

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A77-10645
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 08/14/1962

3. Source: BUTTS CREEK Trib. to: SALMON R

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
14 N	23 E	01	SWNW		IDAHO

5. Description of diverting works: PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
POWER	Mar.1	Nov.30	3.10		0.00		0

7. Total Quantity Appropriated is: 3.10 C.F.S. / 0.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: OTHER Livestock Numbers:

10. Place of Use:

Township	Range	Section	Tract	Lot	County
14 N	23 E	01	SESW		IDAHO

Purpose of use: POWER Acres Irrigated:

11. Place of use in counties: IDAHO

SCANNED
SEP - 7 2007

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 30

S.U.P. (HYDROPOWER GENERATION)

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: SALMON

Forest Service Record ID: 04 13 17060207 46 0 0302 0

IDWR Water State Filing No.: 77-10645

Allotment No.:

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RECEIVED
MAY 31 2005
IDWR/North

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 77-10645

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 08/14/1962
3. Source of water: BUTTS CREEK Tributary: SALMON RIVER
4. Location Meridian BOISE
Description of Diversion Works: Pipe From: Stream
Location of Point of Diversion
T: 23 N R: 14 E S: 1 SWNW
Location of Place of Use
T: 23 N R: 14 E S: 1 SENW
5. Quantity claimed: Period Quantity For
3/ 01 -- 11/ 30 3.10 CFS Power
6. Total Consumptive Use Claimed for Present and Future Use is:
3.10 CFS
7. Present and future uses to which the water is or will be used:
Power
8. Remarks:
State Basin: 77
National Forest: Salmon
Forest Service Record ID: 4 13 17060207 46 0 0302
Salmon River Lodge.

I verify to the best of my knowledge the statements contained in this document are true and correct.

Steven M. Spencer
STEVEN M. SPENCER
Consumptive Use Water Specialist

Subscribed and sworn to before me on:

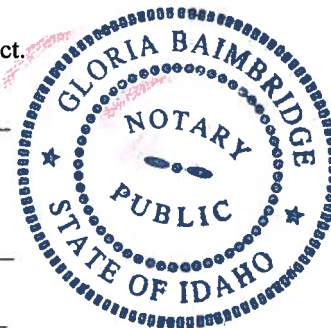
May 23, 2005
Gloria Baimbridge
Notary Republic

Residing at:

Boise, Idaho - Ada County

My Commission Expires:

10-07-08



SCANNED
SEP - 7 2007

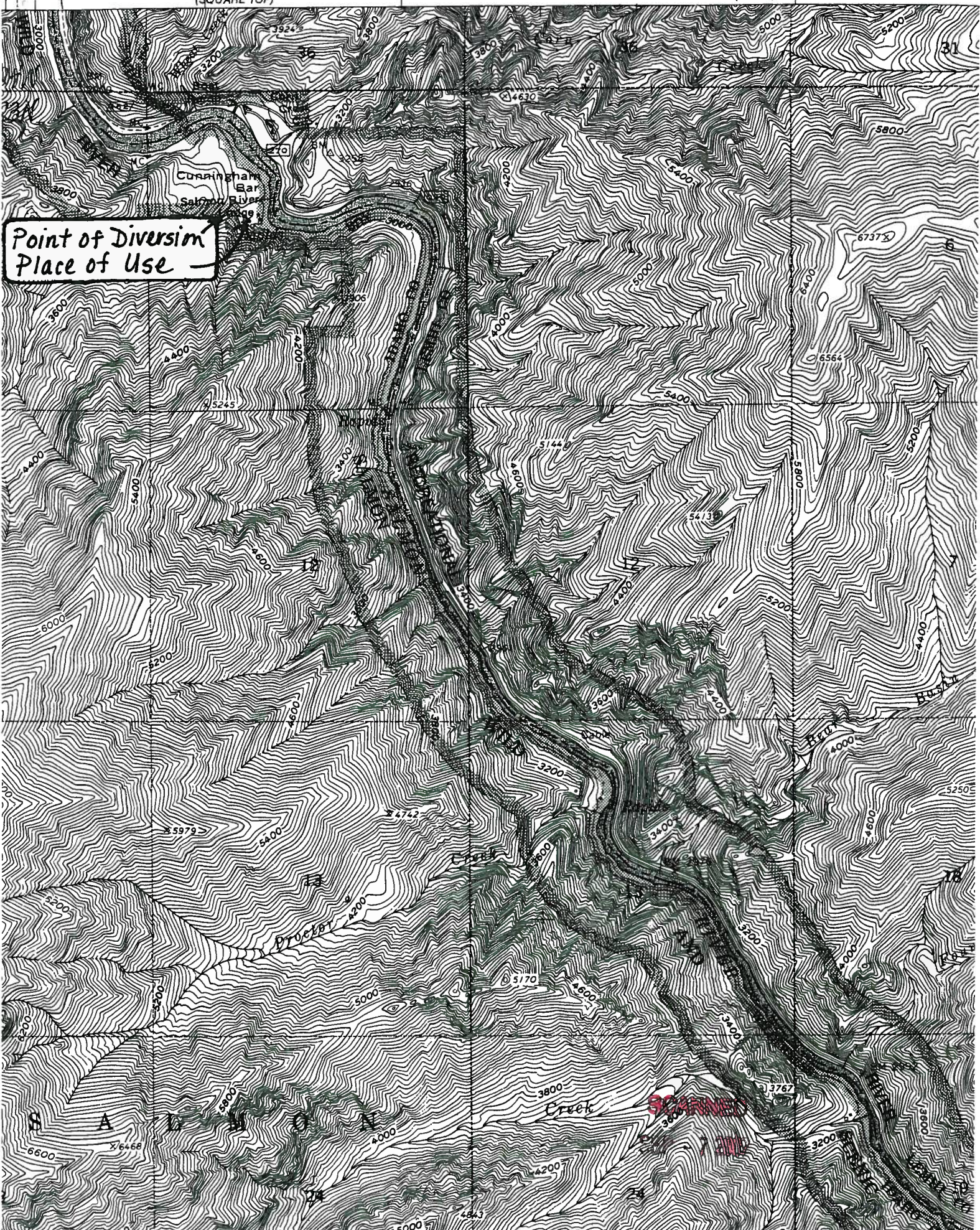
77-10645

R. 15 E. R. 16 E.
(WEST)

R. 14 E. R. 15 E.

(335-2 I)
(SQUARE TOP)

SE 3 MI





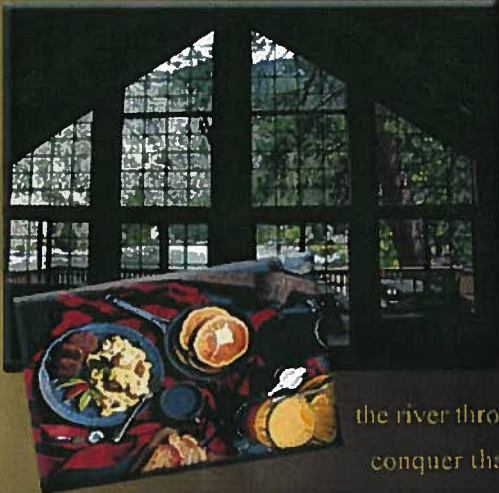
About Us Location Float Trips Hunting Fishing Other Activities Rates Contact Us



*"Imagine a pristine
The Lodge
wilderness, virtually
untouched by the
hands of man."
- NATIONAL GEOGRAPHIC*



Salmon River Lodge. Hard to describe.... easy to love. It's the smell of brisk mountain air, the soft rustle of wind through the trees, and the murmur of the river as it cascades through the canyons. The Lodge itself,



though remote, has all of the comforts for a relaxing and enjoyable stay. The facilities are simple, and rustic, designed to accommodate the pristine wilderness environment that surrounds it.

Observe the many moods of the river through our cathedral window as you conquer that mountain air appetite with a big slice of hot, buttered, homemade bread. Or, sample the fresh vegetables from the Lodge's own garden (in season), and other savory favorites prepared and served family style in our comfortable dining room.

SCANNED

SEP - 7 2007

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2006

Water right number: 77-10645

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724
Telephone Number: (208)387-0835

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Point of Diversion

2. Describe the changes you wish to make in the proposed recommendation:

Change POD from T23N R14E Sec. 1 SENW
to T23N R14E Sec. 1 SWNW

3. Give a brief explanation as to why you disagree with these portions:

The POD is very close to the tip of the arrow pointing to the POD on the map, and as on the claim.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/3/06

SIGNATURE: Steven M. Spencer

Please print your name: _____

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

77-10645

7.5 MINUTE S

(335-2 I)
(SQUARE TOP)

R. 14 E. R. 15 E.

R. 15 E. R. 16 E.
(WEST)

