelly K Christensen
Sr Water Resource Agent
E-mail address: kchriste@idwr.state.id.us
enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

E-mail address: kchrste@idwr.state.id.us

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 16, 2001

Attn Bud Tracy
RAFT RIVER RURAL ELECTRIC
BOX 617
MALTA ID 83342

RE: CHANGES TO RECOMMENDATIONS OF ADJUDICATION CLAIMS

Dear Bud

Enclosed is a copy of my March 23, 2001 letter that describes issues that relate to the various claims that you indicated that you represent. I am unable to travel to Malta to review these rights with you but we can discuss them over the phone or we can schedule an appointment here in Twin Falls.

I will be out of the office next week (Aug 20 through Aug 24) but will be available the following week.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

enclosure

05/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-91

NAME AND ADDRESS: LEONARD E HALL
PEARL HALL
PO BOX 652
MALTA, ID 83342

SOURCE: CASSIA CREEK

TRIBUTARY: RAFT RIVER

QUANTITY: 0.4 CFS

VERIFIED BY KKC

PRIORITY DATE: 04/01/1894

POINT OF DIVERSION: T13S R26E S23

NWSWNE

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03-15 11-15

QUANTITY
0.40 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County
T13S R26E S14 SESE 36

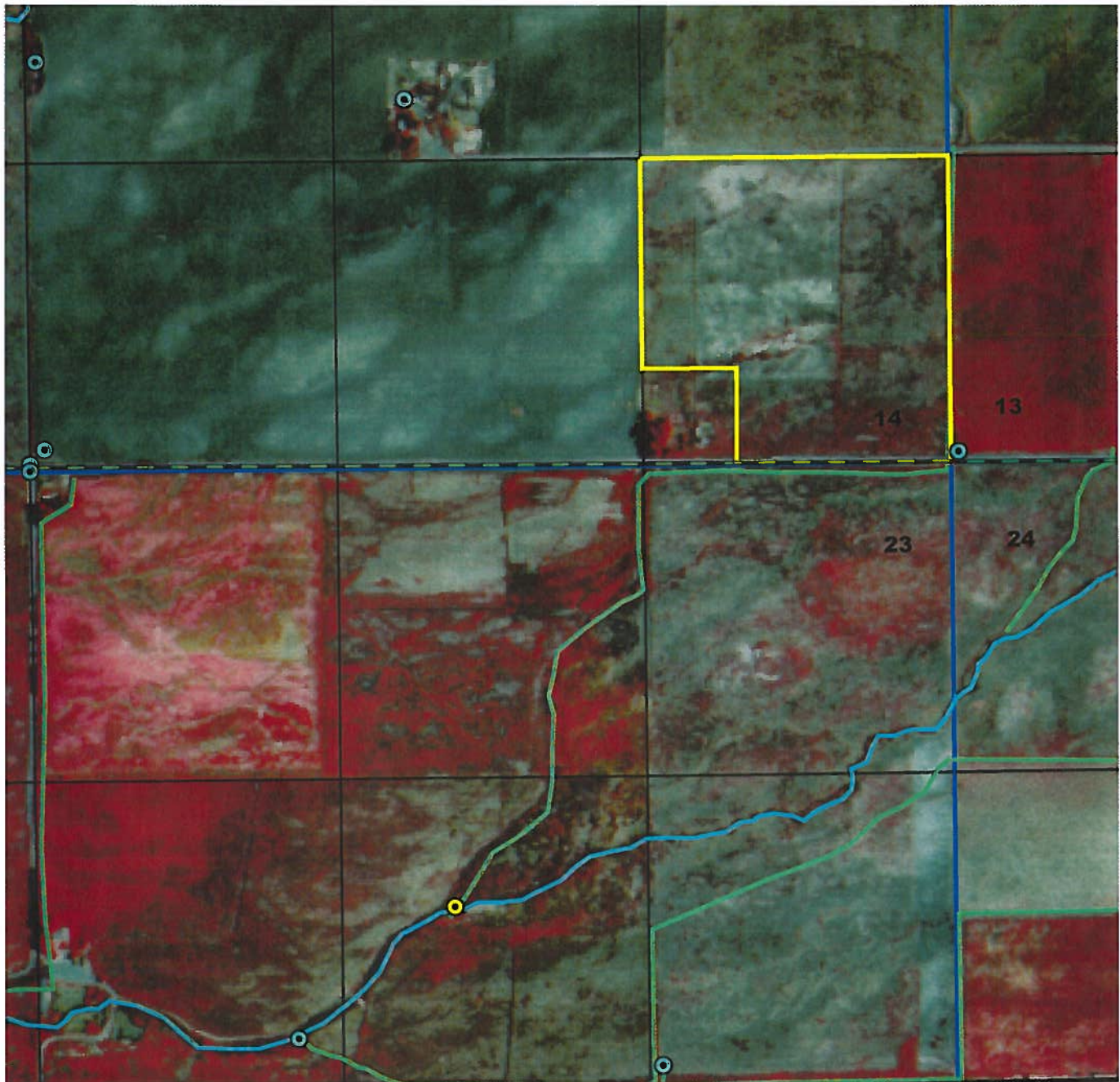
36 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

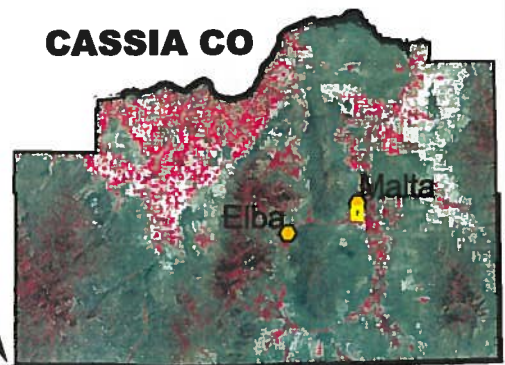
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RECOMMENDED PLACE OF USE FOR 43-91



660 0 660 1320 1980 Feet

CASSIA CO



PLACE OF USE
TWP 13S, RNG 26E, SEC 14
Data entry on May 4, 2001

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

● RECOMMENDED POINT OF DIVERSIO

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES



CLAIM NUMBER A43-00091 DATE _____
000 92 AGENT _____

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 40
GIS ACRE TOTAL _____

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	<u>13S</u>	<u>26E</u>	<u>14</u>																<u>40</u>
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B43-DBPOU.SHP _____
SHAPE NOS. _____

43-DBPOD.SHP _____
NOS. DESCRIPTION _____

DBF TABLES UPDATED _____
B43-DBPOU.DBF _____
B43-DBPOD.DBF _____
JPEG LAYOUT _____