



☐	Keywords Included in Filter
☐	Correction
☐	Plat
☐	Land Site

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Effective Date	Notes	Keywords	Created By
10/31/2005	===== WD #1992097 10/31/2005 RE 11/22/2005 ----- GRANTOR: MANTY - BRUCE R & BEVERLY A H/W ----- GRANTEE: MANTY - JOHN J ----- COMMENTS: NM/ADD CHG =====	Title History	
10/31/2005	===== QCD #1992098 10/31/2005 RE 11/22/2005 ----- GRANTOR: MANTY - AMANDA ----- GRANTEE: MANTY - JOHN J ----- COMMENTS: REMOVES SPOUSE INT =====	Title History	
11/23/2004	===== WD #1914796 11/23/2004 RE 12/1/2004 ----- GRANTOR: HARNISH - DONALD N ----- GRANTEE: MANTY - BRUCE R & BEVERLY A H/W ----- COMMENTS: NM/ADD CHG =====	Title History	

DALE CO
TOWNSHIP

TOWNSHIP	RANGE	SECTION	PARCEL NO.	GRANTOR	GRANTEE	REMARKS	DEED TYPE	DATE	BOOK & PAGE	SURVEY REF. NO.
49N01W	23	6975		O.D. RIGGLE ETUX.	EUGENE P. LENSEIGNE ETUX.	NM CHG FOR FEE OWNER	Q C	6/18/84	331 60	
				GRAY RIGGLE ETUX.	"	CLEAR TITLE	Q C	6/18/84	331 61	
				EUGENE P. LENSEIGNE ETUX.	ARNOLD R. SOLES ETUX.	NM/ADD CHG	U D	6/18/84	331 62	
				ARNOLD D. SOLES ETUX.	BRIAN E. BROWN	NM/ADD. CHANGE	U D	12/3/87	1103483	
				Brian E. Brown	Brian E. Brown	name change	Q D	6/14/89	1151427	
				Brian E. Brown	Donald		U D	8/20/90	1192127	
				Gyulene Citta	Newport Harbush	Nm./Add. chg.	D	6/26/91	N.C.	
				Combined w/ Parcel # 49N01W-23-7125	Customer request					
						THIS PARCEL ANNEXED INTO SHOSHONE FPD #2 FOR 1996 BOOC ORDER, INST #1424110-A, 11/27/85 FROM TCA 040 TO 242-000 15				

Parcel No. 49N-01W-23-6975 Code Area _____

Name/Address BROWN, BRIAN E. ETAL

11155 S. Poplar

Cataldo, ID. 83810

Legal Description W2-E 1800'-S 363-

SE-SW

Property Address _____

Inspected By E.S. Date 12-20-89

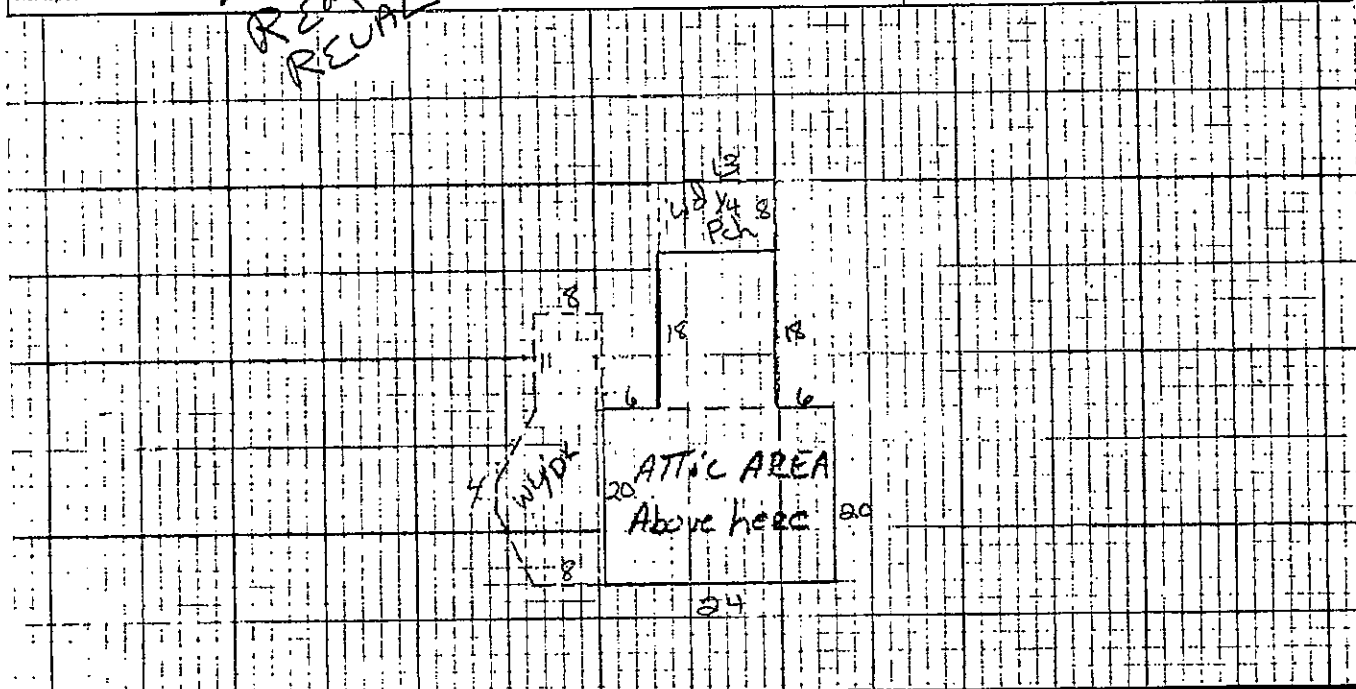
Computed By E.S. Date 12-28-89

Certified Appraiser _____ Date _____

Assessor _____ Date _____

Reinspection _____ Date _____

IDAHO RESIDENTIAL PROPERTY RECORD		Sheet No. _____
MISCELLANEOUS DATA		VALUES SUMMARY
Class <u>2</u>	Use Code <u>SFR</u>	YEAR <u>1989</u> YEAR _____
Market Grade <u>3</u>	Shape Code <u>B</u>	Residence \$ <u>12355</u>
Year Built <u>1955</u>	Year Remodeled <u>1980</u>	Garage \$ _____
Effective Age _____	Zoning Code _____	Carport \$ _____
Date Occupied _____	Prebuilt ☒	Other Improve. \$ <u>700</u>
	Building Permit ☒	Total Improve. \$ _____
	Interior Inspct. ☒	Land \$ _____
	Under Construct. ☒	MARKET VALUE \$ _____
	Photo No. _____	
PURCHASE INFORMATION		
Price _____	Date _____	
Price _____	Date _____	
Price _____	Date _____	
Rent _____	Per _____	Date _____



LAND INFORMATION														
01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 TOPOGRAPHY		04 WATER FRONT PROPERTY		05 ON-SITE UTILITIES						
01 Urban	5 Zoned _____	Street _____	04 Asphalt/Concrete	01 Low	01 Lake	6 Beach	01 Electricity	05 Public Water						
02 Suburban	06 Stable	01 None	05 Gravel/Dirt	02 Level	02 River/Creek	None P F A G E	02 Gas	06 Private Well						
03 Rural	07 Improving	02 Public Access	06 Sidewalks	03 Moderate Slope	03 Accretion	7 Grade	03 Underground Elect/Telephone	07 Public Sewer						
04 Recreational	08 Declining	03 Private Access	07 Curb/Gutters	04 Steep Slope	04 Bluff Land	P F A G E	04 Cable TV	08 Septic System						
90		90		90	05 Flood Plain	90	90							
06 SUBJECT DIMENSIONS				07 SITE INFORMATION				08 REMARKS						
E/L Frontage _____ Depth _____				1 Location F A G										
Other _____				2 Amenities F A G										
				3 Landscaping F A G										
				4 Detriments Few Many None										
09 COMPOSITE ADJUSTMENT						10 SITE ADJUSTMENTS								
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE	01 Location	10 Access	20 View	30 Topography	40 Width	TOTAL FACTOR	EXT. VALUE
								50 Depth	60 Plottage	70 Beach	80 Corner	90		
APPRaiser: _____						APPRaisal DATE: _____						LAND VALUE \$ _____		