

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00089
Date Received: 3/28/1989
Receipt No: S006705
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARIMO CORPORATION 801-328-1600
Address: C/O CHRISTOPHER F. ROBINSON
139 EAST SOUTH TEMPLE, #310
SALT LAKE CITY UT 84111

2. Date of Priority: MAR 1, 1884

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	7		NW	SE		CASSIA

5. Description of diverting works:
DAM AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	5	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	160.0
					Total Acres	160.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02358, A43-04131, A43-04130

14. Remarks:
P/D IS TAKEN FROM CLAIM A43-02358.
ACTUAL IRRIGATED ACRES NOT GIVEN.
ADDRESS CHANGE MADE 8-16-94 BY TLB

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 10/18/1928

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

INTER-DEPARTMENT MEMO

TO: MR. C. ROBINSON - ARMO CORP

SUBJECT: Address update

FROM: F. HITCHCOCK

DATE: 08-04-94

Please find enclosed an address change to update claims as we discussed 07-28-94. I did my initial field work yesterday with the help of Gary Furstone.

We discussed during the BEEDE property review shortly. We don't have an understanding of Personal request for BEEDE's claims. I will review the 6 claims and contact you as to what forms will be needed to changed to corporate name.

() For your information
(X) Response required *pk return form*

Thanks,
F. Hitchcock

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): See attached sheet

RECEIVED

AUG 8 1994

[] Old Mailing Address: ARIMO CORPORATION
C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD. SLC, UT 84103

[✓] New Mailing Address: 139 East South Temple, #310
Salt Lake City, Utah 84111

✓ New Telephone Number: (801) 328-1600

[✓] Signature of Claimant: ARIMO CORPORATION
By: Christopher F. Robinson

Date: August 8, 1994

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 08-04-94 By: HH

Further Action Needed:
Further Action Taken

Date: By:

Final Review and Data-Entry
Date: By:

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AUG 11 1994

Department of Water Resources
Northern Region Office

ARIMO CORPORATION	C A43-00089	D/	03/01/1884	RAFT RIVER	SNAKE RIVER
ARIMO CORPORATION	C A43-00090	D/	03/01/1886	RAFT RIVER	SNAKE RIVER
ARIMO CORPORATION	C A43-00201	D/	04/01/1872	RAFT RIVER	SNAKE RIVER
ARIMO CORPORATION	C A43-00202	D/	04/01/1879	RAFT RIVER	SNAKE RIVER
ARIMO CORPORATION	C A43-00203	D/	03/01/1884	RAFT RIVER	SNAKE RIVER
ARIMO CORPORATION	C A43-00204	D/	10/10/1912	RAFT RIVER	SNAKE RIVER
ARIMO CORPORATION	C A43-00206	D/	06/05/1886	CLEAR CREEK	RAFT RIVER
ARIMO CORPORATION	C A43-00207	D/	04/01/1909	RAFT RIVER	SNAKE RIVER
ARIMO CORPORATION	C A43-00415A	D/	04/01/1921	CLEAR CREEK	RAFT RIVER
ARIMO CORPORATION	C A43-00415B	D/	04/01/1921	CLEAR CREEK	RAFT RIVER
ARIMO CORPORATION	C A43-02358	L/	12/05/1950	RAFT RIVER	SNAKE RIVER
ARIMO CORPORATION	C A43-02400	L/	11/02/1953	GROUNDWATER	
ARIMO CORPORATION	C A43-02554A	L/	12/06/1962	GROUNDWATER	
ARIMO CORPORATION	C A43-04003B	S/	06/23/1959	GROUNDWATER	
ARIMO CORPORATION	C A43-04130	S/	04/15/1954	GROUNDWATER	
ARIMO CORPORATION	C A43-04131	S/	03/01/1962	GROUNDWATER	

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AUG 11 1994

Department of Water Resources
Northern Region Office

A43- ~~10555~~, ~~10556~~, ~~10557~~, 02400, 0255A, 04130, 04131, 00204,
00089, 00090, 0201, 00202, 00203, 00006, 00207, 00415A,
00415B, 02350, 04003B, 04126, 04127, 1128

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

- [] Water Right Number(s): see above
- [] Name and Address of
Former Claimant: L & B CATTLE COMPANY
C/O DECK GOLDSTEIN
1355 HWY 46 W., PASO ROBLES, CA 93446
- [] New Claimant(s): ARIMO CORPORATION
C/O CHRISTOPHER F. ROBINSON
- [] New Mailing Address: 719 E. CAPITOL BLVD
SALT LAKE CITY, UT 84103
- New Telephone Number: (801) 521-7522

- [] Does the change in ownership result in a splitting of the
water right claimed? yes / no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

- X [] Attach proof of ownership
Describe proof attached: Copy of Warranty Deed dated 12/19/89

- X [] Signature of New Claimant(s): Arimo Corporation
by Christopher F. Robinson, President
Date: February 10, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 2/21/90 By: lw

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

ORIGINALLY
MICROFILMED
IN A43-02400

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MAR 03 1993

ARIMO CORPORATION
719 North East Capitol Blvd.
Salt Lake City, Utah 84103
(801) 521-7522

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FEB 20 1990

February 12, 1990

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources, Southern Region
2148 4th Avenue, East
Twin Falls, ID 83301

Attention: Ms. Lori White, Sr. Water Resource Agent

Dear Ms. White:

This letter is in response to yours of June 27, 1989.

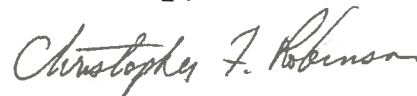
On December 15, 1989, Arimo Corporation exercised its option to purchase the L & G Cattle Company ranch in Cassia County, Idaho. Therefore, we are ready to transfer the water rights into Arimo Corporation's name.

Please find enclosed the following documents:

1. Arimo Corporation General Account Check # 1937 for \$225.00 to pay for claims A43-10555, A43-10556, and A43-10557.
2. A copy of the December 19, 1989, Warranty Deed conveying title of the L & G Ranch to Arimo Corporation.
3. Properly signed and notarized "Notice(s) Of Claim To A Water Right Under State Law".

I am sorry about the delay in getting this information to you. Please call or write me if you have any questions or problems.

Sincerely,



Christopher F. Robinson
President

Enclosures

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MAR 03 1993

205384

INDEXED

COPY

WARRANTY DEED

THIS INDENTURE, made this 19 day of December 1989, between L & G CATTLE COMPANY, a Limited Partnership, hereinafter called the "Grantor", and ARIMO CORPORATION, an Idaho Corporation, whose address is 719 E. Capitol Blvd., Salt Lake City, Utah 84013 hereinafter called the "Grantee".

W I T N E S S E T H

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 15 SOUTH, RANGE 26 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 32: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: N $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 32: SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM:

Beginning at the Southwest corner of said
Section 32;

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Southern Region Office

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Thence North 1320 feet;
Thence East 713 feet;
Thence South 6°20' West 500 feet;
Thence West 283 feet;
Thence South 26°50' West 226 feet;
Thence South 6°52' East 383 feet;
Thence South 17°35' West 254 feet;
Thence West 240 feet to the Point of Beginning.

Section 33: NW¼SW¼

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 4: W½

Section 5: ALL, EXCEPTING THEREFROM:

Beginning at the Northwest corner of said
Section 5;
Thence East 240 feet;
Thence South 25°48' West 336 feet;
Thence South 2°57' East 385 feet;
Thence South 17°45' East 310 feet;
Thence South 12°08' West 360 feet;
Thence West 139 feet;
Thence North 1320 feet to the Point of Beginning.

ALSO EXCEPTING:

Beginning at the Northwest corner of the SW¼NW¼ of
said Section 5;
Thence East 139 feet;
Thence South 2°33' West 263 feet;
Thence South 88°20' East 285 feet;
Thence South 9°48' East 130 feet;
Thence South 43°22' West 134 feet;
Thence South 33°53' West 307 feet;
Thence South 65°37' West 180 feet;
Thence North 815 feet to the Point of Beginning.

Section 8: NE¼, N½SE¼ and N½NW¼, EXCEPTING THEREFROM:

Beginning at the Southeast corner of the NE¼NW¼
of said Section 8;
Thence North 20 rods;
Thence West 16 rods;
Thence South 20 rods;
Thence East 16 rods to the Point of Beginning.

Section 17: E $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 15 SOUTH, RANGE 28 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 6: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 7: NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 8: N $\frac{1}{2}$, S $\frac{1}{2}$ S $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 17: S $\frac{1}{2}$ S $\frac{1}{2}$

Section 20: ALL

Section 29: N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$

Section 32: ALL

Tax Number 1100 described as: A tract of land lying in a portion of Sections 15 and 16, Township 15 South, Range 28 East of the Boise Meridian, Cassia County, Idaho, described as follows: Beginning at corner #1 from which the corner common to Sections 16 and 17 and Sections 20 and 21, Township 15 South, Range 28 East of the Boise Meridian, bears North 89°48' West 19.84 chains; thence North 38.61 chains to corner #2; thence South 84°29' East 70.20 chains to corner #3; thence South 19' East 11.27 chains to corner #4; thence South 89°3' West 49.98 chains to corner #5; thence South 3°4' East 19.87 chains to corner #6; thence West 21.17 chains to corner #1 the Place of Beginning.

Tax Number 1101 described as: A tract of land within the Minidoka National Forest: Beginning at corner #1 from which the quarter corner common to Sections 16, 17, 20 and 21, Township 15 South, Range 28 East of the Boise Meridian, Cassia County, Idaho, bears North (South) 0°14' East 39.73 chains distant; thence North 0°14' West 19.63 chains to corner #2; thence East 79.98 chains to corner #3; thence South 20 chains to corner #4; thence North 89°47' West 79.92 chains to corner #1 the Place of Beginning.

H.E. Survey No. 314, embracing a portion of approximately Sections 16 and 21, Township 15 South, Range 28 East of the Boise Meridian, Cassia County, Idaho, more particularly bounded and described as

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MAR 03 1993

follows: Beginning at corner #1, identical with the West corner of said Sections 16 and 21; thence North 11' West 38.58 chains to corner #2; thence South 89°57' East 19.98 chains to corner #3; thence South 38.61 chains to corner #4; thence East 21.17 chains to corner #5; thence South 20 chains to corner #6; thence West 41 chains to corner #7; thence North 14' West 20.01 chains to corner #1 the Place of Beginning.

PARCEL NO. 2:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 6: Beginning at the Southeast corner of the
SE $\frac{1}{4}$ of said Section 6;

Running thence West 266 feet to the center line
of U.S. Highway No. 30 South;
Thence running North 13°47' West 405 feet along
the center line of U.S. Highway No. 30 South;
Running thence North 12°3' West 1642 feet;
Running thence North 61°32' East 270 feet;
Running thence North 9°53' West 518 feet to the
North boundary line of the SE $\frac{1}{4}$ of said Section
6;
Thence running East 151 feet along said North
boundary line of the said SE $\frac{1}{4}$ of said Section
6;
Thence running in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 6,
North 28°59' East 125 feet;
Thence South 67°14' East 175 feet;
Thence South 13°54' East 31 feet to the North
boundary line of the SE $\frac{1}{4}$ of said Section 6;
Thence running South 13°54' East 111.5 feet;
Thence running East 150 feet to the East boundary
line of the said SE $\frac{1}{4}$ of said Section 6;
Thence South 2530 feet along the said East boundary
line of the said SE $\frac{1}{4}$ of said Section 6 to the
Point of Beginning.

EXCEPTING from all of the above described property,
that portion conveyed for road purposes. (Parcels
No. 1 and 2)

PARCEL NO. 3:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

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MAR 03 1993

Section 8: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 17: NW $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 11: SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and
W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 12: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 13: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 14: SW $\frac{1}{4}$ and E $\frac{1}{2}$

Section 17: SE $\frac{1}{4}$

Section 22: SE $\frac{1}{4}$

Section 23: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 24: NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$

TOWNSHIP 16 SOUTH, RANGE 28 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 7: SW $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPT that portion deeded to the
State of Idaho for Highway purposes.

Section 18: That portion lying West of U.S. Highway 30.

Section 19: That portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$ lying West of
U.S. Highway 30, EXCEPT the S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and Lot 3 also known as
the NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 20: That portion lying West of U.S. Highway 30.

EXCEPTING from the above described property, all road
rights of way as they now exist. (Parcels No. 3 and 4)

PARCEL NO. 5:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 12: NW¹/₄NE¹/₄ and the W¹/₄NE¹/₄NE¹/₄ EXCEPT a tract of land described as follows:

Commencing at the North quarter corner of said Section 12;
Thence East along said Section line 1763.36 feet;
Thence South 201.04 feet;
Thence West 1763.36 feet;
Thence North 201.04 feet to the Point of Beginning.

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 12: That part of the N¹/₂NE¹/₄ described as follows:

Beginning at the North quarter corner of Section 12;
Thence East along the North Section line of said Section, a distance of 246.67 feet;
Thence South a distance of 201.04 feet;
Thence West a distance of 246.67 feet;
Thence North a distance of 201.04 feet

to the Point of Beginning.

SUBJECT TO: Taxes for 1989 and subsequent years and those easements, agreements, and interests of record in the Office of the Cassia County Recorder, and as set out in Schedule B - Section 2 of the Commitment for Title Insurance issued by Land Title and Escrow, Inc., as Case No. 20317, Commitment Number: BF 021988.

TOGETHER with all water rights appurtenant to the above described real property and the irrigation system and irrigation equipment located thereon.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all

estate, right, title and interest in and to the said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular, the above-mentioned and described premises, together with appurtenances unto the Grantee, and to the Grantee's successors and assigns forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the Grantee's successors and assigns, and against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

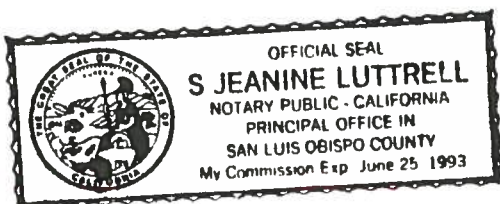
IN WITNESS WHEREOF, the Grantor has executed this deed the day and year first above written.

L & G Cattle Company

BY Richard Goldstein
General Partner

STATE OF CALIFORNIA)
) ss
County of San Luis Obispo)

On this 19th day of December, in the year 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD GOLDSTEIN, known or identified to me to be the partners or one of the partners of the partnership of L & G CATTLE COMPANY, and the partners or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



S. Jeanine Luttrell
Notary Public for California
Residing at Paso Robles, Calif.
My commission expires on 6-25-93

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MAR 03 1993

6/27/1989

ARIMO CORPORATION
C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
SALT LAKE CITY, UT 84103

DEAR MR. ROBINSON:

ENCLOSED PLEASE FIND TWO SETS OF YOUR ADJUDICATION CLAIM COPIES. KEEP THE DESIGNATED SET OF COPIES FOR YOUR RECORDS AND RETURN THE 2ND SET SIGNED AND NOTARIZED WITH A CHECK FOR THE BALANCE DUE ON THE 3 STOCK WELLS.

THE 3 STOCK WELLS ARE \$75 EACH (\$25 FILING FEE + \$50 LATE FEE). THE CLAIM NUMBERS INVOLVED ARE A43-10555, A43-10556 & A43-10557. TOTAL AMOUNT DUE FOR THE STOCK WELLS IS \$225.

WE CANNOT ISSUE A REFUND FOR THE ADDITIONAL ACRES THAT WAS PAID BY L & G CATTLE COMPANY BECAUSE THE MISTAKE WAS NOT OURS. I ENCLOSED THE 3 CLAIM COPIES INVOLVED, A43-04003A, A43-02390 & A43-02397. MR. BARNES NEEDS TO REIMBURSE YOU \$50 PER CLAIM AND \$1 PER ACRE COVERED THAT IS A PART OF HIS FARM. THIS WILL HAVE TO BE NEGOTIATED BETWEEN YOU AND MR. BARNES.

ONCE THIS IS SETTLED, MR. BARNES NEEDS TO SUPPLY US WITH A WRITTEN AGREEMENT DESCRIBING THE SITUATION AND A LEGAL DESCRIPTION OF HIS PROPERTY. WE CAN THEN CHANGE THE NAME ON THE 3 CLAIMS FROM L & G CATTLE COMPANY TO MR. BARNES.

SINCE I'M FAMILIAR WITH YOUR FILE, PLEASE CONTACT ME WITH ANY QUESTIONS OR CONCERNS REGARDING YOUR CLAIMS AND SEND THE SIGNED AND NOTARIZED CLAIMS WITH THE BALANCE DUE ON THE STOCK WELLS TO MY ATTENTION.

SINCERELY,

LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:

MICROFILMED
MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

6/27/1989

ARIMO CORPORATION
C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
SALT LAKE CITY, UT 84103

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SINCERELY,

Lori White

LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:

A43-04127 00204
02400 00206
02554A 00207
04131 00415A
04128 00415B
04130 02358
00089 04003B
00090 04126
00201
00202
00203

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MAR 02 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00089
Date Received: 3/28/1989
Receipt No: S006705
Received By: W

RECEIVED
FEB 20 1990
Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARIMO CORPORATION 801-521-7522
Address: C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
SALT LAKE CITY, UT 84103

2. Date of Priority: MAR 01, 1884

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	7	NW	SE			CASSIA

5. Description of diverting works:
DAM AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	5	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0

A43-00089

Page 1

Date: 06/27/89

MICROFILMED
MAR 02 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	5	SE	SE		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02358, A43-04131, A43-04130

14. Remarks:
P/D IS TAKEN FROM CLAIM A43-02358.
ACTUAL IRRIGATED ACRES NOT GIVEN.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 10/18/1928

ALBION-IDAHO LAND CO.
Decree Plaintiff

vs

JOBE ADAMS ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Arimo Corporation, that I have signed the foregoing
Organization
document in the space below as President of
Title
Arimo Corporation and that the statements contained in the
Organization
foregoing document are true and correct.

Christopher F. Robinson
Signature of Authorized Agent
President, Arimo Corp.
Title and Organization
February 12, 1990
Date

State of ~~Idaho~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of February 19 90

Thomas B. Castle
Notary Public

Seal

Residing at Salt Lake
My Commission Expires 1/9/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00089
Date Received: 2/14/1989
Receipt No: 5006705
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L & G CATTLE COMPANY
Address: C/O DICK GOLDSTEIN
1355 HWY 46 W.
PASO ROBLES, CA

93446

805-238-5046
RECEIVED

MAR 28 1989

2. Date of Priority: MAR 01, 1884

Department of Water Resources

3. Source: RAFT RIVER

Trib. to: SNAKE RIVER Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	7	NW	SE			CASSIA

5. Description of diverting works:
DAM AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	5	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0

A43-00089

Page 1

Date: 02/14/89

MICROFILMED
MAR 02 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	5	SE	SE		IRR	40.0
Section Acres							160.0
Total Acres							160.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-02358, A43-04131, A43-04130

14. Remarks:

P/D IS TAKEN FROM CLAIM A43-02358.
ACTUAL IRRIGATED ACRES NOT GIVEN.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 10/18/1928

ALBION-IDAHO LAND CO.

Decree Plaintiff

vs

JOBE ADAMS ET AL

Decree Defendant

MICROFILMED
MAR 02 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ A General Partner _____ of
L & G Cattle Company, A Limited _____ Title
Organization Partnership, that I have signed the foregoing
document in the space below as _____ A General Partner _____ of
L & G Cattle Company _____ Title
Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
A General Partner
L & G Cattle Company
Title and Organization

13/3/89

Date

California
State of Idaho)
County of San Luis Obispo) SS.

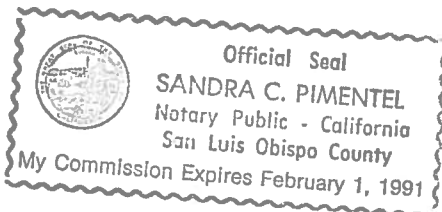
Subscribed and sworn (or affirmed) before me this 3 day
of March 1989

[Signature]
Notary Public

Seal

Residing at Paso Robles

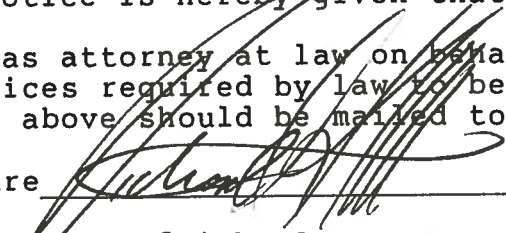
My Commission Expires February 1, 1991



17. Notice of Appearance:

Notice is hereby given that I, Richard K. Smith will be
Print Name

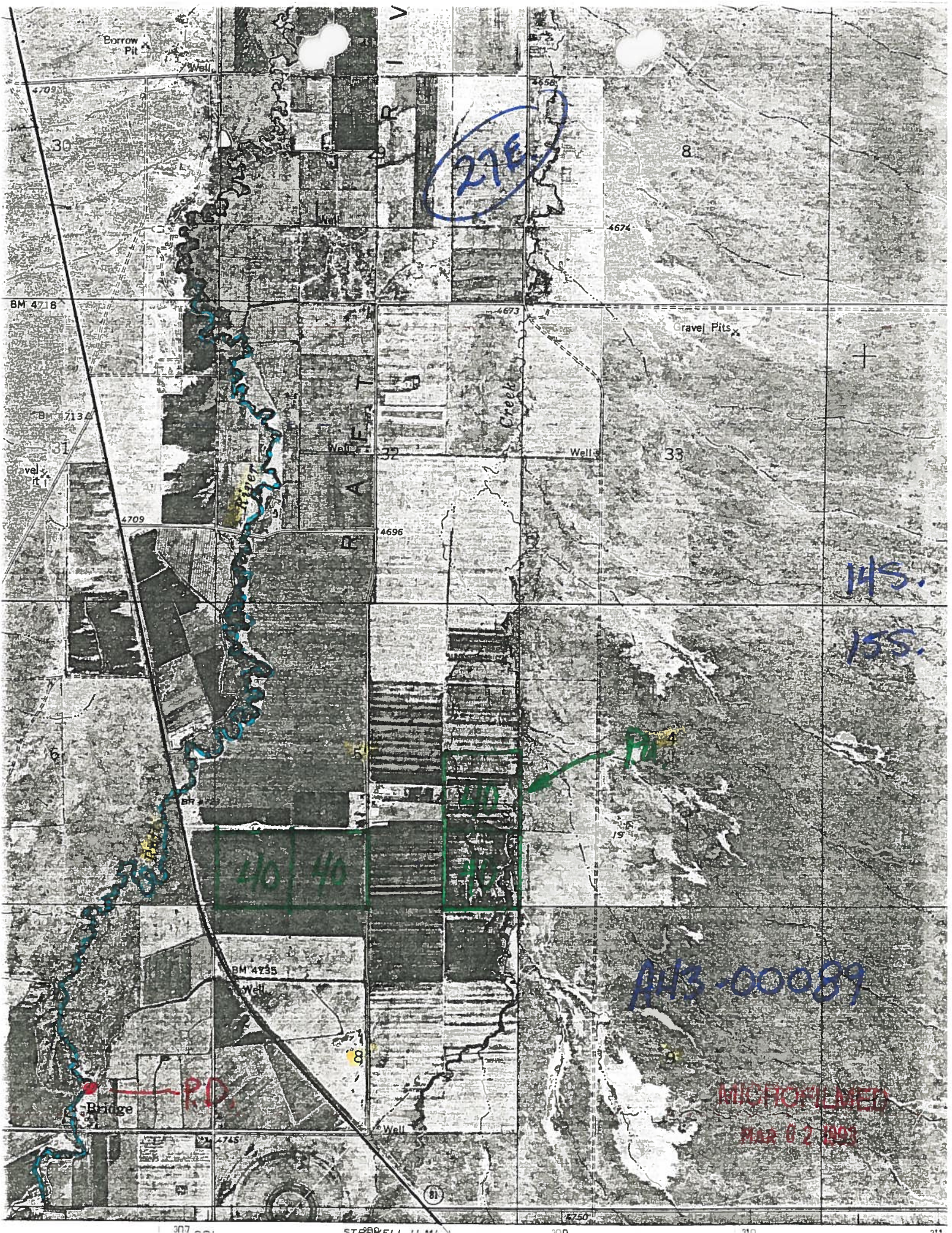
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature 

Address Barsons, Smith, Stone, & Fletcher, P.O. Box 910, Burley, Idaho 83318

Date 3-15-89

MICROFILMED
MAR 02 1993



27E

14S.
15S.

40 40
70 70

Pd

A13-00089

MICROFILMED
MAR 6 2 1993

P.D.

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-4435

March 27, 1989

Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

Attn: Steven Clelland

Re: L & G Cattle Company/Notice of Claim to Water Rights
Cassia County

Gentlemen:

Please find enclosed 21 Notice of Claim to Water Rights which are submitted, for filing, on behalf of L & G Cattle Company. All claim information was received on February 14, 1989 and fees calculated by Mr. Clelland.

I also enclose a check from L & G Cattle Company in the sum of \$3,213.00 in payment of all fees and charges for the claims enclosed herewith.

If anything further is required of L & G Cattle Company, in order to complete the appropriate filing of the Notice of Claim to Water Rights, please advise.

Thank you for your assistance.

Very truly yours,

PARSONS, SMITH, STONE & FLETCHER

Richard K. Smith

RECEIVED

MAR 28 1989

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 02 1993

8 own. pages
Originally placed
in A43-00207
and microfilmed.
Moved to Laurel
ARMS Claim #
-00089.

RECEIVED
MAR 29 1989

TO: DON SHAFF

FROM: STEVE CLELLAND, *Southern*

RE: REFUND L & G CATTLE

Department of Water Resources

DEAR DON,

I MISS CALCULATED THE FEES ON CLAIM A43-00207 BY \$40. THE CLAIM IS FOR 160 ACRES AND I FIGURED FOR 200 ACRES INSTEAD.

THEY SHOULD RECEIVE A REFUND FOR \$40.00 FOR THE OVERPAYMENT. I HAVE INCLUDED A LASER COPY OF THE RECEIPT AND THE LETTER I RECEIVED FROM THE ATTORNEY FOR L & G CATTLE.

THANK YOU,
STEVE

Steve

RECEIVED

MAR 22 1990

Department of Water Resources
Southern Region Office

Approval
Data Entry
Region File

NA

3-20-90

MICROFILMED

MAR 02 1993

03/28/89
14:35:57

L & G CATTLE CO.

ADJUDICATION FEE
OVERPAYMENT0410162 9337 6490
0410162 9337 6490\$3,173.00
\$40.00

\$3,213.00

CHECK 2323

WR/NO: A43-00207	A43-00204	A43-02554A	A43-04130	A43-00415B
A43-02358	A43-00415A	A43-04128	A43-04126	A43-04003B
A43-04003A	A43-00203	A43-00206	A43-00089	A43-00090
A43-02397	A43-02390	A43-02400	A43-04127	A43-04131
A43-00202	A43-00201			

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

MICROFILMED
MAR 02 1993

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-4435

March 27, 1989

COPY
FOR YOUR FILES

Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

Attn: Steven Clelland

Re: L & G Cattle Company/Notice of Claim to Water Rights
Cassia County

Gentlemen:

Please find enclosed 21 Notice of Claim to Water Rights which are submitted, for filing, on behalf of L & G Cattle Company. All claim information was received on February 14, 1989 and fees calculated by Mr. Clelland.

I also enclose a check from L & G Cattle Company in the sum of \$3,213.00 in payment of all fees and charges for the claims enclosed herewith.

If anything further is required of L & G Cattle Company, in order to complete the appropriate filing of the Notice of Claim to Water Rights, please advise.

Thank you for your assistance.

Very truly yours,

PARSONS, SMITH, STONE & FLETCHER

Richard K. Smith

RKS/laj

Enclosures

pc: Dick Goldstein

CERTIFIED MAIL #733606735

RECEIVED

MAR 28 1989

Department of Water Resources
Southern Region Office

MAILED 2 1989

WHITE — State Auditor
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

8506
Date 03/21/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

RECEIVED

CHECK ONE:

APR 10 1990

Department of Water Resources
 Southern Region Office

PAY

TO

L & G CATTLE CO.
 1355 HIGHWAY 46 WEST
 PASO ROBLES, CA 93446

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A43-00207 3/20/90 40.00	40.00	
TOTAL						40.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED
 MAR 12 1990

TO: Debbie Allen

FROM: D. Shaff *DS*

DATE: 3-20-90

RE: Receipt *5006705* Refund

Please process a refund of \$ *40-* to:

*L & G Cattle Co.
1355 Highway 46 West
Paso Robles CA 93446*

Re: A43-00207

MICROFILMED

MAR 02 1993

03/28/89
14:35:57

L & G CATTLE CO.

ADJUDICATION FEE
OVERPAYMENT0410162 9337 6490
0410162 9337 6490\$3,173.00
\$40.00

\$3,213.00

CHECK 2323

WR/NO: A43-00207	A43-00204	A43-02554A	A43-04130	A43-00415B
A43-02358	A43-00415A	A43-04128	A43-04126	A43-04003B
A43-04003A	A43-00203	A43-00206	A43-00089	A43-00090
A43-02397	A43-02390	A43-02400	A43-04127	A43-04131
A43-00202	A43-00201			

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

MICROFILMED

APR 2 1989

07/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-89

NAME AND ADDRESS: ARIMO CORPORATION
ATTN: CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 2 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 10.4 CFS. COMBINED RIGHT NOS.: 43-
089, 43-090, 43-201, 43-202, 43-203, 43-204, 43-2358, 43-
13076.

PRIORITY DATE: 03/01/1884

POINT OF DIVERSION: T15S R27E S7 NWSE Within CASSIA County
T15S R27E S18 LOT 2 SWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	2.00 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T14S R27E S32	SWSW	18	T14S R27E S32 SESW 36
T14S R27E S32	NESE	40	T14S R27E S32 NWSE 35
T14S R27E S32	SWSE	37	T14S R27E S32 SESE 36
T15S R27E S17	NENW	38	T15S R27E S17 NWNW 40
T15S R27E S17	SWNW	39	T15S R27E S17 SENW 38
T15S R27E S17	NESW	38	T15S R27E S17 SESW 0.1
T15S R27E S5 LOT 1	NENE	34	T15S R27E S5 LOT 2 NWNE 40
T15S R27E S5	SWNE	40	T15S R27E S5 SENE 39
T15S R27E S5 LOT 3	NENW	40	T15S R27E S5 LOT 4 NWNW 20
T15S R27E S5	SWNW	21	T15S R27E S5 SENW 40
T15S R27E S5	NESW	36	T15S R27E S5 NWSW 40
T15S R27E S5	SWSW	40	T15S R27E S5 SESW 39
T15S R27E S5	NESE	36	T15S R27E S5 NWSE 19
T15S R27E S5	SWSE	40	T15S R27E S5 SESE 32
T15S R27E S6	NESE	6.9	T15S R27E S6 SESE 9.7
T15S R27E S7	NENE	1.3	T15S R27E S8 NENE 33
T15S R27E S8	NWNE	40	T15S R27E S8 SWNE 39
T15S R27E S8	SENE	38	T15S R27E S8 NENW 40
T15S R27E S8	NWNW	37	T15S R27E S8 SWSW 38
T15S R27E S8	SESW	39	T15S R27E S8 NESE 40
T15S R27E S8	NWSE	38	

1351 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 701 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 43-089, 43-090, 43-201, 43-202,
43-203, 43-204, 43-2358, 43-13076.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 100 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1351 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-2358, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-13076, 43-13077.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

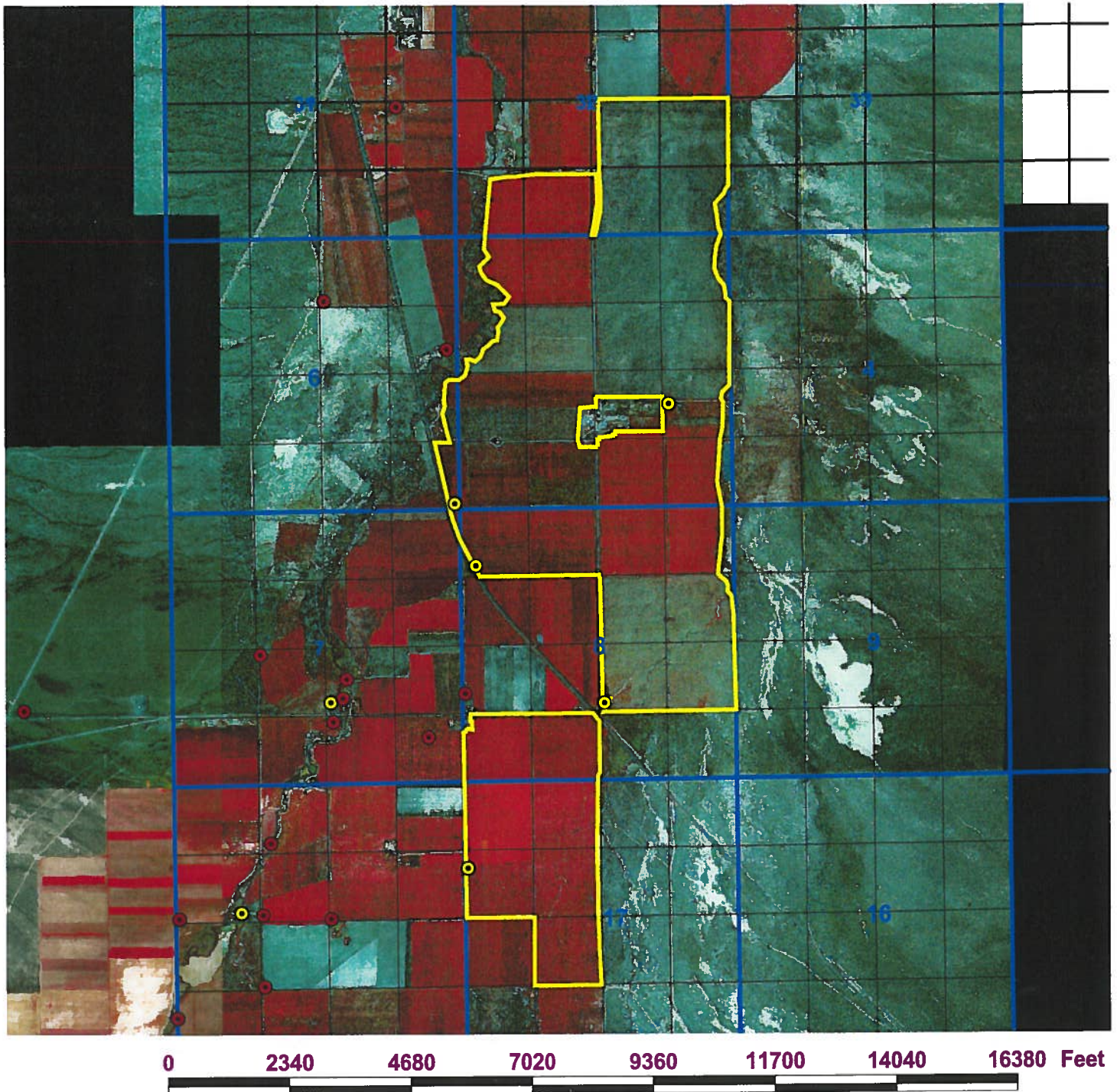
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT NO. 43-13076 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

Idaho Department of Water Resources

RIGHTS: 43-089, 43-090, 43-201, 43-202,
43-203, 43-204, 43-2358, 43-2400, 43-2554A,
43-4003B, 43-4130A 43-4131, 43-13076, 43-13077

RECOMMENDED PLACE OF USE
TWP 14S, RNG 27E
TWP 15S, RNG 27E
Data entry on July 6, 2001



● RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK

06/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-89

NAME AND ADDRESS: ARIMO CORPORATION
ATTN: CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 2 CFS

PRIORITY DATE: 03/01/1884

POINT OF DIVERSION: T15S R27E S7 NWSE Within CASSIA County
T15S R27E S18 LOT 2 SWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	2.00 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County						
T14S R27E S32		SWSW	18	T14S R27E S32	SESW	36
T14S R27E S32		SWSE	2.2	T15S R27E S17	NENW	38
T15S R27E S17		NWNW	40	T15S R27E S17	SWNW	39
T15S R27E S17		SESW	38			
T15S R27E S5	LOT 2	NWNE	40	T15S R27E S5	SWNE	40
T15S R27E S5		SENE	39	T15S R27E S5	NENW	40
T15S R27E S5	LOT 4	NWNW	20	T15S R27E S5	SWNW	21
T15S R27E S5		SESW	40	T15S R27E S5	NESW	36
T15S R27E S5		NWSW	40	T15S R27E S5	SWSW	40
T15S R27E S5		SESW	39	T15S R27E S5	NESE	36
T15S R27E S5		NWSE	19	T15S R27E S5	SWSE	40
T15S R27E S5		SESE	32	T15S R27E S6	NESE	6.9
T15S R27E S6		SESE	9.7	T15S R27E S7	NENE	1.3
T15S R27E S8		NENE	33	T15S R27E S8	NWNE	40
T15S R27E S8		SWNE	39	T15S R27E S8	SENE	38
T15S R27E S8		NENW	40	T15S R27E S8	NWNW	37
T15S R27E S8		SWSW	38	T15S R27E S8	SESW	39
T15S R27E S8		NESE	40	T15S R27E S8	NWSE	38

1133.1 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 100 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1133 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-2358, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131.

*Add Enlargement
claim
43-13076*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

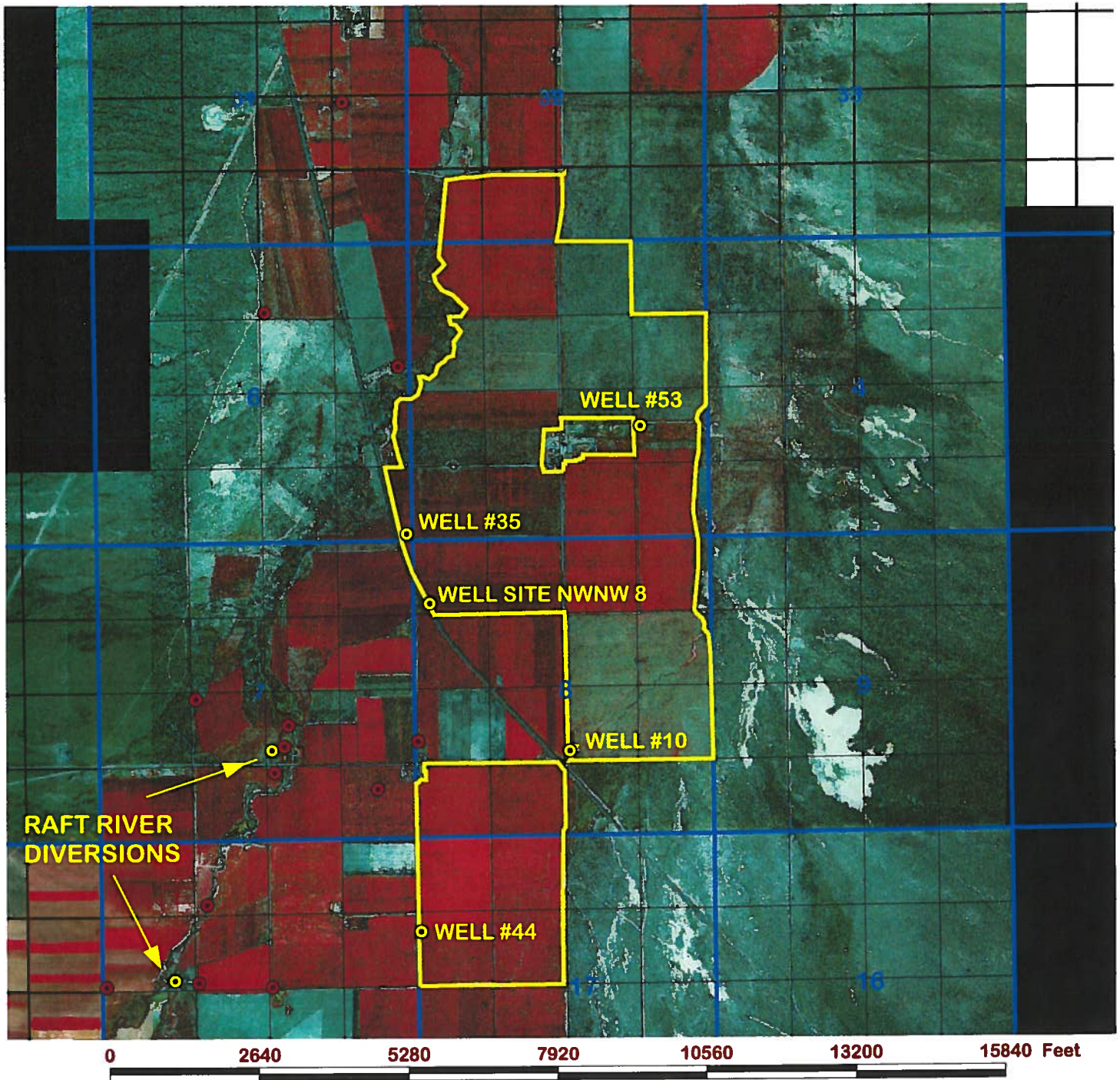
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Enlarge mark

Idaho Department of Water Resources

RIGHTS: 43-089, 43-090, 43-201, 43-202,
43-203, 43-204, 43-2358, 2400, 43-2554A,
43-4003B, 43-4130A, 43-4131

RECOMMENDED PLACE OF USE
TWP 14S, RNG 17E
TWP 15S, RNG 27E,
Data entry on June 21, 2001



○ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES



*See GIS layout
dated 7-6-01*

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 22, 2001

Christopher F. Robinson
139 E. South Temple, Suite 310
Salt Lake City, Utah 84111

RE: Snake River Basin Adjudication (SRBA)
Claims of Arimo, C Bar Cattle Company and Construction Inc.

Dear Mr. Robinson,

In response to our phone conversation of June 15, 2001, I reviewed claims filed in the SRBA in the names of the above companies and my preliminary recommendations for those claims. I find that some clarifications and adjustments are in order.

Claims filed under the name of Construction Inc., representing the Gunnell ranch, appear to be correct as recommended. I re-calculated 353.8 acres irrigated within the outlined place of use per the GIS layout sent you as part of the preliminary recommendation.

I am enclosing a layout of the acres that will need to be included in an expansion claim, if you wish to continue to irrigate the entire C Bar Cattle Company property with ground water. Within the outlined area sent to you as a GIS layout with the preliminary recommendation of these claims, I calculated 808 acres - 748 acres of which have rights to be irrigated with ground water and 590 acres of which have rights for irrigation from Raft River. Currently, 18.2 acres in the SESE Section 25 and 42.7 acres in the SWSW Section 30 have water rights only from Raft River. 87.6 acres of the ground shown irrigated by pivot in the east half southeast section 24 and east half northeast section 25 have no water rights.

To clarify and more accurately recommend the water rights appurtenant to your Arimo property, I divided the parcels and grouped the claims. The property on which claims were first filed by Kent Bedke were separated from the larger parcel to the east of the road, as they were not part of your integrated system at the time of the 1987 commencement of the Adjudication. Upon review, I found a four-acre adjustment necessary on expansion claim 43-10651, which reduced the acres from 103 to 99. The acres outlined as the place of use for claims 43-222A, 43-222B, 43-315, 43-2363, 43-10649, 43-10650 and 43-10651 encompasses 254 acres.

Likewise, the NWSW Section 17 purchased from Brian Hansen in April 2000 was separated. This right is limited to 37 acres within the 39 irrigated acres outlined by the GIS map enclosed. The point of diversion for this water right, 43-2386B, still lists Brian Hansen's well. If this is not correct, you will need to file a transfer with the department to change the point of diversion for your portion of this water right.

38 acres in the next tract to the east (NESW Section 17) was erroneously included within the place of use for ground water and Raft River water in my preliminary recommendation. Although this land was included in claim 43-2554A for ground water, only Clear Creek water is appurtenant to this tract. I believe Brian Hansen has also purchased this land.

I did a thorough review of all your claims and found that neither you nor Dick Goldstein filed a claim on the NENE Section 5, and that is why it was not included in the place of use. That particular 40 acres was also not included in any historical license, decree or statutory claim. There are also no historical water rights on the SW $\frac{1}{4}$ of section 32. Attempts were made to amend your claims after 1989 to move ground water rights into that area, however in all cases this would have caused an unstacking of ground water from surface water, or in some cases overlapping ground water. Movement of water after 1987 would not have been approved without the filing and processing of a transfer with our allocations bureau.

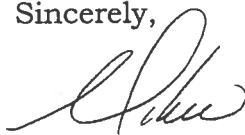
To more clearly show the location of your valid water rights, I have deleted the 147 acres in section 32 originally included as part of the place of use in my preliminary recommendation. If you wish to irrigate the SW $\frac{1}{4}$ section 32 or the NENE Section 5, you will have to cease irrigation on a corresponding number of acres that currently have water rights. If, as you stated in our phone conversation, those acres were irrigated prior to 1987, you may file an expansion claim by providing the evidence we discussed, in the way of aerial photos and the like.

As shown on the enclosed GIS layout, the recommended place of use for the bulk of your water rights, 43-089 etc., is 1,133 acres. Of these, 1,112 acres have water rights for irrigation from ground water; all 1,133 acres have water rights for irrigation from Raft River.

I am enclosing revised recommendations of all your water rights for Arimo for your review, as the remarks and limiting conditions have changed, as well as the recommended acres on 43-10651. Also please note the locations of the points of diversion for each claim. It is my understanding that all diversions from Raft River have been moved and some of the wells replaced since 1987. A transfer of point of diversion will be needed for these water rights, which can be filed at any time. You could also identify your diversions as part of a co-mingled system and identify your pivot locations within the same transfer.

Keep me advised as to what you wish to do regarding expansion claims on the C Bar and Arimo properties, and contact me if you have any questions.

Sincerely,



Vikie Hancock
Sr. Water Resource Agent
Southern Regional Office, Twin Falls

02/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-89

NAME AND ADDRESS: ARIMO CORPORATION
C/O CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: RAFT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 2 CFS

WHEN COMBINED, RIGHT NOS. ~~43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-222B, 43-315, 43-2358, 43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10649, 43-10650, & 43-10651~~ SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 03/01/1884

POINT OF DIVERSION: T15S R27E S7 NWSE Within CASSIA County
T15S R27E S18 LOT 2 SWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	2.00 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T14S R27E S32	SWSW	18	T14S R27E S32	SESW	36
T14S R27E S32	NESE	40	T14S R27E S32	NWSE	35
T14S R27E S32	SWSE	39	T14S R27E S32	SESE	36
T15S R27E S17	NENW	38	T15S R27E S17	NWNW	40
T15S R27E S17	SWNW	39	T15S R27E S17	SESW	38
T15S R27E S17	NESW	38	T15S R27E S17	NWSW	39
T15S R27E S5 LOT 2	NWNE	40	T15S R27E S5	SWNE	40
T15S R27E S5	SENE	39	T15S R27E S5 LOT 3	NENW	40
T15S R27E S5 LOT 4	NWNW	20	T15S R27E S5	SWNW	21
T15S R27E S5	SESW	40	T15S R27E S5	NESW	36
T15S R27E S5	NWSW	40	T15S R27E S5	SWSW	40
T15S R27E S5	SESW	39	T15S R27E S5	NESE	36
T15S R27E S5	NWSE	19	T15S R27E S5	SWSE	40
T15S R27E S5	SESE	32	T15S R27E S6	NESE	6.9
T15S R27E S6	SWSE	1.1	T15S R27E S6	SESE	17
T15S R27E S7	NENE	38	T15S R27E S7	NWNE	20
T15S R27E S7	SWNE	34	T15S R27E S7	SENE	37
T15S R27E S7	NENW	13	T15S R27E S7	SESW	13
T15S R27E S7	NESW	29	T15S R27E S7	NESE	40
T15S R27E S7	NWSE	23	T15S R27E S8	NENE	33
T15S R27E S8	NWNE	40	T15S R27E S8	SWNE	39
T15S R27E S8	SENE	38	T15S R27E S8	NENW	40
T15S R27E S8	NWNW	37	T15S R27E S8	SWSW	38
T15S R27E S8	SESW	39	T15S R27E S8	NESE	40
T15S R27E S8	NWSE	38			

1612 ACRES TOTAL

*chg
POW*

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 100 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

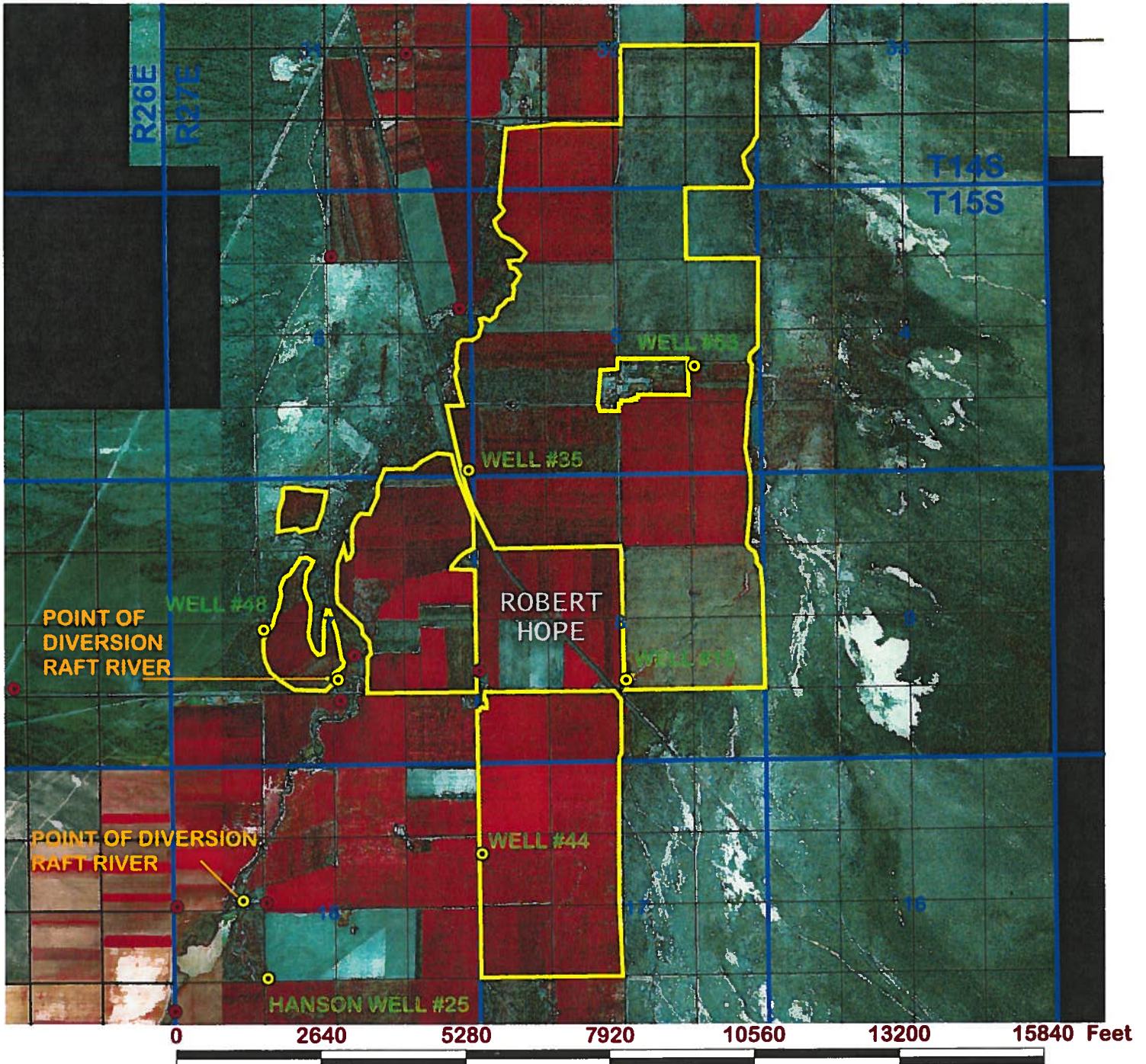
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

COMP LIMITS ~~ALL RIGHTS~~ 1552 AC W/IN DPA
1130

Idaho Department of Water Resources

RIGHTS: 43-089, 43-090, 43-201, 43-202, 43-203,
43-204, 43-222B, 43-315, 43-2358, 43-2363,
43-2386B, 43-2400, 43-2554A, 43-4003B,
43-4130A, 43-4131, 43-10649, 43-10650,
43-10651

RECOMMENDED PLACE OF USE
TWP 14S, RNG 27E
TWP 15S, RNG 27E,
Data entry on February 7, 2001



WELL NUMBERS = RAFT RIVER ELECTIC SERVICE NUMBERS

- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

Superseded 6-22-01

4 & 12R16

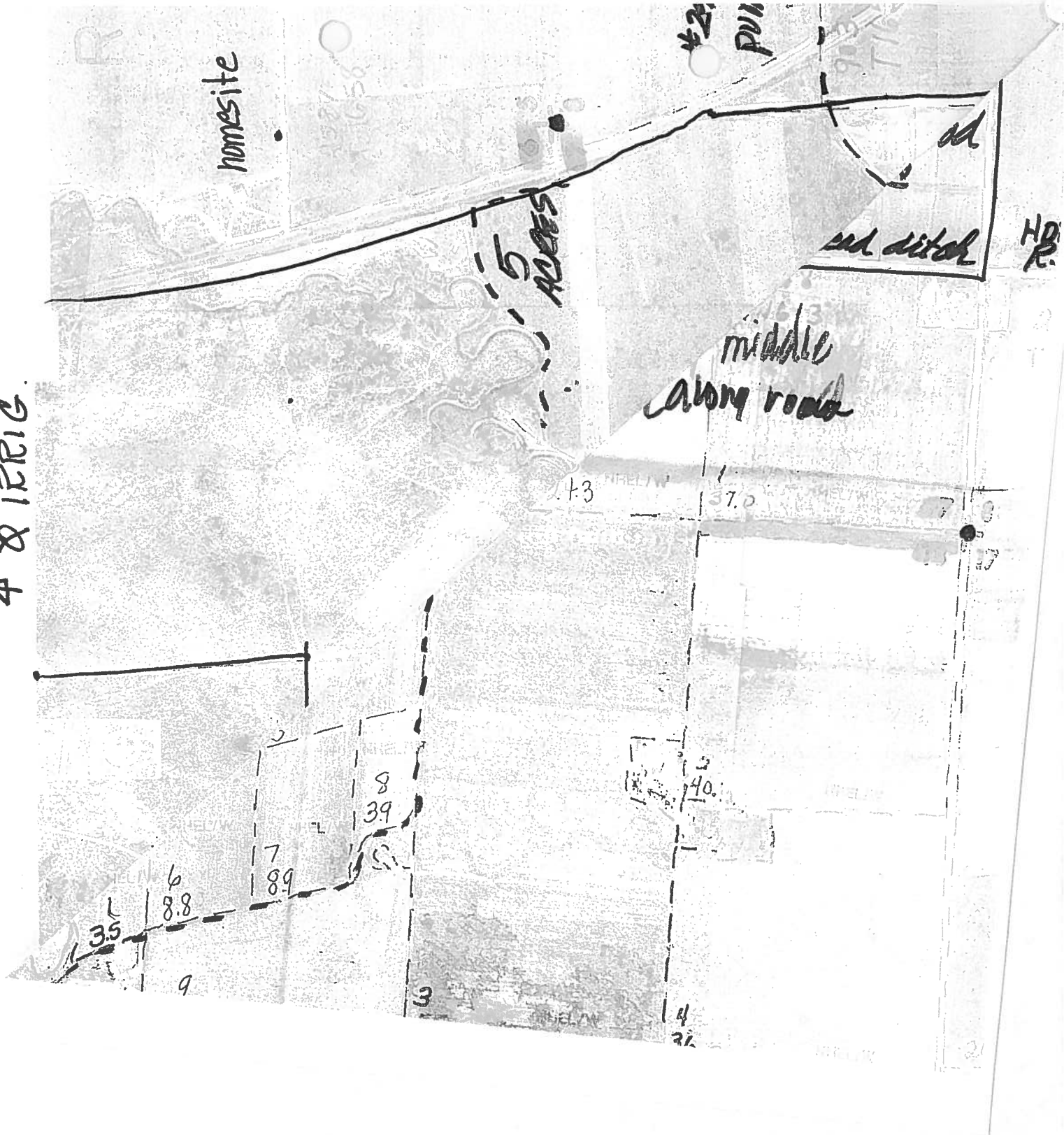
homesite

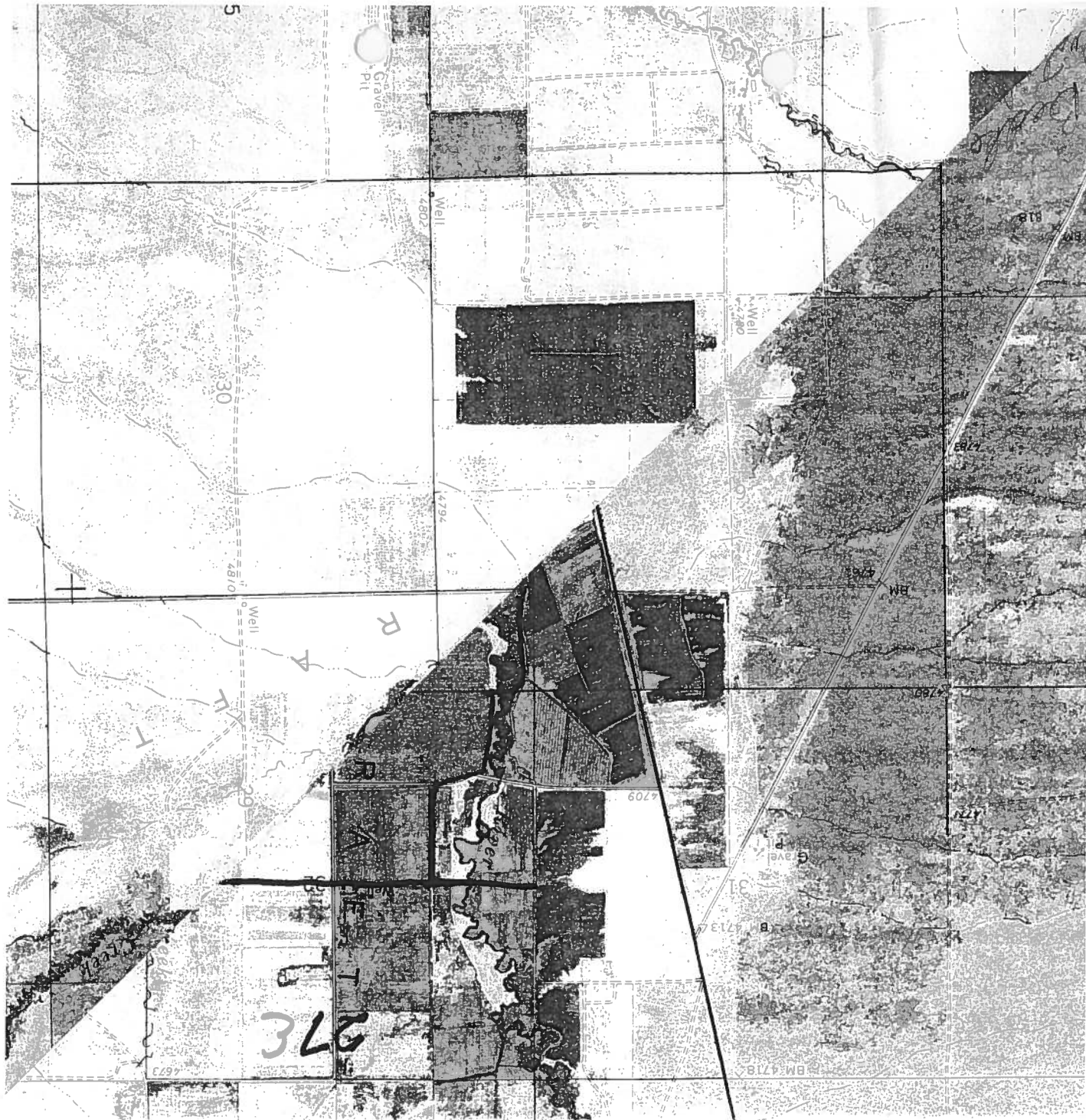
5
ACRES

middle
along road

end ditch

H.R.





L + G Cattle

% Dick Goldstein

1355 Hwy 46 W.

Paso Robles, CA 93446

1(805) 238 5064

~~Ran~~

Parson, Smith, Stone, & Fletcher Lath. Richard C. Smith
PO 910

Burley 83318

678-8382

A43-04131

A43-04003B

A43-04130

A43-02400

A43-00415B

A43-00415A

A43-02358

A43-02390

A43-02397

A43-04003A

A43-02554A

A43-00207

A43-00201

A43-00202

A43-00203

A43-00204

A43-00206

A43-00089

A43-00090

P/O R.R.

15S. 27E.

S. 7 NWSE

C.C.

15S. 27E. 17.

SESW

A43-04126

A43-04127

A43-04128

all entered - need

→ Signed, paid + Return

F. Stanley Lloyd

H.C. 61 Box 1510
ELBA

638-5543

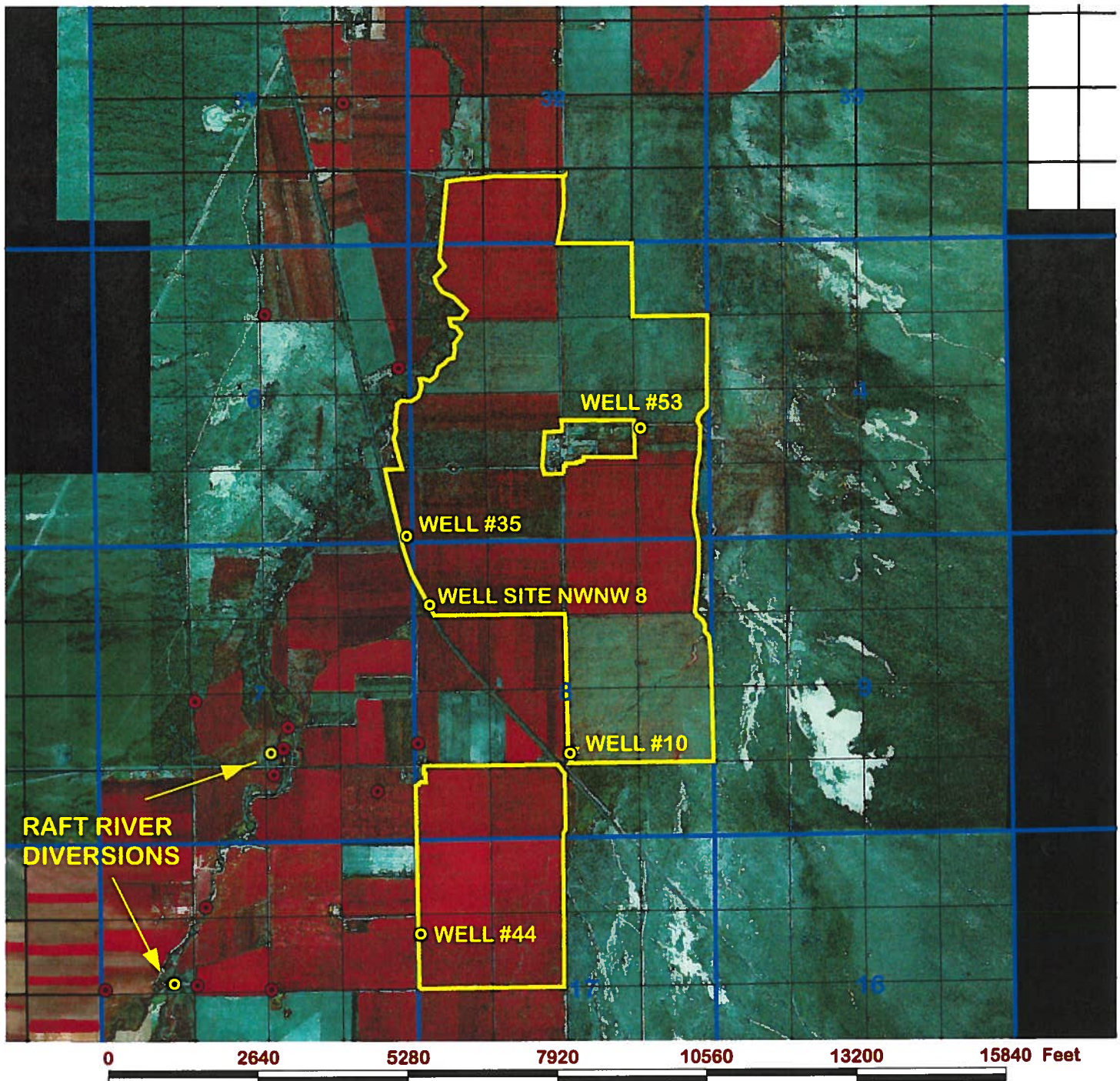
A43-02580	274 Ac.	+50	324
A43-10502	17 Ac.	+50	67
A43-10503	D/	25	25
A43-04074	74 Ac.	+50	124
A43-00192	"	+50	50
A43-02529	50		50
A43-10504	40 Ac.	+50	90
A43-04072	50		50
A43-04073	203	+50	253
A43-10506	25	D/	25

\$ 1058

pay-plan \$ 211 ⁶⁰

RIGHTS: 43-089, 43-090, 43-201, 43-202,
43-203, 43-204, 43-2358, 43-2400, 43-2554A,
43-4003B, 43-4130A, 43-4131

RECOMMENDED PLACE OF USE
TWP 14S, RNG 17E
TWP 15S, RNG 27E,
Data entry on June 21, 2001



○ RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

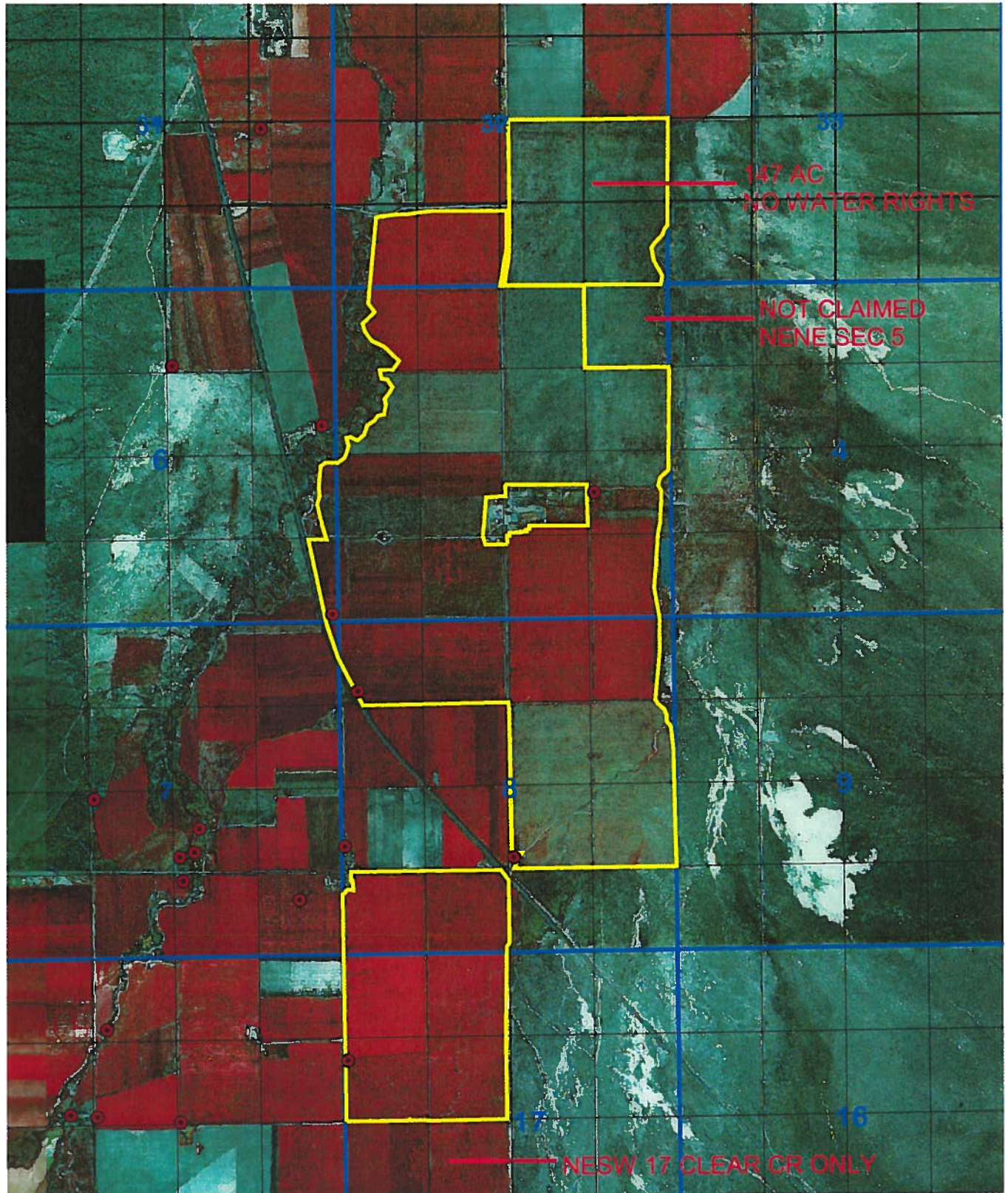
□ QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK

ARIMO

T15S, R27E



*Copy Sent to Robinson
6-22-01*

**1987 NAPP AERIAL PHOTOGRAPHY
PREPARED BY V. HANCOCK**

Hancock, Vikie

To: crobinson@theensigngroup.com
Subject: RE: Water Rights

Chris -

I obviously do not do my best at remembering specific claims analysis while on the phone, nor unfortunately do my best thinking and communicating.

You were right in that there was something amiss in my statement that the entire 1,133 acre polygon for Arimo place of use had water rights from Raft River. There are really only 520 acres of irrigation from RR on your place of use, as a tally of those individual rights shows, and my statement in the letter dated June 22, 2000 should have read: ...all 1,133 acres have water rights for irrigation from ground water or Raft River. This is correct because the 40 acre tract in the NWNE Sec 5, while having no historical ground water right, has an old decreed right from RR. The reason for the disparity between 40 and 21 acres of GW deficit occurs on your claims because in some cases more acres were licensed than were found to be irrigated in 1987. Examples are the NWSE Sec 5 (licensed for 35 found 19 irrigated) and the S1/2 SW Sec 8 & NW1/4 Sec 17 (licensed for 235 found 231). Instead of insisting that the original acres were forfeited, the balance was assumed to have been moved to other areas and allowed under the accomplished transfer statutes, if it occurred prior to 1987. In this case, an older aerial photo indicated that some of the NWNE of Section 5 may have possibly been irrigated by both ground water and Raft River at some point prior to 1987. If I had separated the Raft River rights and the GW rights into different polygons, the groundwater polygon could have included about half of the NWNE Sec 5 and been an area of 1112 acres. The Raft River polygon would have included all the NWNE of 5 but nothing in Sec 17 and only 80 acres in Section 8, etc.

As you said, the more important issue is the filing of an expansion claim. If you find evidence of groundwater irrigation in the north as you hoped, the balance of the NWNE Sec 5 may also be indicated, and if so this 21 acres included in the expansion claim.

Vikie

-----Original Message-----

From: crobinson@theensigngroup.com [mailto:crobinson@theensigngroup.com]
Sent: Saturday, June 30, 2001 4:11 PM
To: vhancock@idwr.state.id.us
Cc: Douglas FREESTONE; Gregg SIMONDS
Subject: Water Rights

Vikie,

I've reviewed your letter of June 22, 2001, indicating the revisions you've made to your recommendations regarding C Bar, Arimo Corp, and Construction Inc.'s water rights. I can appreciate that it took some serious time and effort to produce, for which I thank you.

Now that you've given me the acreage and legal descriptions of the lands for the expansion claims for both Arimo and C Bar, I was wondering how I go about actually filing such forms. Do you have some electronic format of the forms that you could email to me or hard copies that you could fax (801-328-1616)? I will be leaving town from July 4th through July 10th, and would like to get this wrapped up before leaving.

I was a little surprised to see that you've eliminated from our "valid" water rights the SE1/4 of Section 32, T. 14 S, R. 27 E, BM. I am planning on going to the aerial photo lab here in SLC on Monday to build the case for getting an expansion claim on that portion of Section 32 and on the NENE of Section 5, T. 15 S, R. 27 E., BM. Where is the 21 acre difference on the Arimo property between what has Raft River rights and what has underground rights (1,133 acres vs. 1,122 acres, respectively)? I would also like to file an expansion claim on those acres as well.

When is the immovable deadline for getting all of this done? Also, what is the best way to get our points of diversion and places of use updated to reflect the Brian Hansen transaction, the pivots, and these expansion claims.

Please give me a call on Monday to discuss. The best number to reach me on is 801-599-4397.

Thanks,

Chris Robinson

Hancock, Vikie

From: crobinson@theensigngroup.com
Sent: Friday, June 15, 2001 1:40 PM
To: vhancock@idwr.state.id.us
Cc: Douglas FREESTONE; Lyle LAWTON; dfreestone@uswest.net
Subject: C Bar, Arimo, and Construction, Inc., Water Rights

Vicki,

Thanks again for taking well over an hour with me today to discuss the above referenced water rights. And also thanks for giving us a little more time to respond beyond today's deadline.

One other thing that I wanted to mention to you was that you need to add "Suite 310" to Construction, Inc.'s mailing address, just as you have with the other two companies.

I will let Lyle Lawton know that the 43-10059 water right in Francis Gunnell's name is not part of what we purchased from Leland Gunnell but rather a domestic right serving a house much farther north.

Thanks again and I'll look forward to your responses to the issues we outlined.

Chris Robinson
801-599-4397 Mobile

Lyle and Deena, you don't need to send in the Notice of Change in Water Right Ownership which I had previously signed. If it's already gone out, then so be it.

CFR

Hancock, Vikie

From: crobinson@theensigngroup.com
Sent: Saturday, June 30, 2001 4:11 PM
To: vhancock@idwr.state.id.us
Cc: Douglas FREESTONE; Gregg SIMONDS
Subject: Water Rights

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Thanks,

Chris Robinson

Hancock, Vikie

From: Christopher Robinson [crobinson@theensigngroup.com]
Sent: Monday, July 02, 2001 3:09 PM
To: Hancock, Vikie
Cc: Douglas FREESTONE
Subject: RE: Water Rights

Vikie,

Thanks for your message. I went to the FSA Aerial Photo Lab this morning and looked at the 1978 and 1984 photos of our farm. In both of those years, the photos indicated that the areas in Section 32 and Section 5 that we've been talking about were indeed irrigated. I made a photo copy of the 1978 photo, but could not make one of the 1984 photo because it was on a big spool of negatives.

I am attempting to send you via Federal Express tonight the expansion claims, using the 1978 photo as evidence. Hopefully, that will suffice because it will take between four to six weeks to get a copy of the 1984 photo.

Would you please let me know if this is sufficient?

Thanks,

Chris Robinson

At 12:56 PM 7/2/2001 -0600, Hancock, Vikie wrote:

>Chris -

>

>I obviously do not do my best at remembering specific claims analysis while

>on the phone, nor unfortunately do my best thinking and communicating.

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>entire 1,133 acre polygon for Arimo place of use had water rights from Raft

>River. There are really only 520 acres of irrigation from RR on your place

>of use, as a tally of those individual rights shows, and my statement in the

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>because the 40 acre tract in the NWNE Sec 5, while having no historical

>ground water right, has an old decreed right from RR. The reason for the

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>irrigated in 1987. Examples are the NWSE Sec 5 (licensed for 35 found 19

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>[mailto:crobinson@theensigngroup.com]
>Sent: Saturday, June 30, 2001 4:11 PM
>To: vhancock@idwr.state.id.us
>Cc: Douglas FREESTONE; Gregg SIMONDS
>Subject: Water Rights
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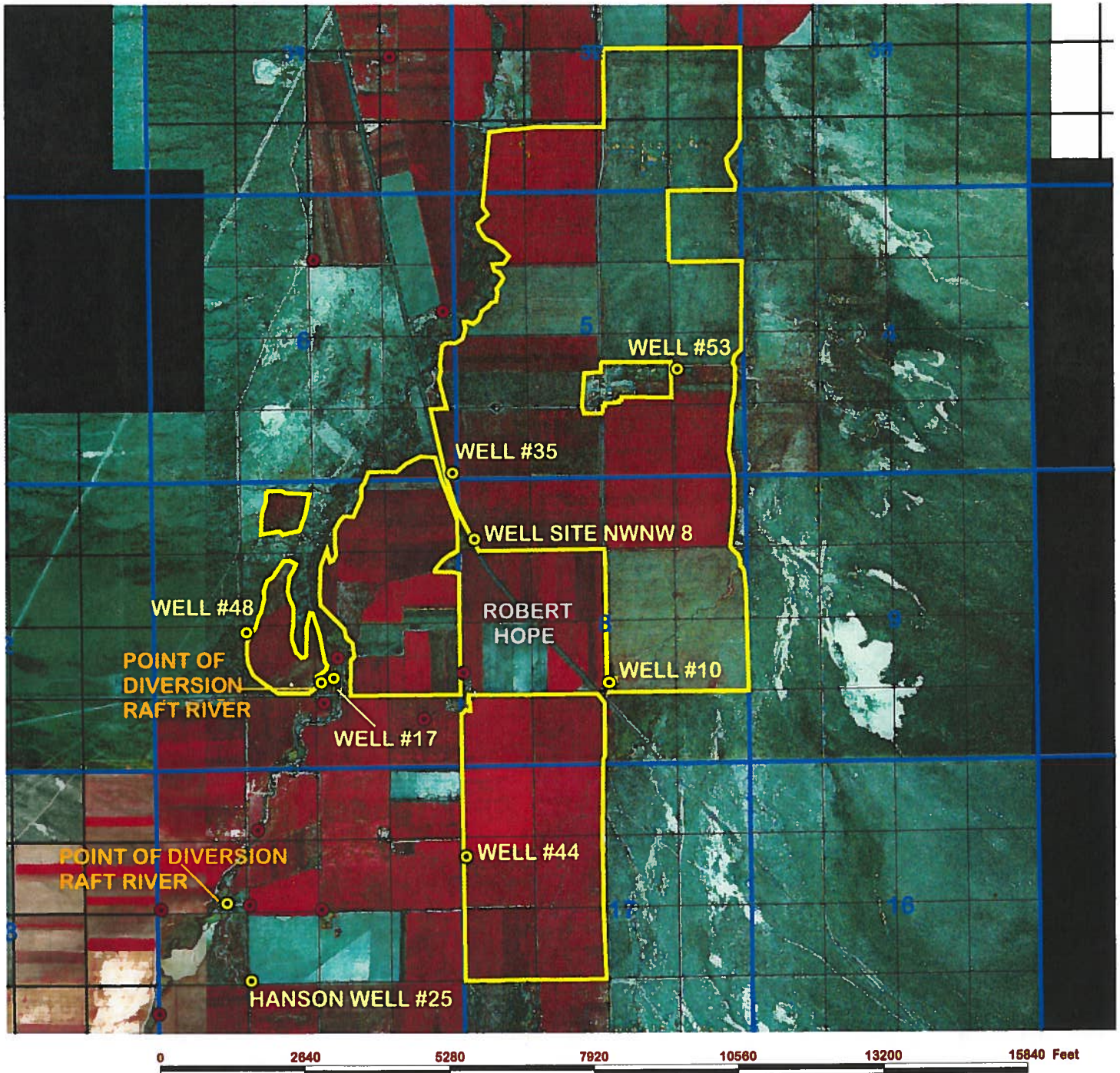
>

>Chris Robinson

Idaho Department of Water Resources

RIGHTS: 43-089, 43-090, 43-201, 43-202, 43-203,
43-204, 43-222B, 43-315, 43-2358, 43-2363,
43-2386B, 43-2400, 43-2554A, 43-4003B,
43-4130A, 43-4131, 43-10649, 43-10650, 43-10651

RECOMMENDED PLACE OF USE
TWP 14S, RNG 27E
TWP 15S, RNG 27E,
Data entry on February 28, 2001



○ RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES



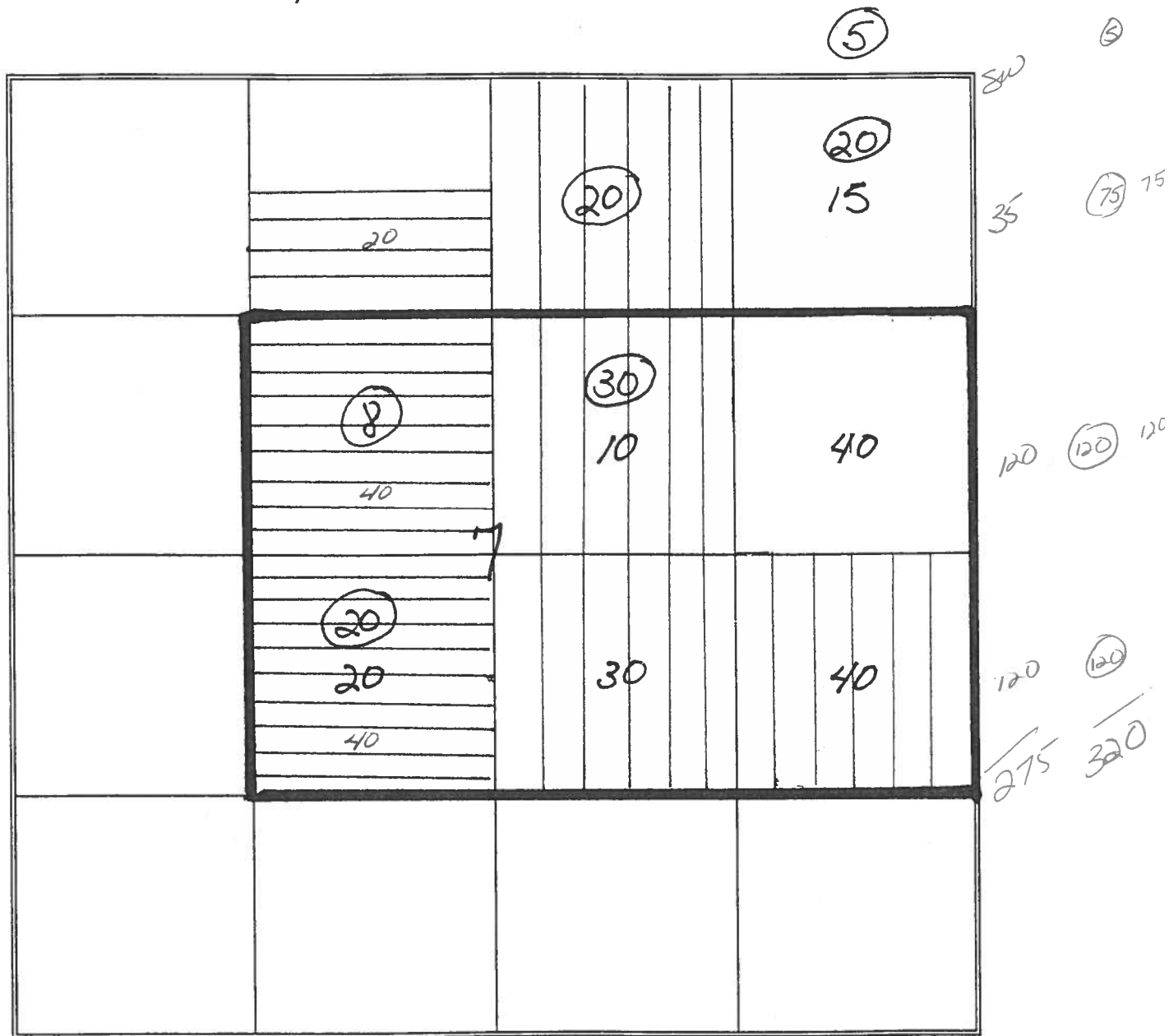
WELL NUMBERS = RAFT RIVER
ELECTRIC SERVICE NUMBERS

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

TISS R 27E Sec 7

ORIGINAL decreed & Licensed Place of Use
Overlapping Claims Review

GW
5



- | | | |
|--------|----|--|
| 1887 | | 43-00222 (A43-00222 A & B) 2 cfs 100 ac |
| ✓ 1943 | | 43-02291 (A43-10649) ✓ |
| 1944 | | 43-00315, 316, 322 AS TRANSF. (A43-00315, A43-10650) |
| ✓ 1951 | 40 | 43-02363 AS Transferred 1969 - GW |
| 1985 | 20 | A43-10651 Expansion claim of 43-02363 - GW |

FILE NOTES

43-0090

43-0010
43-201, 202, 203, 204, 206 ✓

ARIMO

43- 2358

4. 2554 A

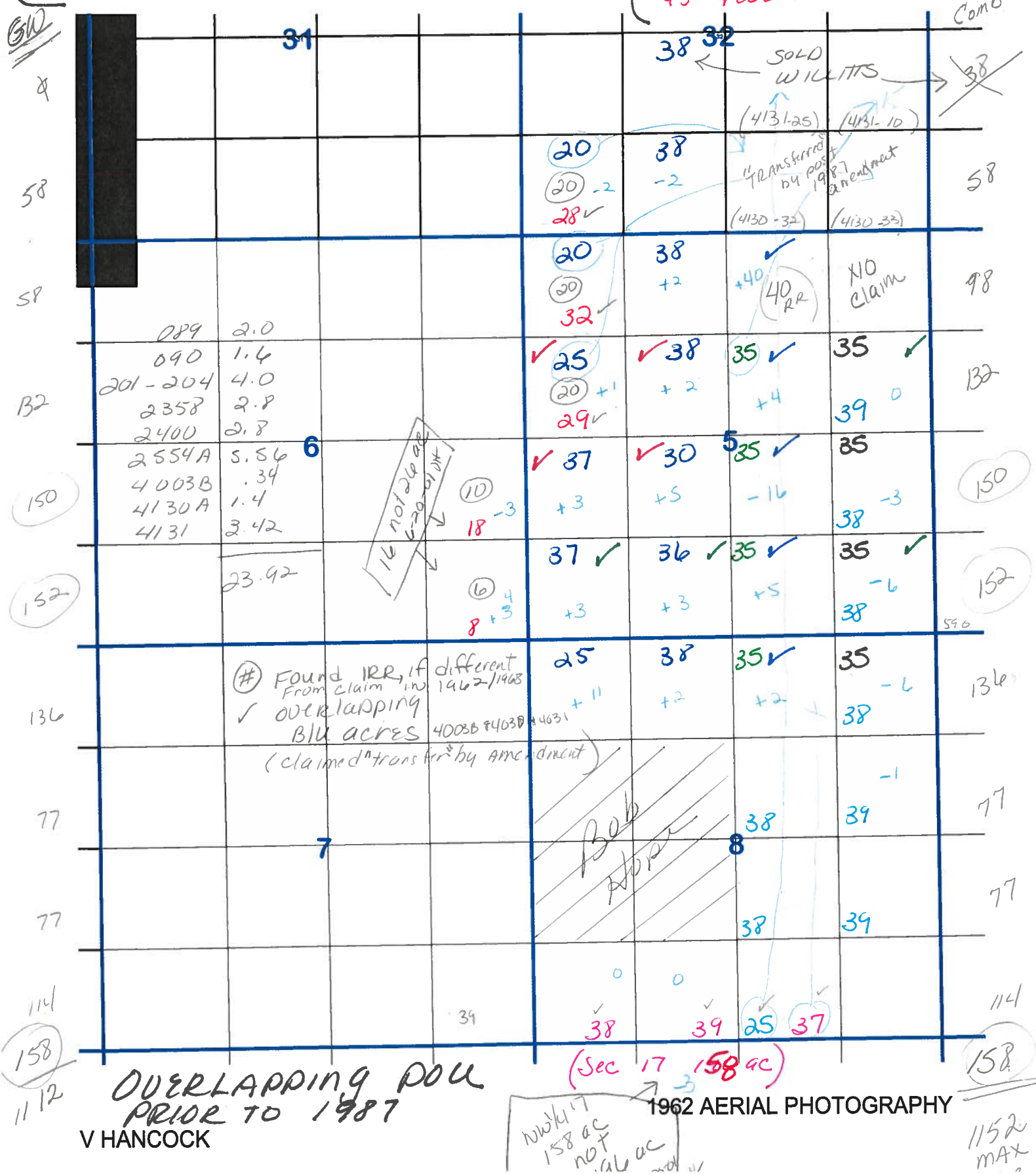
43-4131 AS FILED STAT

43-2400

TWP 15S, RNG 27E

43-4130 AS FILED STAT

43-4003 B AS FILED SRBN



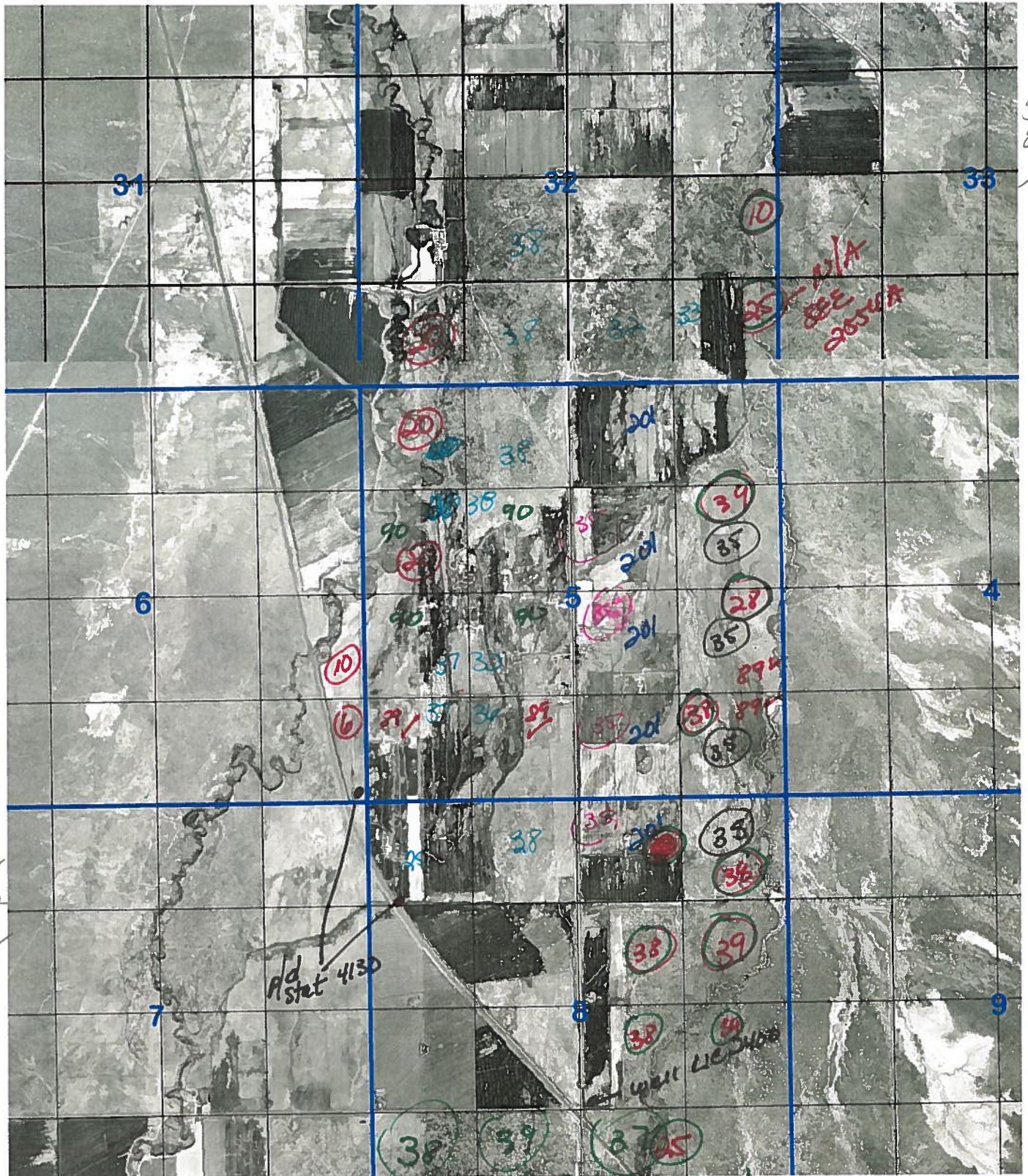
FILE NOTES

ARIMO

overlapping rights ~~4131~~

TWP 15S, RNG 27E

~~4~~ 4003B



Lic 2358

Dec 201, 202, 203, 204, 206

V HANCOCK

NEC 89

NW 1/4 Sec 17 158 ac

NW 1/4 38 1962 1062 AERIAL PHOTOGRAPHY

STAT 1000 AS Amended 4130

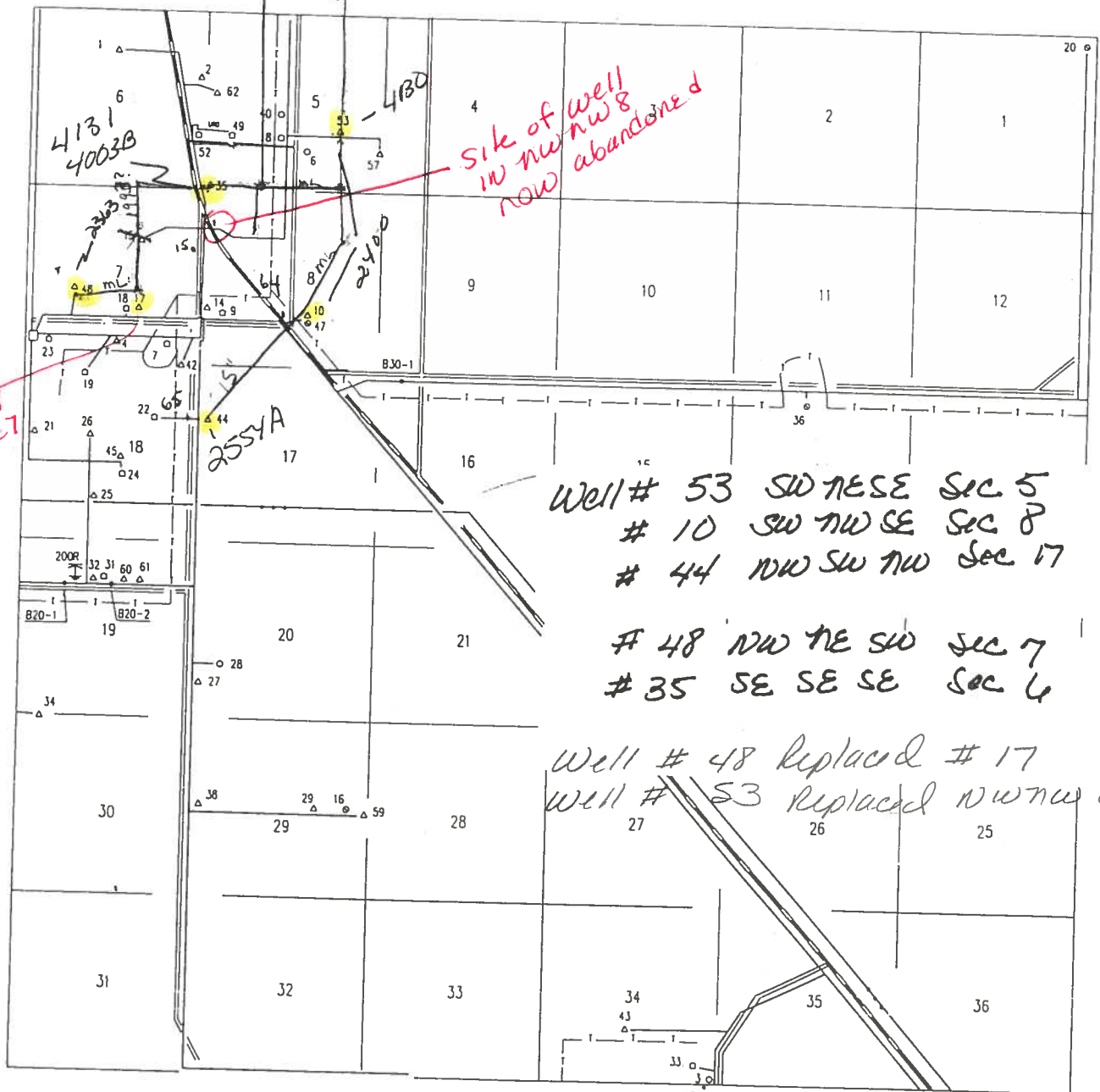
Lic run in Transferred

3-8-2000

ARIMO

Per Doug Freestone

JOINS F-11



Well # 53 SW NESE Sec 5
 # 10 SW NW SE Sec 8
 # 44 NW SW NW Sec 17
 # 48 NW NE SW Sec 7
 # 35 SE SE SE Sec 6

Well # 48 replaced # 17
 Well # 53 replaced NW NW Sec 8

#17
 DOT
 USED
 NW SE 801

JOINS C-10

JOINS C-12

JOINS H-11

ALL DISTRIBUTION LINES 3-PHASE UNLESS OTHERWISE INDICATED
 SCALE: 2 INCHES = 1 MILE

- RESIDENTIAL
- FARM
- STOCK PUMP
- △ IRRIGATION
- SMALL COMMERCIAL
- LARGE COMMERCIAL
- * OTHER

DATE	REVISIONS AND PURPOSE	DATE	REVISIONS AND PURPOSE	RAFT RIVER RURAL ELECTRIC CO-OP MALTA, IDAHO IDAHO 16 CASSIA	DETAIL MAP		
1/24/91	Update Map	NR			RURAL ELECTRIFICATION ADMINISTRATION		
5/24/94	UPDATE MAPS	NR		AutoCad FILE: C-11	STATE & COUNTY	TOWNSHIP	MAP NO.
6/28/94	UPDATE MAPS	NR		DRAWN BY:	IDAHO	T15S	G-11
5/22/99	UPDATE MAPS	mh		DATE:	CASSIA	R27E	29

SpkLE UNES Per Doug Freestone to show interconnect

120
7/23/89

Doug Free Stone

	#35	#35	#10	#44 ←
	250 HP	30 HP	200 HP NE	200 HP SW
Head	142	65' 85'	166	126
Discharge	2430	0 1279	1387	2461
Pressure (psi)	41	22 0	49 psi	47 psi
Dynamic Head TDH	246.7	215' 85'	287	244.6
Water Horse Power WHP	151.4	0 6.0	160.6	152
Brake KW	185.8	28.9 26.9	160.2	175.0
Electrical Horse Power EHP	249.1	38.7 36.1	214.7	234.6
WHP/EHP Efficiency	60.8%	0% 16.6%	46.8%	64.8%

INSTALL IN OLD MILL FREESTONE 3-8-2000

2 1/2 weeks

Dans Pumps

Bill Morris

1985

265' column

Ventiline

4-weeks

288' deep well.

2000 gal min

A43-00400

NOTE TO FILE

From: Vikie Hancock

5/2/00

Regarding: Arimo Claims, groundwater

Doug Freestone brought a map into the office on March 8, 2000 to show the Raft River Rural Electric service numbers and locations of the five wells that Arimo currently uses to supply their groundwater rights. (See file). All the wells are interconnected and the waters co-mingled with surface water in the sprinkler system. The property was all under sprinkler irrigation when claims were filed by Dick Goldstein, however the system is now in pivots.

Well numbers are identified by the last two digits of the service number on the map, ie: well service number 29035 is identified as #35. According to the original statutory claims filed as well as Doug Freestone, water represented by statutory claims **43-04003B**, **-04130** and **-04031** are delivered by wells number 35, 10 and 53. License **43-02400** is also supplied by wells number 10 and 53. According to information available to me, the capacity of these wells are:

#53 - NWSE Sec 5 -	2.4 cfs
#35 - SESE Sec 6 -	5.4 cfs
#10 - NWSE Sec 8 -	<u>3.1 cfs</u>
Total	-10.9 cfs

The total diversion rate for the above mentioned claims is 9.15 cfs. Therefore, the capacity exists to supply the statutory claims as filed. Raft River Electric records in file substantiate the claimed priority dates.

Information on wells #10 and #53 is included in claim file A43-02400; information on well #35 is included in claim file A43-04003B.

40
20

312 316

ARMED - 6015
1711
201

OVERLAPPING POU GW AND SW - ARIMO

CLAIM	ACRES			DIV RATE					
	GW	COMB GW&SW	SW	GW	COMB GW&SW	SW			
43-2386B	37	37		0.72					
222A						1.14			
222B						0.86			
315			300			1.9			
10649						2			
10650						3.2			
2363	155			3.1					
10651	103								
		325							
89			100			2			
90			160			1.6			
201									
202									
203			200			4			
204									
2358			140			2.8			
2400				2.8					
2554A				5.56					
4003B	1150			0.34					
4130A				1.4					
4131				3.42					
		1190							
TOTALS	1455	1552	900	17.34	36.84	19.5			
ACRES WITH SURFACE WATER RIGHTS	1455 AC x 0.02 = 29.1 CFS								
TOTAL ACRES WITH WATER RIGHTS	1552 AC x 0.02 = 31.04 CFS								

NOTE TO FILE

From: Vikie Hancock

3/10/00

Regarding: Claim number – VARIOUS Arimo Corp.

Doug Freestone, Arimo Ranch Mgr came into the office on March 8th, 2000 to discuss the various Arimo claims to surface and ground water. Issues discussed related to the following claims: **A43-00222, -00315, -10649 and -10650.**

Both Raft River and Cottonwood Creek were listed as source for the above four claims, which were filed by the predecessor in interest of Arimo Corp. I had investigated all the above claims, which are all based upon either old Jobe Adams Decrees or old licenses, and discovered that the only historical mention of Cottonwood Creek as a source was in right number 43-00222. In 1936 transfer #149 added the pod on Cottonwood in Section 12 that is still used today, and showed conveyance for irrigation to the west side of Raft River in section 7, as today. It also indicated a point of diversion from Raft River in section 18 that conveyed water to the east side of the river. I told Doug that I thought it may be better to delete Cottonwood Creek as a source on all but claim A43-~~00222~~ ⁰⁰²²² so that the entire diversion amount allowed by the other claims could be taken from Raft River and used on the east side of the stream. Since approximately 60 acres were irrigated exclusively from Cottonwood Creek, and no water from Cottonwood was conveyed to the east side of Raft River, 60 inches could be dedicated to those acres from the one decreed right and not split off from all four rights.

Doug agreed that recommending all the water from Raft River to the east side of the river in sections 6 and 7 would reflect the true usage of the water represented by the above claims. He also agreed that the place of use on the GIS layout dated 2-23-2000 accurately represented the acres irrigated by Cottonwood Creek in 1987, however they currently probably irrigate more acres in the SENW and less acres in the NENW Sec 7.

The actual point of diversion on Cottonwood Creek remains as claimed in the SENESW Section 12 T15S, R26E. Surface ditches convey water to a small pond and subsequently the place of use.

The actual point of diversion on Raft River has been moved post 1987 from the claimed location to the SWSWNE Section 7, where it is diverted by pump and pipeline into the combined sprinkler system.

NOTE TO FILE

From: Vikie Hancock

2/14/00

Regarding: Claim number - Various, ARIMO

Doug Freestone, ARIMO ranch manager, came into the office to apply for a transfer to change some points of diversion, and we took the opportunity to discuss the Arimo AJ claims.

The transfers are to move points of diversion on Raft River so that they can pump from the River into their mainline sprinkler system. He located the old points of diversion and the proposed new points of diversion on a GIS print out that I had available. I explained that the old points of diversion would most probably be reflected on the partial decree and the transfer would deal with the changes after 1987. They are already using the new points of diversion, as it had become almost impossible to divert water from the original ditch system. The transfer is going to effect claims A43-00315, -00222, -10649 and -10650 on RR and Cottonwood Creek. The p/d on Cottonwood is in section 12. They use Cottonwood creek to irrigate approximately 60 acres on the west side of the river. The original p/d for the Raft River portion of the rights is claimed in section 18 and used on the east side of the river. The transfer is also going to effect claims 43-00201, -00202, -00203, -00204, -00207, and -02358 that all have a point of diversion in NWSE Sec 7 from Raft River. All surface water used on the east side of Raft River is mingled with ground water and used in a combined sprinkler system.

Mr. Freestone also pointed out some tracts of land that I had preliminarily included in the Arimo place of use that are not owned by Arimo. He explained that the entire ranch is used as cattle pasture. Most is in hay some in corn and some now in turnips, but all crops are used for grazing, not for harvest. I pointed out some areas on the GIS printout that did not look irrigated in the 1987 NAPP photo, specifically the W ½ of section 4 and the S½ SE section 8. He said that it was all sprinkler irrigated but not as thoroughly as some of the more productive ground. He also said that before the property was purchased by Arimo, the previous ranch manager had focused most of his energy on the easier irrigated pastures, and so the 1987 photo showed the ranch at a level of irrigation that was improved after Arimo purchased it in 1989. Warranty deeds in the file do show that Arimo began purchasing the property in 1989. He said that Frank Hitchcock had spent a lot of time trying to

figure out a split of water right on the Barnes property that was now part of Arimo.

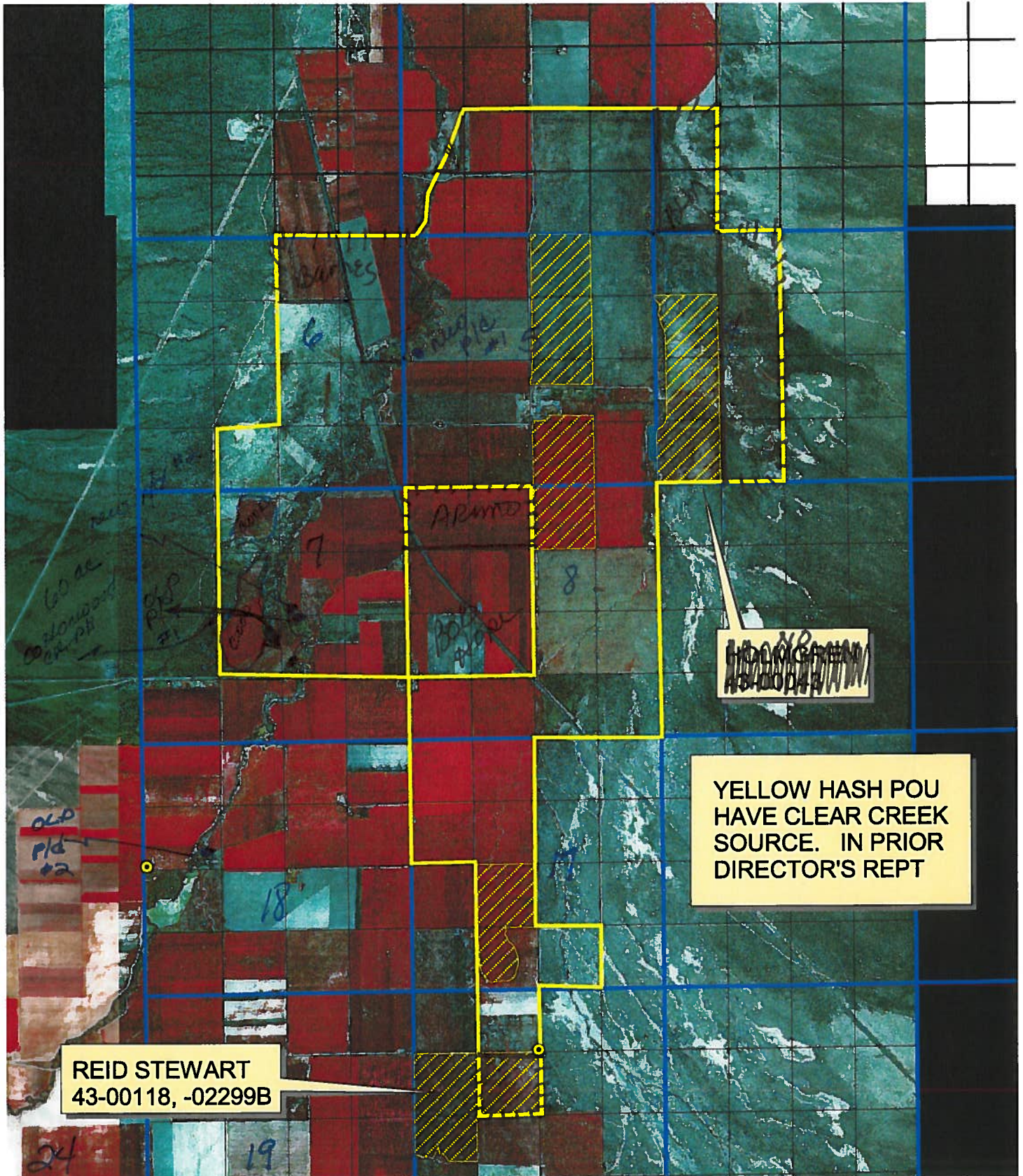
I also asked Mr. Freestone about the C Bar Cattle Company that he also manages and that is located north of the Arimo ranch. He acknowledged that Jack Pierce currently owns only a small portion of the property. He said that Pierce originally held the water rights as collateral but that now the note was paid off and all the water should be in the name of C Bar Cattle. I showed him a drawing of what I determined was probably the Pierce property left over from warranty deeds found in the files and he said that the shape looked like what he understood to be Pierce's now.

Arimo is now in the process of purchasing some property along the south edge of the ranch from Wayne Rich (portion of 43-02386) and selling a 40 acre tract on the north to Jody Willits (portion of 43-04003B). I asked him to please keep the department posted on those transactions.

FILE NOTES

CLAIM NO(S): VARIOUS - ARIMO

DATE: 06-5-99



IDWR

V. HANCOCK

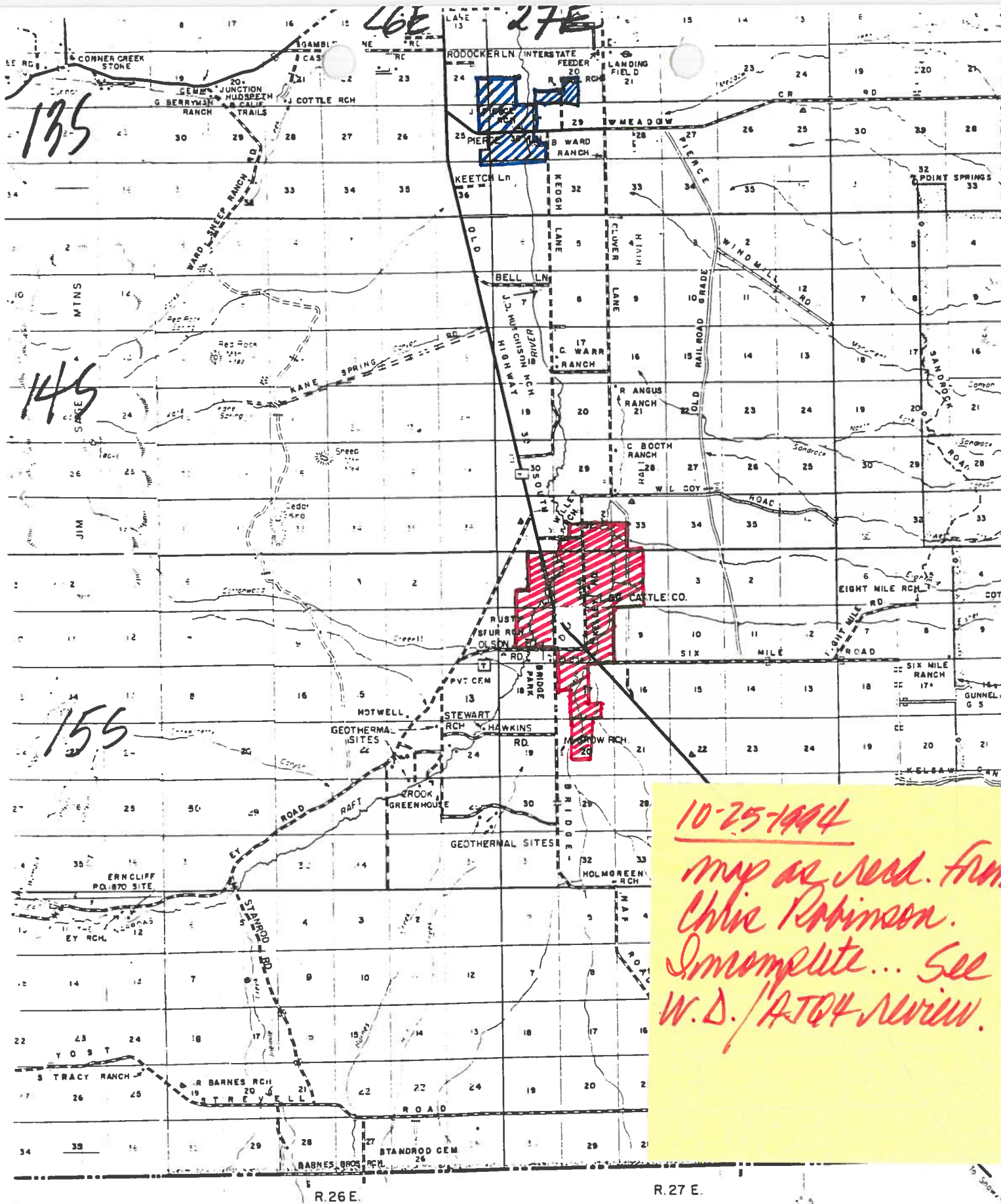
Notes per Freestone 1987/88 NAPP PHOTOGRAPHY
2/16/2000 points of Diversion - R.R.

43-0002

	H. R. Booth Maggie Booth 1914-June 27	3.2 s.f.	To be diverted from Raft River for the irrigation of NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 18, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 15 S. R. 27 E.B.M.
83	J. R. Booth Jennie Booth 1914-June 27	3.2 s.f.	To be diverted from Raft River for the irrigation of NE $\frac{1}{4}$, Sec. 18, Twp. 15 S. R. 27 E.B.M.
84 85	Joshua B. Brown 1911-June 14 1912-July 14	1.4 s.f. 1.8 s.f.	To be diverted from Clear Creek for the irrigation of N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp. 16 S. R. 27 E.B.M.
86 87 88	Sarah Boulware 1880-Mar. 1 1882-Apr. 30 1880-Mar. 1	.34 s.f. 1.6 s.f. .06 s.f.	To be diverted from Cassia Creek for the irrigation of Lots 4 and 5, Sec. 6, Twp. 13 S.R. 27 E.B.M. For the irrigation of a tract described as follows: Beginning 40 rods East of the SW corner of the NW $\frac{1}{4}$, Sec. 6, thence North 417.42 feet, thence East 291.29 feet, thence South 208.71 feet, thence West 208.71 feet, thence South 208.71 feet, thence West 182.52 feet to place of beginning.
89	Phillip Burrows 1884-Mar. 1	2 s.f.	To be diverted from Raft River for the irrigation of E $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 5, Twp. 15 S.R. 27 E.B.M.
90	1886-Mar. 1	1.6 s.f.	To be diverted from Raft River for the irrigation of N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, Twp. 15 S. R. 27 E.B.M.
91 92	Burt J. Cottle Ethel Cottle 1894-Apr. 1 1886-Nov. 15	.4 s.f. .4 s.f.	To be diverted from Cassia Creek for the irrigation of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 13 S. R. 26 E.B.M.
93 94 95	Sarah Maria Darrington 1894-Apr. 1 1879-Apr. 30 1880-Apr. 30	.3 s.f. .1 s.f. 1.2 s.f.	To be diverted from Cassia Creek for the irrigation of Lots 3 and 4, Sec. 5, Twp. 14 S.R. 25 E.B.M.
96 97 98	J. Edward Darrington 1882-Apr. 30 1883-June 1 1884-Apr. 30	.1 s.f. .14 s.f.	All waters of Quaking Asp Springs To be diverted from Green Canyon Creek for the irrigation of a tract of land described as follows: Commencing at the SE corner of Sec. 32, Twp. 13 South, Range 25 E.B.M., thence North 26 $\frac{2}{3}$ rods, thence West 144 rods, thence North 10 rods, thence West 16 rods, thence South 10 rods, thence East 15 rods, thence South to the South Section line, thence East 145 rods, to the place of beginning; also a further tract of land, described as follows, to-wit; Commencing 26 $\frac{2}{3}$ rods North of the SE corner of SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Twp. 13 S.R. 25 E.B.M., thence West 144 rods, thence North 30 rods, thence West 16 rods, thence North 81 rods 8 $\frac{1}{2}$ feet, thence East 50 rods, thence North 22 rods, thence East 110 rods, thence South 133 $\frac{1}{3}$ rods to the place of beginning.

AME

AME



10-25-1994
 map as recd. from
 Chris Robinson.
 Incomplete... See
 W.D./ATQ4 review.

CBAR/Pierce
 V ARIND
 drawn by Chris Robinson

SEP 22 1994
 Department of Water Resources
 Southern Region Office

CONTACT PERSON:

CHESTER KOBALSON SL

PHONE NUMBER: () -

DATE OF FIELD EXAM:

08 08 94

APPOINTMENT MADE: Y () N ()

TIME: 9:45 A () P ()

ACCOMPANIED BY:

DUE FREE STATE

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

PROPERTY MGR.

DIRECTIONS TO PROPERTY / NOTES:

072894
10-3

TT-

DUE FREE STATE -

@ 5440 home - all sides

645-2247/2246

YES - BUILT SOUTHWEST ROADS, HAS MANY REPAIRS, WORKING W/ STATION; WAS IN / MET W/ SOMEONE.

10-30

How are utilities doing the work?

139 E.S. TEMPLE #310 SL

84111

→ COTR CO. (new entity) 1990.

10 miles

Formerly - FERRIS INC. - JOHN P. J. MURPHY (J & J) MURPHY - had title in Bunkley - moved to FERRIS LUNCH - FERRIS MURPHY - KOBALSON SL SHOCK-^{SEC} in suit.

* TT - him - advised of status of ownership.

PAGE: 1
GENERAL INFORMATION

STATE OF UTAH
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A43-00089

07/19/94
1

LAST: L & G CATTLE COMPANY
ADDRESS: C/O DICK GOLDSTEIN
1355 HWY 46 W.
CITY: PASO ROBLES
PHONE NUMBER: 805-238-5046
STATE: CA ZIP: 93446
OWNER CODE: 0

LAST: ARIMO CORPORATION
ADDRESS: C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
CITY: SALT LAKE CITY
PHONE NUMBER: 801-521-7522
STATE: UT ZIP: 84103

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: P/D IS TAKEN FROM CLAIM A43-02358.
ACTUAL IRRIGATED ACRES NOT GIVEN.

*pond can be irrigated / pumped to any part (as per
original owner) - see notes re: lease of cattle.*

CONTACT PERSON: Doug Freestone

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 1/1

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: Desk Review

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: Rand. mgr

DIRECTIONS TO PROPERTY / NOTES:

Doug Freestone met with me at the office on
2-16-2000 and 3-8-2000

Water Right Number - 43-00089 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BURROWS

PHILLIP

1 -
2 -
3 -

State- Zip-

City-
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/01/1884 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
RAFT RIVER SNAKE RIVER

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
TwN Rng Sec Tract Lot Rflg County

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To

01 - IRRIGATION

2.000

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + +
2.000

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
15S	27E	5	SW SW			01	IRRIGATION	31 CASSIA
15S	27E	5	SE SW			01	IRRIGATION	31 CASSIA
15S	27E	5	NE SE			01	IRRIGATION	31 CASSIA
15S	27E	5	SE SE			01	IRRIGATION	31 CASSIA

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - Decree Date - - +
ALBION-IDAHO LAND CO. JOBE ADAMS ET AL 10/18/1928

1
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12

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	00/00/0000	Verified Date	- 03/12/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 438
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 10/18/1928	Presumption Flag	-		

RECEIVED

Doug Freestone
Arimo Corporation
HC 72 Box 2256
Malta ID 83342

MAR 08 1995

Department of Water Resources
Southern Region

02-08-95

Dear Doug:

The copies of the documents listed below are a result of the meeting we had in your office when we reviewed the place of use irrigated from groundwater. These are the first draft for your review and input. The final copy of each I will use in the transfer application relating to Arimo Corporation's groundwater rights.

1. List of Water Rights. Note that while the acres total 1434 there is some overlap of acres between some of the rights. This a list of the water rights as they currently exist irrespective of how they were claimed in the Snake River Basin Adjudication. In the transfer process we must use water right records and not adjudication claims as the basis for a transfer. ①

2. Points of Diversion. Note that I included all seven wells including the Bedke well that currently has no pump.

3. Hand written land list totaling 1709 acres. This list coincides with the enclosed map.

4. Copy of an Orthophoto Quad map showing the location of each well (Point of Diversion) and the proposed number of irrigated acres from groundwater in each legal 40 acre parcel.

Please review the map and other documents carefully. I included one acre in the SWSE, S6 and 15 acres in the SESE, S6 that I'm not sure are accurate. I need your input concerning these parcels.

You will note the SWSE, S8 is not included in the proposed place of use. It is part of the land described in the L & G Cattle Company Warranty Deed and there are two groundwater rights appurtenant to this parcel. When we went over my map in your office I did not include it. Should it be included or not? Please let me know.

The enclosed documents relate to groundwater rights only. We will address the surface water rights separately. It is not clear to neither Frank nor I how the surface water is delivered and how many acres are irrigated with surface water. We need to discuss these matters after the groundwater transfer has been filed.

When you have reviewed the enclosed documents, call me at 208-736-3033.

Cordially,
Mel Schulte
Sr. Water Rights Agent

*should "we" say:
"... could be ... could be ... »

① do "we" need to tally acres total
AT Claims?

DRAFT

DOUG FIRESTONE
MEL SHUTE
H

02-08-95

9:30 AM

45 AC RUC CFS - BARNES (WELL WTS)

88.32 AC RUC CFS - ARMO

1264 total acs

1 AC for roadway thru ea. 40 trees

review competing claims - 04003

CW BARNES:

water "actually taken" from us
Dang would pay him for it.

reviewed research on L&C W. Seed
shaded fill -

[447-2400 LIC PD send other parties
into Cui Cr. Channel for Atk. Water
BARNES, WATER BROS etc.
(one of the two wells is an OPG. well.
@ this site the abandoned one is it)

DUG FIRESTONE
MEL SHUTE
H

02-08-95

9³⁰
AM

45 AC per CFS - BARNES (well water)

88.32 AC per CFS - ARMO

1264 total acs

1 AC for roadway thru en. 40 tract
review competing claims - 04003

CW BARNES:

water "actually taken" from us
Dang would pay him for it.

reviewed research on L+E W. Seed
showed files -

[443-2400 LIC PD served other parties
into CWA Cr. Channel for str. water
BARNES, WARR BROS, etc.
(one of the two wells is on OPG. Well.
@ this site the abandoned one is it)

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A43-00089 et al

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent H & MEL SHULTE Date 02-08-95

Contact Person(s) DAVE FREESTONE - MNCR - ARMD

Nature of Contact Review transfer proposal POV w/
SRBA claims

Substance of Communication

Review IRRIG ACES - WR v SRBA

" PIDS GW

" L+G CATTLE to ARMD

" PIERCE, INC. to C BAR CATTLE

Caution that any progress in our review
w/be off into future due to various
reviews.

08-03-94 CW ARMO: DOUG FREESTONE 10am

TRANSFER

BRIDGE property part of property transfer
~~treating~~ all the same.
pumping - changed from pumping into
ditches

men \$5 6578 corner: wells abandoned

8-31-91 BRIDGE purchase:
1879-1943, ditches to water
10.74 CFS - R. River
3.1 GW

★
review
met w/ STANTON, both Doug + Chris were
there 2 different times to grasp the
but not details
spread SW + GW over the whole PA

MAP

----- buried main lines
———— ARMO property line

MAPS

stored in upright
holder under work
table.

TRANSFER


Douglas G. Freestone, Sr.
Office (208) 645-2247
Home (208) 645-2247
Mobile (208) 670-2247
2 Box 2256
a, ID 83342
431-2246
Fax @ ARMO 645-2247
" " " SLC 801-328-1616

08-03-94

NOTES
ARINO

CW/FREESTONE

ARINO

Pod in 155 27E & 7 NWSE
serve all the ground under R. Linn

A43-00089

★ → ditch hasn't had water since he's
been here - here while leased - 4
yrs since purchased.

in § 5 - ARINO irrigates to the W
to the river edge
SPRINKLES - since By purchase
was under pivots - some time is
LAN KAMPFENS. - OLSEN earlier he

-00090

waters to edge of river - BARNES
on NW side.

★ ALL IRR done w/ GW currently - Aug.

-00207

★ paid fees on BARNES property in
\$32, NWSW
remap to original legal - use DD 81.
will TRANSFER water - retained sta
09-91, land only - Corp. has the
K, Kelly MAH - HAZELTON.

-00200

CRRR CR ★ - W/need to look up statute
on non-availability water
flow.
- 00206 review CRR notes...

- 00415A has a transfer

- 00415B ditto - per Daug, POU as invig
by Goldstein.

GW

- 00240 transfer - 2706. Review till 75.
is this work done per Daug.
Transfer btwn 02-06/89.

- 002554A transfer - 1685

★ south of place (see ASCS map) 9517/2
leased ground - how watered?
- 29044

08-03-94

ARIMO

A43-02400 PUMP

2.05

300-500

#29035

#11

250 HP

"So. of Hotel"

pump W. to Bedke
due to abandonment.

looking No. to "hotel"

2.10

"

W. to

"Bedke"

- ARIMO

#10

by line.

.15

@ ditch to the "abandoned" pump
(see map - ditch W. to pond.) #9

#2905

- looking W. to Hotel

note any water in pond - pump out

.22

#29010

"DRAGON PUMP" 125 HP #8

Looking W. over BRIDGE
intersection. Ditch/channel along pump
is the diverted CLEAR CR channel shown
on ASCS map. #

.35

#29017

"BEDKE PUMP". 60 HP

BRIDGE P.O. site - looking due E to the
hamlet and on to bridge.

NW towards ARIMO on E side Hotel #

.45

flume across R. River - looking W. #

to Bedke place. - owned by ARIMO



08-03-94

Pix

3.50

Looking NNE towards "hotel" #4
- as channel (R.R.) turns to
rt. towards the "pond" that used
to be pumped from - to left of track
W. of well - BRIDGE - @ 4.50 ac.
can be irrig out of COTTONWOOD C₃

3.00

abandoned - looking W. & downy #3
well site over the pond area.

.03

look E. over abandoned well to #2
so - part of ranch.

"

planned to include BRIDGE P.O. #1
site of P/O from R.R.

RR relic #2 2204...

new Roll

3.13

#29044 - NWNNW - LIC. 02554A - #1
Looking NNE over diagonal buried
main - another buried line goes
off directly E. - sprinkler going.

26

@ Few Lot No #12
#29053 Filled LOT pump

Looking W over Filled pump
200 rated - down to 115 HP - sized
in relation to all wells - land!

